

ATTACHMENT A

Application Package

GENERAL APPLICATION

APPLICATION DATE: _____

2600 Hollywood Blvd
Room 315
Hollywood, FL 33022
Tel: (954) 921-3471
Email: Development@Hollywoodfl.org

SUBMISSION REQUIREMENTS:

- One set of signed & sealed plans (i.e. Architect or Engineer)
- One electronic combined PDF submission (max. 25mb)
- Completed Application Checklist
- Application fee

NOTE:

- This application must be **completed in full** and submitted with all documents to be placed on a Board or Committee's agenda.
- The applicant is responsible for obtaining the appropriate checklist for each type of application.
- Applicant(s) or their authorized legal agent **must** be present at all Board or Committee meetings.

[CLICK HERE FOR FORMS, CHECKLISTS, & MEETING DATES](#)

APPLICATION TYPE (CHECK ALL THAT APPLIES):

- ☐ Technical Advisory Committee
 ☐ Art in Public Places Committee
 ☒ Variance
☐ Planning and Development Board
 ☒ Historic Preservation Board
 ☐ Special Exception
☐ City Commission
 ☐ Administrative Approval

PROPERTY INFORMATION

Location Address: 1020 S Southlake Drive, Hollywood, FL 33019

Lot(s): 11,12, and 13 Block(s): 54 Subdivision: Hollywood Lakes

Folio Number(s): 514214020880

Zoning Classification: RS-6 Single Family District Land Use Classification: Residential

Existing Property Use: Residential Sq Ft/Number of Units: _____

Is the request the result of a violation notice? ☐ Yes ☐ No If yes, attach a copy of violation.

Has this property been presented to the City before? If yes, check all that apply and provide File Number(s) and Resolution(s): n/a

DEVELOPMENT PROPOSAL

Explanation of Request: Build new 518 sf addition which includes one bedroom and one full bath to match the 1955 architectural style of the existing one level home.

Phased Project: Yes ☐ No ☒ Number of Phases: 1

| Project | Proposal |
|-------------------------------|--|
| Units/rooms (# of units) | # UNITS: <u>1</u> #Rooms <u>1</u> |
| Proposed Non-Residential Uses | <u>n/a</u> S.F.) |
| Open Space (% and SQ.FT.) | Required %: <u>n/a</u> (Area: <u>n/a</u> S.F.) |
| Parking (# of spaces) | PARK. SPACES: (# <u>n/a</u>) |
| Height (# of stories) | (# STORIES) <u>1</u> (<u>518</u> FT.) |
| Gross Floor Area (SQ. FT) | Lot(s) Gross Area (<u>518</u> FT.) |

Name of Current Property Owner: Maria Gabriela Lopez Velazco

Address of Property Owner: 1020 S Southlake Dr, Hollywood FL 33019

Telephone: 796-223-0448 Email Address: lgabriela.nash@gmail.com

Applicant Alfredo Leon (Abitar Design Group) Consultant ☐ Representative ☒ Tenant ☐

Address: 2330 NE 192nd St Telephone: 754-234-0871

Email Address: alfredoleon63@aol.com

Email Address #2: kayleighsavits@gmail.com

Date of Purchase: _____ Is there an option to purchase the Property? Yes ☐ No ☒

If Yes, Attach Copy of the Contract.

Noticing Agent (FTAC & Board submissions only) : Alfredo Leon (Abitar Design Group)

E-mail Address: Alfredoleon63@aol.com, Kayleighsavits@gmail.com

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner: _____

Date: 01-03-2025

PRINT NAME: Maria Gabriela López

Date: 01-03-2025

Signature of Consultant/Representative: _____

Date: _____

PRINT NAME: _____

Date: _____

Signature of Tenant: _____

Date: _____

PRINT NAME: _____

Date: _____

Current Owner Power of Attorney

I am the current owner of the described real property and that I am aware of the nature and effect the request for _____ to my property, which is hereby made by me or I am hereby authorizing _____ to be my legal representative before the _____ (Board and/or Committee) relative to all matters concerning this application.

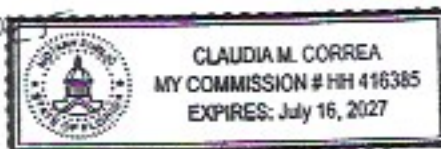
Sworn to and subscribed before me

this 3 day of January, 2025

Notary Public

State of Florida

My Commission Expires: 07/16/2027 (Check One) ☐ Personally known to me; OR ☒ Produced Identification FLDL



Signature of Current Owner

Maria Gabriela López

Print Name



LEGAL DESCRIPTION

Address: 1020 S Southlake Drive, Hollywood, Florida 33019

Lots 11, 12, and 13, Block 54, Hollywood Lakes Section, according to the map or plat thereof as recorded in plat book 1, page 32, public records of Broward County, Florida.

PROJECT INFORMATION

Proposed one-story addition totaling 518 square feet to include a full bathroom, closet, and bedroom, under a new sloped roof. Seeking a variance for the setbacks and board approval for a certificate of appropriateness for design.



CRITERIA STATEMENT

January 06, 2025

1020 S SOUTHLAKE DRIVE - NEW 518 ADDITION

CITY OF HOLLYWOOD

2600 Hollywood Boulevard, Room 315

Hollywood, Florida 33022

To Whom this May Concern,

Criterion 1: Integrity of Location

The property is located in the historic Hollywood Lakes section, located east of U.S. 1 between Washington and Johnson Streets. Built in 1956 as a one-story single family home that sits alongside its respective residential zoning area RS-6. The newly proposed addition of 518 square feet on the rear, south facing end of the property, continues the one-story home design.

Criterion 2: Design

The existing house was built in 1956 and is historically and architecturally significant due to its designer, architect Charles Reed. A graduate from the University of Miami, Reed studied under Igor Polevitzky, another architect widely recognized for creating modern residential architecture in South Florida, with an emphasis on the indoor-outdoor lifestyle now typically identified with the mid-century style. Establishing himself in Hollywood, Reed created a significant body of work in the area, including this existing residence, originally known as the 'Simon House', located at 1020 S. Southlake Drive. The house is placed on a diagonal instead of the typical perpendicular shape to the street found in the surrounding neighborhood to take advantage of the daylight and natural ventilation. Due to its distinct original orientation, the house does not comply with today's setback code requirements. For this reason, we are seeking a variance approval for the new addition in the rear. The proposed addition of 518 square feet is to include a new corridor connecting the addition with the old house, a full bathroom, and bedroom. The design will continue in materiality and style of the 1956 home. The roof will be sloped to modernize the space while keeping up with the mid-century style. The concept is to make the addition flow seamlessly with the existing residence so that it is not noticeably different from the main S Southlake Drive. The height will grow 1 foot larger so as to have a modern high ceiling from the inside, while keeping the building all the same horizontal plane. From the back street, Jefferson, the new structure will not be as visible, all staying within the same scale and proportions of the existing house.



Criterion 3: Setting

The house is set on S Southlake Drive, between S 10th Ave and S 11th Ave, and Southlake and Jefferson. It is in the 'Historic Hollywood Lakes' Section of the area and is considered a significant work that contributes to the architectural integrity of the City's Lakes Area Historic District. The new proposed addition will continue with this legacy and will not be noticeable in height from the street, but instead seem like a continuation of the same roof at its highest point.

Criterion 4: Materials

The proposed new addition materials are to continue and compliment the original materials of the house. The glass blocks found throughout the facade will be used in the same application in the new corridor to seamlessly blend the old with the new. Concrete masonry blocks will be used for the structure visible to the street, in the same sizing as the original house so that the addition is not noted. The entire exterior of the house will be freshly painted in Sherwin Williams 'Snowbound 7004' to give the house an updated look. The new inclined roof will be the same concrete roof tile in color chestnut burnt, previously approved to be installed in a separate permit.

Criterion 5: Association

The proposed new addition includes an open courtyard, new corridor with glass blocks to keep with the same materiality of the original home, a bedroom, and full bathroom, all in a single level. The architectural style is heavily influenced by the original 1956 design. The addition is needed to accommodate the modern day family with 3 children. An extra bedroom will allow for a more comfortable living experience while keeping the house within proportional scale to its original design.

Criterion 6: Workmanship

The project is designed to comply with Florida Building Code 2023 (8th Edition), Florida Existing Building Code 2023 (8th Edition), Florida Accessibility Code, and Florida Fire Prevention Code. All work is to conform to the applicable trade codes, laws, and regulations of the City of Hollywood Design Guidelines for Historic Properties and Districts.

Should you have any questions, please do not hesitate to contact us.

Sincerely,

Alfredo Leon

754-234-0871



CITY OF HOLLYWOOD
PROJECT NUMBER: 24-CV-01
ADDRESS: 1020 S SOUTHLAKE DR, HOLLYWOOD, FL 33019

April 2, 2025

VARIANCE REQUEST: April 2, 2025

The Applicant requests a side setback variance on the west side of the property.

The required side setback for this property is:

The sum of all the side yard setbacks shall be at least 25% of the lot width with no yard less than 7.5'. The property has a width of 150'. As a result, $25\% \text{ of } 150' = 37.5'$.

The east side has a setback of 11.8' and the new addition will have a setback of 11.7' on the west side. The sum of the side setbacks is 23.5' ($11.8' + 11.7' = 23.5'$). Request a variance of side setbacks reduction from 25% to 15%.

VARIANCE CRITERIA:

A. That the requested Variance maintains the basic intent and purpose of the subject regulations including the Historic District Regulations, Design Guidelines for Historic Properties and Districts and Resolutions, particularly as it affects the stability and appearance of the city.

This variance does not affect the stability and appearance of the city. The proposed addition matches existing style and materiality of the single-family residence and will not be visible from main S Southlake Street view.

B. The variance is compatible with the surrounding land uses.

This property and surrounding properties have the same land use-single family. The addition will not change the land use and therefore remains compatible and will not be detrimental to the community.

C. That the requested variance is consistent with and in furtherance of the Goal, Objectives and Policies of the adopted Comprehensive Plan, as amended from time to time, the applicable Neighborhood Plan and all other similar plans adopted by the city

The purpose of the proposed project is to provide additional area to a historic single-family home that is current with today's design standards and code regulations consistent with upgraded properties in the community while adhering to the historic aesthetic and language of the existing mid-century home. As a result, this will increase the value and appearance of this property, which will increase the value of the surrounding properties, which will benefit the neighborhood and City.



D. That the need for requested Variance is not economically based or self-imposed

The requested variance is not economically based or self-imposed. It is due to an existing non-conforming side facing a street setback of 12.0'. It is an existing (and original) condition of this property.

E. That the variance is necessary to comply with State or Federal Law and is the minimum Variance necessary to comply with the applicable law.

These items are considered according to quasi-judicial procedures.

Sincerely,

Deborah Weitzman, RA AIA NCARB
DWR Architecture



CITY OF HOLLYWOOD
PROJECT NUMBER: 24-CV-01
ADDRESS: 1020 S SOUTHLAKE DR, HOLLYWOOD, FL 33019

April 2, 2025

VARIANCE REQUEST: April 2, 2025

The Applicant requests a rear setback variance on the south side of the property.

The required rear setback for this property is:

15% of the lot depth, $136' \times 15\% = 20.4'$

The new addition will have a setback of 12'. Request a variance of rear setback reduction of 15% to 8.8%.

VARIANCE CRITERIA:

A. That the requested Variance maintains the basic intent and purpose of the subject regulations including the Historic District Regulations, Design Guidelines for Historic Properties and Districts and Resolutions, particularly as it affects the stability and appearance of the city.

This variance does not affect the stability and appearance of the city. The proposed addition matches the existing style and materiality of the single-family residence and will not be visible from the main S Southlake Street view.

B. The variance is compatible with the surrounding land uses.

This property and surrounding properties have the same land use-single family. The addition will not change the land use and therefore remains compatible and will not be detrimental to the community.

C. That the requested variance is consistent with and in furtherance of the Goal, Objectives and Policies of the adopted Comprehensive Plan, as amended from time to time, the applicable Neighborhood Plan and all other similar plans adopted by the city

The purpose of the proposed project is to provide additional area to a historic single-family home that is current with today's design standards and code regulations consistent with upgraded properties in the community while adhering to the historic aesthetic and language of the existing mid-century home. As a result, this will increase the value and appearance of this property, which will increase the value of the surrounding properties, which will benefit the neighborhood and City.

D. That the need for requested Variance is not economically based or self-imposed

The requested variance is not economically based or self-imposed. It is due to an existing non-conforming rear facing a street setback of 12.0'. It is an existing (and original) condition of this property.



E. That the variance is necessary to comply with State or Federal Law and is the minimum Variance necessary to comply with the applicable law.

These items are considered according to quasi-judicial procedures.

Sincerely,

Deborah Weitzman, RA AIA NCARB
DWR Architecture



ADJACENT PROPERTIES COLOR PHOTOGRAPHS



NEIGHBORING HOUSE LOCATED AT:
1000 S SOUTHLAKE DRIVE



1020 AND 1000 S SOUTHLAKE DR
HEIGHT COMPARISON

FRONT MAIN STREET (S SOUTHLAKE) VIEW
1020 S SOUTHLAKE DRIVE, HOLLYWOOD, FLORIDA 33019



ADJACENT PROPERTIES COLOR PHOTOGRAPHS



NEIGHBORING HOUSE LOCATED AT:
1024 S SOUTHLAKE DRIVE



1020 AND 1024 S SOUTHLAKE DR
HEIGHT COMPARISON

FRONT MAIN STREET (S SOUTHLAKE) VIEW
1020 S SOUTHLAKE DRIVE, HOLLYWOOD, FLORIDA 33019



SUBJECT SITE COLOR PHOTOGRAPHS



FRONT MAIN STREET (S SOUTHLAKE DR) VIEW
1020 S SOUTHLAKE DRIVE, HOLLYWOOD, FLORIDA 33019



SUBJECT SITE COLOR PHOTOGRAPHS



AERIAL VIEW FROM JEFFERSON STREET
1020 S SOUTHLAKE DRIVE, HOLLYWOOD, FLORIDA 33019



SUBJECT SITE COLOR PHOTOGRAPHS



EXISTING BACKYARD VIEWS
1020 S SOUTHLAKE DRIVE, HOLLYWOOD, FLORIDA 33019



SUBJECT SITE COLOR PHOTOGRAPHS



EXISTING BACKYARD VIEWS
1020 S SOUTHLAKE DRIVE, HOLLYWOOD, FLORIDA 33019



SUBJECT SITE COLOR PHOTOGRAPHS



EXISTING BACKYARD VIEWS
1020 S SOUTHLAKE DRIVE, HOLLYWOOD, FLORIDA 33019

14 permits were found for
1020 S SOUTHLAKE DR

| View | Process # | Permit # | Description | Appl. Date | Permit Date |
|-------------------------|-----------|------------|--------------------------------|------------|-------------|
| Details | | E20-101192 | ELECTRICAL WORK | 6/15/2020 | 7/20/2020 |
| Details | | M13-100004 | A/C CENTRAL (REPLACEMENT) | 1/2/2013 | 5/8/2013 |
| Details | 11991 | P0600760 | PLUMBING WORK | 4/5/2006 | 5/22/2006 |
| Details | 11989 | E0601093 | ELECTRICAL WORK | 4/5/2006 | 5/22/2006 |
| Details | 7331 | B0605744 | ALTERATIONS-INTERIOR | 4/5/2006 | 5/22/2006 |
| Details | 2276 | B0602423 | RE-ROOF (COMBINATION OF TYPES) | 2/24/2006 | 3/10/2006 |
| Details | 91425 | B0502898 | AWNINGS - ALUM OR CANVAS | 5/2/2005 | 5/16/2005 |
| Details | 40063 | M0300427 | A/C - CENTRAL - REPLACEMENT | 10/11/2002 | 3/19/2003 |
| Details | | B0203089 | DECK - WITHOUT ROOF | | 5/30/2002 |
| Details | | B0200922 | RE-ROOF FLAT | | 2/19/2002 |
| Details | | B9905672 | RE-ROOF COMPOSITION SHINGLES | | 9/8/1999 |
| Details | | B9406617 | DRIVEWAY | | 11/1/1994 |
| Details | | B9103668 | PAVING | | 6/6/1991 |
| Details | | B9001041 | RE-ROOF-COMPOSITION SHINGLE | | 2/20/1990 |

NAME OF DR. HERBERT SIMON
OWNERADDRESS OF 1080 S. S. DAVE
CONSTRUCTION

LEGAL DESCRIPTION

Lots 11-12-13 Lake Section Blk. 54

MICROFILM 1957 F1.31

Owner's Present Address

Description of Construction

Single Family Home

Cost \$25,900

| Permit Type | No. | Date Issued | To Whom | Signature or Outline |
|-------------|----------------|--------------------|------------------------|----------------------|
| Side | 29256 | 4-17-57 | A. H. Smith Const. | |
| Electrical | 53925 17982 | 2-16-63 4-24-57 | Bill Daniel Wickham | 1-5-44 1-1-1957 |
| Plumbing | 4428 1021 | 5-6-57 8-22-63 | Dixie Pl Dixie Pl | 22 10 |
| Gas | One Card | 7-56 | 1-19-60 | Wickham & Co |

INSPECTIONS

| | | | | |
|------------|----------------------|--------------------|----------|-----------------|
| FOUNDATION | 8-26-63 | 1st Rough Plg | 8-23-63 | Temp. Service |
| CRUIMERS | 5-8-57 | Final Rough Plg | 5-20-57 | |
| BEAM | 8-28-63 | Septic Tank | 8-6-57 | Rough Electric |
| Final | 6-12-57 | Grease Trap | 5-1-57 | Temporary Final |
| 1.01P | | Final Plumbing | 10/20/57 | Final Electric |
| CLAS | | Cert. of Occupancy | 10/18/57 | Rubbish Bond |
| Remarks: | W1 Transfer 11-13-63 | | | |

JOB CARD

OWNER

J. Miller

JOB ADDRESS

1020 S. South Lake Drive

LEGAL
DESCRIPTION

LOT NUMBER

BLOCK

SUBDIVISION OR ADDITION

514214020860

MICROFILM NO.

ARCHITECT

FEE

VALUATION

MISC 58M

None

\$59.71

\$ 2981.00

DESCRIPTION OF CONSTRUCTION

Replace 3 ton split A/C.

☐ SEPTIC TANK
☒ SEWER TAP

| TYPE PERMIT | NUMBER | DATE | CONTRACTOR | TYPE PERMIT | NUMBER | DATE | CONTRACTOR |
|----------------|----------|------|------------|---------------|--------|--------|------------|
| BUILDING | | | | SEPTIC/SEWER | | | |
| ROOF | | | | AIR/CONDITION | 21559 | 3-7-88 | EH Whitson |
| ELECTRIC-BASIC | | | | MECHANICAL | | | |
| ELECTRIC-SUPP. | | | | SCREEN | | | |
| PLUMBING | NO. FIX. | | | POOL | | | |
| C-P-DRY WALL | | | | DRIVEWAY | | | |
| FENCE | | | | PATIO or WALK | | | |

NOTES:

County surcharge - \$1.05

OWNER:

JOB ADDRESS:

| CONSTRUCTION | DATE | PLUMBING | DATE | AIRCONDITIONING | DATE | NOTES |
|------------------|------|-----------------|------|-----------------|---------|-----------|
| FOUNDATION | | 1st ROUGH | | A/C HEAT DUCTS | | |
| PILING | | 2nd ROUGH | | DUCTS | | |
| GRADE BEAM | | SEPTIC/SEWER | | MECHANICAL | | |
| SOIL | | SEWER SKETCH | | | | |
| SLAB-BLDG. | | GREASE TRAP | | FINAL | 7-20-58 | |
| PADS/COLUMNS | | GAS | | | | |
| TIE BEAM | | | | FIRE BUREAU | | |
| FRAMING | | FINAL | | SPEC. INSP. | | |
| LATHING | | | | | | |
| TIN CAP TILE | | ELECTRIC | DATE | FINAL-ENG. | | |
| SCREEN ENCLOSURE | | TEMPORARY POLE | | | | |
| MATERIAL FINAL | | ROUGH | | UTILITIES | | |
| POOL STEEL | | SLAB | | SEWER TAP | | |
| CONC. SLAB/GRADE | | TEMPORARY FINAL | | BONDS | | |
| C/A STRUCTURE | | | | BLDG. FORM | | c/b DATE: |
| | | FINAL | | ZONING FINAL | | rec'd by: |

JOB CARD

OWNER

JOB ADDRESS

Miller

1020 S. SouthLake Dr.

LEGAL DESCRIPTION

LOT NUMBER

BLOCK

SUBDIVISION OR ADDITION

11, 12, 13

54

Hwd. Lakes Sec. 1/32

MICROFILM NO.

