



City of Hollywood
Public Utilities
Vincent Morello, Director
2600 Hollywood Boulevard, Hollywood, FL 33020

[DAVID MANCINI AND SONS, INC.] RESPONSE DOCUMENT REPORT

IFB No. IFB-255-25-JJ

FDOT (A1A) Utility Relocations

RESPONSE DEADLINE: December 19, 2024 at 3:00 pm

Report Generated: Thursday, December 26, 2024

David Mancini and Sons, Inc. Response

CONTACT INFORMATION

Company:

David Mancini and Sons, Inc.

Email:

bids@dmsi.co

Contact:

David Mancini Jr

Address:

2601 Wiles Road
Pompano Beach, FL 33073

Phone:

(954) 977-3556

Website:

www.dmsi.co

Submission Date:

Dec 19, 2024 12:44 PM (Eastern Time)

ADDENDA CONFIRMATION

No addenda issued

QUESTIONNAIRE

1. VENDOR REFERENCE FORM*

Please download the below documents, complete, and upload.

- [Vendor Reference Form.pdf](#)

Vendor_Reference_Form.pdf

OTHER_DOCUMENTS.pdf

2. HOLD HARMLESS AND INDEMNITY CLAUSE*

I, an authorized representative, the contractor, shall indemnify, defend and hold harmless the City of Hollywood, its elected and appointed officials, employees and agents for any and all suits, actions, legal or administrative proceedings, claims, damage, liabilities, interest, attorney's fees, costs of any kind whether arising prior to the start of activities or following the completion or acceptance and in any manner directly or indirectly caused, occasioned or contributed to in whole or in part by reason of any act, error or omission, fault or negligence whether active or passive by the contractor, or anyone acting under its direction, control, or on its behalf in connection with or incident to its performance of the contract.

Confirmed

3. NON-COLLUSION STATEMENT*

I, being first duly sworn, depose that:

- A. He/she is an authorized representative of the Company, the Proposer that has submitted the attached Proposal.
- B. He/she has been fully informed regarding the preparation and contents of the attached Proposal and of all pertinent circumstances regarding such Proposal;

- C. Such Proposal is genuine and is not a collusion or sham Proposal;
- D. Neither the said Proposer nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Proposer, firm or person to submit a collusive or sham Proposal in connection with the contractor for which the attached Proposal has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Proposer, firm or person to fix the price or prices, profit or cost element of the Proposal price or the Proposal price of any other Proposer, or to secure an advantage against the City of Hollywood or any person interested in the proposed Contract; and
- E. The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Proposer or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

Confirmed

4. CERTIFICATIONS REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS*

The applicant certifies that it and its principals:

- A. Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
- B. Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction, violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- C. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- D. Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.

Confirmed

5. DRUG-FREE WORKPLACE PROGRAM*

- A. IDENTICAL TIE PROPOSALS - Preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids which are equal with respect to price, quality, and service are received by the State or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie proposals will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:
1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
 2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
 3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
 4. In the statement specified in subsection (1), notify the employee that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
 5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program (if such is available in the employee's community) by, any employee who is so convicted.
 6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of these requirements.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Confirmed

6. SOLICITATION, GIVING, AND ACCEPTANCE OF GIFTS POLICY *

Florida Statute 112.313 prohibits the solicitation or acceptance of Gifts. “No Public officer, employee of an agency, local government attorney, or candidate for nomination or election shall solicit or accept anything of value to the recipient, including a gift, loan, reward, promise of future employment, favor, or service, based upon any understanding that the vote, official action, or judgment of the public officer, employee, local government attorney, or candidate would be influenced thereby.” The term “public officer” includes “any person elected or appointed to hold office in any agency, including any person serving on an advisory body.”

The City of Hollywood/Hollywood CRA policy prohibits all public officers, elected or appointed, all employees, and their families from accepting any gifts of any value, either directly or indirectly, from any contractor, vendor, consultant, or business with whom the City/CRA does business.

The State of Florida definition of “gifts” includes the following:

- Real property or its use,
- Tangible or intangible personal property, or its use,
- A preferential rate or terms on a debt, loan, goods, or services,
- Forgiveness of indebtedness,
- Transportation, lodging, or parking,
- Food or beverage,
- Membership dues,
- Entrance fees, admission fees, or tickets to events, performances, or facilities,
- Plants, flowers or floral arrangements
- Services provided by persons pursuant to a professional license or certificate.
- Other personal services for which a fee is normally charged by the person providing the services.
- Any other similar service or thing having an attributable value not already provided for in this section.

Any contractor, vendor, consultant, or business found to have given a gift to a public officer or employee, or his/her family, will be subject to dismissal or revocation of contract.

As the person authorized to sign the statement, I certify that this firm will comply fully with this policy.

Confirmed

7. Certificate of Insurance*

See requirements in the [#SPECIAL TERM AND CONDITIONS](#) section.

Insurance_24-25_Liab_COI.pdf

8. PROOF OF SUNBIZ REGISTRATION*

Enter company FEIN to be verified in Sunbiz

27-3716806

[Click to Verify](#) *Value will be copied to clipboard*

9. ACKNOWLEDGMENT AND SIGNATURE PAGE

IF CORPORATION - DATE INCORPORATED/ORGANIZED:*

10/20/2010

STATE INCORPORATED/ORGANIZED:*

FLORIDA

REMITTANCE ADDRESS*

2601 Wiles Road, Pompano Beach, FL, 33073

BIDDER/PROPOSER'S AUTHORIZED REPRESENTATIVE'S TYPED FULL NAME*

Fabio Angarita - Vice President

IT IS HEREBY CERTIFIED AND AFFIRMED THAT THE BIDDER/PROPOSER CERTIFIES ACCEPTANCE OF THE TERMS, CONDITIONS, SPECIFICATIONS, ATTACHMENTS AND ANY ADDENDA. THE BIDDER/PROPOSER SHALL ACCEPT ANY AWARDS MADE AS A RESULT OF THIS SOLICITATION. BIDDER/PROPOSER FURTHER AGREES THAT PRICES QUOTED WILL REMAIN FIXED FOR THE PERIOD OF TIME STATED IN THE SOLICITATION.*

Confirmed

THE EXECUTION OF THIS FORM CONSTITUTES THE UNEQUIVOCAL OFFER OF BIDDER/PROPOSER TO BE BOUND BY THE TERMS OF ITS PROPOSAL. FAILURE TO SIGN THIS SOLICITATION WHERE INDICATED BY AN AUTHORIZED REPRESENTATIVE SHALL RENDER THE BID/PROPOSAL NON-RESPONSIVE. THE CITY MAY, HOWEVER, IN ITS SOLE DISCRETION, ACCEPT ANY BID/PROPOSAL THAT INCLUDES AN EXECUTED DOCUMENT WHICH UNEQUIVOCALLY BINDS THE BIDDER/PROPOSER TO THE TERMS OF ITS OFFER.*

Confirmed

BID FORM*

Please download the below documents, complete, and upload.

- [Bid Form MASTER.docx](#)

Bid_Bond_(2).pdf

10. SWORN STATEMENT PURSUANT TO SECTION 287.133 (3) (a) FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

THIS FORM STATEMENT IS SUBMITTED TO THE CITY OF HOLLYWOOD BY:*

(Print individual's name and title) (Print name of entity submitting sworn statement)

Fabio Angarita / Vice President David Mancini & Sons, Inc

SWORN STATEMENT CONTINUATION:*

Enter business address:

2601 Wiles Rd, Pompano Beach, FL 33073

SWORN STATEMENT CONTINUATION:*

Enter Federal Employer Identification Number (FEIN) is:

If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement.

27-3716806

SWORN STATEMENT CONTINUATION:*

I understand that “convicted” or “conviction” as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in an federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

Yes

SWORN STATEMENT CONTINUATION:*

I understand that “Affiliate,” as defined in paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime, or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term “affiliate” includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another

person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

Confirmed

SWORN STATEMENT CONTINUATION:*

I understand that "person," as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or any entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts let by a public entity, or which otherwise transacts or applies to transact business with a public entity.

The term "person" includes those officers, executives, partners, shareholders, employees, members, and agents who are active in management of an entity

Confirmed

SWORN STATEMENT CONTINUATION:*

Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies.)

Division of Administrative Hearings, determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the Final Order).

