



**CITY OF HOLLYWOOD  
DEPARTMENT OF DEVELOPMENT SERVICES**

**PROPOSAL BID FORM**

**Project Name: Colbert Elementary "Safe Route To School" Sidewalk Project**  
**FDOT LAP Project FM Number: 436921-1-58/68-01**  
**City Project Bid Number: EN-16-030/031**

**Account No.: TBD**

IF THIS PROPOSAL IS ACCEPTED, THE UNDERSIGNED BIDDER AGREES TO COMPLETE ALL WORK UNDER THIS CONTRACT WITHIN 280 CALENDAR DAYS AFTER THE EFFECTIVE DATE ESTABLISHED IN THE NOTICE TO PROCEED WITH CONTRACT WORK. UNIT PRICE PREVAILS OVER TOTAL PRICE. All entries on this form must be typed or written in ink.

Payment to the CONTRACTOR shall be made on the basis of the Proposal bid items as full and complete payment for furnishing all materials, labor, tools and equipment, and for performing all operations necessary to complete the work included in the Contract Documents. Such compensation shall also include payments for any loss or damages arising directly or indirectly from the work, or from any discrepancies between the actual quantities of work and those shown in the Contract Documents, or from any unforeseen difficulties which may be encountered during the prosecution of the work until the final acceptance by the CITY.

The prices stated in the proposal include all costs and expenses for taxes, labor, equipment, materials, commissions, transportation charges and expenses, patent fees and royalties, labor for handling materials during inspection, together with any and all other costs and expenses for performing and completing the work as shown on the plans and specified herein. Unit prices used will be applied to the actual quantities furnished and installed in conformance with the Contract Documents.

The quantities for payment under the Contract shall be determined by actual measurement of the completed items, in place, ready for service and accepted by the CITY. A representative of the CONTRACTOR shall witness all field measurements.

Pay Item No.	Description	Qty	Unit	Unit Price	Total
0101 - 1	MOBILIZATION 436921158/6801 (8.0%)	1	LS	\$70,000.00	\$70,000.00
0102 - 1	MAINTENANCE OF TRAFFIC 436921158/6801 (10.0%)	1	LS	\$91,000.00	\$91,000.00
0104-18	INLET PROTECTION SYSTEM	33	EA	\$50.00	\$1,650.00
0107-1	LITTER REMOVAL	7.5	AC	\$1,000.00	\$7,500.00
0107-2	MOWING	4.5	AC	\$1,500.00	\$6,750.00
0110-1-1	CLEARING & GRUBBING 436921158/6801 (5.0%)	1	LS	\$44,000.00	\$44,000.00
0110-4-10	REMOVAL OF EXISTING CONCRETE	550	SY	\$10.00	\$5,500.00
0110-7-1	MAILBOX, F&I, SINGLE	11	EA	\$300.00	\$3,300.00
0331-2	TYPE S ASPHALTIC CONCRETE DRIVEWAY HARMONIZATION	335	SY	\$20.00	\$6,700.00
0522-2	CONCRETE SIDEWALK AND DRIVEWAYS, 6" THICK	14,875	SY	\$42.75	\$635,906.25
0522-2	CONCRETE SIDEWALK AND DRIVEWAYS, 6" THICK, DRIVEWAY HARMONIZATION	540	SY	\$42.50	\$22,950.00
0526-1-2	PAVERS, ARCHITECTURAL, SIDEWALK, DRIVEWAY HARMONIZATION	40	SY	\$45.00	\$1,800.00
0527-2	DETECTABLE WARNINGS	1,656	SF	\$23.00	\$38,088.00
0550-10-918	FENCING, SPECIAL TYPE, 0.0-5.0', RESET EXISTING	160	LF	\$30.00	\$4,800.00