ARCHITECT

FEE

VALUATION

\$ 20.00

\$ 1000.

DESCRIPTION OF CONSTRUCTION

Sandblast & Marcite pool

☐ SEPTIC TANK

☐ SEWER TAP

TYPE PERMIT

NUMBER

DATE

CONTRACTOR

TYPE PERMIT

NUMBER

DATE

CONTRACTOR

BUILDING

94327

3/21/85

Sandblastin
Air-Way

SEPTIC/SEWER

ROOF

AIR/CONDITION

ELECTRIC-BASIC

MECHANICAL

ELECTRIC-SUPP.

SCREEN

PLUMBING

NO. FIX.

POOL

L-P-DRY WALL

DRIVEWAY

FENCE

PATIO or WALK

NOTES:

County surcharge 1.20

OWNER:

JOB ADDRESS:

| CONSTRUCTION | DATE | PLUMBING | DATE | AIRCONDITIONING | DATE | NOTES |
|------------------|------|-----------------|------|-----------------|------|------------|
| FOUNDATION | | 1st ROUGH | | A/C HEAT DUCTS | | |
| PILING | | 2nd ROUGH | | DUCTS | | |
| GRADE BEAM | | SEPTIC/SEWER | | MECHANICAL | | |
| SOIL | | SEWER SKETCH | | | | |
| SLAB-BLDG. | | GREASE TRAP | | FINAL | | |
| PADS/COLUMNS | | GAS | | | | |
| TIE BEAM | | | | FIRE BUREAU | | |
| FRAMING | | FINAL | | SPEC. INSP. | | |
| LATHING | | | | | | |
| TIN CAP TILE | | ELECTRIC | DATE | FINAL-ENG. | | |
| SCREEN ENCLOSURE | | TEMPORARY POLE | | | | |
| MATERIAL FINAL | | ROUGH | | UTILITIES | | |
| POOL STEEL | | SLAB | | SEWER TAP | | |
| CONC. SLAB/GRADE | | TEMPORARY FINAL | | BONDS | | |
| C/A STRUCTURE | | | | BLDG. FORM | | C'D DATES: |
| | | FINAL | | ZONING FINAL | | rec'd by: |

JOB CARD

OWNER

Dr. Jack Miller

JOB ADDRESS

1020 So. So. Lake Dr.

LEGAL DESCRIPTION

LOT NUMBER

BLOCK

SUBDIVISION OR ADDITION

MICROFILM NO.

ARCHITECT

FEE

\$ 12.00

VALUATION

\$ 800.

DESCRIPTION OF CONSTRUCTION

Replace 5 rotten doors

☐ SEPTIC TANK
☐ SEWER TAP

| TYPE PERMIT | NUMBER | DATE | CONTRACTOR | TYPE PERMIT | NUMBER | DATE | CONTRACTOR |
|----------------|----------|---------|------------|---------------|--------|------|------------|
| BUILDING | 47636 | 5-17-78 | Oscar Prue | SEPTIC/SEWER | | | |
| ROOF | | | | AIR/CONDITION | | | |
| ELECTRIC-BASIC | | | | MECHANICAL | | | |
| ELECTRIC-SUPP. | | | | SCREEN | | | |
| PLUMBING | NO. FIX. | | | POOL | | | |
| L-P-DRY WALL | | | | DRIVEWAY | | | |
| FENCE | | | | PATIO or WALK | | | |

NOTES:

OWNER:

JOB ADDRESS:

| CONSTRUCTION | DATE | PLUMBING | DATE | AIRCONDITIONING | DATE | NOTES |
|------------------|---------|-----------------|------|-----------------|------|-----------|
| FOUNDATION | | 1st ROUGH | | A/C HEAT DUCTS | | |
| FILING | | 2nd ROUGH | | DUCTS | | |
| GRADE BEAM | | SEPTIC/SEWER | | MECHANICAL | | |
| SOIL | | SEWER SKETCH | | | | |
| SLAB-BLDG. | | GREASE TRAP | | FINAL | | |
| PADS/COLUMNS | | GAS | | | | |
| TIE BEAM | | | | FIRE BUREAU | | |
| FRAMING | | FINAL | | SPEC. INSP. | | |
| LATHING | | | | | | |
| TIN CAP/TILE | | ELECTRIC | DATE | FINAL-ENG. | | |
| SCREEN ENCLOSURE | | TEMPORARY POLE | | | | |
| MATERIAL FINAL | | ROUGH | | UTILITIES | | |
| POOL STEEL | | SLAB | | SEWER TAP | | |
| CONC. SLAB/GRADE | | TEMPORARY FINAL | | BONDS | | |
| C/A STRUCTURE | 8-25-78 | | | BLDG. FORM | | c/o DATE: |
| | | FINAL | | ZONING FINAL | | rec'd by: |

INSPECTION RECORD

JOB CARD

OWNER

DR. & MRS. MILLER

JOB ADDRESS

1020 S. 5. Lake Dr.

LEGAL
DESCRIPTION

LOT NUMBER

BLOCK

SUBDIVISION OR ADDITION

MICROFILM NO.

ARCHITECT

FEE

VALUATION

77 MISC

\$ 13.00

\$ 750

DESCRIPTION OF CONSTRUCTION

Remodel Bathroom Existing

☐ SEPTIC TANK
☐ SEWER TAP

TYPE PERMIT

NUMBER

DATE

CONTRACTOR

TYPE PERMIT

NUMBER

DATE

CONTRACTOR

BUILDING

36418

10/4/75

Oscar Prue

SEPTIC/SEWER

ROOF

AT CONDITION

ELECTRIC-BASIC

12150

10-22-76

Long Elect

MECHANICAL

ELECTRIC-SUPP.

SCREEN

PLUMBING

NO. FIX.

8968

10-28-76

Lipworth

POOL

L-P-DRY WALL

DRIVEWAY

FENCE

PATIO or WALK

NOTES:

1615-13

OWNER:

JOB ADDRESS:

| CONSTRUCTION | DATE | PLUMBING | DATE | AIRCONDITIONING | DATE | NOTES |
|------------------|----------|-----------------|----------|-----------------|------|-----------|
| FOUNDATION | | 1st ROUGH | | A/C HEAT DUCTS | | |
| PILING | | 2nd ROUGH | 11-2-76 | DUCTS | | |
| GRADE BEAM | | SEPTIC/SEWER | | MECHANICAL | | |
| SOIL | | SEWER SKETCH | | | | |
| SLAB-BLDG. | | GREASE TRAP | | FINAL | | |
| PADS/COLUMNS | | GAS | | | | |
| TIE BEAM | | | | FIRE BUREAU | | |
| FRAMING | 11-5-76 | FINAL | 12-21-76 | SPEC. INSP. | | |
| LATHING | | | | | | |
| TIN CAP TILE | 12-13-76 | ELECTRIC | DATE | FINAL-ENG. | | |
| SCREEN ENCLOSURE | | TEMPORARY POLE | | | | |
| MATERIAL FINAL | | ROUGH | 10-27-76 | UTILITIES | | |
| POCL STEEL | | SLAB | | SEWER TAP | | |
| CONC. SLAB/GRADE | | TEMPORARY FINAL | | BONDS | | |
| C/A STRUCTURE | 12-13-76 | | | BLDG. FORM | | DATE: |
| | | FINAL | 1-5-77 | ZONING FINAL | | rec'd by: |

INSPECTION RECORD

JOB CARD

| | | | |
|---------------------|------------|------------------------------------|-------------------------|
| OWNER DR. MILLER | | JOB ADDRESS 1020 S. S. Lake Dr. | |
| LEGAL DESCRIPTION | LOT NUMBER | BLOCK | SUBDIVISION OR ADDITION |
| MICROFILM NO. | ARCHITECT | FEE \$ 24.80 | VALUATION \$ 8600 |

| DESCRIPTION OF CONSTRUCTION Re Roof Shingles Flat | | | | <input type="checkbox"/> SEPTIC TANK <input type="checkbox"/> SEWER TAP | | | |
|--|--------|----------|------------|--|--------|------|------------|
| TYPE PERMIT | NUMBER | DATE | CONTRACTOR | TYPE PERMIT | NUMBER | DATE | CONTRACTOR |
| BUILDING | | | | SEPTIC/SEWER | | | |
| ROOF 6000 | 37581 | 11/29/76 | Alpha Rfg. | AIR/CONDITION | | | |
| ELECTRIC-BASIC | | | | MECHANICAL | | | |
| ELECTRIC-SUPP. | | | | SCREEN | | | |
| PLUMBING NO. FIX. | | | | POOL | | | |
| L-P-DRY WALL | | | | DRIVEWAY | | | |
| FENCE | | | | PATIO or WALK | | | |

NOTES:

1613-13

OWNER:

JOB ADDRESS:

| CONSTRUCTION | DATE | PLUMBING | DATE | AIRCONDITIONING | DATE | NOTES |
|------------------|----------|-----------------|------|-----------------|------|-----------|
| FOUNDATION | | 1st ROUGH | | A/C HEAT DUCTS | | |
| PILING | | 2nd ROUGH | | DUCTS | | |
| GRADE BEAM | | SEPTIC/SEWER | | MECHANICAL | | |
| SOIL | | SEWER SKETCH | | | | |
| SLAB-BLDG. | | GREASE TRAP | | FINAL | | |
| PADS/COLUMNS | | GAS | | | | |
| TIE BEAM | | | | FIRE BUREAU | | |
| FRAMING | | FINAL | | SPEC. INSP. | | |
| LATHING | | | | | | |
| TIN CAP/TILE | 12-13-76 | ELECTRIC | DATE | FINAL-ENG. | | |
| SCREEN ENCLOSURE | | TEMPORARY POLE | | | | |
| MATERIAL FINAL | | ROUGH | | UTILITIES | | |
| POOL STEEL | | SLAB | | SEWER TAP | | |
| CONC. SLAB/GRADE | | TEMPORARY FINAL | | BONDS | | |
| C/A STRUCTURE | | | | BLDG. FORM | | c/c DATE: |
| | | FINAL | | ZONING FINAL | | rec'd by: |

INSPECTION RECORD

JOB CARD

CARER

JOB ADDRESS

DR. & MRS MILLER

1020 S S Lakes Dr.

LEGAL DESCRIPTION

LOT NUMBER

BLOCK

SUBDIVISION OR ADDITION

MICROFILM NO.

ARCHITECT

FEE

VALUATION

\$ 16.20

\$ 1800

DESCRIPTION OF CONSTRUCTION

Remodel Bath

☐ SEPTIC TANK
☐ SEWER TAP

| TYPE PERMIT | NUMBER | DATE | CONTRACTOR | TYPE PERMIT | NUMBER | DATE | CONTRACTOR |
|----------------|----------|---------|------------|---------------|--------|------|------------|
| BUILDING | 31849 | 3/18/76 | Oscar Prue | SEPTIC/SEWER | | | |
| ROOF | | | | AIR/CONDITION | | | |
| ELECTRIC-BASIC | | | | MECHANICAL | | | |
| ELECTRIC-SUPP. | | | | SCREEN | | | |
| PLUMBING | NO. FIX. | | | POOL | | | |
| L-P-DRY WALL | | | | DRIVEWAY | | | |
| FENCE | | | | PATIO or WALK | | | |

NOTES:

1613-13

OWNER:

JOB ADDRESS:

| CONSTRUCTION | DATE | PLUMBING | DATE | AIRCONDITIONING | DATE | NOTES |
|------------------|--------|-----------------|------|-----------------|------|-------|
| FOUNDATION | | 1st ROUGH | | A/C HEAT DUCTS | | |
| PILING | | 2nd ROUGH | | DUCTS | | |
| GRADE BEAM | | SEPTIC/SEWER | | MECHANICAL | | |
| SOIL | | SEWER SKETCH | | | | |
| SLAB-BLDG. | | GREASE TRAP | | FINAL | | |
| PADS/COLUMNS | | GAS | | | | |
| TIE BEAM | | | | FIRE BUREAU | | |
| FRAMING | | FINAL | | SPEC. INSP. | | |
| LATHING | | | | | | |
| TIN CAP/TILE | | ELECTRIC | DATE | FINAL-ENG. | | |
| SCREEN ENCLOSURE | | TEMPORARY POLE | | | | |
| MATERIAL FINAL | | ROUGH | | UTILITIES | | |
| POOL STEEL | | SLAB | | SEWER TAP | | |
| CONC. SLAB/GRADE | | TEMPORARY FINAL | | BONDS | | |
| C/A STRUCTURE | 614-76 | | | BLDG. FORM | | |
| | | FINAL | | ZONING FINAL | | |

DATE:

rec'd by:

INSPECTION RECORD

JOB CARD

OWNER

J. Miller

JOB ADDRESS

1020 S. Southlake

LEGAL DESCRIPTION

LOT NUMBER

BLOCK

SUBDIVISION OR ADDITION 514214020860

MICROFILM NO.

ARCHITECT

FEE

VALUATION

\$ 76.32

\$ 4088.00

DESCRIPTION OF CONSTRUCTION

A/C Replacement

☐ SEPTIC TANK
☐ SEWER TAP

| TYPE PERMIT | NUMBER | DATE | CONTRACTOR | TYPE PERMIT | NUMBER | DATE | CONTRACTOR |
|----------------|----------|------|------------|---------------|--------|---------|--------------|
| BUILDING | | | | SEPTIC/SEWER | | | |
| ROOF | | | | AIR/CONDITION | 20102 | 4/28/87 | E.H. Whitson |
| ELECTRIC-BASIC | | | | MECHANICAL | | | |
| ELECTRIC-SUPP. | | | | SCREEN | | | |
| PLUMBING | NO. FIX. | | | POOL | | | |
| L-P-DRY WALL | | | | DRIVEWAY | | | |
| FENCE | | | | PATIO or WALK | | | |

NOTES:

County surcharge \$1.00

OWNER:

JOB ADDRESS:

| CONSTRUCTION | DATE | PLUMBING | DATE | AIRCONDITIONING | DATE | NOTES |
|------------------|------|-----------------|------|-----------------|---------|-----------|
| FOUNDATION | | 1st ROUGH | | A/C HEAT DUCTS | | |
| PILING | | 2nd ROUGH | | DUCTS | | |
| GRADE BEAM | | SEPTIC SEWER | | MECHANICAL | | |
| SOIL | | SEWER SKETCH | | | | |
| SLAB-BLDG. | | GREASE TRAP | | FINAL | 1/27/68 | |
| PADS/COLUMNS | | GAS | | | | |
| TIE BEAM | | | | FIRE BUREAU | | |
| FRAMING | | FINAL | | SPEC. INSP. | | |
| LATHING | | | | | | |
| TIN CAP TILE | | ELECTRIC | DATE | FINAL-ENG. | | |
| SCREEN ENCLOSURE | | TEMPORARY POLE | | | | |
| MATERIAL FINAL | | ROUGH | | UTILITIES | | |
| POOL STEEL | | SLAB | | SEWER TAP | | |
| CONC. SLAB/GRADE | | TEMPORARY FINAL | | BONDS | | |
| C/A STRUCTURE | | | | BLDG. FORM | | DATE: |
| | | FINAL | | ZONING FINAL | | FILED BY: |

T7-13

INSPECT : RECORD

JOB CARD 011689.

OWNER

Jack Miller

JOB ADDRESS

1020 S S Lake Dr.

LEGAL
DESCRIPTION

LOT NUMBER

11, 12, 13

BLOCK

54

SUBDIVISION OR ADDITION

Hud Lake Sec. PBI Pg 2

MICROFILM NO.

72-0805

ARCHITECT

FEE

\$ 20,30.

VALUATION

\$ 1500.00

DESCRIPTION OF CONSTRUCTION

Piling & Grade Beam

☐ SEPTIC TANK☐ SEWER TAP

| TYPE PERMIT | NUMBER | DATE | CONTRACTOR | TYPE PERMIT | NUMBER | DATE | CONTRACTOR |
|------------------|-----------------------------------|--------------------------------|--|-----------------|---------------------------------|---------------|-------------|
| BUILDING | | | | SEPTIC/SEWER | | | |
| ROOF - <i>le</i> | 377 | 12-9-71 | <i>Stacy Co./</i> <i>Decorative Pr.</i> | WATER/CONDITION | | | |
| ELECTRIC-BASIC | 555 | 2/1/72 | <i>Sherba</i> | MECHANICAL | | | |
| ELECTRIC-SUPP. | | | | SCREEN | | | |
| PLUMBING | NO. FIX. <i>125</i> <i>232</i> | <i>3-4-72</i> <i>1-6-72</i> | <i>James S. S.</i> <i>Reed</i> | POOL | <i>1600 gals</i> <i>5956</i> | <i>1-6-72</i> | <i>Reed</i> |
| L-P-DRY WALL | | | | DRIVEWAY | | | |
| FENCE | | | | PATIO or WALK | | | |

NOTES:

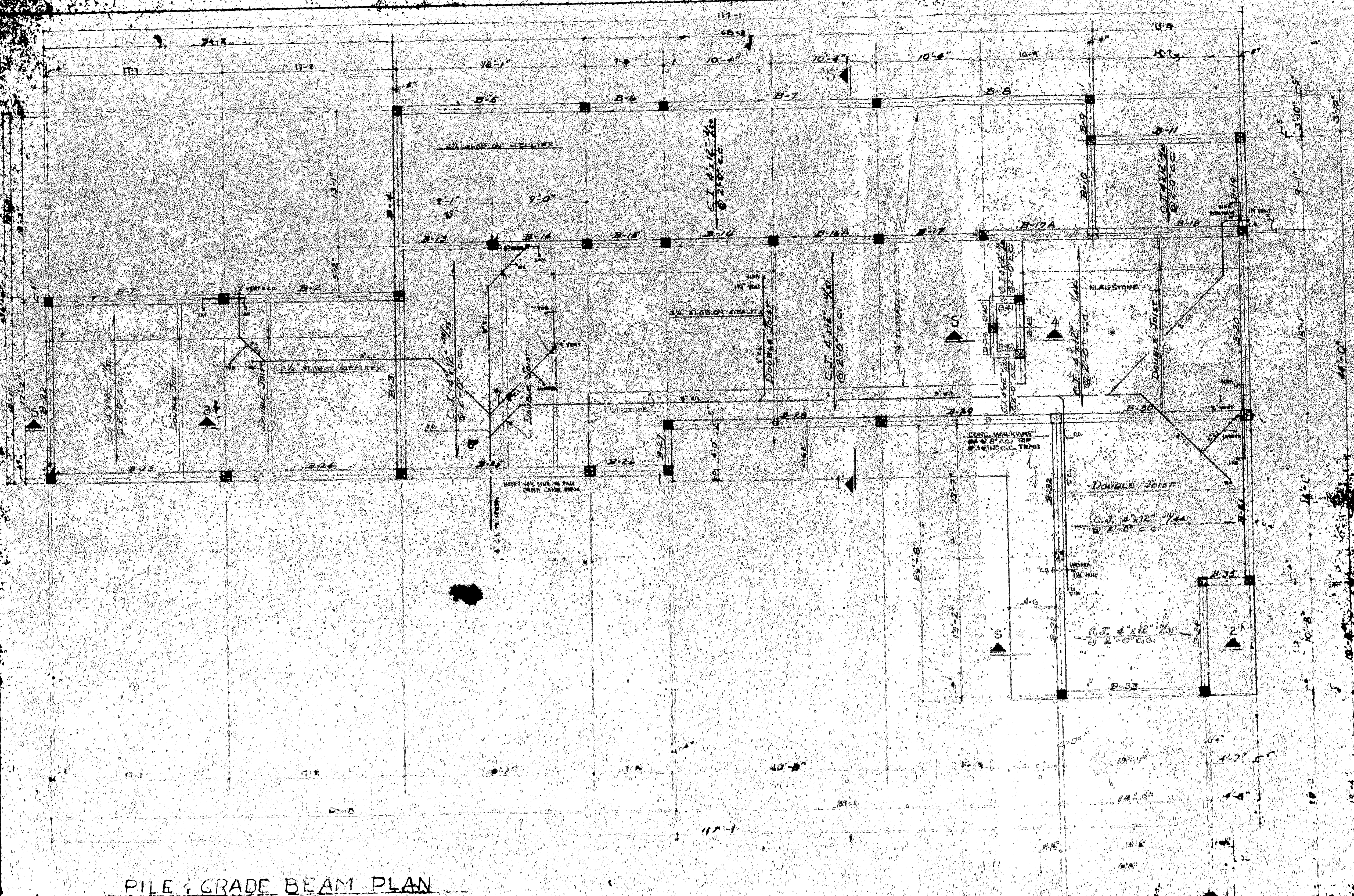
5000 ϕ

OWNER:

