



September 25, 2023

Martin County Board of County Commissioners
Attn: Purchasing Division
2401 S.E. Monterey Road
Stuart, Florida 34996

RE: RFB2023-3545
Motor and Pump Repair

Dear Sir/Madam:

Tripp Electric Motors, Inc. has been in Belle Glade since 1964 and committed to providing South Central Florida industries with the highest quality service and products of electric motors and pumps. Our mission is to be successful by effectively utilizing the philosophies of high quality, advanced techniques, and customer service. The caliber and diversity of service we have provided to our clients has positioned us as one of the top electric motor service companies in our region. We are set up to meet the electric engineering requirements necessary for electro-mechanical repair service, the repair and/or rebuilding and rewinding of electric motors, submersible pumps, and the redesign of all AC/DC electric motors. Our knowledgeable staff with over 300 hundred years of combined experience along with our full-service repair facility allows us to accommodate repairs up to 3500 HP. Our services, including our field maintenance services, are available to you 24/7 365 days a year to provide maintenance management and technical assistance when you need it. Our repair activity is documented to provide probable cause of failure, allowing your reliability teams to take corrective action and reduce premature failures.

We are pleased to submit our proposal for the above-referenced bid. We are a U.S Army Veteran and Woman owned small business of 23 employees. We are a drug-free workplace and have never had any discriminatory complaints filed against us. We also have been since our inception an active member of Electrical Apparatus Service Association (EASA) whose mission is to educate, inform and promote the highest standards of performance and ethics for the benefit of the electro-mechanical apparatus industry. With our management team's direct knowledge of the industry, extensive years of hands-on experience, and exemplary people skills reflected in our staff's tenure, we feel certain we will enhance your productivity and look forward to your favorable reply to our proposal.

Sincerely,

Jimmy L. Tripp
President

**RFB2023-3545
MOTOR & PUMP REPAIR**

This form shall be typewritten. Handwritten forms will not be accepted.

MATERIAL (Cost plus mark-up)

Percentage (%) mark up	10%
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HOURLY LABOR RATES

Standard Working Hours (Monday - Friday, 8:00 AM to 5:00 PM)

Mechanic	\$ 56.00
Machinist	\$ 56.00
Tear down and Inspection	\$ 56.00

Non-Standard Working Hours (Monday - Friday, 5:01 PM to 7:59 AM, Weekends, and County Holidays)

Mechanic	\$ 85.00
Machinist	\$ 85.00
Tear down and Inspection	\$ 85.00

Emergency Services (Response within 2 hours of notification)

Mechanic	\$ 85.00
Machinist	\$ 85.00
Tear down and Inspection	\$ 85.00

Pump and Motor Pick Up/Drop off (Per Occurrence)

Trailer Truck Service to transport pump to and from repair facility	\$ 65.00
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LOCATION OF REPAIR FACILITY

Street Address	1225 NW Avenue L
City, State, Zip Code	Belle Glade, FL 33430

INSTRUCTIONS

Bids must be received no later than the date and time stated in the Advertisement. Bids received after that time & date will not be considered.

This form must be returned with bid. Bids on any other form will not be accepted.

Tripp Electric Motors, Inc.

Company Name

1225 NW Avenue L

Street Address

Belle Glade, FL 33430

City, State, Zip

561-996-3333

Telephone

Jimmy L. Tripp

Name of Authorized Representative (Print)

President

Title

jimmy@trippmotors.com

E-mail Address

Authorized Signature



BIDDER'S QUALIFICATION STATEMENT

1. State the true, exact, correct and complete name of the partnership, corporation or trade name under which you do business. (If corporation, state the name of the president and secretary. If a partnership, state the name of all partners. If a trade name, state the name of the individuals who do business under the trade name).