Neither the entity submitting sworn statement, nor any of its officers, director, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

SWORN STATEMENT CONFIRMATION*

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THAT PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017 FLORIDA STATUTES FOR A CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

Confirmed

PRICE TABLES

A1A UTILITY RELOCATION AT SHERMAN-SHERIDAN & VAN BUREN

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total |
|-------------------------------|---|----------|-----------------|--------------|--------------|
| 1 | Indemnification | 1 | EA | \$100.00 | \$100.00 |
| 2 | Mobilization, Demobilization, Bonds & Insurance | 1 | LS | \$425,000.00 | \$425,000.00 |
| 3 | Maintenance of Traffic | 1 | LS | \$250,000.00 | \$250,000.00 |
| 4 | Owner allowance | 1 | LS | \$120,000.00 | \$120,000.00 |
| 5 | Erosion and Sediment Control | 1 | LS | \$20,000.00 | \$20,000.00 |
| General Items Subtotal | | | | | |

[DAVID MANCINI AND SONS, INC.] RESPONSE DOCUMENT REPORT
 IFB No. IFB-255-25-JJ
 FDOT (A1A) Utility Relocations

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total |
|-----------|--|----------|-----------------|------------|--------------|
| 6 | Remove existing water main pipe | 214 | LF | \$80.00 | \$17,120.00 |
| 7 | Excavating, trench, for old line removal | 405 | BCY | \$5.00 | \$2,025.00 |
| 8 | Excavating, trench, for new water line | 345 | BCY | \$5.00 | \$1,725.00 |
| 9 | Backfill, exclude compaction, assumes 25% expansion | 510 | LCY | \$5.00 | \$2,550.00 |
| 10 | Compaction in layers, vibrating plate, add to above | 405 | BCY | \$3.00 | \$1,215.00 |
| 11 | General backfill, excludes compaction, assumes 25% expansion | 400 | LCY | \$5.00 | \$2,000.00 |
| 12 | Bedding material, excludes compaction, assumes 25% expansion | 10 | LCY | \$88.00 | \$880.00 |
| 13 | Compacting bedding in trench | 345 | BCY | \$3.00 | \$1,035.00 |
| 14 | Select backfill, excludes compaction, assumes 25% expansion | 20 | LCY | \$78.00 | \$1,560.00 |
| 15 | Haul spoils, assumes 25% expansion | 435 | LCY | \$23.00 | \$10,005.00 |
| 16 | Ductile iron pipe, 16" diameter, excludes excavation or backfill | 215 | LF | \$1,200.00 | \$258,000.00 |
| 17 | Ductile iron fitting, 16" tee | 2 | EA | \$9,800.00 | \$19,600.00 |
| 18 | Ductile iron fitting, 45 degree bend, 16" diameter | 8 | EA | \$4,000.00 | \$32,000.00 |
| 19 | Ductile iron fitting, 16"x 6" tee | 1 | EA | \$2,900.00 | \$2,900.00 |
| 20 | Ductile iron pipe, 6" diameter, excludes excavation or backfill | 20 | LF | \$1,400.00 | \$28,000.00 |
| 21 | Temporary Bacterial Sample Point | 2 | EA | \$8,200.00 | \$16,400.00 |

[DAVID MANCINI AND SONS, INC.] RESPONSE DOCUMENT REPORT

IFB No. IFB-255-25-JJ

FDOT (A1A) Utility Relocations

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total |
|---|--|----------|-----------------|-----------|-------------|
| 22 | Remove existing pavement | 250 | SY | \$24.00 | \$6,000.00 |
| 30 | Remove Concrete Curb and Gutters | 95 | LF | \$40.00 | \$3,800.00 |
| 23 | Selective demolition, saw cutting, asphalt, up to 3" deep | 430 | LF | \$17.50 | \$7,525.00 |
| 24 | Hauling for pavement materials | 45 | LCY | \$31.00 | \$1,395.00 |
| 25 | Aggregate base course, stone base, compacted, 3/4" stone base, to 6" deep | 250 | SY | \$90.00 | \$22,500.00 |
| 26 | Binder course, assumes 3-1/2" thick, no hauling included | 250 | SY | \$110.00 | \$27,500.00 |
| 27 | F&I Temporary Patch Using Cold Asphaltic Mix | 250 | SY | \$71.00 | \$17,750.00 |
| 28 | F&I Temporary Pavement markers | 25 | EA | \$16.00 | \$400.00 |
| 29 | F&I Temporary Pavement markings | 250 | LF | \$26.00 | \$6,500.00 |
| SR A1A Crocus Van Buren Subtotal | | | | | |
| 30 | Remove existing 8" DIP Watermain | 95 | LF | \$160.00 | \$15,200.00 |
| 31 | Excavating, trench, for old 8" DIP Watermain removal | 50 | BCY | \$5.00 | \$250.00 |
| 32 | Excavating, trench, for new 8" DIP lines | 50 | BCY | \$5.00 | \$250.00 |
| 33 | Backfill for 8" DIP Watermain, exclude compaction, assumes 25% expansion | 65 | LCY | \$5.00 | \$325.00 |
| 34 | Compaction in layers, vibrating plate, add to above associated with 8" DIP watermain | 50 | BCY | \$3.00 | \$150.00 |

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total |
|-----------|---|----------|-----------------|-------------|--------------|
| 35 | General backfill associated with 8" DIP watermain, excludes compaction, assumes 25% expansion | 25 | LCY | \$5.00 | \$125.00 |
| 36 | Bedding material associated with 8" DIP watermain, excludes compaction, assumes 25% expansion | 16 | LCY | \$89.00 | \$1,424.00 |
| 37 | Compacting bedding in trench associated with 8" DIP watermain | 50 | BCY | \$3.00 | \$150.00 |
| 38 | Select backfill, excludes compaction, assumes 25% expansion | 24 | LCY | \$78.00 | \$1,872.00 |
| 39 | Haul spoils associated with 8" DIP watermain, assumes 25% expansion | 63 | LCY | \$23.00 | \$1,449.00 |
| 40 | Ductile iron pipe, 8" diameter, excludes excavation or backfill | 95 | LF | \$1,157.00 | \$109,915.00 |
| 41 | Ductile iron fitting, 45 degree bend, 8" diameter | 11 | EA | \$1,110.00 | \$12,210.00 |
| 42 | Ductile iron fitting, 22.5 degree bend, 8" diameter | 1 | EA | \$1,100.00 | \$1,100.00 |
| 43 | Ductile iron fitting, 8" tee | 2 | EA | \$1,560.00 | \$3,120.00 |
| 44 | Temporary Bacterial Sample Point associated with 8" DIP watermain | 2 | EA | \$11,500.00 | \$23,000.00 |
| 45 | Remove existing lines associated with 12" DIP watermain | 94 | LF | \$200.00 | \$18,800.00 |
| 46 | Excavating, trench, for old 12" DIP watermainline removal | 50 | BCY | \$5.00 | \$250.00 |
| 47 | Excavating, trench, for new associated with 12" DIP watermain | 65.2 | BCY | \$5.00 | \$326.00 |
| 48 | Backfill for 12" DIP Watermain, exclude compaction, assumes 25% expansion | 62.5 | LCY | \$5.00 | \$312.50 |
| 49 | Compaction in layers for 12" DIP Watermain, vibrating plate, add to above | 50 | BCY | \$3.00 | \$150.00 |

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total |
|-----------|--|----------|-----------------|-------------|--------------|
| 50 | General backfill for 12" DIP Watermain, excludes compaction, assumes 25% expansion | 32 | LCY | \$5.00 | \$160.00 |
| 51 | Bedding material for 12" DIP Watermain, excludes compaction, assumes 25% expansion | 20 | LCY | \$88.00 | \$1,760.00 |
| 52 | Compacting bedding in trench associated with 12" DIP watermain | 65 | BCY | \$3.00 | \$195.00 |
| 53 | Select backfill, excludes compaction, assumes 25% expansion | 30 | LCY | \$78.00 | \$2,340.00 |
| 54 | Haul spoils associated with 12" DIP Watermain, assumes 25% expansion | 82 | LCY | \$24.00 | \$1,968.00 |
| 55 | Ductile iron pipe, 12" diameter, excludes excavation or backfill | 123 | LF | \$1,239.00 | \$152,397.00 |
| 56 | Ductile iron fitting, 45 degree bend, 12" diameter | 2 | EA | \$2,220.00 | \$4,440.00 |
| 57 | Ductile iron fitting, 22.5 degree bend, 12" diameter | 2 | EA | \$2,100.00 | \$4,200.00 |
| 58 | Ductile iron fitting, 12" tee | 2 | EA | \$3,100.00 | \$6,200.00 |
| 59 | Temporary Bacterial Sample Point associated with 12" DIP watermain | 2 | EA | \$11,000.00 | \$22,000.00 |
| 60 | Remove 8" PVC FM existing lines | 100 | LF | \$135.00 | \$13,500.00 |
| 61 | Excavating, trench, for 8" PVC FM old line removal | 50 | BCY | \$5.00 | \$250.00 |
| 62 | Excavating, trench, for new 8" PVC FM lines | 70 | BCY | \$5.00 | \$350.00 |
| 63 | Backfill associated with 8" PVC FM, exclude compaction, assumes 25% expansion | 62.5 | LCY | \$5.00 | \$312.50 |
| 64 | Compaction in layers, vibrating plate (associated with 8" PVC FM) | 50 | BCY | \$3.00 | \$150.00 |