JOB ADDRESS:

| CONSTRUCTION | DATE | PLUMBING | DATE | AIRCONDITIONING | DATE | NOTES |
|---------------------|--------------|-------------------|----------------------------------|-----------------|------|------------|
| FOUNDATION | | 1st ROUGH | | A/C HEAT DUCTS | | |
| PILING | | 2nd ROUGH | | DUCTS | | |
| GRADE BEAM | | SEPTIC/SEWER | | MECHANICAL | | |
| SOIL | | SEWER SKETCH | | | | |
| SLAB-BLDG. | | GREASE TRAP | | FINAL | | |
| PADS/COLUMNS | | GAS | 3-21-72 | | | |
| TIE BEAM | | <i>Final Pipe</i> | <i>1-26-72</i> <i>2-18-72</i> | FIRE BUREAU | | |
| FRAMING | | FINAL | 3-6-72 | SPEC. INSP. | | |
| LATHING | | <i>Pool Hatch</i> | 3-21-72 | | | |
| TIE CAP/TILE | | ELECTRIC | DATE | FINAL-ENG. | | |
| SCREEN ENCLOSURE | | TEMPORARY POLE | | | | |
| POOL MATERIAL FINAL | APR 2-21-72 | ROUGH | | UTILITIES | | |
| POOL STEEL | MAY -1 26 72 | SLAB | | SEWER TAP | | |
| CONC. SLAB/GRADE | | TEMPORARY FINAL | | BONDS | | |
| C/A STRUCTURE | | | | BLDG. FORM | | date DATE: |
| | | FINAL | 7-6-72 | ZONING FINAL | | rec'd by: |

INSPECTION RECORD



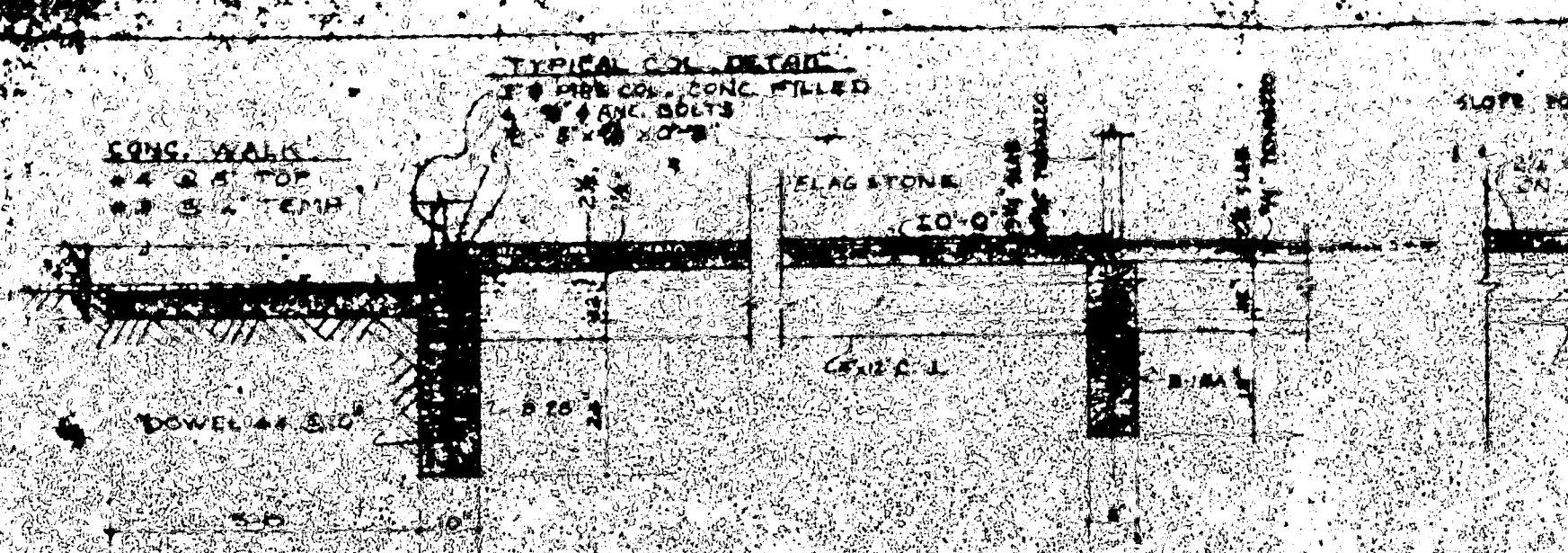
PILE & GRADE BEAM PLAN

1/4\"/>

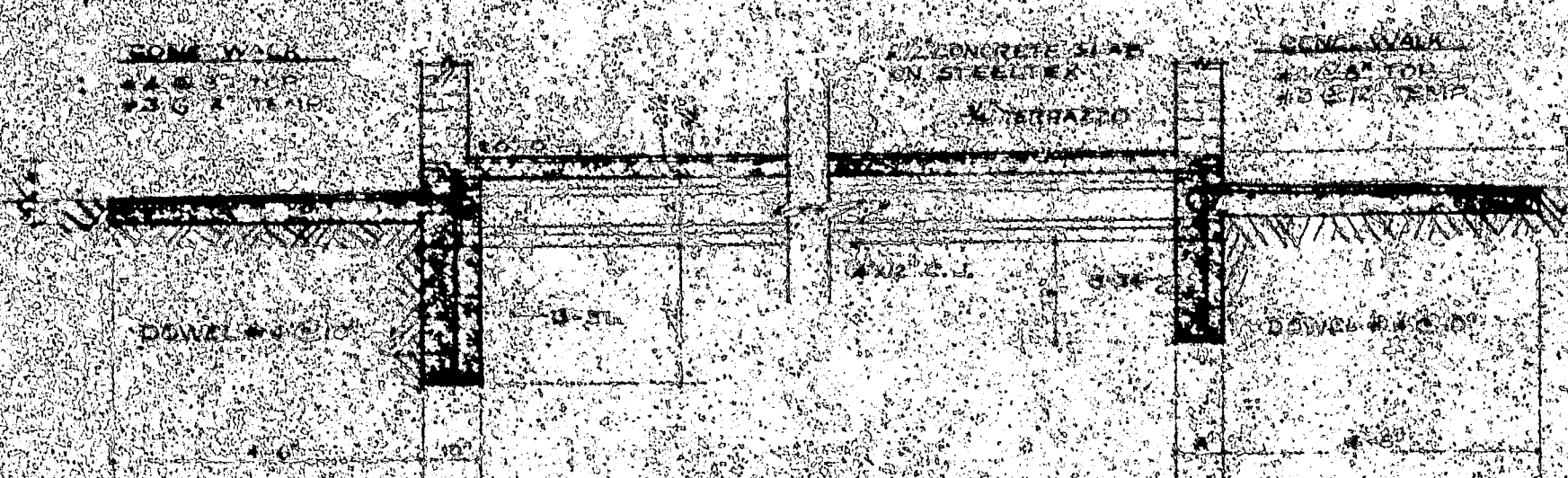
SCALE 1/4\"/>

RESIDENCE FOR DR. & MRS. ROBERT HARRIS, JR. HOLLYWOOD, CALIF. - CHARLES E. REED, JR., ARCHITECT - 1940 JACKSON, CALIF.

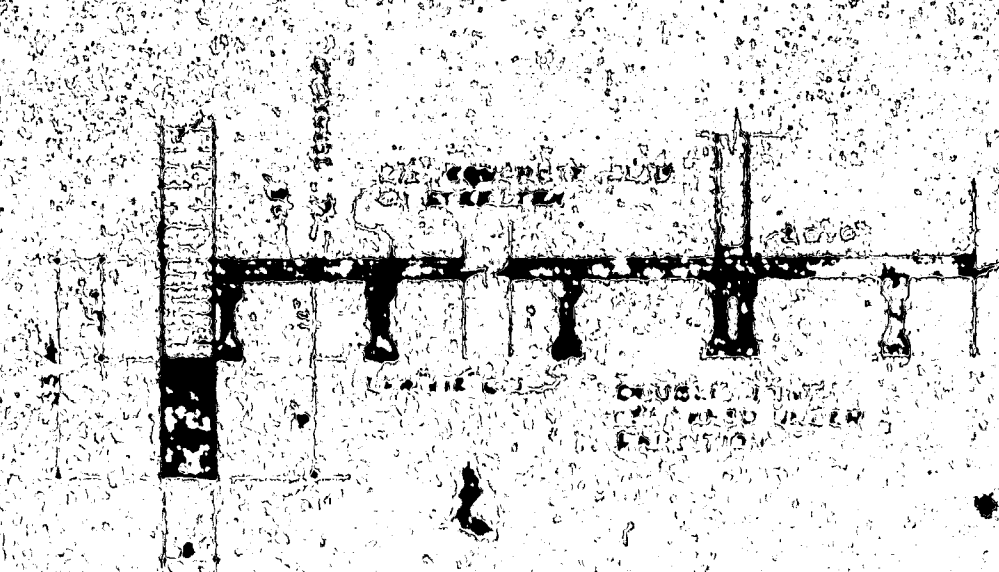
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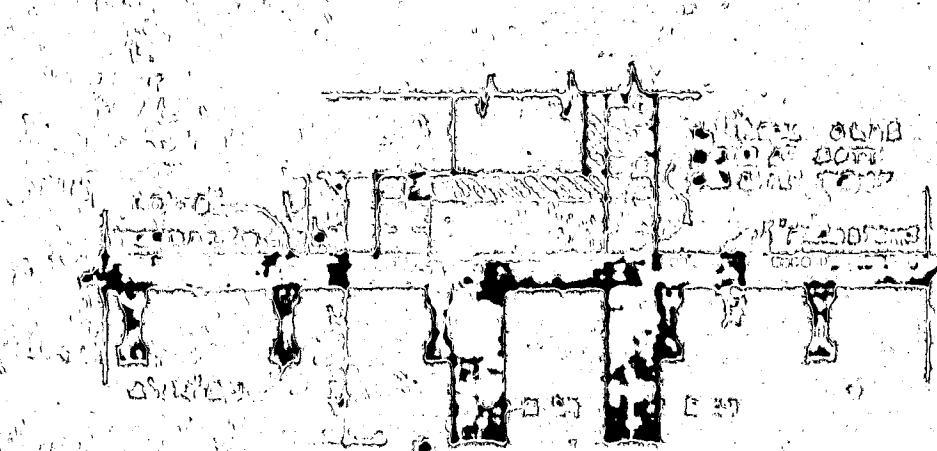
SECTION 'S-1'
SCALE 1/2" = 1'-0"



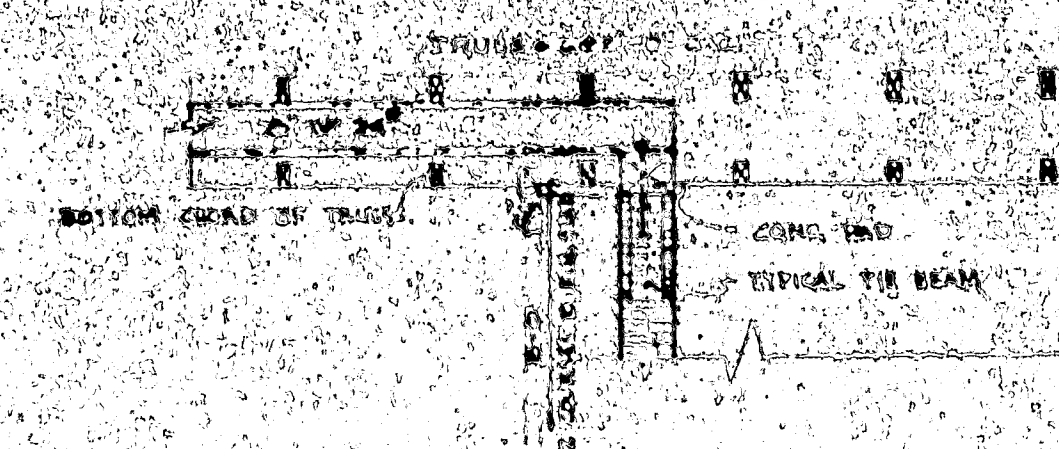
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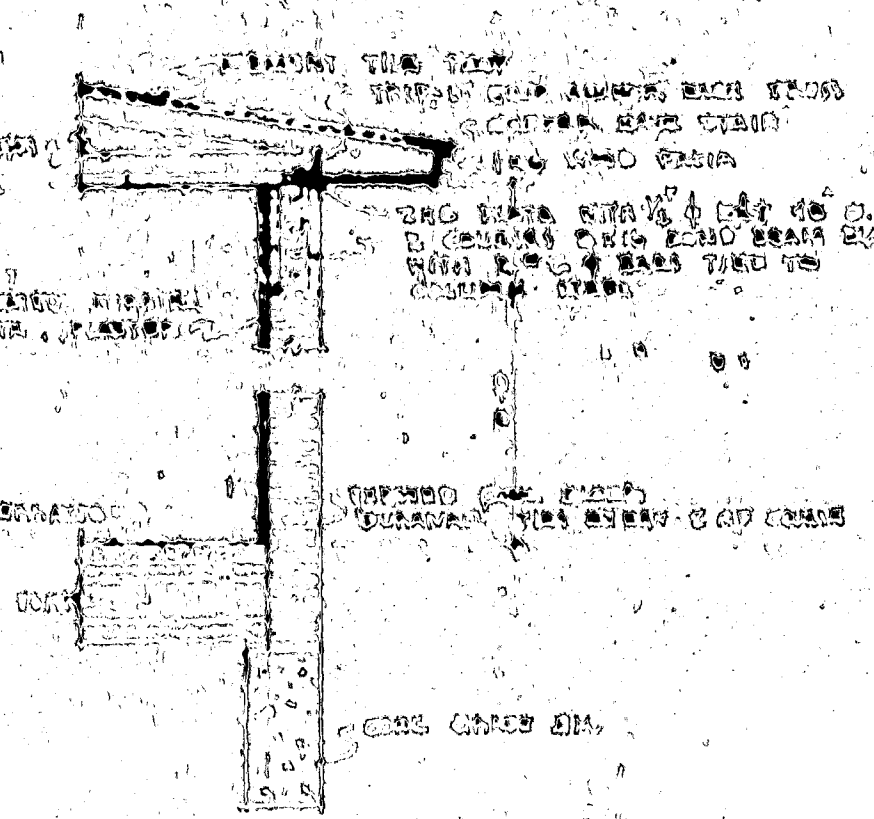
SECTION 'S-3'
SCALE 1/2" = 1'-0"



SECTION 'S-4'
SCALE 1/2" = 1'-0"



SECTION 'R-2'
SCALE 1/2" = 1'-0"



TYPICAL WALL SECTION

STRUCTURAL NOTES:

1. ALL CONCRETE SHALL BE DESIGNED BY A REGISTERED TESTING LABORATORY TO DEVELOP A STRENGTH OF 3000 PSI AT 28 DAYS WITH A PLACING AND WORKING TIME OF 1 HOUR.

2. ALL REINFORCING STEEL SHALL BE GRADE 60 DEFORMED BARS OF NEW GILLET STEEL. ALL REINFORCING STEEL SHALL BE LAPPED WITH A LAP OF 48 BAR DIAMETERS AND SHALL BE DEVELOPED WITH A TYPICAL BENDING DIAGRAM.

3. ALL REINFORCING STEEL SHALL BE LAPPED WITH A LAP OF 48 BAR DIAMETERS AND SHALL BE DEVELOPED WITH A TYPICAL BENDING DIAGRAM.

4. ALL REINFORCING STEEL SHALL BE LAPPED WITH A LAP OF 48 BAR DIAMETERS AND SHALL BE DEVELOPED WITH A TYPICAL BENDING DIAGRAM.

5. ALL REINFORCING STEEL SHALL BE LAPPED WITH A LAP OF 48 BAR DIAMETERS AND SHALL BE DEVELOPED WITH A TYPICAL BENDING DIAGRAM.

6. ALL REINFORCING STEEL SHALL BE LAPPED WITH A LAP OF 48 BAR DIAMETERS AND SHALL BE DEVELOPED WITH A TYPICAL BENDING DIAGRAM.

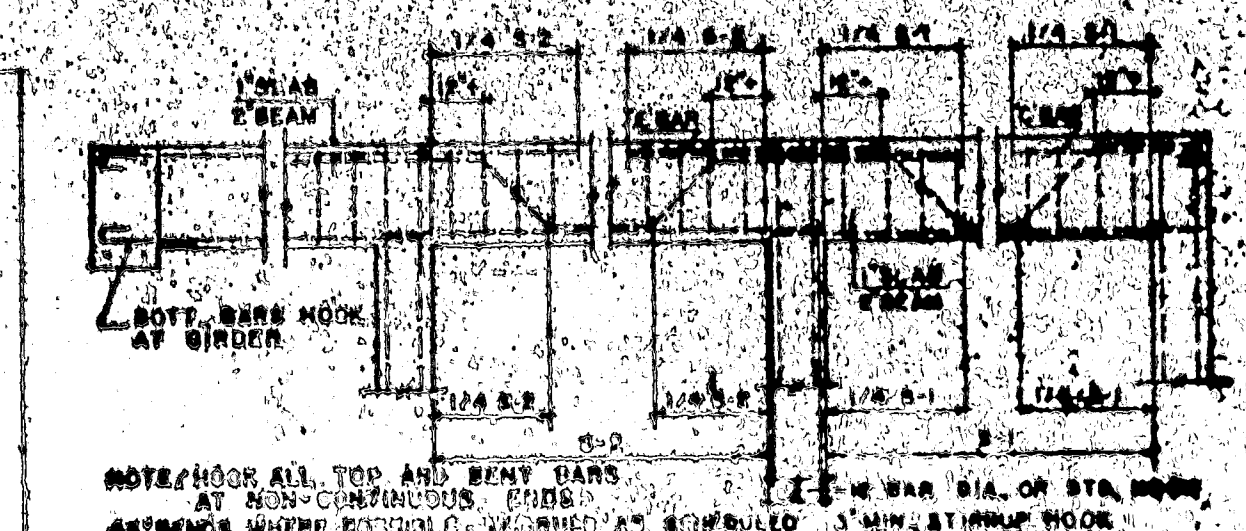
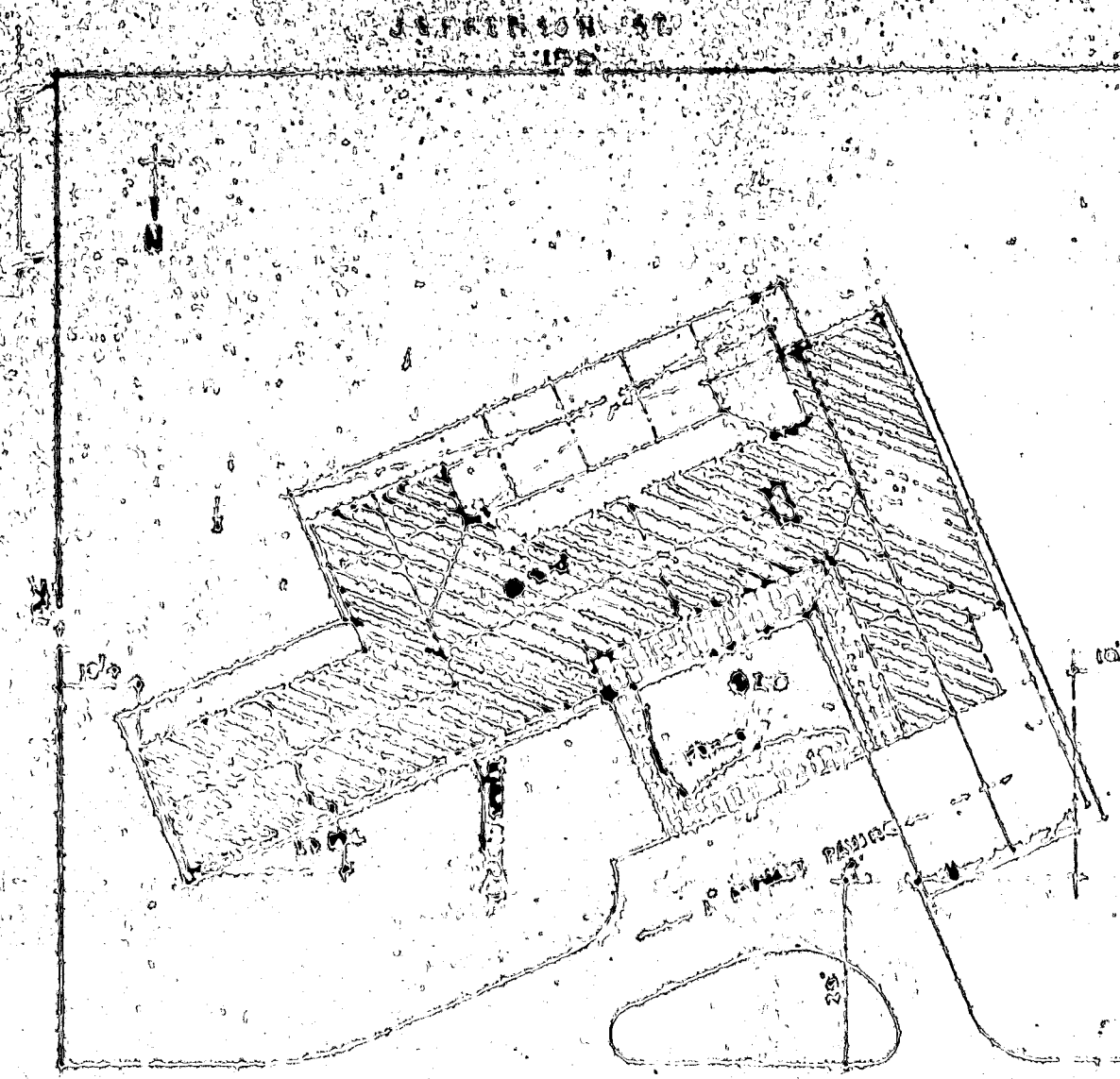
7. ALL REINFORCING STEEL SHALL BE LAPPED WITH A LAP OF 48 BAR DIAMETERS AND SHALL BE DEVELOPED WITH A TYPICAL BENDING DIAGRAM.