Tripp Electric Motors, Inc. (Legal Name of Bidder)

- a) The business is a S-Corporation (Insert form of business entity)
- b) The address of the principal place of business is 1225 NW Avenue L, Belle Glade, FL 33430
- c) The names of the corporate officers, or partners, or individuals doing business under a trade name are as follows:

Jimmy L. Tripp, President

Ashley T. Tripp, Vice president

2. Name, title and email address of person that will sign the contract:

Name: Jimmy L. Tripp

Title: President

Email Address: jimmy@trippmotors.com

3. Federal Employer ID (FEIN) #: 65-0373189

4. Unique Entity ID#: QS7PA3QGVUS4
(created in SAM.gov)

5. State the number of years your business organization has been doing business under this name. 31

6. Have you ever failed to complete a contract awarded to you? If so, state where, when and why? no

7. Does your firm have any officer, owner, employee or agent who is also an officer, employee or advisory board member of Martin County? Yes ☐ No ☒

Section 112.313, Florida Statutes, prohibits contracts with County employees, officers and advisory board members. All vendors must disclose the name of any Martin County officer or employee who is employed by (Section 112.313(7), Florida Statutes) or owns, directly or indirectly an interest in the vendor's firm or any of its branches (Section 112.313 (3), Florida Statutes). Advisory Board Members, County officers or County

employees may qualify for an exemption by including a completed Commission on Ethics Form 3A with their submittal and filing such form with the Supervisor of Elections in accordance with Section 112.313(12)(b), Florida Statutes. Please contact the Purchasing Division for additional information.

8. Is your company a certified Disadvantaged Business, Minority Business Enterprise (MBE), Woman-Owned Business Enterprise (WBE) or Veteran Owned Business? yes If yes, attach Certificate.
9. Are you a small business as defined by the SBA? Yes ☒ No ☐ If yes, number of employees 22 and provide certificate.
10. Has your organization been assessed any penalties for non-compliance violations of the Federal or State Labor laws and/or regulations within the last five (5) years?
Yes ☐ No ☒
If yes, explain:
11. Does your organization have any outstanding judgments, demands or liens resulting from violating the State Labor laws, the Business and Professions Regulation statutes, Civil or Criminal decisions?
Yes ☐ No ☒
If yes, explain:
12. Have there been any suits, liens or surety claims against you or your organization over the past five (5) years for non-payment of sums due subcontractors or suppliers for work completed?
Yes ☐ No ☒
If yes, explain:
13. Has your organization been cited for violations of OSHA standards and requirements within the past 5 years?
Yes ☐ No ☒
If yes, explain:
14. Are the Bidder, its principals or affiliates presently debarred, suspended, proposed for disbarment, declared ineligible or voluntarily excluded from participation in this transaction by any municipal, County, State, or Federal department or agency? Yes ☐ No ☒
If yes, explain:

Bidder must provide proof of a minimum of three (3) projects **(performed as the Prime Contractor)** similar to this scope of services within the last five (5) years:

Project Name: Palm Beach County Board of County Commissioners
Location: 50 South Military Trail, Suite 110, West Palm Beach, FL 33415
Description of Work: Pump, Motor and Equipment Services
Date of Contract: 5/27/2023 (Contracted since 2010)
Contract Award Amount: \$2,074,300/year
Contact Person: Daniel Jimenez, Wastewater Plant Supervisor
Telephone Number: 561-449-5315 E-mail Address: Djimenez@pbcwater.com

Project Name: City of Lake Worth
Location: 7 North Dixie Highway, Lake Worth, FL 33460
Description of Work: Pump, Motor and Equipment Services
Date of Contract: September 2023 (Contracted since February 2019)
Contract Award Amount: \$150,000/year
Contact Person: Judith Love, Water Sewer Storm Administrator
Telephone Number: 561-586-1719
E-mail Address: jlove@lakeworthbeachfl.gov

Project Name: Okeelanta Corporation
Location: 21250 S US Hwy 27, South Bay, FL 33493
Description of Work: Pump, Motor and Equipment Services
Date of Contract: 1998
Contract Award Amount: \$650,000/year
Contact Person: James Crawford, Electrical
Telephone Number: 561-996-9072 ext. 25364
E-mail Address: james.crawford@floridacrystals.com

I certify that the above information is true and correct.