Pay Item No.	Description	Qty	Unit	Unit Price	Total
0570-1	PERFORMANCE TURF, SOD	20,932	SY	\$7.10	\$148,617.20
0700-1-50	SINGLE POST SIGN, RELOCATE	11	AS	\$150.00	\$1,650.00
0700-2-50	MULTI POST SIGN, RELOCATE	1	AS	\$250.00	\$250.00
-	Owner's Contingency (10%)	1	LS	\$109,046.15	\$109,046.15

BASE BID TOTAL

\$1,199,507.60

One Million, One Hundred Ninety-Nine Thousand, Five Hundred Seven and 60/100----- DOLLARS

TOTAL BASE BID IN WRITING

Sagaris Corp

7/23/2018

CONTRACTOR COMPANY NAME

DATE

**SECTION 00410**

**APPROVED BID BOND**  
(Construction)

STATE OF FLORIDA

COUNTY OF Seminole

KNOW ALL MEN BY THESE PRESENTS:

That we Sagaris Corp., as Principal, and

United States Fire Insurance Company, as Surety, are held

and firmly bound unto the City of Hollywood in the sum of \_\_\_\_\_

Five Percent of the Amount Bid Dollars (\$ 5%) lawful money of the

United States, ~~amounting to 10% of the total Bid Price~~, for the payment of said sum, we bind ourselves,

our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has submitted the accompanying bid, dated July 23rd 2018 for

**COLBERT ELEMENTARY "SAFE ROUTE TO SCHOOL" SIDEWALK PROJECT**

**FDOT LAP PROJECT FM NO.436921-1-58/68-01**

**CITY PROJECT BID NO.: EN-16-030**

NOW, THEREFORE, if the principal shall not withdraw said bid within 90 days after date of the same and shall within ten days after the prescribed forms are presented to him for signature, enter into a written contract with the CITY, in accordance with the bid as accepted, and give bond with good and sufficient surety or sureties, and provide the necessary Insurance Certificates as may be required for the faithful performance and proper fulfillment of such Contract, then this obligation shall be null and void.

In the event of the withdrawal of said bid within the specified period, or the failure to enter into such contract and give such bond and insurance within the specified time, the principal and the surety shall pay to the City of Hollywood the difference between the amount specified in said bid and such larger amount for which the City of Hollywood may in good faith contract with another party to perform the work and/or supply the materials covered by said bid.

IN WITNESS WHEREOF, the above bound parties have executed this statement under their several seals this 23rd day of July, 2018, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

WHEN THE PRINCIPAL IS AN INDIVIDUAL:

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Signature of Individual

\_\_\_\_\_  
Address

\_\_\_\_\_  
Printed Name of Individual

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Address

\_\_\_\_\_

WHEN THE PRINCIPAL IS A CORPORATION:

Attest:

  
\_\_\_\_\_  
Secretary

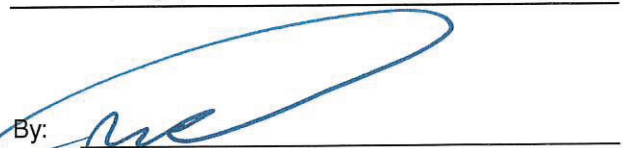
Sagaris Corp.

\_\_\_\_\_  
Name of Corporation

1847 N. University Drive

\_\_\_\_\_  
Business Address

Coral Springs, FL 33071

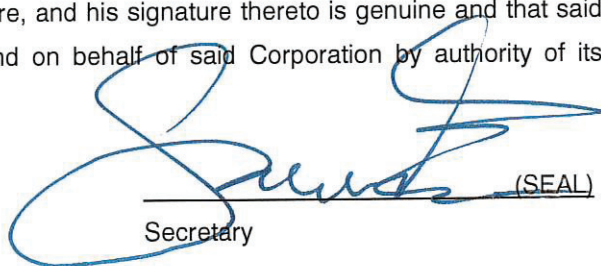
  
By: \_\_\_\_\_  
(Affix Corporate Seal)

MEHMOOD MAHMOUD I  
\_\_\_\_\_  
Printed Name

PRESIDENT  
\_\_\_\_\_  
Official Title

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, Samira Fowler, certify that I am the secretary of the Corporation named as Principal in the attached bond; that MEHMOOD MAHMOUD I who signed the said bond on behalf of the Principal, was then PRESIDENT of said Corporation; that I know his signature, and his signature thereto is genuine and that said bond was duly signed, sealed and attested for and on behalf of said Corporation by authority of its governing body.