8. ALL REINFORCING STEEL SHALL BE LAPPED WITH A LAP OF 48 BAR DIAMETERS AND SHALL BE DEVELOPED WITH A TYPICAL BENDING DIAGRAM.

9. ALL REINFORCING STEEL SHALL BE LAPPED WITH A LAP OF 48 BAR DIAMETERS AND SHALL BE DEVELOPED WITH A TYPICAL BENDING DIAGRAM.

10. ALL REINFORCING STEEL SHALL BE LAPPED WITH A LAP OF 48 BAR DIAMETERS AND SHALL BE DEVELOPED WITH A TYPICAL BENDING DIAGRAM.

| BEAM SCHEDULE | | | | | | | | | |
|---------------|--------|-------|-------|-------------------|-----------------|----------|-----------|--|--|
| MARK | SPAN | BEAM | CONC. | REINFORCING STEEL | NO. REINFORCING | SPACING | REMARKS | | |
| B-1 | 10'-0" | 10X22 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | THRU B-2 | | |
| B-2 | 10'-0" | 10X22 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-3 | 10'-0" | 10X20 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-4 | 10'-0" | 10X20 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-5 | 10'-0" | 10X22 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-6 | 10'-0" | 10X22 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-7 | 10'-0" | 10X22 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-8 | 10'-0" | 10X22 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-9 | 10'-0" | 8X16 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-10 | 10'-0" | 8X16 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-11 | 10'-0" | 10X18 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-12 | VOID | | | | | | | | |
| B-13 | 10'-0" | 8X16 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-14 | 10'-0" | 8X16 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | THRU B-15 | | |
| B-15 | 10'-0" | 8X16 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-16 | 10'-0" | 8X16 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-17 | 10'-0" | 8X16 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-18 | 10'-0" | 10X18 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-19 | 10'-0" | 10X18 | 2'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-20 | 10'-0" | 10X20 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-21 | 10'-0" | 10X20 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-22 | 10'-0" | 8X16 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-23 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-24 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-25 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-26 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-27 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-28 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-29 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-30 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-31 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-32 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-33 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-34 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-35 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-36 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-37 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-38 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-39 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-40 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-41 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-42 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |
| B-43 | 10'-0" | 10X22 | 1'-8" | 1-#4 | 1-#4 | 8" 3.67' | | | |



NOTE: HOOK ALL TOP AND BENT BARS AT 90° CONTINUOUS JOINTS.

45° BARS WHERE POSSIBLE, SECURED AS REQUIRED BY MINIMUM HOOD STANCHES SPACED FROM FACE OF COLUMN.

TYPICAL BENDING DIAGRAM

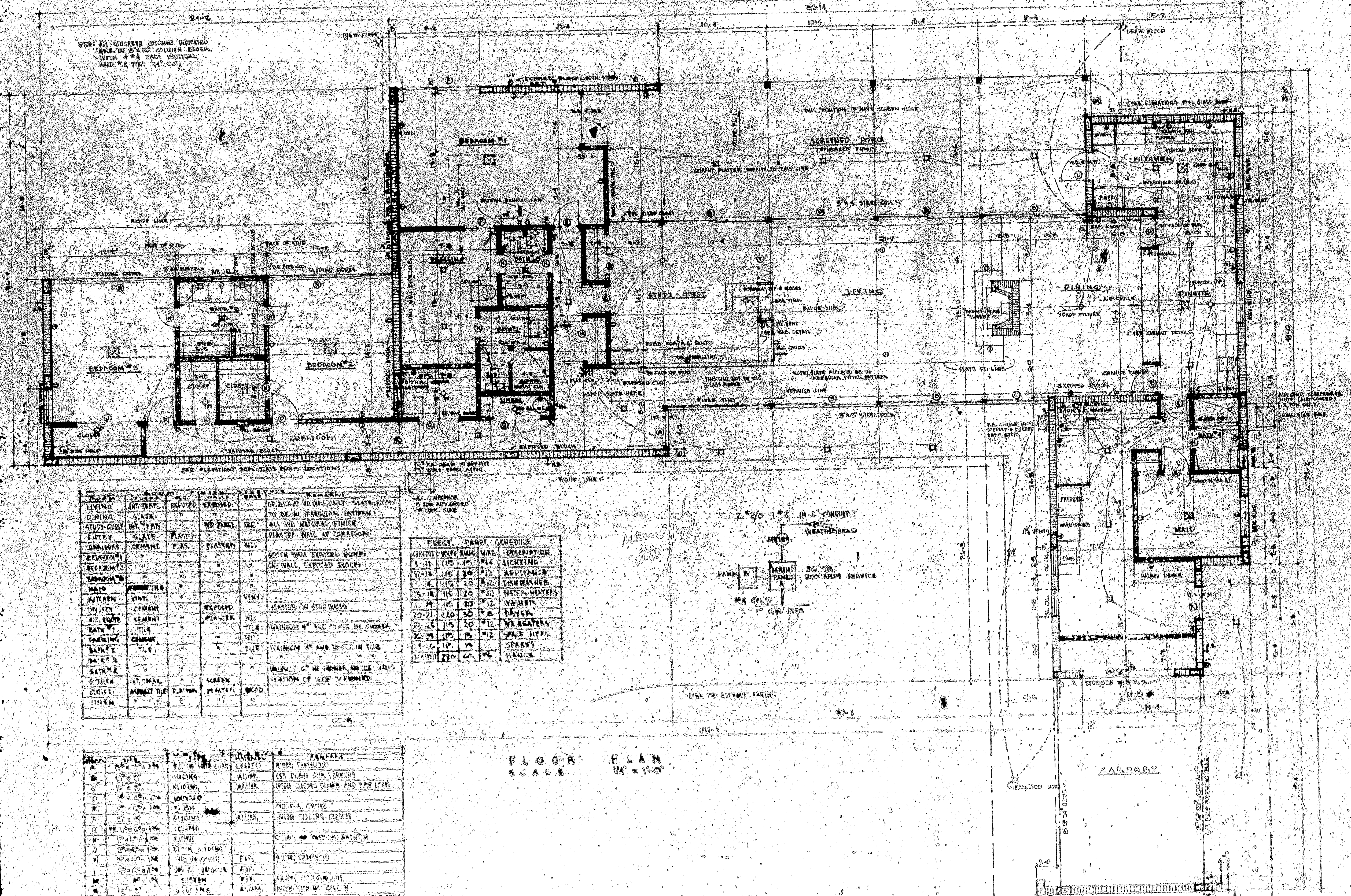
LEGAL DESCRIPTION

BLUCK, 1/4

1010 11 10 10

HOLLYWOOD 10000 10000

NOTE: ALL CONCRETE COLUMNS INDICATED
ARE IN 2" DIA. COLUMN BLOCKS
WITH 4" DIA. REINFORCING
AND 1/2" DIA. 14' C.C.



| ROOM | FLOOR | FINISH | EXPOSED | REMARKS |
|--------------|-------|--------|---------|--|
| LIVING | 1ST | WOOD | NO | NO REVEAL TO WALL, ONLY SLATE FLOOR TO BE IN REAR PART OF ROOM |
| DINING | 1ST | WOOD | NO | ALL WALL MATERIAL, FINISH PLASTER, WALL AT CORNERS |
| KITCHEN | 1ST | WOOD | NO | WOOD WALL EXPOSED PLANK, NO WALL, CORNER BRACK |
| BEDROOM #1 | 1ST | WOOD | NO | |
| BEDROOM #2 | 1ST | WOOD | NO | |
| BEDROOM #3 | 1ST | WOOD | NO | |
| BEDROOM #4 | 1ST | WOOD | NO | |
| BEDROOM #5 | 1ST | WOOD | NO | |
| BEDROOM #6 | 1ST | WOOD | NO | |
| BEDROOM #7 | 1ST | WOOD | NO | |
| BEDROOM #8 | 1ST | WOOD | NO | |
| BEDROOM #9 | 1ST | WOOD | NO | |
| BEDROOM #10 | 1ST | WOOD | NO | |
| BEDROOM #11 | 1ST | WOOD | NO | |
| BEDROOM #12 | 1ST | WOOD | NO | |
| BEDROOM #13 | 1ST | WOOD | NO | |
| BEDROOM #14 | 1ST | WOOD | NO | |
| BEDROOM #15 | 1ST | WOOD | NO | |
| BEDROOM #16 | 1ST | WOOD | NO | |
| BEDROOM #17 | 1ST | WOOD | NO | |
| BEDROOM #18 | 1ST | WOOD | NO | |
| BEDROOM #19 | 1ST | WOOD | NO | |
| BEDROOM #20 | 1ST | WOOD | NO | |
| BEDROOM #21 | 1ST | WOOD | NO | |
| BEDROOM #22 | 1ST | WOOD | NO | |
| BEDROOM #23 | 1ST | WOOD | NO | |
| BEDROOM #24 | 1ST | WOOD | NO | |
| BEDROOM #25 | 1ST | WOOD | NO | |
| BEDROOM #26 | 1ST | WOOD | NO | |
| BEDROOM #27 | 1ST | WOOD | NO | |
| BEDROOM #28 | 1ST | WOOD | NO | |
| BEDROOM #29 | 1ST | WOOD | NO | |
| BEDROOM #30 | 1ST | WOOD | NO | |
| BEDROOM #31 | 1ST | WOOD | NO | |
| BEDROOM #32 | 1ST | WOOD | NO | |
| BEDROOM #33 | 1ST | WOOD | NO | |
| BEDROOM #34 | 1ST | WOOD | NO | |
| BEDROOM #35 | 1ST | WOOD | NO | |
| BEDROOM #36 | 1ST | WOOD | NO | |
| BEDROOM #37 | 1ST | WOOD | NO | |
| BEDROOM #38 | 1ST | WOOD | NO | |
| BEDROOM #39 | 1ST | WOOD | NO | |
| BEDROOM #40 | 1ST | WOOD | NO | |
| BEDROOM #41 | 1ST | WOOD | NO | |
| BEDROOM #42 | 1ST | WOOD | NO | |
| BEDROOM #43 | 1ST | WOOD | NO | |
| BEDROOM #44 | 1ST | WOOD | NO | |
| BEDROOM #45 | 1ST | WOOD | NO | |
| BEDROOM #46 | 1ST | WOOD | NO | |
| BEDROOM #47 | 1ST | WOOD | NO | |
| BEDROOM #48 | 1ST | WOOD | NO | |
| BEDROOM #49 | 1ST | WOOD | NO | |
| BEDROOM #50 | 1ST | WOOD | NO | |
| BEDROOM #51 | 1ST | WOOD | NO | |
| BEDROOM #52 | 1ST | WOOD | NO | |
| BEDROOM #53 | 1ST | WOOD | NO | |
| BEDROOM #54 | 1ST | WOOD | NO | |
| BEDROOM #55 | 1ST | WOOD | NO | |
| BEDROOM #56 | 1ST | WOOD | NO | |
| BEDROOM #57 | 1ST | WOOD | NO | |
| BEDROOM #58 | 1ST | WOOD | NO | |
| BEDROOM #59 | 1ST | WOOD | NO | |
| BEDROOM #60 | 1ST | WOOD | NO | |
| BEDROOM #61 | 1ST | WOOD | NO | |
| BEDROOM #62 | 1ST | WOOD | NO | |
| BEDROOM #63 | 1ST | WOOD | NO | |
| BEDROOM #64 | 1ST | WOOD | NO | |
| BEDROOM #65 | 1ST | WOOD | NO | |
| BEDROOM #66 | 1ST | WOOD | NO | |
| BEDROOM #67 | 1ST | WOOD | NO | |
| BEDROOM #68 | 1ST | WOOD | NO | |
| BEDROOM #69 | 1ST | WOOD | NO | |
| BEDROOM #70 | 1ST | WOOD | NO | |
| BEDROOM #71 | 1ST | WOOD | NO | |
| BEDROOM #72 | 1ST | WOOD | NO | |
| BEDROOM #73 | 1ST | WOOD | NO | |
| BEDROOM #74 | 1ST | WOOD | NO | |
| BEDROOM #75 | 1ST | WOOD | NO | |
| BEDROOM #76 | 1ST | WOOD | NO | |
| BEDROOM #77 | 1ST | WOOD | NO | |
| BEDROOM #78 | 1ST | WOOD | NO | |
| BEDROOM #79 | 1ST | WOOD | NO | |
| BEDROOM #80 | 1ST | WOOD | NO | |
| BEDROOM #81 | 1ST | WOOD | NO | |
| BEDROOM #82 | 1ST | WOOD | NO | |
| BEDROOM #83 | 1ST | WOOD | NO | |
| BEDROOM #84 | 1ST | WOOD | NO | |
| BEDROOM #85 | 1ST | WOOD | NO | |
| BEDROOM #86 | 1ST | WOOD | NO | |
| BEDROOM #87 | 1ST | WOOD | NO | |
| BEDROOM #88 | 1ST | WOOD | NO | |
| BEDROOM #89 | 1ST | WOOD | NO | |
| BEDROOM #90 | 1ST | WOOD | NO | |
| BEDROOM #91 | 1ST | WOOD | NO | |
| BEDROOM #92 | 1ST | WOOD | NO | |
| BEDROOM #93 | 1ST | WOOD | NO | |
| BEDROOM #94 | 1ST | WOOD | NO | |
| BEDROOM #95 | 1ST | WOOD | NO | |
| BEDROOM #96 | 1ST | WOOD | NO | |
| BEDROOM #97 | 1ST | WOOD | NO | |
| BEDROOM #98 | 1ST | WOOD | NO | |
| BEDROOM #99 | 1ST | WOOD | NO | |
| BEDROOM #100 | 1ST | WOOD | NO | |

| CIRCUIT | WIRE | AMP | WIRE | DESCRIPTION |
|---------|------|-----|------|--------------|
| 1-11 | 110 | 15 | #14 | LIGHTING |
| 12-18 | 110 | 20 | #12 | ADULTER |
| 19-21 | 110 | 20 | #12 | DISHWASHER |
| 22-24 | 110 | 20 | #12 | WATER HEATER |
| 25-27 | 110 | 20 | #12 | VACUUM |
| 28-30 | 110 | 20 | #12 | DRYER |
| 31-33 | 110 | 20 | #12 | WASHERS |
| 34-36 | 110 | 20 | #12 | PAIR HYD. |
| 37-39 | 110 | 20 | #12 | SPARKS |
| 40-42 | 110 | 20 | #12 | RANGE |

FLOOR PLAN
SCALE 1/4" = 1'-0"

SOUTH ELEVATION
SCALE 1/8" = 1'-0"

NORTH ELEVATION

EAST ELEVATION

WEST ELEVATION

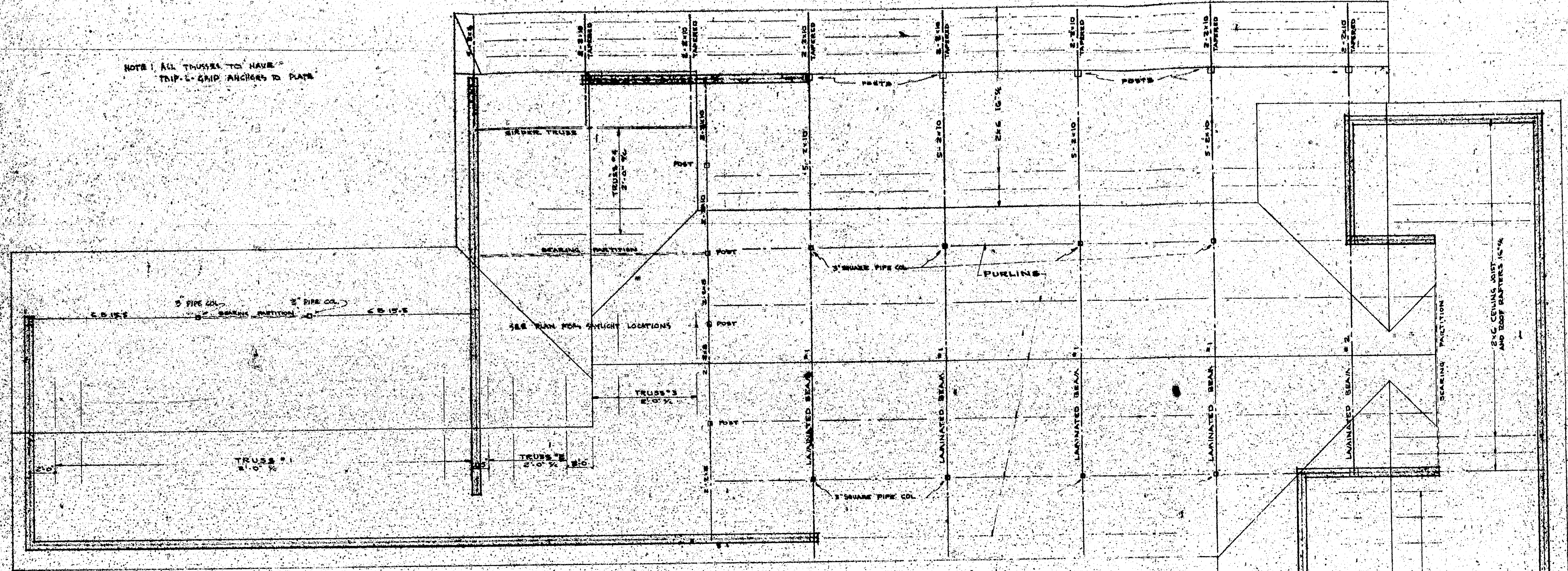
SECTION A-A

SECTION B-B

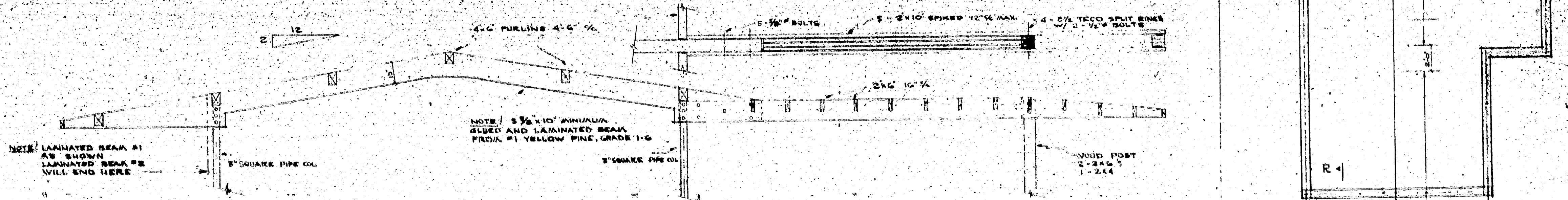
SECTION C-C

NOTES:

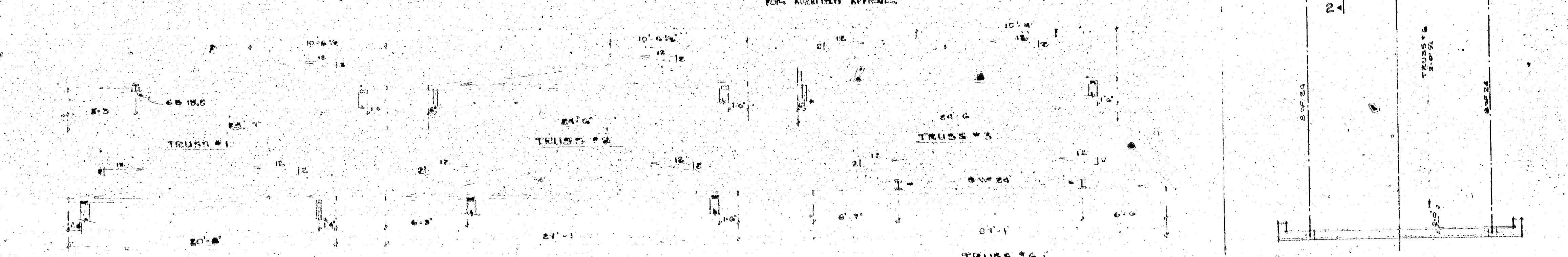
- NOTE: ALL SOFFIT TO BE STUCCO ON METAL LATH.
- NOTE: ALL TIE-BEAM STEEL, COLUMN STEEL, FOUNDATION STEEL AND DOWELL TIES TO BE CONTINUOUS.
- NOTE: SEE LATER, LARGE SCALE DETAILS FOR STRUCTURAL STEEL CONNECTIONS.