[DAVID MANCINI AND SONS, INC.] RESPONSE DOCUMENT REPORT

IFB No. IFB-255-25-JJ

FDOT (A1A) Utility Relocations

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total |
|-----------|--|----------|-----------------|------------|--------------|
| 65 | General backfill associated with 8" PVC FM, excludes compaction, assumes 25% expansion | 34 | LCY | \$5.00 | \$170.00 |
| 66 | Bedding material associated with 8" PVC FM, excludes compaction, assumes 25% expansion | 21 | LCY | \$88.00 | \$1,848.00 |
| 67 | Compacting bedding in trench (associated with 8" PVC FM) | 70 | BCY | \$3.00 | \$210.00 |
| 68 | Select backfill, excludes compaction, assumes 25% expansion (associated with 8" PVC FM) | 32 | LCY | \$78.00 | \$2,496.00 |
| 69 | Haul spoils associated with 8" PVC FM, assumes 25% expansion | 87 | LCY | \$24.00 | \$2,088.00 |
| 70 | PVC force main, 8" | 131 | LF | \$789.00 | \$103,359.00 |
| 71 | PVC fitting, 45 degree elbow, class 200 polyvinyl chloride, pressure pipe, 8", includes gaskets | 2 | EA | \$1,900.00 | \$3,800.00 |
| 72 | PVC fitting, 22.5 degree bend, class 200 polyvinyl chloride, pressure pipe, 8", includes gaskets | 1 | EA | \$1,850.00 | \$1,850.00 |
| 73 | Remove existing pavement | 565 | SY | \$16.00 | \$9,040.00 |
| 74 | Selective demolition, saw cutting, asphalt, up to 3" deep | 180 | LF | \$17.50 | \$3,150.00 |
| 75 | Hauling for pavement materials | 98 | LCY | \$29.00 | \$2,842.00 |
| 76 | Demolish, remove concrete curbs, reinforced | 75 | LF | \$51.00 | \$3,825.00 |
| 77 | Aggregate base course, stone base, compacted, 3/4" stone base, to 6" deep | 565 | SY | \$98.00 | \$55,370.00 |
| 78 | Binder course, assumes 3-1/2" thick, no hauling included | 565 | SY | \$88.00 | \$49,720.00 |

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total |
|--|--|----------|-----------------|-----------|-----------------------|
| 79 | F&I Temporary Patch Using Cold Asphaltic Mix | 565 | SY | \$63.50 | \$35,877.50 |
| 80 | F&I Temporary Pavement markers | 20 | EA | \$16.00 | \$320.00 |
| 81 | F&I Temporary Pavement markings | 75 | LF | \$128.00 | \$9,600.00 |
| SR A1A Sherman to Sheridan Subtotal | | | | | |
| Grand total | | | | | |
| TOTAL | | | | | \$1,991,651.50 |

VENDOR REFERENCE FORM

City of Hollywood Solicitation #: IFB-255-25-JJ
 Reference for: FDOT (A1A) Utility Relocations

Organization/Firm Name providing reference: David Mancini & Sons, Inc
 Organization/Firm Contact Name: Bruce Mowry / City of Miami Beach Title: City Engineer
 Email: bmowry@att.net Phone: 386-262-4943
 Name of Referenced Project: Design - Build 11th Street Improv.- Contract No: _____
 Date Services were provided: Flaminigo Park Neighborhood Phase II Project
06/2019 Amount: \$ 7,361,992.00

Referenced Vendor's role in Project: Prime Vendor Subcontractor/
 Subconsultant
 Would you use the Vendor again? Yes No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):
Earthwork, Underground Utilities and Roadway Reconstruction

| Please rate your experience with the Vendor | Need Improvement | Satisfactory | Excellent | Not Applicable |
|---|--------------------------|--------------------------|-------------------------------------|--------------------------|
| Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Staff turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Timeliness/Cost Control of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments (provide additional sheet if necessary):

| ****THIS SECTION FOR CITY USE ONLY**** | | | | | |
|--|-------------|--------------------------|---------|--------------------------|--------------------------------|
| Verified via: | Email: | <input type="checkbox"/> | Verbal: | <input type="checkbox"/> | Mail: <input type="checkbox"/> |
| Verified by: | Name: | | | | Title: |
| | Department: | | | | Date: |

VENDOR REFERENCE FORM

City of Hollywood Solicitation #: IFB-255-25-JJ
 Reference for: FDOT (A1A) Utility Relocations

Organization/Firm Name providing reference: David Mancini & Sons, Inc
 Organization/Firm Contact Name: Achmed Valdes / City of Miami Title: Project Manager
 Email: Avaldes@miamigov.com Phone: 305-898-1035
 Name of Referenced Project: Design-Build Drainage & Water Installation in various locations within the City Contract No: _____
 Date Services were provided: Ongoing Project Amount: \$ 5,300,000.00

Referenced Vendor's role in Project: Prime Vendor Subcontractor/
 Subconsultant
 Would you use the Vendor again? Yes No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):
Earthwork, Installation Drainage, Water Main and Roadway Reconstruction.

| Please rate your experience with the Vendor | Need Improvement | Satisfactory | Excellent | Not Applicable |
|---|--------------------------|--------------------------|-------------------------------------|--------------------------|
| Vendor's Quality of Service | | | | |
| a. Responsive | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Vendor's Organization: | | | | |
| a. Staff expertise | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Staff turnover | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Timeliness/Cost Control of: | | | | |
| a. Project | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments (provide additional sheet if necessary):

| ****THIS SECTION FOR CITY USE ONLY**** | | | | | |
|--|-------------|--------------------------|---------|--------------------------|--------------------------------|
| Verified via: | Email: | <input type="checkbox"/> | Verbal: | <input type="checkbox"/> | Mail: <input type="checkbox"/> |
| Verified by: | Name: | | | | Title: Project Manager |
| | Department: | | | | Date: 12/18/2024 |



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

MELEHAN, FRANCIS PATRICK

DAVID MANCINI & SONS, INC
613 BEACON HILL
BLAIRSVILLE GA 30512

LICENSE NUMBER: CGC1506008

EXPIRATION DATE: AUGUST 31, 2026

Always verify licenses online at [MyFloridaLicense.com](https://www.MyFloridaLicense.com)

ISSUED: 08/09/2024

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.





Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

MANCINI, DAVID A

DAVID MANCINI & SONS, INC.
2601 WILES ROAD
POMPANO BEACH FL 33073

LICENSE NUMBER: CUC044220

EXPIRATION DATE: AUGUST 31, 2026

Always verify licenses online at [MyFloridaLicense.com](https://www.MyFloridaLicense.com)

ISSUED: 07/19/2024

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



State of Florida

Department of State

I certify from the records of this office that DAVID MANCINI & SONS, INC. is a corporation organized under the laws of the State of Florida, filed on October 20, 2010, effective October 20, 2010.

The document number of this corporation is P10000086044.

I further certify that said corporation has paid all fees due this office through December 31, 2024, that its most recent annual report/uniform business report was filed on March 19, 2024, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capital, this
the Nineteenth day of March, 2024*




Secretary of State

Tracking Number: 8957320614CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>

**RESOLUTION ADOPTED BY SOLE DIRECTOR AND MAJORITY
SHAREHOLDER OF
DAVID MANCINI & SONS, INC., A FLORIDA CORPORATION**

The undersigned, being the sole Director, Majority Shareholder and President of David Mancini & Sons, Inc. hereby adopts the following resolution:

RESOLVED, that the following individuals are authorized to sign construction bids and contracts for the Corporation:

| <u>Name</u> | <u>Title</u> |
|------------------|----------------|
| David Mancini | President |
| David Mancini Jr | Vice President |
| Richard Mancini | Vice-President |
| Fabio Angarita | Vice-President |

RESOLVED FURTHER, that the Officers of this Corporation are authorized and directed to take any action necessary to effectuate the foregoing resolution.

Dated: February 22, 2022



David Mancini, Sole Director and Majority
Shareholder



Florida Department of Transportation

RON DESANTIS
GOVERNOR

605 Suwannee Street
Tallahassee, FL 32399-0450

JARED W. PERDUE, P.E.
SECRETARY

April 25, 2024

DAVID MANCINI & SONS, INC.
2601 WILES ROAD
POMPANO BEACH, FLORIDA 33073

RE: CERTIFICATE OF QUALIFICATION

The Department of Transportation has qualified your company for the type of work indicated below.

FDOT APPROVED WORK CLASSES:

DRAINAGE, FLEXIBLE PAVING, GRADING, GRASSING, SEEDING AND SODDING, MINOR BRIDGES, ASPHALT RESTORATION, DIRECTIONAL DRILLING, PUMPS STATIONS, UNDERGROUND UTILITY (WATER & SEWER).

Unless notified otherwise, this Certificate of Qualification will expire **6/30/2025**.

In accordance with Section 337.14(4), Florida Statutes, changes to Ability Factor or Maximum Capacity Rating will not take effect until after the expiration of the current certificate of prequalification (if applicable).

In accordance with Section 337.14(1), Florida Statutes, an application for qualification must be filed within (4) months of the ending date of the applicant's audited annual financial statements.