  
\_\_\_\_\_  
Secretary (SEAL)

TO BE EXECUTED BY CORPORATE SURETY:

Attest:

Marcia Virginia  
Witness

United States Fire Insurance Company  
Corporate Surety  
305 Madison Ave.  
Business Address  
Morristown, NJ 07960

BY: Christine Morton  
(Affix Corporate Seal)

Christine A. Morton  
Attorney-in-Fact & FL Licensed Resident Agent  
Guignard Company  
Name of Local Agency  
1904 Boothe Circle  
Business Address  
Longwood, FL 32750  
Inquiries: (407) 834-0022

STATE OF FLORIDA

Before me, a Notary Public, duly commissioned, qualified and acting, personally appeared,  
Christine A. Morton to me well known, who being by me first duly sworn upon oath says  
that he is the attorney-in-fact for the United States Fire Insurance Company and  
that the has been authorized by United States Fire Insurance Company to execute the forgoing bond on  
behalf of the CONTRACTOR named therein in favor of the City of Hollywood, Florida.

Subscribed and sworn to before me this 23rd day of July, 20 18

Jennifer L. Hindley Jennifer L. Hindley  
Notary Public, State of Florida

My Commission Expires: 02/10/2022



- END OF SECTION -

**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

00661415818

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

*Paul J. Ciambriello, M. Gary Francis, J.W. Guignard, Bryce R. Guignard, April L. Lively  
Jennifer L. Hindley, Margie L. Morris, Christine A. Morton, Deborah Ann DeFoe, Eileen C. Heard*

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000).**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2019.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 10<sup>th</sup> day of March, 2016.

**UNITED STATES FIRE INSURANCE COMPANY**



*A.R.R.*

\_\_\_\_\_  
Anthony R. Slimowicz, Senior Vice President

State of New Jersey }  
County of Morris }

On this 10<sup>th</sup> day of March 2016, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

**SONIA SCALA  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 3/25/2019**

*Sonia Scala*  
\_\_\_\_\_  
Sonia Scala (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 23<sup>rd</sup> day of July 2018  
**UNITED STATES FIRE INSURANCE COMPANY**



*A. Wright*

\_\_\_\_\_  
Al Wright, Senior Vice President

**SECTION 00420**

**INFORMATION REQUIRED FROM BIDDERS**

**GENERAL INFORMATION**

The Bidder shall furnish the following information. Failure to comply with this requirement may cause its rejection. Additional sheets shall be attached as required.

1. Contractor's Name/Address: Sagaris Corp  
1847 N University Drive, Coral Springs, FL 33071  
\_\_\_\_\_
  
2. Contractor's Telephone Number: 954.668.3407  
and e-mail address: office@sagariscorp.com
  
3. Contractor's License (attach copy): CGC 1520899  
Primary Classification: Florida Certified General Contractor  
Broward County License Number (attach copy): \_\_\_\_\_
  
4. Number of years as a Contractor in construction work of the type involved in this  
Contract: 5  
\_\_\_\_\_
  
5. List the names and titles of all officers of Contractor's firm:  
Mehrdad Mahmoudi - President  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
6. Name of person who inspected site or proposed work for your firm:  
Name: Steven Fouladi  
Date of Inspection: 7/10/2018
  
7. What is the last project of this nature you have completed?  
City of Fort Lauderdale - NE 13th Street Roadway Improvements  
\_\_\_\_\_
  
8. Have you ever failed to complete work awarded to you; if so, where and why?  
No  
\_\_\_\_\_  
\_\_\_\_\_



9. Name three individuals or corporations for which you have performed work and to which you refer:  
Christine Fanchi / Transportation & Mobility Department - City of Fort Lauderdale,  
Louis LaFaurie, Engineering - City of Fort Lauderdale  
Mr. Daryl Johnson Sr. Project Manager -City of Miramar

Please see to attached references sheet for contact Information & additional references:

10. List the following information concerning all contracts on hand as of the date of submission of this proposal (in case of co-venture, list the information for all co-ventures).