ROOF FRAMING PLAN
 NOTE: CONCRETE BLOCK UNDER SHOWN SHADED



SECTION R-1



NOTE: TRUSS OUTLINES ONLY - ALL DIMENSIONS AT CENTERLINE UNLESS DIMENSIONED OTHERWISE
 REFERENCE FOR DR. & MRS. HERBERT SIMON - 9, LAKE DR. HOLLYWOOD, FLA. - CHARLES C. REED - ARCHITECT.

Specifications of Materials and Workmanship required for the construction and completion of a residence for Dr. and Mrs. Robert Slater, to be located on lots 20, 21, and 22, Block 24, Hollywood Lakes Section.

1. GENERAL CONDITIONS:

- 1-1. The "General Conditions of the Contract for the Construction of Buildings", Standard Form of the American Institute of Architects, Fifth Edition, is made a part of these specifications and shall be binding on contractors and sub-contractors engaged in this work.
- 1-2. A copy of these General Conditions may be examined in the Architect's office.

2. SPECIFIC GENERAL CONDITIONS:

- 2-1. Cleaning:
 - a. Remove rubbish and debris daily.
 - b. Leave job clean upon completion of work, including cleaning and polishing of windows, floors, hardware, fixtures and removal of stains, dirt, and paint.
 - c. Remove all temporary construction.
- 2-2. Drawings: (Supersedes Article 4 of the General Conditions)
 - a. The Architect will furnish the following prints without cost:
Contract drawings and specifications: 5 sets to Contractor.
Detail drawings: 1 set to Owner.
 - b. Additional copies of all drawings will be furnished as required at cost of reproduction.
- 2-3. Errors and Omissions: Notify Architect before proceeding with work. Contractor shall be responsible for all field measurements and shall make any and all corrections required to carry out the intent of the drawings.
- 2-4. Grades, Lines and Levels:
 - a. Lot lines and restrictions: By Owner.
 - b. Easements: By Architect.
 - c. Topographic Survey: By Owner.
- 2-5. Materials: Shall be new, of quality specified, delivered in ample quantity to prevent delay of the work. Substitutions require prior approval by Architect.
- 2-6. Manufacturer's Directions: For application, installation, and methods shall be followed and are herewith made a part of this specification.
- 2-7. Temporary Toilet: Sanitary facilities shall be provided by the General Contractor.
- 2-8. Workmanship: By skilled mechanics under supervision of a competent foreman.
- 2-9. States Tax: Each Contractor and Sub-contractor for this project shall properly pay and discharge any obligations due the State of Florida under the Florida Revenue Act of 1947 (Sales and Use Tax) Chapter 26, 219, General Laws of 1947.
- 2-10. Permits: Article 11 of General Conditions is amended as follows:
The General Contractor shall secure and pay for building permit and other permits and occupancy from authorities having jurisdiction and deliver them to the Architect upon completion of work.
- 2-11. Utility Deposits: Deposits for utilities, including water meter, telephone and electric service, shall be obtained in the owner's name and paid for by the General Contractor. The Owner shall reimburse the Contractor in full for these deposits upon completion and acceptance of building and delivery of receipts therefor.
- 2-12. Allowances for material only, installation by contractor:
 - a. Finish Hardware - One Hundred Fifty (\$150.00) Dollars, includes aluminum three-hole and weatherstrip for exterior doors, does not include aluminum sliding door hardware or interior folding door hardware or tracks. All cabinet hardware by Millwork Contractor.
 - b. Lighting Fixtures - Three Hundred (\$300.00) Dollars, installed by Electrician.

3. EXCAVATION AND PREPARATION OF THE SITE:

- 3-1. Excavate to undisturbed virgin soil or rock.
- 3-2. Fill and backfill to final finish grades. Rough grade entire lot, fill as required to 1" below grades shown on elevations.
- 3-3. Clear lot and protect trees and shrubbery to remain, as directed.
- 3-4. Plumbing and electrical sub-contractors excavate and backfill as required for their work. All backfill outside of the house shall be thoroughly soaked with water.
- 3-5. Braces and shores as conditions require.
- 3-6. Fill for Slabs: Wherever concrete slabs are shown on the drawing resting on fill, the fill for these slabs shall be prepared as follows:
Using loose earth and tamping and wetting thin layers of this earth, bring the fill to within 24" of the bottom of the rough slab. Over this fill spread loose clean, well-sorted sand, wet and tamp this sand so that the resulting bed is absolutely level and exactly at the elevation of the bottom of the slab as shown on drawings. Cover the entire area with one layer of 1/2" roofing felt lapped 18". Place steel securely with black annealed steel wire, and brace it up with clean cement brick, or other approved supports. Notify the Architect to inspect this work before the concrete contractor begins to pour concrete.

4. CONCRETE AND MASONRY:

- 4-1. Work Included:
 - a. Reinforced concrete columns, beams, slabs, lintels, sills and footings.
 - b. Concrete block walls, chimneys.
 - c. Cement steps and curbs.
 - d. Precast concrete joists and precast slabs.
 - e. Precast curb in driveway.
- 4-2. Materials:
 - a. Concrete Block - as manufactured by Mack Industries or approved equal. ASTM Specification C-90, cured 28 days. 8 core, 8 x 8 x 16 blocks. Special blocks for sills, curbs, steps, columns, etc. Aggregate as specified by Georgia McGraw-Hill Aggregate Co., Rockmart, Ga.
 - b. Portland Cement - ASTM Specification C-150, for Type I cement.
 - c. Sand - Clean, washed, free from clay, loam, or chemical salts.
 - d. Rock - Crushed stone or gravel, well graded, clean, free from shale or other soft materials.
 - e. Water - Free from salt and organic matter.
 - f. Lime - ASTM Specification C-5.
 - g. Wire Mesh - ASTM Specification A-95.
 - h. Reinforcing Steel - Intermediate grade deformed bars rolled from new billet steel. ASTM Specification A-15.
 - i. Concrete - 4500 at 28 days.
 - j. Joists - Precast concrete equal to Mack Industries. Reinforcing as shown on plans.
- 4-3. Methods and Workmanship:
 - a. Concrete:
Storing - In a weather-tight building. Hardened or partially set cement shall be removed from the site and not used.
Shipping Aggregate - Stockpile fine and coarse aggregate separately and in such a manner to prevent inclusion of dirt and foreign materials in the concrete.
Forms - Shall conform to the shape, size and dimensions of the members shown on the plans. They shall be properly braced and tied to maintain shape and size and insure safety. They shall be tight to prevent leakage of mortar. Temporary access doors shall be provided at the base of column forms to permit inspection and cleaning. Forms shall be wetted thoroughly before concrete is poured and shall not be stripped in less than four days after pouring.
Reinforcement - Shall be cleaned of mill and rust scale before placing, shall conform to dimensions indicated on the plans and shall be secured with annealed wire, 16 ga. or larger, or suitable clips. All reinforcement shall be placed by experienced steel workers.
Water Cement Ratio - The proportioning of materials shall be based on the requirements of a plastic and workable mix using not less than 14 sacks of cement per cubic yard and not more than 7 gallons of water per sack of cement including surface water in the aggregates. The slump shall not exceed 4" when vibration equipment is used and in no case shall it exceed 6".
Mixing - For not less than one minute after all materials are in the drum of an approved batch mixer.
Central or Transit - Mixed Concrete - 2500 p.s.i. at 28 days, certified.
Placing - Notify Architect when steel is in place and prior to pouring. No pouring shall be done without direct supervision or express approval of the Architect.
Construction Joints and Stoppages - Only where shown on the drawings or approved by the Architect.
Protecting and Curing - Protect exposed surfaces from premature drying and keep wet for five days.
Patching - Defective concrete or concrete out of alignment shall be considered as not conforming to the intent of these specifications and shall be removed at the contractor's expense and replaced unless the Architect approved patching the area. This patching to be done in accordance with the Architect's directions.
Anchorage - Set strap and bolt anchors as required. Build in hangers, inserts, ties, and blocking required to secure the work of other trades.
Precast Concrete Units - Shall be cured 28 days before delivery to site, conform to dimensions specified; warped and cracked units shall be replaced. Concrete tiles shall be set to absolute levels with grouted joints, maximum tolerance - 1/16".
Finish - Trowel concrete slabs to smooth finish to receive materials shown on carpet.

5. CARPENTRY:

5-1. Work Included:

01. Forms, centering, bracing for concrete work.
02. Furring of walls and ceilings where shown on plans.
03. Framing for work of all trades.
04. Nailing strips, ground and blocking.
05. Wood bucks for doors, windows, panels, etc.
06. Rough and builders' hardware, including nails, bolts, nuts, anchors, screws, etc., as required and not specifically called for under other divisions.
07. Installation of millwork cabinet work as noted on plan, interior and exterior trim.
08. Set finish hardware and medicine cabinets.
09. Framing lumber and erection, including roof trusses and exposed beams.
10. Provide all blocking as required for draperies, fixtures, etc., to Architect's directions.
11. Glue laminated beams.

5-2. Materials:

01. Rough carpentry lumber, including bucks, blocking, roof sheathing - No. 2 common Southern Pine or Douglas Fir, No. 1 Pine or Fir for exposed work.
02. Furring - #2 Pine, treated.
03. Standard specifications of Southern Pine Association for glue laminated beams. As fabricated by Broward Marine, Inc., premium grade. (See Details).
04. Concealed framing lumber - No. 1 Douglas Fir (rafters and studs).
05. Rafters, bucks, and plates to be certified pressure treated.
06. Roof trusses as manufactured by a certified prefabricator.

5-3. Methods and Workmanship:

01. Carpentry work shall be done by skilled carpenters, under the superintendence of competent foreman.
02. Finish carpentry shall be done in a neat and workmanlike manner, true, plumb and accurate.
03. All exterior trim and sheathing shall have one coat "Woodlife" wood preservative.

6. ROOFING AND SHEET METAL WORK:

6-1. Work Included:

01. Cover all flat surfaces with 1-ply Barrett Specification pitch and gravel chip roofing or equal approved by Architect.
02. Flash and counterflash against all vertical surfaces as required and as shown on drawings.
03. Cooperate with plumber in flashing around vents.
04. Gutter stops, as detailed. (See elevations).
05. Cement shingle tile on sloping surfaces.

6-2. Materials:

01. Felt, Pitch - Barrett Specification.
02. Cooper - 16 oz. soft rolled for flashing and gravel stops.
03. Gravel - clean, dry, graded between 1/8" and 3/8" sizes.
04. Gravel stops to have 20 oz. core clears as detailed.
05. Shingling surface - an approved 30" and 90" roof with 1" cement shingle tile in color.

6-3. Workmanship:

01. Manufacturers' directions and specifications for installation of Barrett Fifteen year pitch and gravel roof on wood deck shall be followed.
02. Nail felts 8" o.c. both ways. Gravel stops shall be set to exact dimensions and levels. Raise gravel stops 1" where shown on drawings.
03. All tiles to be thoroughly cemented and free of chipped corners.

7. MISCELLANEOUS IRON, STEEL AND ALUMINUM:

7-1. Work Included:

01. Galvanized iron pipe hanging rods for closets.
02. Columns with top and bottom plates, bolts, and anchors. Steel beams as shown on plans with connections as indicated, steel angle lintel at fireplace.
03. Galvanized iron struts, plates, bolts as indicated on drawings.
04. Aluminum Channel .051" thick for storm shutters (See Detail).

7-2. Materials:

01. Galvanized iron pipe - ASTM Specification (Standard) A-120-36.
02. Structural Steel - ASTM Specification A-9.
03. Aluminum - 6061-T5 extruded or as noted on plans.

7-3. Methods and Workmanship:

01. The AISI Code of Standard Practice covers design, fabrication and erection of iron and steel.
02. Structural steel shall have one shop coat rust inhibitor paint.

8. LATHING, PLASTERING, STUCCO:

8-1. Work Included:

01. Stucco outside of concrete walls and edges of slabs above grade except where other finishes are shown on the drawings. Stucco to have float finish brought out to true levels, thoroughly troweled by backing.
02. Interior walls, partitions and ceilings as indicated receive brown coat and smooth troweled sand finish coat on rocklath.
03. Zinc corner beads at all exterior corners inside.
04. Keene's cement plaster in beds.
05. All exterior soffits and gables except as noted in drawings.

8-2. Materials:

01. Gypsum lath - 3/8" x 16" x 48" Gold Bond Gyproc lath.
02. Metal lath - Galvanized expanded metal lath weighing not less than 2.14, galvanized after fabrication.
03. Hardware Cloth - No. 16 ga. 1/2" mesh wire fabric.
04. Portland Cement - ASTM Specification C-150.
05. Sand - Sharp, clean, free from salt, and well graded.
06. Water - City water.
07. Plaster - 100, or equal, cement plaster, lime and gauging plaster, as indicated or required to produce the types and finishes herein specified.
08. Hydrated Lime - ASTM Specification C-5.
09. Corner Beads - "All Zinc".
10. Keene's cement, lime finish - Best Bros. Cement Co's. "Regular".

8-3. Methods and Workmanship:

01. Gypsum lath shall be used on ceilings and walls.
02. Reinforce corners and intersections with metal lath or Clinton Cloth strips; install zinc corner beads at exterior corners.
03. Brackets: 3/8" gypsium lath - 1/2" grounds.
Metal lath - 3/4" grounds.
04. Stucco: one part cement, three parts sand, plus enough hydrated lime to make a workable mix, applied in two coats on dampened walls. Rod straight and true in every direction. Finish with a smooth brush finish approved by Architect.
05. Cement plaster - same as stucco.
06. Patching - Patch any work damaged during construction and leave the job in a complete and finished condition.
07. Interior plaster shall be rendered and troweled to bring to face of grounds and to true levels. Finish coat shall be troweled to smooth finish without caulkers or flaws. Notify contractor of all work by other trades which cannot be plastered to true level and plumb. Failure of such notification shall indicate acceptance by plasterer of full responsibility for final finish. Work out of line will be rejected.

9. TILE:

9-1. Work Included:

01. Ceramic tile floor, shower, curb, base and wainscot in baths as detailed.
02. Bath and toilet room accessories in porcelain, colored to match tile.
03. Marble - Kitchen window stools at sink and dinette. 2" white Alabama marble thresholds at bathroom doors.

9-2. Materials:

01. Ceramic tile - Standard quality, 1 9/16" x 1 9/16" or 2" x 2" tile, colors selected Mosaic Tile Co., or equal, matt finish, cushion edges. Furnish cove base, bullnose cap and other trim tile as required for a proper installation.
02. Bathroom Accessories - Provide the following for each bath: 1 combination soap and grab, 1 paper holder, 1 brush and tumbler holder, 2 towel bars 24", 1 double robe hook.
03. Masonry mortars and other materials - as specified under "Concrete and Masonry".
04. Marble - Alabama white.

9-3. Methods and Workmanship:

01. Tile Basic Specifications: The following basic specification are hereby made a part of this specification insofar as applicable:
Current edition of Tile Handbook as compiled by Don Graf.

10. MILLWORK:

10-1. Work Included:

01. Exterior and interior doors and frames as scheduled and detailed, exceptalousie doors and aluminum sliding doors.
02. Typical exterior and interior trim as detailed including casing, base, fascia material.
03. All closet shelving and storage room shelving, hook strip, closets and shoe racks in each closet, shall disappear.
04. Kitchen cabinets as detailed, factory finish, Formica tops and 6" splash with returns.
05. Miscellaneous wood trim as required.
06. Cabinet in Bath #1 and Bath #2 to receive tile top and edge.
07. Exterior and interior finish siding and paneling.
08. Bar, sink, etc., at study (See Detail).
09. China cabinet at dining room, built-ins in Bedroom #1 and study.

13. MILLWORK (CONTINUED)

13-2. Materials:

01. Exterior doors and frames - #1 Fir.
02. Interior doors - Plywood "Baltic" of approved equal (See floor schedule).
03. Exterior trim - #1 Fir.
04. Interior trim - Cypress.
05. Shelving, etc., - #2-Grade Yellow Pine.
06. Cabinets - Natural finish hardwood in bath and kitchen (See details).
07. Special doors - See drawings.

13-3. Workmanship:

01. Shop drawings and field measurements required for cabinet work.
02. Millwork and workmanship shall conform to the best mill practice. Un-graded material and poor workmanship will be rejected by the Architect.
03. Kitchen and Bath cabinets to be finished with 2 coats sanding sealer base and 1 coat clear enamel.

14. GLASS AND GLAZING:

14-1. Work Included:

01. 7/16" sheet glass as indicated on plans and elevations.
02. 1/4" polished plate glass counter backed mirrors of sizes indicated in Bathroom and Bedroom. (See door schedule).
03. Glazing of movable door is in window contract.

15. WINDOWS:

- 15-1. Cabinets and jalousie doors including screens shall be as shown on elevations and as manufactured by A.S. Glass vases or fir vases in extruded aluminum frames. Glass - crystal sheet or obscure as indicated. Finish clear fir and glass jalousie doors as scheduled.
- 15-2. Other windows where shown - Miami Window Corporation aluminum windows complete with screens.

16. FLOORING (CONCRETE AND STONE)

16-1. Work Included:

01. Vinyl tile in kitchen, dinette, maid's room and passage, A.C. Studio room, linen, storage #1, all closets. (See finish schedule).
02. Slate in entry, gallery, dining and garden (See floor plan).

16-2. Materials:

01. Vinyl tile - 12" x 12" x 1/8" homogeneous as manufactured by the Armstrong Cork Co. or approved equal, colors as selected, vinyl base to match in kitchen - dinette.
02. Natural colored Vermont slate using full range of colors with accurate red, 3/8" thick, natural cleft as distributed by Interstate Marble & Tile Co. of Miami.

16-3. Workmanship:

01. Installed according to manufacturer's directions over concrete slab. Floors shall be true and level with full joints evenly spaced. Finish floors with final polish and wax.
02. Stone to be applied in Ashlar pattern according to instructions of Interstate Tile & Marble Co. by stone mason approved by architect.

17. TERRAZZO:

17-1. Work Included:

01. Living room, screened porch, guest study.

17-2. Materials:

01. Marble-like type 5/8" thick.
02. Solid, imported, #1 Botticino Marble chips in white cement tinted light yellow.

17-3. Workmanship:

01. According to best practices as specified by the National Terrazzo and Mosaic Association, Inc.

18. PAINTING:

- 18-1. Unpainted block walls - 2 coats "S&S-100" clear ethylene sealer inside and out, sprayed on.
- 18-2. Exterior Woodwork - 2 coats S&S-100 clear ethylene sealer.
- 18-3. Interior Plaster Walls and Ceilings - 1 coat Primer sealer. 1 coat "Alkyd" flat paint, (color selected).
- 18-4. Interior Woodwork - Natural finish - 2 coats "Wax-oil", 2 coats flat varnish (same between coats). Painted finish - 3 coats semi-gloss enamel.
- 18-5. Miscellaneous Metal (Not aluminum) - 2 coats exterior enamel.
- 18-6. Caulking - All window and door frames. Paint all sash putty one coat aluminum paint.
- 18-7. Baths - 3 coats undercoat, 2 enamel.
- 18-8. Exterior Stucco - 2 coats of Polyvinyl acetate base paint (DuPont Vinyl Masonry paint or approved equal).

19. ELECTRICAL WORK:

19-1. Work Included:

01. Underground service conductors to conduit from service point to meter socket, thence to switch and distribution panels and all branch circuits.
02. Service and install 100 amp service entrance wiring from service entrance to telephone outlets as shown on plans and see S.W. schedule.
03. Install all fixtures shown on drawings and covered by allowance.
04. Current all electrical equipment furnished by planter and owner.