If the company's maximum capacity has been revised, it may be accessed by logging into the Contractor Prequalification Application System via the following link:

[HTTPS://fdotwpl.dot.state.fl.us/ContractorPreQualification](https://fdotwpl.dot.state.fl.us/ContractorPreQualification)

Once logged in, select "View" for the most recently approved application, and then click the "Manage" and "Application Summary" tabs.

The company may apply for a Revised Certificate of Qualification at any time prior to the expiration date of this certificate according to Section 14-22.0041(3), Florida Administrative Code (F.A.C.), by accessing the most recently approved application as shown above and choosing "Update" instead of "View." If certification in additional classes of work is desired, documentation is needed to show that the company has performed such work.

All prequalified contractors are required by Section 14-22.006(3), F.A.C., to certify their work underway monthly in order to adjust maximum bidding capacity to available bidding capacity. You can find the link to this report at the website shown above.

Sincerely,

James E. Taylor II, Prequalification Supervisor
Contracts Administration Office

JTII

2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P10000086044

Entity Name: DAVID MANCINI & SONS, INC.

Current Principal Place of Business:

2601 WILES ROAD
POMPANO BEACH, FL 33073

Current Mailing Address:

2601 WILES ROAD
POMPANO BEACH, FL 33073 US

FEI Number: 27-3716806

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

MANCINI, DAVID A
2601 WILES ROAD
POMPANO BEACH, FL 33073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title P
Name MANCINI, DAVID
Address 1875 N HIBISCUS DRIVE
City-State-Zip: MIAMI FL 33181

Title SECR
Name MANCINI , DAVID A JR.
Address 1875 N. HIBISCUS DRIVE
City-State-Zip: MIAMI FL 33181

Title EXECUTIVE VICE PRESIDENT
Name MANCINI, DAVID A JR.
Address 1875 N HIBISCUS DRIVE
City-State-Zip: MIAMI FL 33181

Title EXECUTIVE VICE PRESIDENT
Name MANCINI, RICHARD
Address 2601 WILES ROAD
City-State-Zip: POMPANO BEACH FL 33073

Title VICE-PRESIDENT
Name ANGARITA, FABIO
Address 2601 WILES ROAD
City-State-Zip: POMPANO BEACH FL 33073

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID A MANCINI JR

**EXECUTIVE VICE
PRESIDENT**

03/19/2024

Electronic Signature of Signing Officer/Director Detail

Date

3A MAJOR ROADS (ASPHALT AND CONCRETE PAVING FOR INTERSTATE, PRIMARY, SECONDARY, AND ARTERIAL ROADWAYS AND AIRPORTS AND WORK INCIDENTAL THERETO)

00-1650-W
MANCINI, DAVID A. - QUALIFYING
DAVID MANCINI & SONS, INC.
2601 WILES ROAD
POMPANO BEACH FL 33073
EXPIRES 06/30/2025

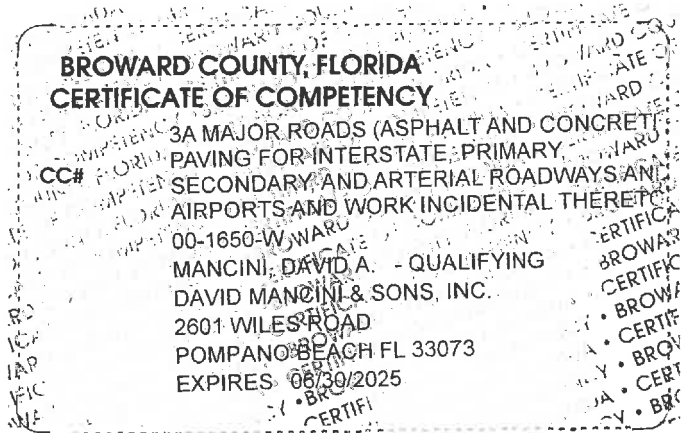


CERTIFICATE OF COMPETENCY

Detach and SIGN the reverse side of this card IMMEDIATELY upon receipt! You should carry this card with you at all times.

Contractor must obtain a photo I.D. Certificate of Competency Card every two years.

MANCINI, DAVID A.
8835 NW 58 CT
PARKLAND FL 330670000



Business Tax Office
150 NE 2nd Ave.
Deerfield Beach, FL 33441
Phone: (954) 480-4333
E-mail: web.btr@deerfield-beach.com



Business Tax Receipt License
2024 - 2025
License Number: 2025-466097
Expires: 9/30/2025

DAVID MANCINI & SONS INC
2601 WILDES RD
COCONUT CREEK, Florida 33073

Classification: EXCAVATION WORK
Business Location: 2601 NW 48 ST DFB 33073
Service(s): UNDERGROUND UTILITY /
EXCAVATION; 2 CONTRACTORS

Notice: This Business Tax Receipt License becomes *NULL* and *VOID* if ownership, business name, or business location has changed. The business owner **must** apply for a Certificate of Use. Once the Certificate of Use has been issued, the business owner **must** apply for the Business Tax Receipt License.

Detach and retain for your records

***** Business Tax Receipt License *****

License Number: 2025-466097

- This Business Tax Receipt License represents proof of payment of your Business Tax Receipt License Fee for the period of October 1 to September 30th. Please exercise diligence in maintaining this receipt.
- Once you have obtained a Business Tax Receipt License, you will be sent a renewal notice each year beginning July 1st (90 days prior to expiration), to the address listed on the Business Tax Receipt License. Please check all Business Tax Receipt License information and report any errors immediately via email to web.btr@deerfield-beach.com. The City may impose fines and penalties for failure to renew this Business Tax Receipt License
- Your current Business Tax Receipt License shall be posted so that it is can be viewed by anyone upon entering the place of business.
- Any change to the ownership, business name or location, requires that the business owner must apply for a Certificate of Use. Once the Certificate of Use has been issued, the business owner must apply for the Business Tax Receipt License.
- If you have more than one business location, you must obtain a Business Tax Receipt License for each location.

This **Business Tax Receipt License** does not represent an endorsement or certification of the business listed herein by the City of Deerfield Beach.



Welcome
Deirdre Gan

≡ MENU

Company Information

Company Name

David Mancini and Sons Inc

Company ID Number

1375926

Doing Business As (DBA) Name

--

DUNS Number

--

Physical Location

Address 1

2601 Wiles Road

Address 2

--

City

Pompano Beach

State

FL

Zip Code

33073

County

BROWARD

Mailing Address

Address 1

--

Address 2

--

City

--

State

--

Zip Code

--

Additional Information

Employer Identification Number
273716806

Total Number of Employees
20 to 99

Parent Organization

--

Administrator

--

Organization Designation

Employer Category
None of these categories apply

[View / Edit](#)

NAICS Code
237 - HEAVY AND CIVIL ENGINEERING CONSTRUCTION

[View / Edit](#)

Total Hiring Sites
1

[View / Edit](#)

Total Points of Contact
2

[View / Edit](#)

[View Original MOU Template](#)

[View MOU](#)



Last Login: 05/10/2021 06:41 PM

BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-357-4829

VALID OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025

Business Name: DAVID MANCINI & SONS INC

Receipt #: 189-238757
Business Type: ALL OTHER TYPES CONTRACTOR
(UNDERGROUND UTILITY & EXCAVATION)

Owner Name: DAVID MANCINI
Business Location: 2601 WILES ROAD
POMPANO BEACH

Business Opened: 01/27/2011
State/County/Cert/Reg: CUC044220
Exemption Code:

Business Phone: 954-977-3556

Rooms **Seats** **Employees** **Machines** **Professionals**
10

| For Vending Business Only | | | | | | |
|---------------------------|--------------|---------|---------------|-------------|-----------------|------------|
| Number of Machines: | | | Vending Type: | | | |
| Tax Amount | Transfer Fee | NSF Fee | Penalty | Prior Years | Collection Cost | Total Paid |
| 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 |

Receipt Fee 27.00
Packing/Processing/Canning Employees 0.00

THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS

THIS BECOMES A TAX RECEIPT

WHEN VALIDATED

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

Mailing Address:

DAVID MANCINI & SONS INC
2601 WILES ROAD
POMPANO BEACH, FL 33073

Receipt #032-23-00002594
Paid 09/10/2024 27.00

2024 - 2025

BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-357-4829

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Receipt #032-23-00002594
Paid 09/10/2024 27.00

BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-357-4829

VALID OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025

Business Name: DAVID MANCINI & SONS INC

Receipt #: 180-300656
Business Type: GENERAL CONTRACTOR (GENERAL CONTRACTOR)

Owner Name: FRANCIS PATRICK MELEHAN
Business Location: 2601 WILES ROAD
POMPANO BEACH

Business Opened: 08/02/2019
State/County/Cert/Reg: CGC1506008
Exemption Code:

Business Phone: 954-977-3556

Rooms **Seats** **Employees** **Machines** **Professionals**
10

| For Vending Business Only | | | | | | |
|---------------------------|--------------|---------|---------------|-------------|-----------------|------------|
| Number of Machines: | | | Vending Type: | | | |
| Tax Amount | Transfer Fee | NSF Fee | Penalty | Prior Years | Collection Cost | Total Paid |
| 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 |

Receipt Fee 27.00
Packing/Processing/Canning Employees 0.00

THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS

THIS BECOMES A TAX RECEIPT

WHEN VALIDATED

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

Mailing Address:

DAVID MANCINI & SONS INC
2601 WILES ROAD
POMPANO BEACH, FL 33073

Receipt # 032-23-00002595
Paid 09/10/2024 27.00

2024 - 2025

BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-357-4829

VALID OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025

Business Name: DAVID MANCINI & SONS INC

Receipt #: 180-300656
Business Type: GENERAL CONTRACTOR (GENERAL CONTRACTOR)

Owner Name: FRANCIS PATRICK MELEHAN
Business Location: 2601 WILES ROAD
POMPANO BEACH

Business Opened: 08/02/2019
State/County/Cert/Reg: CGC1506008
Exemption Code:

Business Phone: 954-977-3556

Rooms **Seats** **Employees** **Machines** **Professionals**
10

| For Vending Business Only | | | | | | |
|---------------------------|--------------|---------|---------------|-------------|-----------------|------------|
| Number of Machines: | | | Vending Type: | | | |
| Tax Amount | Transfer Fee | NSF Fee | Penalty | Prior Years | Collection Cost | Total Paid |
| 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 |

Receipt # 032-23-00002595
Paid 09/10/2024 27.00

EQUIPMENT TYPE

| | Description | Make | Model | Year | Serial Number |
|-------------------------------------|---------------------------|--------------|-----------------|------|--------------------|
| 7 AIR COMPRESSOR | | | | | |
| AC185A | AIR COMPRESSOR | SULLAIR | 185DPQCAT | 2011 | 201101040026 SN |
| AC200B | AIR COMPRESSOR | SULLAIR | 200HDPQCAT | 2016 | 201608240035 |
| AC200C | AIR COMPRESSOR | SULLAIR | 200HDPQCAT | 2016 | 201608220006 |
| AC375A | AIR COMPRESSOR | SULLAIR | 375HDP | 2019 | 201812180018 |
| MAIRC6 | AIR COMPRESSOR | SULLAIR | 210HDPQ-C | 2006 | 200607280058 |
| MDIVE2 | DIVE COMPRESSOR | BROWNIES | CTD390B | 2012 | |
| MDIVE3 | DIVE COMPRESSOR | BROWNIE'S | CTD390X | 2016 | 21290 |
| 12 ATTACHMENTS | | | | | |
| MC4C | PLATE COMPACTOR ATTCHMENT | NPK | C4C | 2017 | 2N1372 |
| MH55D2 | HAMMER | CATERPILLAR | H55DS_304_5CR | 2012 | |
| SC272A | 272 SWEEPER ATTACHMENT | SMITH CHALLE | SCM200 | 2018 | |
| SC272B | 272 SWEEPER ATTACHMENT | SMITH CHALLE | SCM 200 | 2018 | BR-12-18-36 |
| B50DX1A | B50DX1 BREAKER w/ BRACKET | JOHN DEERE | HP-750 | 2006 | |
| M262BA1 | CAT BA18HYD 262C ATTACHME | CATERPILLAR | BA18HYD | 2011 | AZN03251 |
| B135EX37 | B135 EX37 ROCK DRILL RIG | | | | |
| B365BLPH | B365BL PIPE HOOK | KENCO | PH30000 | 2007 | |
| B365BLQC | B365BL ATTACHMENT | | | | BTP10033 |
| B470COUP | QUICK DISCONNECT FOR 470 | PALADIN | JRB POWERLATCH | 2015 | AKRPLR92NTX30084 |
| MTTRENCH | MT 30-50" TRENCH PAVER | | | | |
| TILTROTA | TILTROTATOR PACKAGE | ENGCON | EC206 | 2019 | EC029618 |
| 3 BROOM TRACTOR | | | | | |
| SJD520 | BROOM TRACTOR | JOHN DEERE | 5200 | 1995 | LV5200E420555 |
| BT2615B | BROOM TRACTOR | MASSEY FERG | MF2615 | 2013 | FY814062 |
| BT2660A | BROOM TRACTOR | MASSEY FERG | MF2660 | 2013 | BX15020 |
| 16 BUCKET | | | | | |
| B50DX1B | BUCKET - 50D CLEANOUT DIT | JOHN DEERE | ASI 4' BUCKET | 2006 | |
| B245G24B | BUCKET - 24" JD 245G | JOHN DEERE | 24" ESCO XDP | 2017 | RH120919 |
| B245G36B | BUCKET - 36" JD 245G | JOHN DEERE | ESCO XDP 36" | 2017 | RH120908 |
| B305E12A | BUCKET - 12" f CAT 305_5E | WERK BRAU | BKT304_5CCR_12W | 2012 | 183151-1-4 |
| B305E24A | BUCKET - 24" f CAT 305_5E | CATERPILLAR | BKT304_5CCR_24 | | |
| B305E40A | BUCKET - 40" f CAT 305_5E | CATERPILLAR | BKT304_5CCR_40D | 2012 | |
| B328D24A | BUCKET - 24" f CAT 328D | CATERPILLAR | 328E | 2013 | 3460877 or 3460882 |
| B328D48A | BUCKET - 48" f CAT 328D | CATERPILLAR | 48" BUCKET | 2013 | NBC08244 |
| BB135G24 | BUCKET - 24" C&P JD 135 | C&P | 24" SDR .571 | | |
| BB245G24 | BUCKET - 24" JD 245 | JOHN DEERE | 24" BUCKET | 2016 | |
| BB245G36 | BUCKET - 36" JD 245G | JOHN DEERE | 36" BUCKET | 2016 | |
| BB312 60 | BUCKET - 5 FT CAT 60" | CATERPILLAR | 60" 312 | | 312DC601002 |
| BB321D24 | BUCKET - 24" CAT 321 | CATERPILLAR | 24" QUEST | 2015 | |
| BB321D42 | BUCKET - CAT 42" GP f B3 | CATERPILLAR | BKT321D_42PMB | 2012 | GPB-4903-42-0512 |
| BB321DFL | BUCKET - FLECO 42" f B321 | FLECO | BKT321D_42FLC | 2012 | 39024 |
| MHYDCLAM | BUCKET - 8 FT HYD CLAMP | PEMBERTON | | | |
| 2 CEMENT MIXER | | | | | |
| MCEM02 | MULTIQUIP CONCRETE MIXER | MULTIQUIP | | 2015 | |
| MCEM03 | CONCRETE MIXER | TK | MC9 | 2018 | 3A9S38M18H1168095 |
| 3 COMBINATION BACKHOE/LOADER | | | | | |
| C420F1 | LOADER/BACKHOE | CATERPILLAR | 420F | 2012 | SKR00457 |
| C420F2 | LOADER/BACKHOE | CATERPILLAR | 420F | 2013 | SKR02081 |
| L310SJ1 | LOADER/BACKHOE - WHEEL | JOHN DEERE | 310 SJ | 2011 | 1T0310SJKB0200975 |
| 4 CONCRETE SAW/SAWS | | | | | |
| MSAWS | MISC SAWS CONCRETE/CHAIN | | | | |
| CSHOND01 | SAW 18" WALK BEHIND | HONDA | 13HP DITEQ 18" | 2011 | 000106D |
| M15HYSA2 | HYDRAULIC CHAIN SAW | ICS | 890F4 | 2018 | 00015456 |
| M18STSAW | STREET SAW - 18' | STOW | CD613H18 | | 0303673 |
| 3 DOZER | | | | | |
| D650H | DOZER | JOHN DEERE | 650H | 2002 | T0650HX897875 |