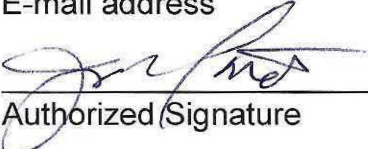
Jimmy L. Tripp
Name of Authorized Representative (Print)

President
Title

65-0373189
Federal Tax I.D. Number

561-996-3333
Phone Number

jimmy@trippmotors.com
E-mail address


Authorized Signature



CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

Lower Tier Covered Transactions

The Respondent (bidder) certifies that, the firm or any person associated therewith in the capacity of owner, partner, director, officer, principal, investigator, project director, manager, auditor, and/or position involving the administration of federal funds:

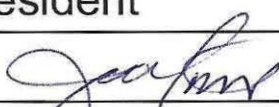
1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency; and
2. have not within a three-year period preceding this certification been convicted of or had a civil judgment rendered against it for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a federal, state, or local government transaction or public contract; violation of federal or state antitrust statutes; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and
3. are not presently indicted for or otherwise criminally or civilly charged by a federal, state, or local governmental entity with commission of any of the offenses enumerated in paragraph (b) of this certification; and
4. have not within a three-year period preceding this certification had one or more federal, state, or local government public transactions terminated for cause or default.

The Respondent (bidder) certifies that it shall perform a debarment verification on any sub-contractor, sub-consultant, material supplier or vendor, that it proposes to contract with to perform any work under this RFB, and shall not enter into any transaction with any subcontractor, sub-consultant, material supplier, or vendor who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this project by any federal agency unless authorized by Martin County Board of County Commissioners.

Firm Name: Tripp Electric Motors, Inc.

Name of Authorized Official: Jimmy L. Tripp

Title of Authorized Official: President

Signature of Authorized Official: 

Date: 9/25/2023

CONFLICT AFFIDAVIT

STATE OF (Florida)

COUNTY OF (Palm Beach)

I, the undersigned, being first duly sworn, do hereby state under oath and under penalty of perjury that the following facts are true:

1. I am over the age of 18 and am a resident of the State of Florida.
2. I am the President (title) of Tripp Electric Motors, Inc. (Entity name) and I certify that I have the authority to make the representations set forth within this Affidavit.
3. Tripp Electric Motors, Inc. (Entity name) intends to do business with Martin County in response to:

☒ RFB ☐ RFP ☐ RFQ #: RFB 2023-3545

whereby business will be awarded under a system of sealed, competitive bidding to the lowest or best bidder.

4. I have reviewed Section 112.313(3) and (7), Florida Statutes; and pursuant to the provisions therein, Tripp Electric Motors, Inc. (Entity name) doing business with Martin County:

☒ DOES NOT impact any public officer or employee of Martin County; or

☐ DOES IMPACT a public officer or employee of Martin County

(Public Officer/Employee Name: n/a); and

5. In compliance with Section 112.313(12), Florida Statutes, the impacted public officer or employee of Martin County, prior to the submission of this bid, has filed a statement with the Supervisor of Elections of Martin County, disclosing their interest, or the interest of their spouse or child, and the nature of the intended business, as set forth in Florida Commission on Ethics Form 3A, <http://www.ethics.state.fl.us/Documents/Forms/Form3A.pdf?cp=202058>

Executed this 25th day of September, 2023

By 
(Signature)

By Jimmy L. Tripp, President
(Name and Title)

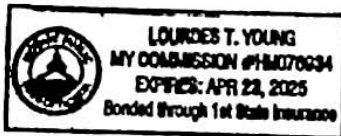
STATE OF (Florida)

COUNTY OF (Palm Beach)

The foregoing instrument was acknowledged before me by means of ☒ physical presence or
☐ online notarization this 25th day of September, 2023, by
Jimmy L. Tripp (Name of Officer or Agent), as
President (Title of Officer or Agent) of
Tripp Electric Motors, Inc. (Name of Corporation Acknowledging) a Florida

corporation (State or Place of Incorporation), on behalf of the corporation. He/She is ☒
personally known to me or ☐ has produced a driver's license issued within the past 5 years
as identification.