19-2. Materials:

01. All materials and equipment shall be new, listed and approved by the National Board of Fire Underwriters and bear the label of this Board.
- Conduit - Rigid metal conduit for feeders and range. Electrical metallic tubing elsewhere.
- Conductors - "Ward" grade. Traced runs to be "W".
- Main Switch and Distribution Panel - As specified in electric rider diagram.
- Water Socket - Furnished by Florida Power and Light Company and installed by this contractor.
- Outlet Boxes - Galvanized stamped steel, 12 1/2 x 12 1/2, 1 1/2 in. or, octagonal or narrow type as required, knockout type.
- Local Switches - Bryant #100, 200.
- Service Entrance - Bryant #100, 200.
- Telephone Boxes - Bryant #100, 200.
- Front Outlet - Switch, receptacle and outlet - Bryant #2500.
- Weatherproof Outlet - Bryant #2500.
- Low Voltage - Bryant #100 and #200.
- Weatherproof Switch - Bryant #100.
- Front Door Buzzer - In fixture allowance.
- Transformer Equipment - Supplied by Owner, installed by Contractor.

19-3. Workmanship:

01. All work shall be done in strict accordance with National Electrical Code and Rules and Regulations of the Florida Power & Light Company and all local ordinances.

20. PLUMBING:

- 20-1. Scope: The work under this section shall include the complete installation of the plumbing system including water supply, sewage disposal, fixtures, hot and cold water piping and gas piping as shown. This Contractor pays all fees required for the plumbing work.
- 20-2. Excavation: This Contractor shall do all excavation work and digging necessary in carrying out this contract, backfilling properly after his work has been inspected and approved.
- 20-3. Water Supply: 01. Provide 1 1/2" city water service, install 1 1/2" water, run type L copper tubing cold water lines of sizes shown. 02. Run water heater, run type L copper tubing to fixtures required.
- 20-4. Sanitary System: A complete sanitary system including all soil, waste and vent lines, connect to city sewer. All horizontal waste piping shall be run in practical alignment at a uniform grade of not less than 1/8" per foot. Horizontal piping shall be supported or secured at intervals not exceeding 8'0". All piping shall be properly secured. Provide cleanouts at the base of all stacks, cleanouts to be placed in accessible places below the floor lines.
- 20-5. General Regulations: Draining, change of direction, prohibited fittings, dead ends, protection of materials and workmanship shall conform to the local plumbing code. Quality of material, joints, connections, hangers and elements shall conform to the above code. Cleanouts shall be placed on the base of each stack and each change of direction of the soil line, unless otherwise shown. The distance between cleanouts in horizontal lines shall not exceed 75 feet.
- 20-6. Fixtures: Bath #1 - American Standard (unless otherwise noted) in color. Lavatory - Same as Bath #1, except 16" x 16" vitreous china bidet type B. Water Closet - Master one-piece, elongated bowl, 5'2000-1 CP 200, closed front seat with cover. Shower - Sweeney S-3000 Self-contained built-in shower and commode bath fitting compatible with S-3000. Bidet - Same as Bath #1. Lavatory - Sweeney S-3000, 16" x 24", with S-5 trim.

21. PLUMBING (CONTINUED) If. 6 Fixtures: (Continued)

- Bath #2 - Lavatories (two) and water closet same as Bath #1 in color. Tub - American Standard Master Tubroom, 6'222-11, in color, complete with all fittings.
- Bath #3 - American Standard in color. Lavatory - New Yorkway F 150-11, 20" x 18", complete. Shower - F 1112 with "Quality trim" including 1870 curtain rod 54" long. Water Closet - New compact F 2055-1 with MC 255 seat and cover.
- Bath #4 - American Standard (White) Lavatory - Same as Bath #3. Water Closet - Same as Bath #3. Shower - Same as Bath #3.
- Kitchen sink - Carlton Stainless steel sink No. 2132 complete with Crane Co. S-50-2 without spray and with two LK-35 Duo-Rocket-Strainers. "Punch-in for garbage disposal".
- Second sink - Carlton No. 2116 stainless steel with crane Co. fittings S-24-4 and one LK-35.
- Water Heater - Rheem Manufacturing Co. Table-top, glass lined, 50 gal., double element, electric with 10 year warranty.
- Laundry Tray - American Standard "ARK" F 7700, acid-resisting enamel, with stainless steel brass "P" trap, 1/2" roll faucet.
- Rose Bibbs - American Standard # 7220, 3/4", Plumber shall rough-in and install dishwasher, garbage disposal, and automatic laundry furnished by owner.
- Bar sink - Carleton Stainless steel # 1046-SB with Crane Co. S-1804 glass sink, hot and cold, S-86 Embassy trim, complete with house trim.

22. PAVING:

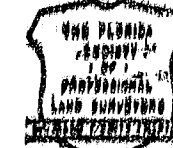
- 22-1. Asphalt paved entrance drive from street to concrete curb in carport as shown on drawings. Cut edges to clean line to receive landscaping top soil. Asphalt to be 1 1/2" thick.

23. SPECIAL EQUIPMENT:

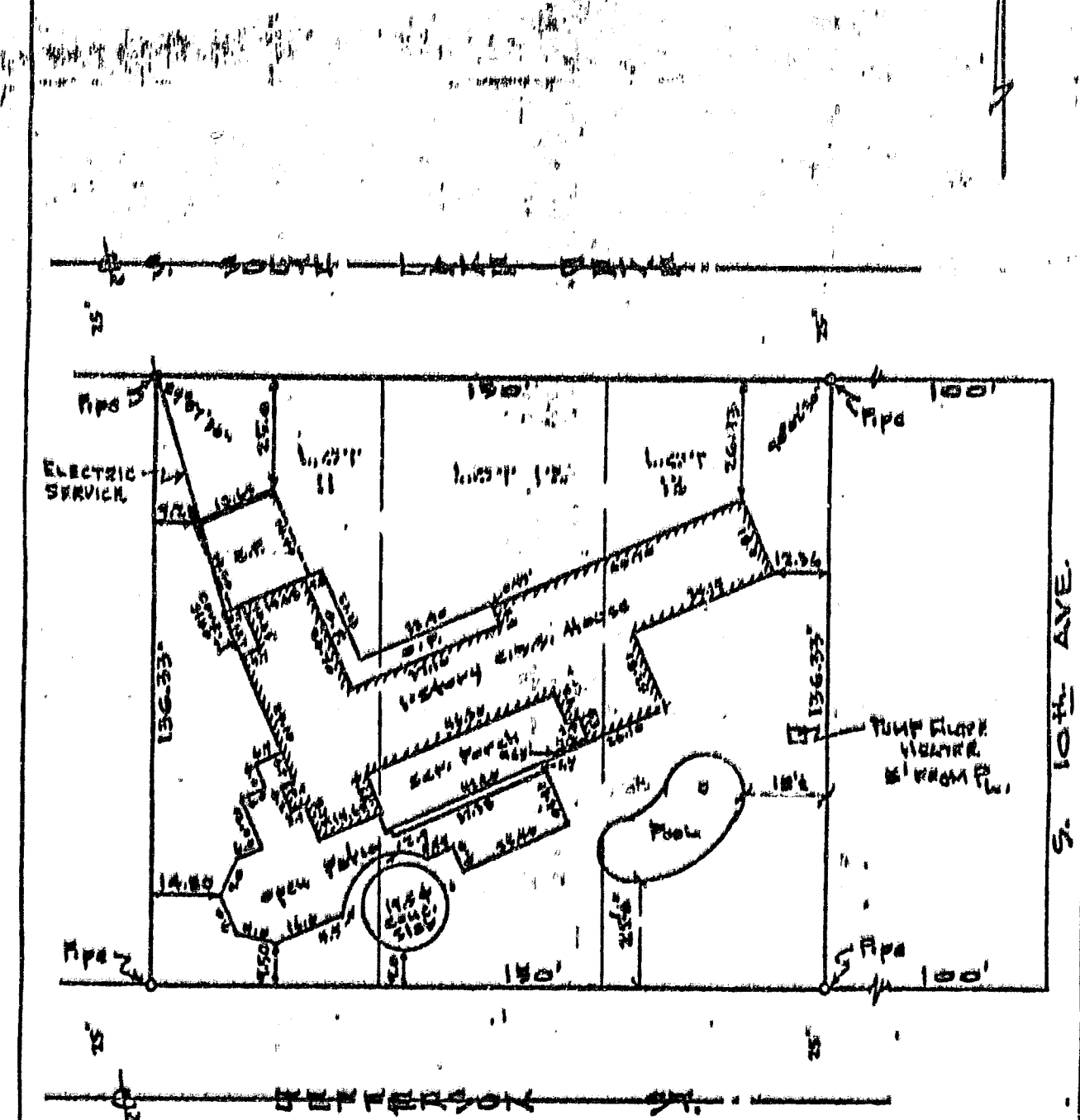
- 23-1. Aluminum sliding doors - "Jupiter" sliding doors as manufactured by Glass Doors, Inc., Hialeah, Florida, including tracks, guides, screws, and hardware, and all aluminum finish.
- 23-2. Bathroom Exhaust Fans - Bath #1 to have Pryne Bio-fan model 206, 1 speed control. Bath #3 to have Pryne Bio-fan model 206, complete with all ducts, fittings, and soffit cover same as Bath #1.
- 23-3. Heaters - All baths to have Hutton Radiant ceiling heater model 220, 1250 Watts.
- 23-4. Kitchen Exhaust - Pryne Model 500, 42" blitting hood complete with fan and light, ducts and cave cap, stainless steel finish.
- 23-5. Skylights - Vascorite skylights Catalogue No. C-2020 in clear colorless acrylic plastic complete with extruded aluminum frame.
- 23-6. Glass Block - As manufactured by the Owens-Illinois Co. Design No. 75-370 in standard and "panel-vent" type (See Elevations). To be installed by General Contractor to manufacturer's instructions.

SUBDIVISIONS
LAND PLANNING
SURVEYS
PHOTOGRAPHS

SURVEY FOR
SUSAN D. MILLER



DESCRIPTION:
Lots 11-15-16, Block 24, "HOLLYWOOD LAKES EDITION" according to
the Plat thereof, recorded in Plat Book 4, page 58 of the Public
Records of Broward County, Florida.
Address: 1020 S South Lake Drive, Hollywood, Florida.
Scale: 1" = 30'

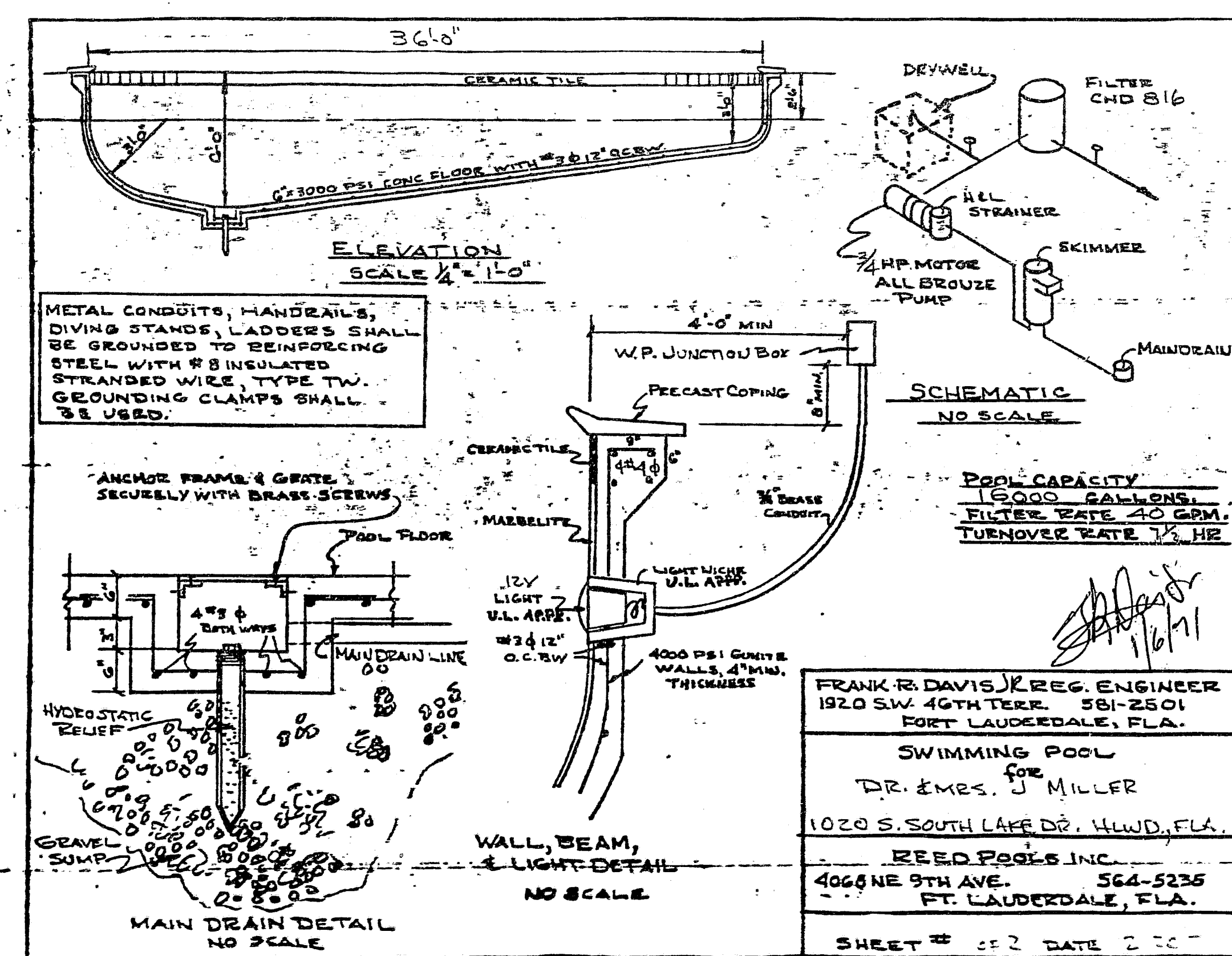


Handwritten signature and date: 1/11

I hereby certify that I have made a recent survey of the above described
property, and to the best of my knowledge and belief,
I also certify that there are no above ground encroachments, unless otherwise
noted. I further certify that the survey represented herein meets the minimum
requirements adopted by the Florida Society of Professional Land Surveyors
and the Florida Land Title Association.

Handwritten signature of Arthur C. Boggs

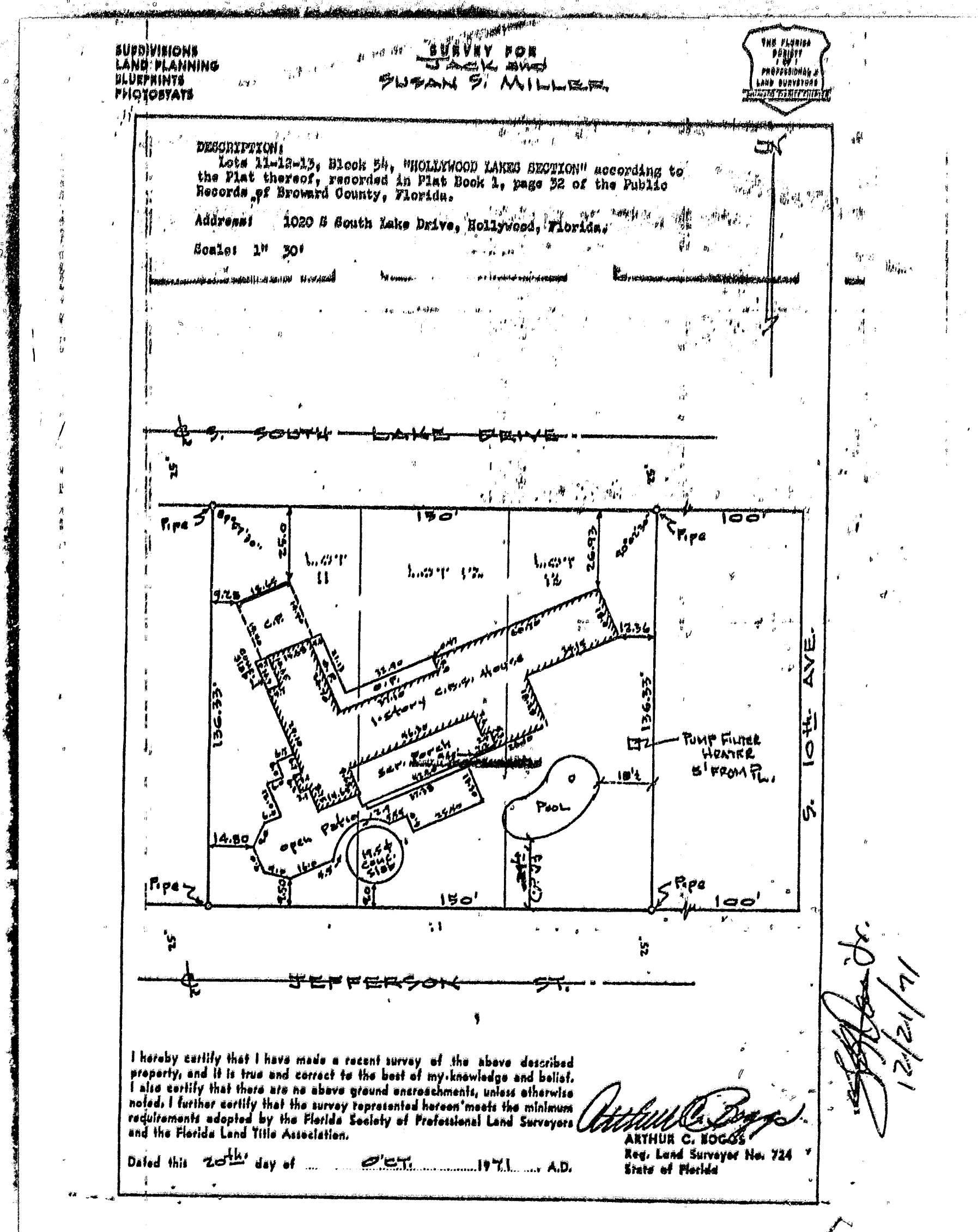
Dated this 2nd day of ... 1971 A.D.
ARTHUR C. BOGGS
Reg. Land Surveyor No. 724
State of Florida