EQUIPMENT TYPE

| | Description | Make | Model | Year | Serial Number |
|----------------------------|--------------------------|--------------|-----------------|------|---------------------|
| DD3K1 | DOZER | CATERPILLAR | D3K2XL | 2018 | KF202415 |
| D750C1 | DOZER | JOHN DEERE | 750C | 2000 | T0750CX885243 |
| 18 EXCAVATOR | | | | | |
| B50G1 | EXCAVATOR - COMPACT | JOHN DEERE | 50G | 2016 | 1FF050GXLGH283830 |
| B50G2 | EXCAVATOR - COMPACT | JOHN DEERE | 50G | 2016 | 1FF050GXPGH284841 |
| B50G3 | EXCAVATOR - COMPACT | JOHN DEERE | 50G | 2016 | 1FF050GXLGH284850 |
| B85GA | EXCAVATOR- w 24" bu, 42" | JOHN DEERE | 85G | 2013 | 1FF085GXVDJ017083 |
| B135GA | EXCAVATOR | JOHN DEERE | 135G | 2013 | 1FF135GXPDE400155 |
| B245G1 | EXCAVATOR | JOHN DEERE | 245G LC | 2016 | 1FF245GXTFE600911 |
| B245G2 | EXCAVATOR | JOHN DEERE | 245G LC | 2017 | 1FF245GXCGF800138 |
| B27DZ1 | EXCAVATOR | JOHN DEERE | 27D ZTX | 2011 | 1FF027DXLA025571 |
| B308LC | EXCAVATOR - HYDRAULIC | KOMATSU | PC308LC3 | 2004 | 20094 |
| B321D1 | EXCAVATOR | CATERPILLAR | 321D LCR | 2011 | MPG00182 |
| B321D2 | EXCAVATOR | CATERPILLAR | 321D LCR | 2011 | MPG00237 |
| B328DA | EXCAVATOR | CATERPILLAR | 328D LCR | 2013 | RMX00449 |
| B365BL | EXCAVATOR | CATERPILLAR | 365BL | 2002 | 9TZ00512 |
| B470GA | EXCAVATOR | JOHN DEERE | 470G | 2015 | 1FF470GXJEE471106 |
| B60DZ1 | EXCAVATOR | JOHN DEERE | 60D | 2011 | 1FF060DXHA0280550 |
| B3055D1 | EXCAVATOR | CATERPILLAR | 305.5DCR | 2011 | FLZ00360 |
| B3055E1 | EXCAVATOR | CATERPILLAR | 305.5ECR | 2012 | FKY00533 |
| B335FL1 | EXCAVATOR | CATERPILLAR | 335FLCR | 2018 | FTKNE10275 |
| 1 FORKLIFT | | | | | |
| FP360 | FORKLIFT | HOIST | P360LC@48 | 2012 | 29457 |
| 3 GENERATOR | | | | | |
| GNCHI1 | 2200/2400 W GENERATOR | CHICAGO | 5.5 HP 2.2/2.4K | 2011 | |
| MLITE1 | LIGHT TOWER, TOWABLE SM | MAGNUM | MLT3060 | 2005 | 51816 |
| MLITE2 | LIGHT TOWER w/TRAILER | WACKER NEUSO | LTN6 | 2017 | 5XFLN0517HN000524 |
| 1 GRADER | | | | | |
| G120H1 | GRADER | CATERPILLAR | 120H NA | 2000 | 4MK00726 |
| 16 LOADER | | | | | |
| L262C2 | LOADER - SKID STEER | CATERPILLAR | 262C | 2011 | MST04253 |
| L272D1 | LOADER - SKID STEER | CATERPILLAR | 272DXHP | 2012 | SHY00269 |
| L272D2 | LOADER - SKID STEER | CATERPILLAR | 272DXHP | 2012 | SHY00267 |
| L272D3 | LOADER - SKID STEER | CATERPILLAR | 272D2XHP | 2017 | MD200564 |
| L272D4 | LOADER - SKID STEER | CATERPILLAR | 272D2XHP | 2017 | MD200565 |
| L272D5 | LOADER - SKID STEER | CATERPILLAR | 272D2XHP | 2018 | MD200950 |
| L272D6 | LOADER - SKID STEER | CATERPILLAR | 272D2XHP | 2019 | MD200989 |
| L624KA | LOADER - WHEEL | JOHN DEERE | 624K | 2013 | 1DW624KZCDE651292 |
| L624KB | LOADER - WHEEL | JOHN DEERE | 624K | 2016 | 1DW624KZVGF674501 |
| L624KC | LOADER - WHEEL | JOHN DEERE | 624K | 2016 | 1DW624KZEGF674973 |
| L924GA | LOADER - WHEEL | CATERPILLAR | 924G | 2004 | DDA01241 |
| L924H1 | LOADER - WHEEL | CATERPILLAR | 924H | 2011 | 092HLHXC02173 |
| L938G1 | LOADER - WHEEL | CATERPILLAR | 938G II | 2004 | RTB00746 |
| L938H1 | LOADER - WHEEL | CATERPILLAR | 938H | 2011 | MCC00374 |
| L938M1 | LOADER - WHEEL | CATERPILLAR | 938M | 2018 | J3R05312 |
| L950KA | LOADER - WHEEL | CATERPILLAR | 950K | 2013 | R4A01321 |
| 17 MISCELLANEOUS EQ | | | | | |
| MARCH | ARCH SPREADER | ARCH | SPREADER | | 9409630 |
| MCAGE | CUSTOM PERSONNEL CAGE | LAKESHORE IN | M332 | 2016 | J-6132 |
| M08MOB | MERCURY 8HP OUTBOARD | MERCURY | ME 8MH 4S | 2015 | OR672463 |
| M10JOB | JOHNSON 10 OUTBOARD | | | | |
| M60YOB | YAMAHA 60 OUTBOARD | | | 2013 | |
| MIBEAM | I BEAMS | | | | |
| MSCAM1 | SEAVIEW CAMERA | SEAVIEW | | | |
| MSTEEL | STEEL PLATES | Steel Plates | | | see File Attachment |
| MWHEEL | (2) WHEEL WEIGHER | HAENNI | WL101 | | |

EQUIPMENT TYPE

| | Description | Make | Model | Year | Serial Number |
|-------------------------------|---------------------------|--------------|--------------|------|--------------------|
| ARROWBD | ARROW BOARDS (3) | 15 LIGHT | | 2018 | |
| MBORING | 3" PNEUMATIC BORING TOOL | VEMREER | VPT300 | 2019 | 312716 |
| MFUSION | FUSION MACHINE | MCELROY | | 2013 | C59082 |
| MMWELD1 | MIG WELDER | MILLERMATIC | 252 | 2017 | MH360109N |
| MSTEEL1 | STEEL PLATES - 5 a. 20' | | | | |
| MTAPKIT | FEED TAP 3/4-2" PIPE KIT | REED MANUFAC | | 2017 | |
| MFUSION2 | DIPS BUTT FUSION MACHINE | MCELROY | HIGH FORCE | | C19949 |
| MNUCGAUG | NUCLEAR DENSITY GAUGE | | | | |
| 8 PUMP | | | | | |
| P4DIA | PUMP - 4" DOUBLE DIAPHRAG | MWI | DDP004Y | 2018 | 4DD-1024 |
| P6PVA | PUMP - 6" VAC ASST | PIONEER | PP66S12L71 | 2016 | PP27352 |
| P8PVA | PUMP - 8' VAC ASST TRASH | PIONEER | PP88S12 | 2004 | 3031 |
| PJETA | PUMP - 4" JET PUMP | COMPLETE | 3JP-D4T-F | 2016 | 9515 |
| PJETC | PUMP - 4" JET PUMP | COMPLETE | DEWATERING | 1998 | 8098 |
| MWPSYS | WELL POINT SYSTEM - MISC | | | | |
| PHYDH6 | PUMP SYSTEM | D8 PERKINS | 1104.44-1204 | | D8-1104.44-1204 |
| PWP10A | PUMP - 10" WELLPOINT PUMP | 6068DF150B | 2JDXL06.8016 | 2002 | PE6068D202027 |
| 1 PRESSURE WASHER | | | | | |
| MPRESS1 | PRESSURE WASHER | Norstar | | | |
| 14 ROLLER/PLATE TAMPER | | | | | |
| M1008A | COMPACTOR - REVERSIBLE PL | BOMAG | BPR100/80D | 2015 | 101692761003 |
| M1008B | COMPACTOR - REVERSIBLE PL | BOMAG | BPR100/80D | 2015 | 101692761009 |
| M5055A | COMPACTOR - REVERSIBLE CO | BOMAG | BPR50/55 DE | 2019 | 101692401090 |
| MHATZ1 | COMPACTOR - VIB PLATE DIE | HATZ | B140 22" | 2013 | Y-3940 |
| MVH408 | COMPACTOR - REVERSIBLE PL | MULTIQUIP | MVH-408DZ | 2017 | B1424 |
| RB124B | ROLLER | BOMAG | BW124DH | | 901581271068 |
| RB124C | ROLLER | BOMAG | BW124DH-40 | 2017 | 861832131116 |
| RB124D | ROLLER | BOMAG | BW124DH-5 | 2018 | 861586571052 |
| RCB22A | COMPACTOR | CATERPILLAR | CB22 | 2013 | 22001340 |
| RCB24A | COMPACTOR | CATERPILLAR | CB24 | 2011 | 24001324 |
| RCB24B | COMPACTOR | CATERPILLAR | CB24 | 2012 | 24002362 |
| RCS151 | ROLLER - WHEEL | DYNAPAC | CS-151 | | 00208 |
| RBS502I | VIBRATORY RAMMER | WACKER | BS502i | 2016 | 24296030 |
| RBS602I | JUMPING JACK TAMPER | WACKER | BS602I | 2017 | 24348966 |
| 3 DUMP TRUCK | | | | | |
| TDM06A | DUMP TRUCK | MACK | | 2006 | 1M2AG11C06M039988 |
| TDM17A | MACK DUMP TRUCK | MACK | GU813 | 2017 | 1M2AX13C74HM036988 |
| TDM19A | MACK DUMP TRUCK | MACK | GR64F | 2019 | 1M2GR2GC1KM004632 |
| 4 FLATBED/FUEL TRUCK | | | | | |
| TFP99A | 1999 FUEL LUBE TRUCK | PETERBILT | 330P | 1999 | 1NPNHZ7X7YS496414 |
| TMF01A | 2001 FORD F450 FLATBED | FORD | F-450 | 2001 | 1FDXF46S91EB40237 |
| TMF13A | FREIGHTLINER MOT FLATBED | FREIGHTLINER | SPRINTER | 2013 | WDPPF4CC6D9556561 |
| TMM13A | MACK LOWBOY TRUCK | MACK | CHU613 | 2013 | 1M1AN07Y3DM014152 |
| 19 TRAILER | | | | | |
| T05TON | TRAILER - MOBILE TL f RT | MOBILE TRAIL | FM1410 | 2006 | 1M9BF142861553455 |
| T09TON | TRAILER 9 TON | EAGER BEAVER | B9DOW 9 TON | 2017 | 112DPM299HL082078 |
| T12TON | TRAILER 12 TON | ECONOLINE | MP424TE | 1995 | 42ETPJE43T1000865 |
| T25TON | TRAILER 25 TON | EAGER BEAVER | 25XPT | 2006 | 112HAX35X6L071863 |
| TT06HO | TRAILER - 2006 HORIZON | HORIZON | | 2006 | 5E2B1101361026106 |
| TTACKA | TACK TANK TRAILER | LEEBOY | L250T | 2012 | 1B9AA1115B1309496 |
| TTB07A | TRAILER - 2007 BELI | BELI | BELWB12 2EP | 2007 | 16JF0162771043186 |
| TTF05A | TRAILER - FONTAINE | FONTAINE | | 2005 | 13N14830351523951 |
| TTH00A | TRAILER - 2000 HOOPER | HOOPER | 20 TON | 2000 | 4T0FB252XY1000555 |
| TTK13A | TRAILER - TRAIL KING | TRAIL KING | TK110HDG-513 | 2013 | 1TKJ05137EM072235 |
| TTRO5A | TRAILER - REIT | REIT | | 2005 | 1RNF48A2X5R013867 |
| TTV04A | TRAILER - VERMEER f RT450 | VERMEER | | 2004 | 1VRZ111H641000406 |