Name of Project	City	Total Contract Value	Contracted Date of Completion	% Completion to Date
Rock Island Neighborhood Improvements	City of Fort Lauderdale	\$65,000.00	November 2018	0%
Bermuda Riviera Neighborhood Improvements	City of Fort Lauderdale	\$26,00.00	October 2018	0%
Sunrise Intercoastal Neighborhood Improvements	City of Fort Lauderdale	\$66,600.00	August 2018	80%
Riverside Boat Dock Renovation	City of Coral Springs	\$76,500.00	December 2018	0%

(Continue list on inset sheet, if necessary)

11. What equipment do you own that is available for the work?  
Loader/Combination, Bobcat, Dump Truck, Pickup Trucks, Flat Bed, Roller, Compactor,  
MOT Devices  
 \_\_\_\_\_  
 \_\_\_\_\_

12. What equipment will you purchase for the proposed work?  
N/A  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**NOTE:**

If requested by CITY, the Bidder shall furnish a notarized financial statement, references and other information, sufficiently comprehensive to permit an appraisal of its current financial condition.

SOURCE OF INFORMATION

How did you find out about this solicitation? Check all that apply.

- 1. [www.hollywoodfl.org](http://www.hollywoodfl.org)
  
- 2. [www.bidsync.com](http://www.bidsync.com)
  
- 3. Daily Business Review
  
- 4. The Miami Herald
  
- 5. Referral/word- of mouth  Specify Source: \_\_\_\_\_
  
- 6. Search Engine/Internet search
  
- 7. E-mail, newsgroup, online chat  Specify Source: \_\_\_\_\_
  
- 8. Banner or Link on another website
  
- 9. Flyer, newsletter, direct mail  Specify Source: \_\_\_\_\_
  
- Other  Specify Source: \_\_\_\_\_

Bid/RFP/RFQ Number: EN-16-030/031 Title: Colbert Elementary "Safe Route To School" Sidewalk Project

LIST OF SUBCONTRACTORS

The Bidder shall list below the name and address of each Subcontractor who will perform work under this Contract in excess of one-half percent of the total bid price, and shall also list the portion of the work which will be done by such Subcontractor. After the opening of Proposals, changes or substitutions will be allowed with written approval of the City of Hollywood. Subcontractors must be properly licensed and hold a valid Hollywood Certificate of Competency.

	<u>Work to be Performed</u>	<u>Subcontractor's Name / Address</u>
1.	Concrete - Form & Pour	F&G Construction, LLC
		Address: 2701 NW 55th Ct, Tamarac, FL 33309
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

NOTE: Attach additional sheets if required.

**REFERENCES**

**Contractor's Name:** Sagaris Corp. **Phone Number:** 954-688-3407  
**Contractor's Address:** 1847 N. University Drive, Coral Springs, FL 33071