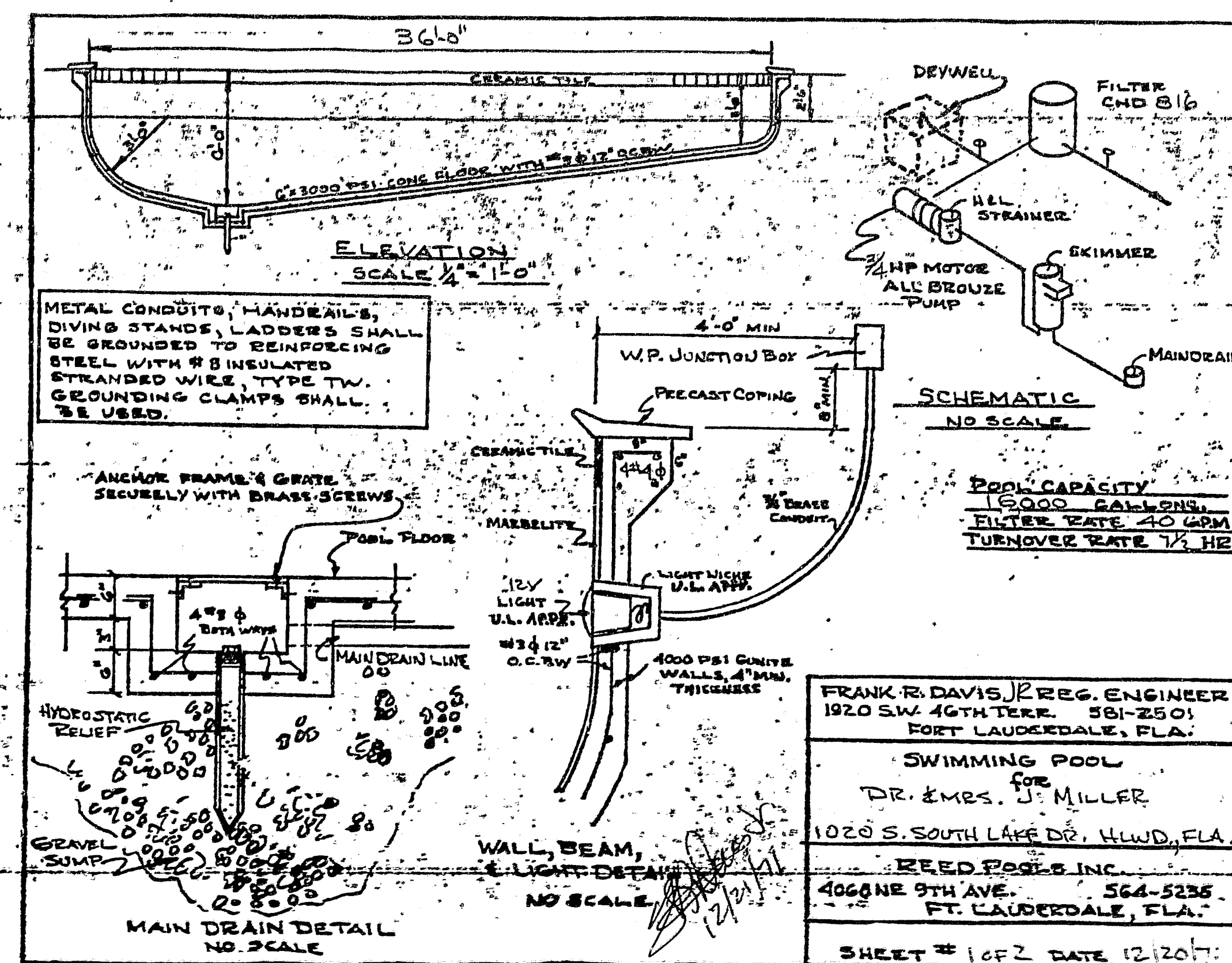


72.0005

8 381

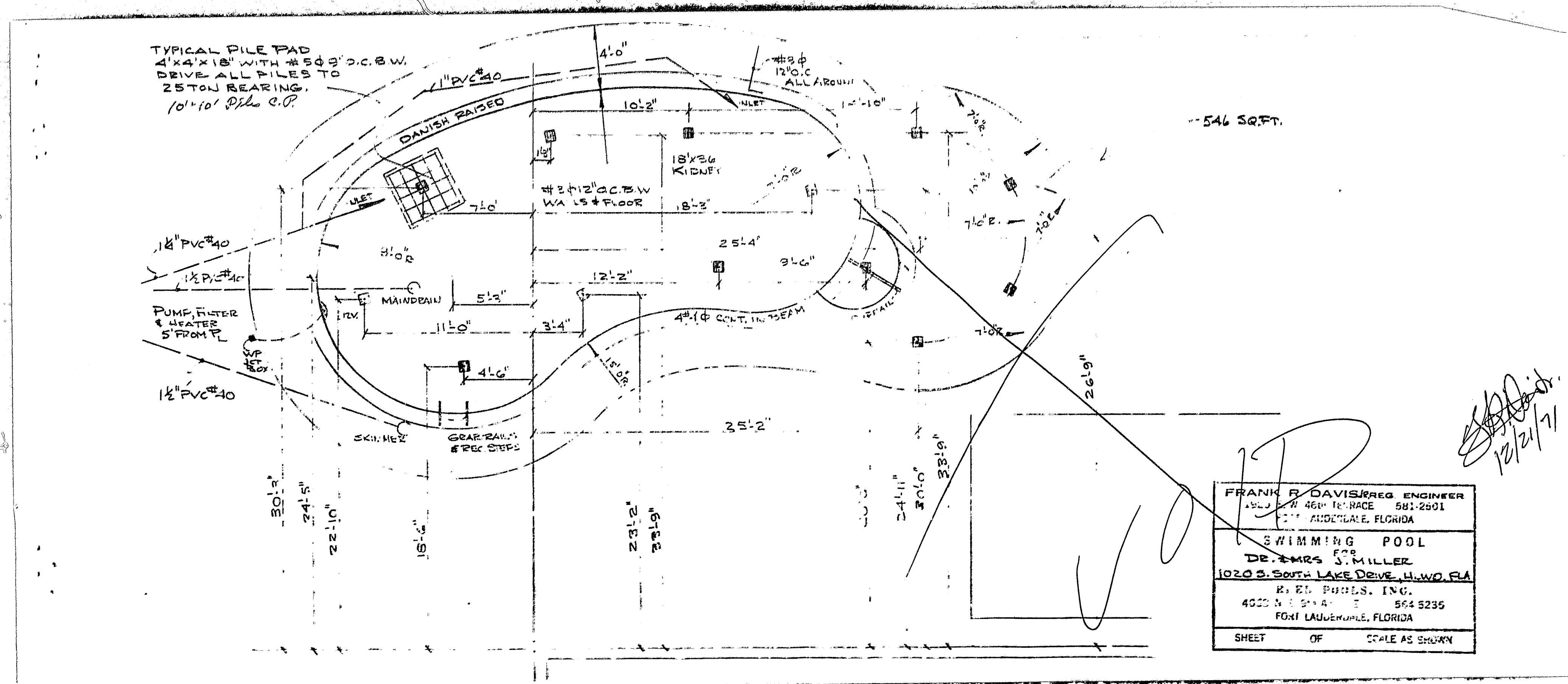
S.P. 3378
Perm IV





72.0005

8 385



12.0000

1 200

PERMIT
COPY

72-0805

Date Issued 10/72 Permit No. 956
Owner J. Miller
Description SWIM POOL
Location 1030 S. S. LAKE DR.
Lot 11-12-13
City 54 Subdivision WIND LAKE
City/County for Building RAED POOL S
Engineer's No. 1000
As Issued by YORK DAVIS
Signature YORK DAVIS 1000.00
Expiry Date 12-31-71 (or) 12:00 PM

(2690)

Understand in part

FROM: Mr. Chris Paulsen changed from 1st track to 2nd track
Zoning 25
Engineering 1
Bldg 1
Drainage 1
Utilities 1
Sewer 1
Traffic Eng. 1
Bldg - Electric 1
Plumbing 1
A/C-Mech. 1
Structure 1
Fire Bureau 1
Plan Review 1

Furnish pile logs prior to steel insp.
Patio steel? 1/6/72
Pile size? ee 12/23/71

Propose
Sewer
Construction

72-0805

1 201



CITY of HOLLYWOOD, FLORIDA

DEPARTMENT OF DEVELOPMENT ADMINISTRATION

Letter of Transmittal

To: City of Hollywood
2600 Hollywood Blvd.
Hollywood, FL 33022-4807
Phone: (954) 921-3300 • Fax: (954) 921-3037

Date: 5/30/02

Process Number: 33636

Project/Reference: _____

For Review By: (check ☒ all applicable spaces)

Division: ☒ Building ☒ Zoning ☐ Engineering ☐ Fire ☐ Water/Sewer ☒ Drainage

Discipline: ☐ Structural ☐ Electrical ☐ Plumbing ☐ Mechanical ☐ Reserve Capacity Charges

From: PAVER CENTER

Address: 4460 N. FED HWY

FT. LAUDERDALE 33308

Contact: NORMA

Phone: (954) 647-0054 Fax: ()

PLANS SUBMITTED: (check ☒)

☐ Architectural
sheet # _____

☐ Fire
sheet # _____

☐ Structural
sheet # _____

☐ Zoning
sheet # _____

☐ Electrical
sheet # _____

☐ Engineering
sheet # _____

☐ Mechanical
sheet # _____

☐ RCC
sheet # _____

☐ Plumbing
sheet # _____

☐ Drainage
sheet # _____

☐ Water
sheet # _____

☐ Sewer
sheet # _____

WE ARE SUBMITTING TO YOU (check ☒)

Via ☒ hand delivery ☐ Postal delivery

☐ special delivery ☐ fax copy

☒ initial (original) sets of plans

☐ corrected (non-permitted) plans

☐ revised (permitted) plans

☒ shop drawings: ☐ structural steel

☐ wood trusses

☐ glass/glazing

☐ product approvals

☐ fire protection

☐ spot survey

☐ final survey

☐ energy (insulation) certification

☐ special inspector letter

☐ soil report

☐ inspection reports

☐ energy calcs

☐ site plans

☐ other _____

Special Instructions:

For Departmental Use Only:

Received by: [Signature] Date: 5/30/02

210/1

CITY OF HOLLYWOOD, FLORIDA
PERMIT APPLICATION



ALL OF THE FOLLOWING MUST BE FILLED IN BY APPLICANT, ACCORDING TO FS 713.135

DATE _____ TAX FOLIO # _____

DESCRIPTION: LOT 16, 12, 13 BLOCK 54 SUBDIVISION Hollywood Lakes, etc.

JOB NAME Dr. Bryce Epstein PHONE # 929-1344

JOB ADDRESS 1020 S. South Lake Dr. CITY OF HOLLYWOOD STATE FL ZIP 33019

DETAILED WORK DESCRIPTION: INSTALL PAVERS ON pool deck

_____ SQ. FT. 2,000 ESTIMATED VALUE: \$ 6,000.

CONTRACTOR'S NAME PAVER CENTER PHONE # 770-3338

CONTRACTOR'S ADDRESS 44100 N. Federal Hwy CITY FT. LAUD. STATE FL ZIP 33308

CERTIFICATE OF COMPETENCY # DD11048 T FAX # 492 8769

CONTRACTOR'S STATE CERTIFICATION OR REGISTRATION NO. _____

OWNER OR FEE SIMPLE TITLE HOLDER'S NAME _____

OWNER OR FEE SIMPLE TITLE HOLDER'S ADDRESS _____

BONDING COMPANY _____

BONDING COMPANY ADDRESS _____

ARCHITECT/ENGINEER'S NAME _____ PHONE # _____

ARCHITECT/ENGINEER'S ADDRESS _____ CITY _____ STATE _____ ZIP _____

MORTGAGE LENDER'S NAME _____

MORTGAGE LENDER'S ADDRESS _____

ELECTRICAL CONTRACTOR: _____

Phone # _____ LICENSE # _____

Sworn before me this _____ of _____, 19____.

Notary Public

Value \$ _____

Notarized Signature of Qualifier

MECHANICAL CONTRACTOR: _____

Phone # _____ LICENSE # _____

Sworn before me this _____ of _____, 19____.

Notary Public

Value \$ _____

Notarized Signature of Qualifier

This instrument prepared by:

Name Shavone Butler
Address 4100 N. Federal Hwy.
Permit # _____ Folio # _____

NOTICE OF COMMENCEMENT

State of Florida
County of Broward

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement:

1. Property Legal Description ☒ Lot ☐ Unit 11213 ☐ Block ☐ Bldg. 54
Subdivision/Condominium MOHAWCK LAKES SEC.

(1) Lengthy Legal, please see description attached hereto

space above reserved for use of recording office

2. General Description of Improvement: INSTALL PAVERS ON POOL

3. Property Owner Name: Dr. Bruce Epstein
Mailing Address: 1020 South Lake Dr. Miami 33019
and interest in property: Resid
Name/mailing address of fee simple title holder if other than owner: _____

4. Contractor name: PAVER CENTERS & SHULKERS INC
Address: 4100 N. Federal Hwy. Ft. Lauderdale 33308
Phone Number: 776 3338 Fax#: (optional- if service by fax is acceptable) 776 8767

5. If Surety Bond, Name: _____
and address of Surety: _____
and amount of Bond: \$ 10 (Copy of bond must be attached to this Notice at time of recording)
Phone Number: _____ Fax#: (optional- if service by fax is acceptable) _____

6. Lender name: _____
Address: _____
Phone Number: _____ Fax#: (optional- if service by fax is acceptable) _____

7. Persons within the State of Florida (names and addresses) designated by property owner upon whom Notices of other documents may be served as provided by Section 713.13(1)(A)7., Florida Statutes:

Name: _____
Address: _____
Phone Number: _____ Fax#: (optional- if service by fax is acceptable) _____

8. In addition to himself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as provided by Section 713.13(1)(B), Florida Statutes:

Name: _____
Address: _____
Phone Number: _____ Fax#: (optional- if service by fax is acceptable) _____

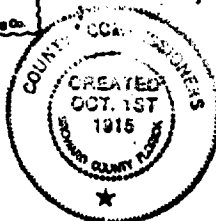
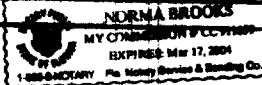
9. Expiration date of this _____ (Expires one year from date recorded unless a different date is specified)

Owner signature: x Bruce Epstein Owner signature: _____
Printed name: BRUCE EPSTEIN Printed name: _____

SWORN TO AND SUBSCRIBED before me this _____

BRUCE EPSTEIN 29 day of MAY 2002 by _____
personally known to me or produced 5123-065-58-208-0 as identification.

Notary signature: Norma Brooks My commission expires: 3/1/04
Printed name: _____
seat: _____



I hereby certify this document to be a true, correct and complete copy of the record filed in my office. Dated this 29 day of May 2002

By _____ Deputy Clerk

space above this line reserved for use of the recording office

Name _____

PLUMBING CONTRACTOR: _____
Phone # _____ LICENSE # _____
Sworn before me this _____ of _____, 19_____. _____
Notary Public
Value \$ _____
Notarized Signature of Qualifier _____

ROOFING CONTRACTOR: _____
Phone # _____ LICENSE # _____
Sworn before me this _____ of _____, 19_____. _____
Notary Public
Value \$ _____
Notarized Signature of Qualifier _____

_____ CONTRACTOR: _____
Phone # _____ LICENSE # _____
Sworn before me this _____ of _____, 19_____. _____
Notary Public
Value \$ _____
Notarized Signature of Qualifier _____

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in the City of Hollywood, Florida. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, BOILERS, TANKS, AIR CONDITIONERS, ETC.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

DISCLOSURE STATEMENT

Owners of property when acting as their own contractor and providing all material supervision themselves, when building or improving farm outbuildings or one-family or two-family residences on such property for the occupancy of use of such owners and not offered for sale or lease, or building or improving commercial building at a cost of under \$25,000 on such property for the occupancy or use of such owners and not offered for sale or lease. In an action brought under this part proof of the sale or lease, or offering for sale or lease, of more than one such structure by the owner-builder within 1 year after completion of same is prima facie evidence that the construction was undertaken for purposes of sale or lease. This subsection does not exempt any person who is employed by such owner and who acts in the capacity of a contractor.

SIGNATURE *Norma Brooks*
Owner or Agent
DATE 5/29/04
Norma Brooks
NOTARY as to Owner or Agent
NORMA BROOKS
MY COMMISSION # CC 911659
EXPIRES: Mar 17, 2004
NOTARY Public - The Notary Service & Bonding Co.

My Commission Expires 3/17/04

SIGNATURE *Norma Brooks*
Prime Contractor (Owner/Builder)
DATE 5/29/04
Norma Brooks
NOTARY as to Contractor
NORMA BROOKS
MY COMMISSION # CC 911659
EXPIRES: Mar 17, 2004
NOTARY Public - The Notary Service & Bonding Co.

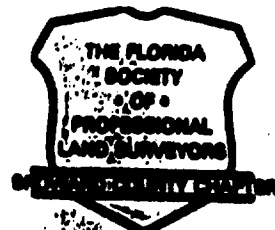
My Commission Expires 3/17/04

Within Fifteen (15) working days after the plans are submitted and accepted for a building permit, the applicant will be notified in writing that a permit is ready for issuance or that additional information is required. Sixty (60) calendar days after the date of such notification, where such additional information has not been submitted or the permit has not been purchased, the applicant and/or the permit shall become null and void. Once the permit application package has become null and void it will be discarded by the Building Division, S.F.B.C. 302.1f.

OFFICE USE ONLY

MASTER PERMIT # _____ MASTER PROCESS # 33636
PROCESS FEE PAID \$ _____ APPLICATION APPROVED BY *J. [Signature]*
Permit Officer

115 N. 21st Avenue
Hollywood, Florida 33020
Phone (305) 922-4579



SURVEY FOR

JACK & SUSAN S. MILLER

CERTIFIED TO 1st NATIONWIDE

DESCRIPTION:

Lots 11-12-13, Block 54, "HOLLYWOOD LAKES SECTION" according to the Plat thereof, recorded in Plat Book 1, page 32 of the Public Records of Broward County, Florida.

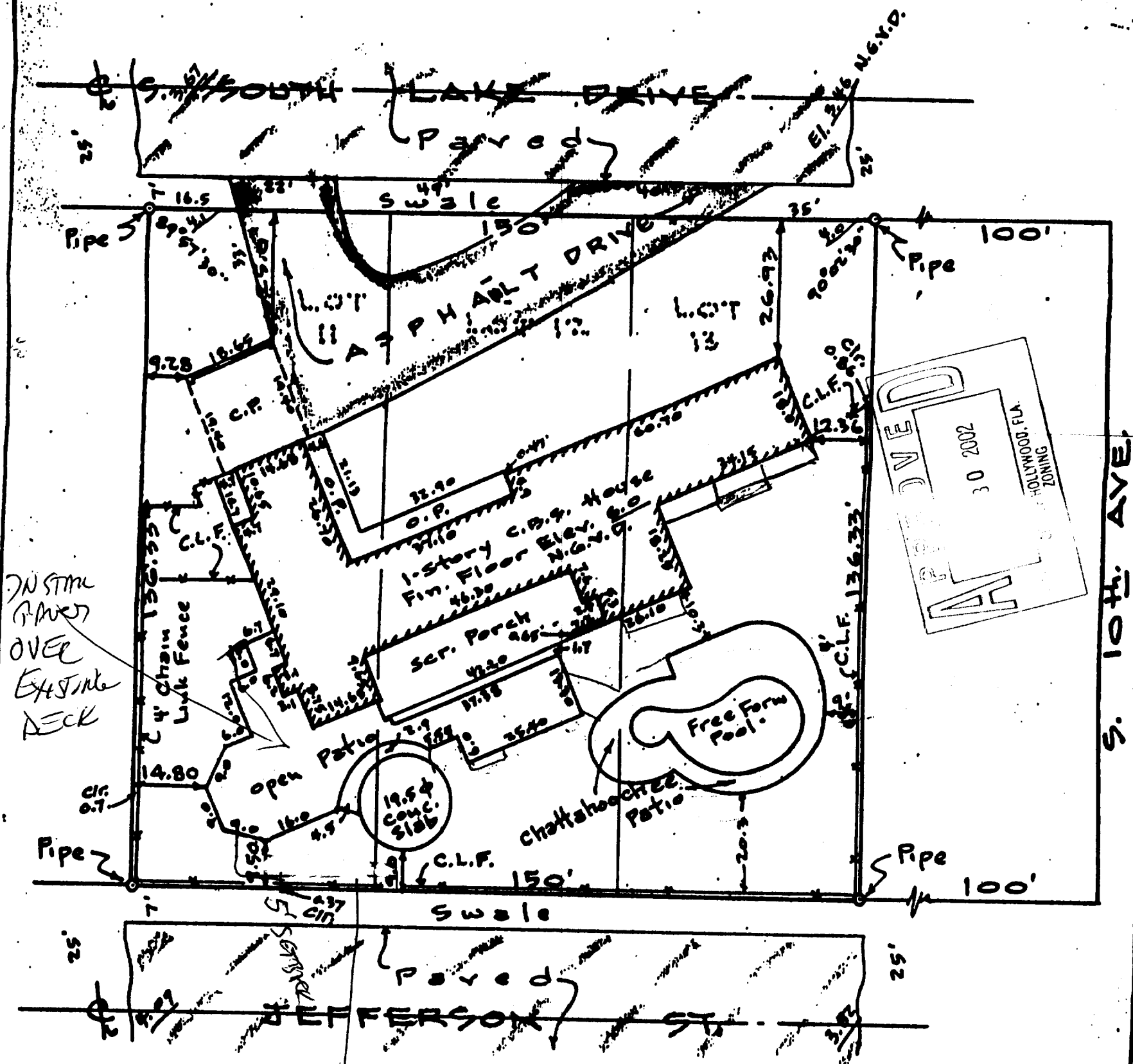
Address: 1020 S South Lake Drive, Hollywood, Florida.