NOTARY PUBLIC SEAL



Notary Public, State of Florida

Lourdes Young - 
(Printed, Typed or Stamped Name of Notary Public)



DRUG FREE WORKPLACE CERTIFICATION

The undersigned Bidder/Contractor, in accordance with Florida Statute 287.087 hereby certifies that

Tripp Electric Motors, Inc.

does:

(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violation of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business' policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under this bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities, or contractual services that are under bid, the employee will abide by the terms of the statement, and will notify the employer of any conviction of, or plea of guilty, or *nolo contendere* to any violation of Chapter 1893, or of any controlled substance law of the United States, or any State, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on or require the satisfactory participation in a drug abuse assistance, or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Firm Name:

Tripp Electric Motors, Inc.

Name of Authorized Official:

Jimmy L. Tripp

Title of Authorized Official:

President

Signature of Authorized Official:

Date:

09/25/2023



EQUAL OPPORTUNITY STATEMENT

The Respondent (Bidder) shall complete the following statement by signing this form where indicated.

Failure to complete this form may be grounds for rejection of bid:

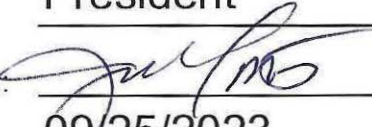
1. The awarded Contractor shall comply with Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987 and the Florida Civil Rights Act of 1992, as amended) prohibiting employment discrimination and shall comply with the regulations and guidelines promulgated pursuant to this Act by the Secretary of the Interior and the Heritage Conservation and Recreation Service.
2. During the performance of this contract, the awarded Contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "Contractor") agrees as follows:
3. The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
4. The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, or national origin.
5. The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
6. The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
7. The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

8. In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions as may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
9. The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each sub-Contractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, That in the event a Contractor becomes involved in, or is threatened with, litigation with a sub-Contractor or vendor as a result of such direction by the administering agency the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

Firm Name: Tripp Electric Motors, Inc.

Name of Authorized Official: Jimmy L. Tripp

Title of Authorized Official: President

Signature of Authorized Official: 

Date: 09/25/2023



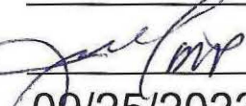
NON-COLLUSION CERTIFICATION

I (we) hereby certify that if the contract is awarded to me, our firm, partnership or corporation, that no members of the elected governing body of Martin County nor any professional management, administrative official or employee of the County, nor members of his or her immediate family including spouse, parents or children, nor any person representing or purporting to represent any member or members of the elected governing body or other official, has solicited, has received or has been promised, directly or indirectly, any financial benefit including but not limited to a fee, commission, finder's fee, political contribution, goods or services in return for favorable review of any Proposals submitted in response to the Request for Proposal or in return for execution of a contract for performance or provision of services for which proposals are herein sought.

Firm Name: Tripp Electric Motors, Inc.

Name of Authorized Official: Jimmy L. Tripp

Title of Authorized Official: President

Signature of Authorized Official: 

Date: 09/25/2023

SWORN STATEMENT UNDER SECTION 287.133 (3) (a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted for Tripp Electric Motors, Inc.

2. This sworn statement is submitted by Jimmy L. Tripp

Whose business address is: 1225 NW Avenue L, Belle Glade, FL 33430

and (if applicable) its Federal Employer Identification Number (FEIN) is: 65-0373189

(If entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: _____)

3. My name is Jimmy L. Tripp and my relationship to the entity named above is President

4. I understand that a "public entity crime" as defined in Section 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

5. I understand that "convicted" or "conviction" as defined in Section 287.133 (1) (b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without adjudication of guilt, in any federal or state trial court of record, relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.

6. I understand that an "affiliate" as defined in Section 287.133(1) (a), Florida Statutes, means: (1) A predecessor or successor of a person convicted of a public entity crime; or (2) An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

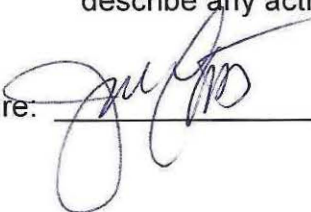
7. I understand that a "person" as defined in Section 287.133(1) (e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States

with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

8. Based on information and belief, that statement which I have marked below is true in relation to the entity submitting this sworn statement.

[Please indicate which statement applies.]