Project Name or Description:	Location/Address:	Completion Date	Contract Amount	Email or Website Address	Contact Person Name & Phone Number:
1. 11458A NW Neighborhood Phase II Improvements	Sistrunk & : NW 14th, Ave, 14th Terr. and 13th Terr Fort Lauderdale, FL	November, 2015	\$537,710.00	KMyat@fortlauderdale.gov	Khart K. Myat, P.E. Project Manager Phone: 954-828-5061
2. 11797 Dillard Park Curbing & Intersection	Dillard Park Neighborhood Fort Lauderdale, FL	October, 2015	\$45,596.00	Llafaurie@fortlauderdale.gov	Louis Lafaurie, P.E. Project Manager Phone: 854-828-6538
3. 11513 Golden Heights Curbing	Golden Heights Neighborhood Fort Lauderdale, FL	July, 2015	\$54,670.00	ITokar@fortlauderdale.gov	Irina Tokar, RA, NCARB, LEED AP Senior Project Manager Office: 954-828-6891
4. 11793 South Middle River Entryway Monuments	South Middle River Neighborhood Fort Lauderdale, FL	October, 2015	\$28,550.00	Llafaurie@fortlauderdale.gov	Louis Lafaurie, P.E. Project Manager Phone: 854-828-6538
5. 11702 Dillard Park Sidewalk Improvements	Dillard Park Neighborhood Fort Lauderdale, FL	June, 2015	\$67,000.00	Llafaurie@fortlauderdale.gov	Louis Lafaurie, P.E. Project Manager Phone: 854-828-6538
6. EN-14-014A Pembroke Road Wall Replacement	Pembroke Road from 25th Street to 27th Street City of Hollywood	September, 2015	\$184,445.00	CLP@hollywoodfl.org	Charissa LP Engineering Support Services Manager Office: 954-921-3915
7. 15-B-061F Aquatic Center Parking	Coral Springs Aquatic Center Coral Springs, FL	September, 2015	\$46,000.00	rstein@coralsprings.org	Ronald Stein Construction Project Manager - 954-346-1739

8.	Priest Section Improvements	Lady of Mercy Cemetary	September, 2015	\$23,972.00	jkissel@chsfla.com	John Kissel Director of Development 305-206-6163
		Miramar, FL				
9.	First Haitian Baptist Church of Pompano Beach - Renovations to Site	333 NW 3rd St, Pompano Beach, FL 33060	December, 2014	\$272,141.00	jdumorm@bellsouth.net	Pastor Jacques Dumormay 333 NW 3rd Street Pompano Beach, FL 33060 (954) 782-4832
10.	11782 Townsend Park Improvements (as a sub-contractor to Pars Dev.)	Townsend Park	October, 2014	\$260,000.00	HStanley@fortlauderdale.gov	Herbert E. Stanley Project Manager, Public Works Department Phone: 954-828-6801
		City of Fort Lauderdale				
11.	P11892 Temp Fire Station #54 (as a sub-contractor to Pars Dev.)	Temporary Fire Station #54	November, 2014	\$150,000.00	CAcosta@fortlauderdale.gov	Carlos J. Acosta, PE, PMP Project Manager II Office: 954.828.6185
		Fort Lauderdale, FL				
12.	P11099A Palm Aire Village West Entryway Phase II	Palm Aire Village West Neighborhood	January, 2016	\$57,945.00	KMMyat@fortlauderdale.gov	Khanh K. Myat, P.E. Project Manager Phone: 954-828-5061
		Fort Lauderdale, FL				
13.	Waste Transfer Station Parking Improvements	City of Coral Springs, Waste Transfer Station	January, 2016	\$13,377.00	ggordon@coralsprings.org	Glen Gordon Streets Superintendent Phone: (954) 344-1165
		Coral Springs, FL				
14.	2015-05 NE 16th Avenue Roadway Improvements	NE 16th Avenue	May, 2016	\$160,000.00	jmcclair@chemmoore.com>	David J. Archbald EM / Utilities Director (Project Manager) City of Wilton Manors Phone: (954) 390-2190 Engineer: Jason McClair, PE, CFM, LEED AP CHEM MOORE AND ASSOCIATES
		City of Wilton Manors, FL				
15.	Additional Parking @ Peace Mound Park (as a Sub-contractor to Pars Development	Peace Mound Park	August, 2016	\$320,000.00	MConner@cgasolutions.com	Mr. Michael Conner, P.E. Calvin, Giordano & Associates 800 Eller Drive, Suite 600, Fort Lauderdale, FL 33316 Phone: 954.266.6469
		City of Weston				
16.	Civic Center Park Expansion	Civic Center Park	June, 2017	\$224,000.00	djohnson@miramarfl.gov	Mr. Daryl Johnson Sr. Project Manager - c/o Miramar 2300 Civic Center Place Miramar, Florida 33025 Phone: 954-602-3302
		City of Miramar				
17.	NE 13th Roadway Improvements Project	NE 13th Street	April 2018	\$1,398,000.00	CFanchi@fortlauderdale.gov	Christine W. Fanchi, PE, PTP Transportation Engineering Design Mgr 290 NE 3rd Avenue Fort Lauderdale, FL 33301 954-828-5226
		City of Fort Lauderdale				