EQUIPMENT TYPE

| | Description | Make | Model | Year | Serial Number |
|-------------------------------------|---------------------------|--------------|----------------|------|--------------------|
| TTZIP2 | ASHPALT ZIPPER TRAILER | ASPHALT ZIPP | AZ480 | 2001 | 109FS10111U02182 |
| TTZIP3 | ASPHALT ZIPPER TRAILER | WILLIAMSON O | BT001 | 2011 | 109FS0821BU021866 |
| T25TONA | TRAILER 25 TON | EAGER BEAVER | 25XPT | 2018 | 112HAX371KL083430 |
| TOFFICE | 20' OFFICE TRAILER | OFFICE | CONTAINER | | |
| TTANDS1 | 2003 ANDS TRAILER | ANDS | TRAILER | 2003 | 4YBNB18273C013104 |
| TIMEOUT3 | TRAILER - JUPITER TIMEOUT | CONTINENTAL | | 2014 | 1ZJBB3121EM082646 |
| TIMEOUTT | TRAILER - COBIA TT TIMEOU | AMERA TRAIL | AC2426TMB | 2008 | 4DJAB26288A001288 |
| 19 PICKUP | | | | | |
| TPC15A | 2015 CHEVY SILVERADO | CHEVY | SILVERADO | 2015 | 1GC0CUEG8FZ127362 |
| TPC15B | 2015 CHEVY SILVERADO | CHEVY | SILVERADO | 2015 | 1GC0CUEG2FZ119547 |
| TPC15C | 2015 CHEVY SILVERADO | CHEVY | SILVERADO | 2015 | 1GC0CUEG5FZ121812 |
| TPC16A | 2016 CHEVY SILVERADO | CHEVY | SILVERADO | 2016 | 1GC2CUEGXGZ406077 |
| TPC16B | 2016 CHEVY SILVERADO | CHEVY | SILVERADO | 2016 | 1GB0CUEG3GZ357011 |
| TPC16C | 2016 CHEVY SILVERADO | CHEVY | SILVERADO | 2016 | 1GB0CUEG8GZ359496 |
| TPC17A | 2017 CHEVY SILVERADO | CHEVY | SILVERADO | 2017 | 1GC2CUEG7HZ285736 |
| TPC17B | 2017 CHEVY SILVERADO | CHEVY | SILVERADO | 2017 | 1GC1KWEYXHF206662 |
| TPC18A | 2018 CHEVY COLORADO | CHEVY | COLORADO | 2018 | 1GCHSBEA5J1173616 |
| TPC18B | 2018 CHEVY SILVERADO | CHEVY | SILVERADO | 2018 | 1GC1KXEY2JF205677 |
| TPD11B | 2011 DODGE RAM 1500 | DODGE | RAM 1500 CC | 2011 | 1D7RB1GT6BS550226 |
| TPD11D | 2011 DODGE RAM 1500 | DODGE | RAM 1500 | 2011 | 3D7LP2EL0BG596819 |
| TPD11E | 2011 DODGE RAM 2500 | DODGE | RAM 2500 | 2011 | 3D7LP2ET8BG600485 |
| TPD15A | 2015 DODGE RAM 2500 MEGAC | DODGE | RAM 2500 | 2015 | 3C6UR5NL0FG605476 |
| TPD15B | 2015 DODGE RAM 1500 | DODGE | RAM 1500 | 2015 | 1C6RR6HTXFS608711 |
| TPF04A | 2004 FORD F250 SUPERDUTY | FORD | F250 SUPERDUTY | 2004 | 1FDNF20L74ED40969 |
| TPF17A | 2017 FORD F-150 | FORD | F-150 | 2017 | 1FTEW1EG8HFA71536 |
| TPT14A | 2014 TOYOTA TUNDRA 4x2 | TOYOTA | TUNDRA 4x2 | 2014 | 5TFRY5F12EX151059 |
| TVC14A | 2014 CHEVY VAN | CHEVY | 2500 VAN | 2014 | 1GCWGGFA6E1161209 |
| 2 TRUCK/TRACTOR | | | | | |
| TJV04A | 2004 STERLING TRUCK | STERLING | V312 LHA | 2004 | 2FZHATAK444AM31231 |
| TMD13A | MECHANIC TRUCK | DODGE | RAM 5500 | 2013 | 3C7WRMBL8DG520465 |
| 2 TRENCHER | | | | | |
| RT100A | TRENCHER | VERMEER | RT100 | 2004 | 1VRX057E551001734 |
| RT450A | TRENCHER | VERMEER | RT450 | 2007 | 1VRX0721771001342 |
| 3 WATER TRUCK | | | | | |
| TWI99A | WATER TRUCK | INTERNATIONA | 4700 | 1999 | 1HTSCAAM6XH682520 |
| TWS00A | 2000 STERLING WATER TRUCK | STERLING | L7500 | 2000 | 2FZHAFBA9YAF83201 |
| TWS03A | 2003 STERLING WATER TRUCK | STERLING | M7500 | 2003 | 2FZAAKAK33AL05758 |
| 9 ASPHALT ZIPPER/COLD PLANER | | | | | |
| M24MIL | COLD PLANER | CATERPILLAR | PC206 | 2012 | DDG00981 |
| M30MIL | COLD PLANER | CATERPILLAR | PC408B | 2013 | XCP00187 |
| MBS70A | VIBRATORY HAMMER | | BS702i | 2011 | |
| MCUT30 | 30" CUTTER HEAD | | | | X002044 |
| MPAVE1 | ASPHALT PAVER | MAULDIN | 1550D | 2013 | 722L50TKZ9Y202722 |
| MZIPE2 | ASPHALT ZIPPER w TRAILER | ASPHALT ZIPP | 480 | 2001 | 100716 |
| MZIPE3 | ASPHALT ZIPPER w/ TRAILER | ASPHALT ZIPP | AZ500B | 2012 | 50000593 |
| MZIPE4 | ASPHALT ZIPPER w/ TRAILER | AZPHALT ZIPP | AZ480 | 2015 | 109FS10191U021878 |
| MWPCOMP1 | COMPACTOR SM GAS WACKER P | WACKER PLATE | COMPACTOR | | 6684107 |
| 4 CONEX BOX | | | | | |
| MCONX1 | CONX 20' CONTAINER | CONX | 20S2 613301 | 2011 | 2037988MSG |
| MCONX2 | CONX 20' CONTAINER | CONX | 20S2 615671 | 2011 | 2107067MSG |
| MCONX3 | CONX 20' STANDARD TRI DOO | CONX | 20ZS 618914 | 2011 | ES20VZS2093 |
| MCONX6 | CONX 8' x 12 | CONEX | | 2013 | |
| 3 FUEL TANKS | | | | | |
| MFUEL1 | FUEL TANK | YOUNG | 500 GALLON | | 14278 |
| MTANK1 | GAS TANK - SEDIMENT (JL B | | | | |