- ☒ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity, has been charged with and convicted of public entity crime subsequent to July 1, 1989.
- ☐ There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. [Please attach a copy of the Final Order.]
- ☐ The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. [Please attach a copy of the Final Order.]
- ☒ The person or affiliate has not been placed on the convicted vendor list. [Please describe any action taken by or pending with the Department of General Services.]

Signature:  _____

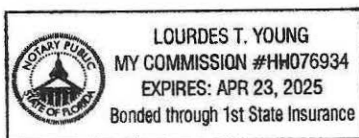
Date: 9/25/2023

STATE OF (Florida)

COUNTY OF (Palm Beach)

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 25th day of September, 2023, by Jimmy L. Tripp (Name of Officer or Agent), as President (Title of Officer or Agent) of Tripp Electric Motors, Inc. (Name of Corporation Acknowledging) a Florida corporation (State or Place of Incorporation), on behalf of the corporation. He/She is ☒ personally known to me or ☐ has produced a driver's license issued within the past 5 years as identification.

NOTARY PUBLIC SEAL



Notary Public, State of Florida

Lourdes Young (Printed, Typed or Stamped Name of Notary Public)



ANNE M. GANNON
CONSTITUTIONAL TAX COLLECTOR
Serving Palm Beach County
Serving you.

P.O. Box 3353, West Palm Beach, FL 33402-3353
www.pbctax.com Tel: (561) 355-2264

****LOCATED AT****
1233 NW AVENUE L
BELLE GLADE, FL 33430

TYPE OF BUSINESS	OWNER	CERTIFICATION #	RECEIPT #/DATE PAID	AMT PAID	BILL #
EQUIPMENT REPAIR SERVICE	TRIPP JIMMY & ASHLEY		B23.686854 08/08/2023	\$33.00	B40104098

This document is valid only when receipted by the Tax Collector's Office.



7-4043

TRIPP ELECTRIC MOTORS INC
TRIPP ELECTRIC MOTORS INC
1233 NW AVENUE L
BELLE GLADE FL 33430-1719



STATE OF FLORIDA
PALM BEACH COUNTY
2023 / 2024 LOCAL BUSINESS TAX RECEIPT
LBTR Number: 200201934
EXPIRES: 09/30/2024

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and **MUST** be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.

JIMMY & ASHLEY TRIPP
(561)996-3333

CITY OF BELLE GLADE FLORIDA
BUSINESS TAX RECEIPT
110 Dr Martin L. King Jr Blvd W Belle Glade, FL
October 1, 2023- September 30, 2024

No: 3265

Date: 7/26/23

Address: 1225 N W AVENUE L
BELLE GLADE, FL 33430
Activity: REPAIR (Mobile Repair/Service License)
ELECTRIC MOTORS

BUS TAX 73.87
PENALTY
TRANSFER
SERVICE

Issued to: TRIPP ELECTRIC MOTORS INC
JIMMY & ASHLEY TRIPP
P O BOX 724
BELLE GLADE, FL 33430

Total Paid 73.87
Due Oct. 1 81.26
Due Nov. 1 84.95
Due Dec. 1 88.64
Due Jan. 1 92.34

A

MUST BE POSTED CONSPICUOUSLY AT YOUR BUSINESS

[Signature]
LICENSE OFFICIAL

2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P92000005230

Entity Name: TRIPP ELECTRIC MOTORS, INC.

Current Principal Place of Business:

1225 NW AVE L
BELLE GLADE, FL 33430

Current Mailing Address:

P.O. BOX 1059
BELLE GLADE, FL 33430 US

FEI Number: 65-0373189

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

TRIPP, JIMMY L
1225 NW AVENUE L
BELLE GLADE, FL 33430 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PT
Name TRIPP, JIMMY L
Address 1225 NORTHWEST AVENUE L
City-State-Zip: BELLE GLADE FL 33430

Title VS
Name TRIPP, ASHLEY T
Address 1225 NW AVE L
City-State-Zip: BELLE GLADE FL 33430

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ASHLEY TRIPP

VP

01/24/2023

Electronic Signature of Signing Officer/Director Detail

Date