ADDITIONAL PROJECTS & REFERENCES AVAILABLE UPON REQUEST

## **SECTION-00435**

### **LOCAL PREFERENCE (EXHIBIT "A")**

~~Pursuant to §38.50 of the City of Hollywood Code of Ordinances, the City shall grant a preference to local Hollywood vendors if their initial bid is within 5% of the bid of the lowest responsive responsible bidder that is a non-local Hollywood vendor. The preference shall allow the local Hollywood vendor to submit a second and final offer, which must be at least 1% less than the bid of the lowest responsive responsive non-local Hollywood vendor to be awarded. The local Hollywood vendor shall have the burden of demonstrating that it maintains a permanent place of business with full-time employees within the City limits and has done so for a minimum of one (1) year prior to the date of issuance of a bid or proposal solicitation within Hollywood, Florida. All supporting documentation (e.g. City of Hollywood valid local business tax receipt) for local preference eligibility must be received with the bid package prior to the bid opening date and time.~~

**SECTION 00495**

**TRENCH SAFETY FORM**

This form must be completed and signed by the Bidder.

Failure to complete this form may result in the bid being declared non-responsive.

Bidder acknowledges that the Florida Trench Safety Act, Section 553.60 et. seq., which became effective October 1, 1990, shall be in effect during the period of construction of the project. The Bidder by signing and submitting the bid is, in writing, assuring that it will perform any trench excavation in accordance with applicable trench safety standards. The Bidder further identifies the following separate item of cost of compliance with the applicable trench safety standards as well as the method of compliance:


Method of Compliance

Cost

Total \$ N/A

Bidder acknowledges that this cost is included in the applicable items of the Proposal and in the Grand Total Bid Price. Failure to complete the above will result in the bid being declared non-responsive.

The Bidder is, and the Owner and Engineer are not, responsible to review or assess Bidder's safety precautions, programs or costs, or the means, methods, techniques or technique adequacy, reasonableness of cost, sequences or procedures of any safety precaution, program or cost, including but not limited to, compliance with any and all requirements of Florida Statute Section 553.60 et. seq. cited as the "Trench Safety Act". Bidder is, and the owner and Engineer are not, responsible to determine if any safety related standards apply to the project, including but not limited to, the "Trench Safety Act".

  
\_\_\_\_\_  
Witness Signature

**Steven Fouladi**

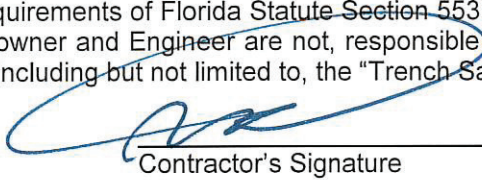
\_\_\_\_\_  
Witness Printed Name

1847 N. University Drive, Coral Springs, FL 33071

\_\_\_\_\_  
Witness Address

**07/23/2018**

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Contractor's Signature

**Mehrdad Mahmoudi**

\_\_\_\_\_  
Printed Name

**President**

\_\_\_\_\_  
Title

**07/23/2018**

\_\_\_\_\_  
Date

- END OF SECTION -