EQUIPMENT TYPE

| | Description | Make | Model | Year | Serial Number |
|---------------------|---------------------------|--------------|---------------|------|---------------|
| MTANK2 | GAS TANK - SEDIMENT | ELARTE | SEDIMENT TANK | 2002 | 5003 |
| 5 LASER | | | | | |
| L01C | LASER - PIPE LASER | TOPCON | TP-L4G | 2001 | VD0221 |
| LTPL4A | LASER | TOPCON | TP-L4BG | 2011 | VH2587 |
| LTPL4B | LASER - PIPE LASER | TOPCON | TP-L4BG | 2012 | VH2783 |
| LTPL4C | LASER - PIPE LASER | TOPCON | TP-L4B | 2014 | VG9778 |
| LSDG711 | LASER - PIPE LASER | SPECTRA PREC | DG711-3 | 2015 | |
| 5 ROCK BOX | | | | | |
| M4YDRB | ROCK BOX - 4 YARD | | | | |
| M5YDRB | ROCK BOX - 5 YARD | | | | |
| M7YDRB | ROCK BOX - 7 YARD | | | | |
| M9YDRB | ROCK BOX - 9 YARD | | | 2017 | 33033 |
| M20YDRB | ROCK BOX - 20 YARD | EFFICIENCY | SM-EWHD-24 | 2005 | 128386 |
| 8 TRENCH BOX | | | | | |
| TB4620 | TRENCH BOX - 4 x 6 x 20 | PRO-TEC | PRO4-620D | | 15008 |
| TB6412 | TRENCH BOX - 6 x 4 x 12 | | | | |
| TB6416 | TRENCH BOX - 4 x 6 x 16 | | | | |
| TB6824 | TRENCH BOX - 6 x 8 x 24 | Efficiency | HT6-824 | 2014 | 147098 |
| TB8828 | TRENCH BOX - 8 x 8 x 28 | SPEED SHOR | TS-0828DW8KE | | 42586 |
| TJACKS | TRENCH JACKS SHORING SYST | NTS | | 2018 | |
| TB4620A | TRENCH BOX - 4 X 6 X 20 | | | | 130221 |
| XTS6M824 | TRENCH SHIELD 8 x 24 | XTERRA | XTS-6M-824 | 2018 | XTS180531 |

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DAVIMAN-01

DAVIDL

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/17/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | |
|--|---|
| PRODUCER Insurance Office of America 1855 West State Road 434 Longwood, FL 32750 | CONTACT NAME: Lori David PHONE (A/C, No, Ext): (407) 998-5581 FAX (A/C, No): E-MAIL ADDRESS: Lori.David@ioausa.com |
| INSURER(S) AFFORDING COVERAGE | |
| INSURED | NAIC # |
| David Mancini & Sons, Inc. 2601 Wiles Rd Pompano Beach, FL 33073 | INSURER A : LM Insurance Corporation 33600 INSURER B : Liberty Insurance Corporation 42404 INSURER C : The First Liberty Insurance Corporation 33588 INSURER D : Indian Harbor Insurance Company 36940 INSURER E : INSURER F : |

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|---------------------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> General Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER: | | | TB5-Z51-292589-034 | 4/1/2024 | 4/1/2025 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 EMPLOYEE BENEFIT \$ 2,000,000 |
| B | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> Hired Auto Included <input checked="" type="checkbox"/> Non-Owned Auto Incl | | | AS7-Z51-292589-044 | 4/1/2024 | 4/1/2025 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N N / A If yes, describe under DESCRIPTION OF OPERATIONS below | | | WC6-Z51-292589-054 | 4/1/2024 | 4/1/2025 | PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| D | Poll&Prof. Liab | | | PEC005881303 | 4/1/2024 | 4/1/2025 | Each Claim/Aggregate 2,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 City of Miami is listed as additional insured with respect to General Liability and Auto Liability. Coverage is afforded for contingent and contractual liability and X.C.U. (Explosion, Collapse, and Underground) hazards. This insurance is on a primary and non-contributory basis.

CERTIFICATE HOLDER**CANCELLATION**

| | |
|--|--|
| | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE - A034287 |

Form 13

Bond Form

(Construction)

STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS:

That we David Mancini & Sons, Inc, as Principal, and Travelers Casualty and Surety Company of America, as Surety, are held and firmly bound unto the City of Hollywood in the sum of _____
FIVE PERCENT OF BID AMOUNT Dollars (\$ _____ (5%) _____) lawful money of the United States, amounting to 5% of the total SOLICITATION Price, for the payment of said sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has submitted the accompanying SOLICITATION, dated _____ December 19, 20²⁴ for

Solicitation #: IFB-255-25-JJ

Solicitation Title: FDOT (A1A) Utility Relocations

NOW, THEREFORE, if the principal shall not withdraw said SOLICITATION within 90 days after date of the same and shall within ten days after the prescribed forms are presented to him for signature, enter into a written contract with the CITY, in accordance with the SOLICITATION as accepted, and give bond with good and sufficient surety or sureties, and provide the necessary Insurance Certificates as may be required for the faithful performance and proper fulfillment of such Contract, then this obligation shall be null and void.

Approved Solicitation Bond

In the event of the withdrawal of said SOLICITATION within the specified period, or the failure to enter into such contract and give such bond and insurance within the specified time, the principal and the surety shall pay to the City of Hollywood the difference between the amount specified in said SOLICITATION and such larger amount for which the City of Hollywood may in good faith contract with another party to perform the work and/or supply the materials covered by said SOLICITATION.

In accordance with Florida State Statute 255.05, Payment, Performance and Bid Bonds may be required for construction projects that are over \$200,000.00.

IN WITNESS WHEREOF, the above bound parties have executed this statement under their seal(s) this 19th _____ day of December, 2024, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

WHEN THE PRINCIPAL IS AN INDIVIDUAL:

Signed, sealed and delivered in the presence of:

Witness

Signature of Individual

Address

Printed Name of Individual

Witness

Address

Approved Solicitation Bond

WHEN THE PRINCIPAL IS A CORPORATION:

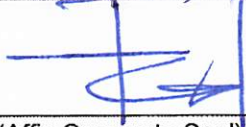
Attest:


Secretary David Mancini, Jr

David Mancini & Sons, Inc
Name of Corporation

2601 Wiles Rd.
Business Address

Pompano Beach, FL 33073


By: 
(Affix Corporate Seal)

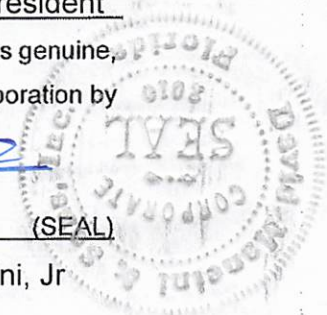
Fabio Angarita
Printed Name

Vice President
Official Title

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, David Mancini, Jr, certify that I am the secretary of the Corporation named as Principal in the attached bond; that Fabio Angarita who signed the said bond on behalf of the Principal, was then Vice President of said Corporation; that I know his signature, and his signature thereto is genuine, and that said bond was duly signed, sealed and attested for and on behalf of said Corporation by authority of its governing body.


(SEAL)
Secretary David Mancini, Jr



Approved Solicitation Bond

TO BE EXECUTED BY CORPORATE SURETY:

Attest:

[Signature]
Secretary

Travelers Casualty and Surety Company of America
Corporate Surety
One Tower Square
Business Address
Hartford, CT 06183

BY: Courtney Saunders
(Affix Corporate Seal) Courtney Saunders, Attorney-in-Fact



Courtney Saunders
Attorney-in-Fact
Zervos Insurety Services

Name of Local Agency

4443 Lyons Rd Suite D-212
Business Address
Coconut Creek, FL 33073

STATE OF FLORIDA

Before me, a Notary Public, duly commissioned, qualified and acting, personally appeared,
Courtney Saunders to me well known, who being by me first duly sworn upon
oath says that he is the attorney-in-fact for the Travelers Casualty and Surety Company of America and
that the has been authorized by Travelers Casualty and Surety Company of America to execute the forgoing
bond on behalf of the CONTRACTOR named therein in favor of the City of Hollywood, Florida.
Subscribed and sworn to before me this _____ 19th ^{December} day of _____, 2024

[Signature]
Notary Public, State of Florida

My Commission Expires: July 10, 2028
- END OF SECTION-





**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and the Companies do hereby make, constitute and appoint Courtney Saunders of COCONUT CREEK, Florida, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be herelo affixed, this 16th day of February, 2024.



State of Connecticut

City of Hartford ss.

On this the 16th day of February, 2024, before me personally appeared Bryce Grissom, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



By: 
Bryce Grissom, Senior Vice President


Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary, any Assistant Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 19th day of December, 2024.




Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.