Scale: 1" = 30'

CITY OF HOLLYWOOD
ENGINEERING DIVISION

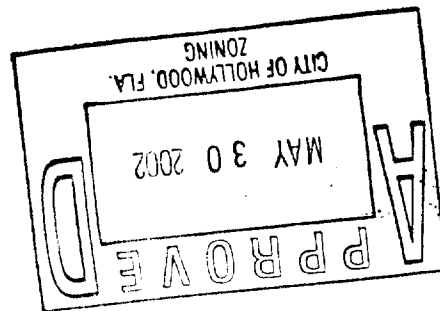
MAY 2002

PLAN REVIEW



I hereby certify that I have made a recent survey of the above described property, and it is true and correct to the

NO 5/30/02
SHEWHER
CITY OF HOLLYWOOD
ENGINEERING DIVISION
MAY 1 - 10:18





CITY of HOLLYWOOD, FLORIDA

CITY DEPARTMENT OF DEVELOPMENT ADMINISTRATION
BUILDING DIVISION

Letter of Transmittal

2002 AUG 23 P 2:29

To: City of Hollywood
2600 Hollywood Blvd.
Hollywood, FL 33022-4807
Phone: (954) 921-3300 • Fax: (954) 921-3037

Date: 8/21/02

Process Number: 33636

Project/Reference:

For Review By: (check ☒ all applicable spaces)

Division: ☐ Building ☒ Zoning ☒ Engineering ☐ Fire ☐ Water/Sewer ☐ Drainage
Discipline: ☐ Structural ☐ Electrical ☐ Plumbing ☐ Mechanical ☐ Reserve Capacity Charges

From: Rosie McKee

Address: 1321 Bayview Dr NE

Contact: Rosie McKee

Phone: 954 325 7632 Fax: ()

PLANS SUBMITTED: (check ☒)

| | |
|---|--|
| <input type="checkbox"/> Architectural sheet # _____ | <input type="checkbox"/> Fire sheet # _____ |
| <input type="checkbox"/> Structural sheet # _____ | <input checked="" type="checkbox"/> Zoning sheet # _____ |
| <input type="checkbox"/> Electrical sheet # _____ | <input checked="" type="checkbox"/> Engineering sheet # _____ |
| <input type="checkbox"/> Mechanical sheet # _____ | <input type="checkbox"/> RCC sheet # _____ |
| <input type="checkbox"/> Plumbing sheet # _____ | <input type="checkbox"/> Drainage sheet # _____ |
| <input type="checkbox"/> Water sheet # _____ | <input type="checkbox"/> Sewer sheet # _____ |

WE ARE SUBMITTING TO YOU (check ☒)

Via ☒ hand delivery ☐ Postal delivery
☐ special delivery ☐ fax copy

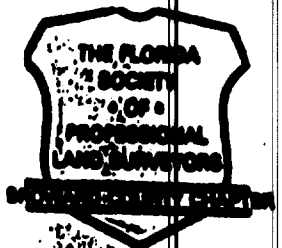
☐ initial (original) sets of plans
☐ corrected (non-permitted) plans
☒ revised (permitted) plans
☐ shop drawings: ☐ structural steel
☐ wood trusses
☐ glass/glazing
☐ product approvals
☐ fire protection

☐ spot survey
☐ final survey
☐ energy (insulation) certification
☐ special inspector letter
☐ soil report
☐ inspection reports
☐ energy calcs
☐ site plans
☐ other _____

Special Instructions:

For Departmental Use Only:

Received by:  Date: 8/21/02



115 N. 21st Avenue
Hollywood, Florida 33020
Phone (305) 922-4579

SURVEY FOR

JACK & SUSAN S. MILLER

CERTIFIED TO 1st NATIONWIDE

DESCRIPTION:

Lots 11-12-13, Block 54, "HOLLYWOOD LAKES SECTION" according to the Plat thereof, recorded in Plat Book 1, page 32 of the Public Records of Broward County, Florida.

Address: 1020 S South Lake Drive, Hollywood, Florida.

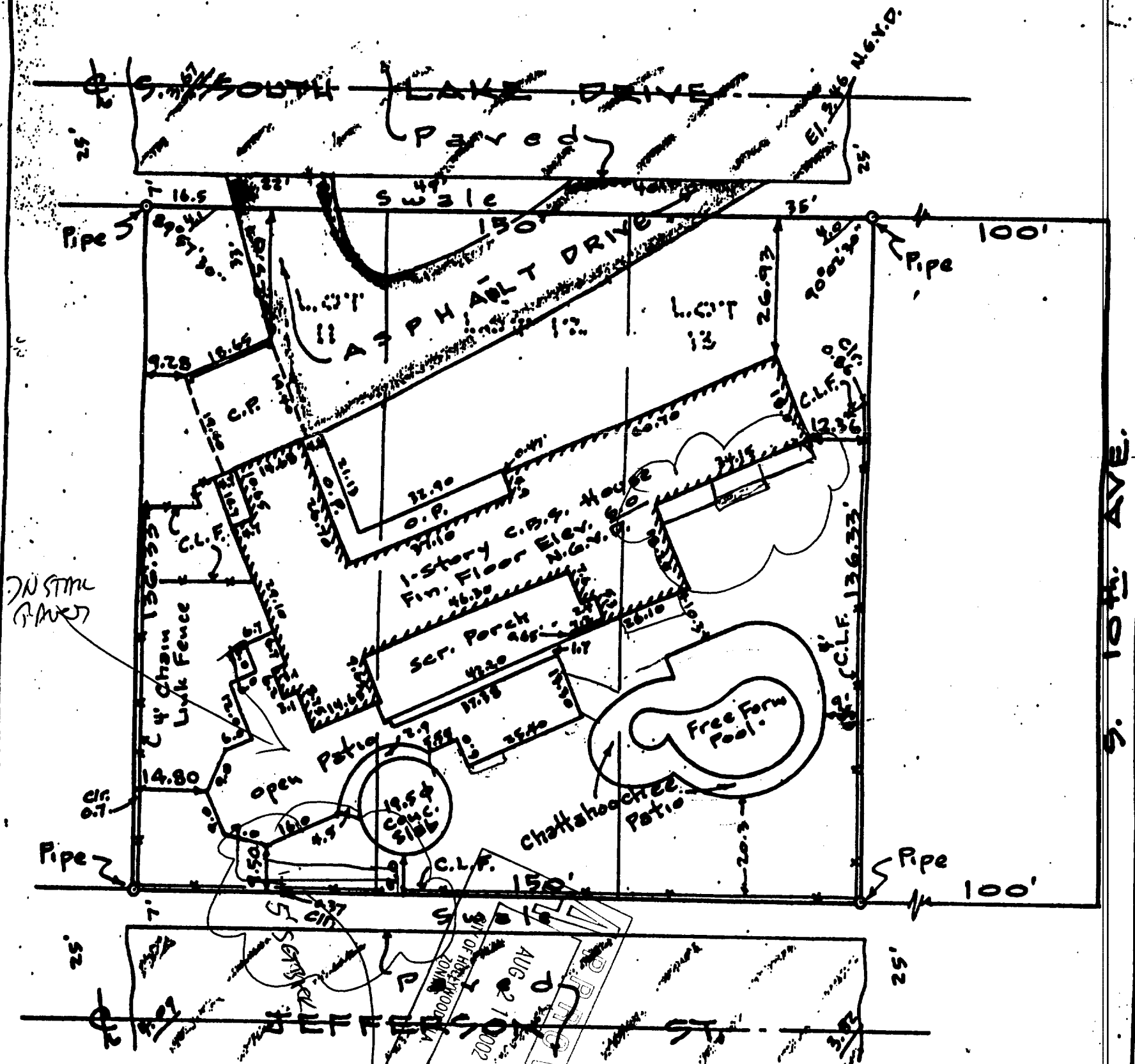
Scale: 1" = 30'

CITY OF HOLLYWOOD
ENGINEERING DIVISION

AUG 21 2002

PLAN REVIEW

CITY OF HOLLYWOOD
BUILDING DIVISION



I hereby certify that I have made a recent survey of the above described property, and it is true and correct to the

CITY OF HOLLYWOOD
PUBLIC UTILITIES
E.S.S. DIVISION

AUG 21 2002

DRAINAGE
PLAN REVIEW

3' x 20' walkway
Rm
8/21/02

T H E C I T Y O F H O L L Y W O O D , F L
J O B R E C O R D R E P O R T

1020_004

| | | |
|-----------------|------------|-------------------------|
| PERMIT # | CONTRACTOR | OWNER NAME |
| TRANSFERED FROM | ARCHITECT | JOB ADDRESS |
| TRANSFERED TO | ENGINEER | IMPROVEMENT DESCRIPTION |
| MASTER PERMIT # | | |

| | | |
|----------|---------------------------|----------------------|
| B0605744 | CGC1510467 | EPSTEIN, BRYCE |
| ***** | ABSOLUTE DESIGN BUILD INC | 1020 S SOUTHLAKE DR |
| ***** | | ALTERATIONS-INTERIOR |
| B0605744 | | INT ALTERATIONS |

_004

| | | |
|---|---------------------------------|-----------|
| X | IMPROVEMENT VALUE....\$ | 10,000.00 |
| | PERMIT FEE.....\$ | 225.00 |
| | COUNTY SURCHARGE.....\$ | 3.50 |
| X | STATE SURCHARGE (RADON) ..\$ | 0.00 |
| | PERMIT FEE DISCOUNT.....\$ | 0.00 |
| | PROCESS NUMBER..... | 7331 |
| | DATE ISSUED..... | 05/22/06 |
| | C OF O DATE..... | 01/10/07 |
| | MICROFILM NUMBER..... | 0700187 |
| | OCCUPANCY GROUP..... | |
| | CONSTRUCTION TYPE REQUIRED..... | |
| | ASSEMBLY CAPACITY..... | 0 |
| | TEMPORARY DAYS..... | 0 |

JOB: EPSTEIN

| | | | | | |
|-------------------|---|--------|------|------|---|
| BUILDING- FLOORS: | 0 | UNITS: | 0 | C/D: | N |
| SQ-FT- BLDG: | 0 | ROOF: | 0 | | |
| WATER- GALN: | 0 | FEES: | 0.00 | | |
| SEWER- GALN: | 0 | FEES: | 0.00 | | |

FOLIO # 514214020860 LOT 11 BLOCK 54 SUBDIVISION- HOLLYWOOD LAKES SECTION

| ----- I N S P E C T I O N H I S T O R Y ----- | | | | | | |
|---|-------|------|----------------------|--------------|---------------|-------------|
| INSPECTION DESCRIPTION | FLOOR | PART | FULL PASS FAIL | INSP DATE | INSP INITL | CODE SEC |
| FRAMING-WALLS (EL, ME, PL APPROVED?) | 1 | FULL | UNAC | 06/19/06 | AMC | 109. |
| 109.6 MISSING MANDATORY INSPECTION | | | | | | |
| DRYWALL/ROCKLATH | 1 | FULL | PASS | 07/07/06 | AMC | 0 |
| FRAMING-WALLS (EL, ME, PL APPROVED?) | 1 | FULL | PASS | 07/07/06 | AMC | 0 |
| FINAL-STRUCTURAL | 1 | FULL | UNAC | 01/08/07 | RG | 109.6C |
| ONSTRUCTION TRASH IS NOT REMOVED FROM | | | | | | |
| FINAL-STRUCTURAL | 1 | FULL | PASS | 01/10/07 | RG | 0 |

T H E C I T Y O F H O L L Y W O O D, F L
J O B R E C O R D R E P O R T

1020_004

| | | |
|-----------------|------------|-------------------------|
| PERMIT # | CONTRACTOR | OWNER NAME |
| TRANSFERED FROM | ARCHITECT | JOB ADDRESS |
| TRANSFERED TO | ENGINEER | IMPROVEMENT DESCRIPTION |
| MASTER PERMIT # | | |

| | | |
|----------|--------------------------|---------------------|
| E0601093 | 00CME1940 | EPSTEIN, BRYCE |
| ***** | CARLY ELECTRICAL SERVICE | 1020 S SOUTHLAKE DR |
| ***** | | ELECTRICAL WORK |
| B0605744 | | INT ALTERATIONS |

_004

| | | |
|---|------------------------------|----------|
| X | IMPROVEMENT VALUE....\$ | 1,000.00 |
| | PERMIT FEE.....\$ | 45.00 |
| | COUNTY SURCHARGE.....\$ | 0.35 |
| X | STATE SURCHARGE (RADON) ..\$ | 0.00 |
| | PERMIT FEE DISCOUNT.....\$ | 0.00 |
| | PROCESS NUMBER..... | 11989 |
| | DATE ISSUED..... | 05/22/06 |

| | |
|-------------------------------------|---------------------------------|
| JOB: EPSTEIN | C OF O DATE..... 01/10/07 |
| BUILDING- FLOORS: 0 UNITS: 0 C/D: N | MICROFILM NUMBER..... 0700187 |
| SQ-FT- BLDG: 0 ROOF: 0 | OCCUPANCY GROUP..... |
| WATER- GALN: 0 FEES: 0.00 | CONSTRUCTION TYPE REQUIRED..... |
| SEWER- GALN: 0 FEES: 0.00 | ASSEMBLY CAPACITY..... 0 |
| | TEMPORARY DAYS..... 0 |

FOLIO # 514214020860 LOT 11 BLOCK 54 SUBDIVISION- HOLLYWOOD LAKES SECTION

| ----- I N S P E C T I O N H I S T O R Y ----- | | | | | | |
|---|-------|------|--------------|--------------|---------------|-------------|
| INSPECTION DESCRIPTION | FLOOR | PART | FULL FAIL | PASS DATE | INSP INITL | CODE SEC |
| ROUGH-ELECTRIC | 1 | FULL | PASS | 06/09/06 | JS | 0 |
| FINAL-ELECTRIC | 1 | FULL | PASS | 12/12/06 | JS | 0 |

T H E C I T Y O F H O L L Y W O O D, F L
J O B R E C O R D R E P O R T

1020_004

| | | | |
|-----------------|------------|-------------------------|--|
| PERMIT # | CONTRACTOR | OWNER NAME | |
| TRANSFERED FROM | ARCHITECT | JOB ADDRESS | |
| TRANSFERED TO | ENGINEER | IMPROVEMENT DESCRIPTION | |
| MASTER PERMIT # | | | |

| | | | |
|----------|--------------------|---------------------|------|
| P0600760 | 75CMP117X | EPSTEIN, BRYCE | |
| ***** | E & M PLUMBING INC | 1020 S SOUTHLAKE DR | _004 |
| ***** | | PLUMBING WORK | |
| B0605744 | | INT ALTERATIONS | |

| | | |
|---|---------------------------------|----------|
| X | IMPROVEMENT VALUE....\$ | 800.00 |
| | PERMIT FEE.....\$ | 45.00 |
| | COUNTY SURCHARGE.....\$ | 0.35 |
| X | STATE SURCHARGE (RADON) ..\$ | 0.00 |
| | PERMIT FEE DISCOUNT.....\$ | 0.00 |
| | PROCESS NUMBER..... | 11991 |
| | DATE ISSUED..... | 05/22/06 |
| | C OF O DATE..... | 01/10/07 |
| | MICROFILM NUMBER..... | 0700187 |
| | OCCUPANCY GROUP..... | |
| | CONSTRUCTION TYPE REQUIRED..... | |
| | ASSEMBLY CAPACITY..... | 0 |
| | TEMPORARY DAYS..... | 0 |

JOB: EPSTEIN
BUILDING- FLOORS: 0 UNITS: 0 C/D: N
SQ-FT- BLDG: 0 ROOF: 0
WATER- GALN: 0 FEES: 0.00
SEWER- GALN: 0 FEES: 0.00

FOLIO # 514214020860 LOT 11 BLOCK 54 SUBDIVISION- HOLLYWOOD LAKES SECTION

----- I N S P E C T I O N H I S T O R Y -----

| INSPECTION DESCRIPTION | FLOOR | FULL PART | PASS FAIL | INSP DATE | INSP INITL | CODE SEC |
|--|-------|-----------|-----------|-----------|------------|----------|
| GROUND ROUGH-PLUMBING | 1 | FULL | FAIL | 06/16/06 | VS | 109.2 |
| COVERED GROUND ROUGH & CAPPING OF LINES | | | | | | |
| TOP OUT-PLUMBING | 1 | FULL | FAIL | 06/21/06 | VS | 109.8 |
| NOT READY. LEAK ON SHR DRAIN. WASH BASE | | | | | | |
| GROUND ROUGH-PLUMBING | 1 | FULL | PASS | 06/30/06 | CB | 0 |
| UNDERHOUSE HUNG PVC PIPE & LEAK FIXED | | | | | | |
| SEWER CONNECTION | 1 | FULL | PASS | 07/03/06 | CB | 0 |
| UNDER HOUSE HUNG, LEAK FIXED CLB | | | | | | |
| TOP OUT-PLUMBING | 1 | FULL | FAIL | 12/12/06 | VS | 109.8 |
| NOT READY FOR TOP-OUT. LEAK ON SHOWER PA | | | | | | |
| FINAL-PLUMBING | 1 | FULL | FAIL | 12/12/06 | VS | 109.2 |
| WORK COVERED PRIOR TO PASSING TOP-OUT. | | | | | | |
| WATER CONNECTION | 1 | FULL | UNAC | 12/12/06 | VS | 109.6 |
| NO ACCESS, NOBODY HOME. 2:00 PM | | | | | | |
| TOP OUT-PLUMBING | 1 | FULL | PASS | 12/19/06 | VS | 0 |
| TILE & SHR PAN REMOVED & PAN REPLACED. | | | | | | |
| FINAL-PLUMBING | 1 | FULL | PASS | 01/04/07 | VS | 0 |
| BACK FLOW-PLUMBING | 1 | FULL | PASS | 01/04/07 | VS | 0 |
| WATER CONNECTION | 1 | FULL | PASS | 01/04/07 | VS | 0 |



CITY OF HOLLYWOOD, FLORIDA

PERMIT APPLICATION

MASTER PROCESS # 7331
MASTER PERMIT # _____

Permit Type (Check one): ☒ STRUC, ☐ FIRE, ☐ ELEC, ☐ MECH, ☐ PLUMB, ☐ PAVING, ☐ WTR/SWR, ☐ DRAINAGE

APPLICATION DATE _____ TAX FOLIO No. 514214020860

LEGAL DESCRIPTION: Hollywood Lakes Section 1-32 BLOT 11T013 BLK 54

JOB NAME _____ PHONE # X

JOB ADDRESS 1020 S. South Lake Drive HOLLYWOOD, BROWARD COUNTY, FL. ZIP 33019

OWNER NAME Bryce Epstein

Owners Address 1020 S. South Lake Drive City Hollywood State FL Zip 33019

WORK DESCRIPTION INTERIOR RENOVATION. INSTALLATION OF 9 HIGH HATS, REPLACEMENT OF EXHAUST FAN

USE/OCCUPANCY _____ SQ. FT. 200 Value of Proposed Work: \$ 10,000.00

CONTRACTOR'S NAME Absolute Design Build Inc PHONE # 305 301 817 Fax # _____

CONTRACTOR'S ADDRESS 3540 Magellan Circle #514 CITY Aventura STATE FL ZIP 33180

CONTRACTOR'S CERTIFICATION OR REGISTRATION NUMBER: CGC 1510467 EMAIL ADDRESS andrebeard@bellsouth.net

ARCHITECT/ENGINEER'S NAME _____ PHONE # _____ FAX # _____

ARCHITECT/ENGINEER'S ADDRESS _____ CITY _____ STATE _____ ZIP _____

FEE SIMPLE TITLE HOLDER NAME _____

Fee Simple Title Holder Address _____ City _____ State _____ Zip _____

BONDING COMPANY NAME _____

Bonding Company Address _____ City _____ State _____ Zip _____

MORTGAGE LENDER'S NAME _____

Mortgage Lender's Address _____ City _____ State _____ Zip _____

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in the City of Hollywood, Florida. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, etc.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature [Signature] Date: 3/22/06

Sworn to (or affirmed) and subscribed before me this 5 day of

April, 20 06.

Signature Laura Cortes NOTARY PUBLIC LAURA CORTES COMMISSION # DD 526629

☒ Personally Known, _____

** Individuals who sign as the owner's agent must first obtain the owner's authorization to sign on their behalf.

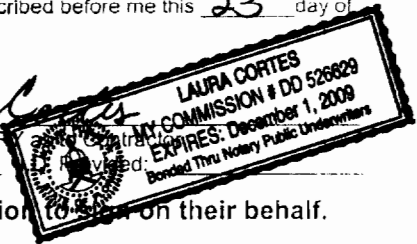
Signature [Signature] Date: March 22 / 06

Sworn to (or affirmed) and subscribed before me this 23 day of

March, 20 06.

Signature Laura Cortes NOTARY PUBLIC LAURA CORTES COMMISSION # DD 526629

☒ Personally Known, _____





CITY OF HOLLYWOOD, FLORIDA PERMIT APPLICATION

MASTER PROCESS # 7331
MASTER PERMIT # _____

Permit Type (Check one): ☐ STRUC, ☐ FIRE, ☒ ELEC, ☐ MECH, ☐ PLUMB, ☐ PAVING, ☐ WTR/SWR, ☐ DRAINAGE

APPLICATION DATE _____ TAX FOLIO No. 514214020860

LEGAL DESCRIPTION: Hollywood Lakes Section 1-32 BLOT 11 TO 13 BLK 54

JOB NAME _____ PHONE # _____

JOB ADDRESS 1020 S SOUTHLAKE DRIVE HOLLYWOOD, BROWARD COUNTY, FL. ZIP 33019

OWNER NAME BRUCE EPSTEIN

Owners Address 1020 S SOUTHLAKE DRIVE City HOLLYWOOD State FL Zip 33019

WORK DESCRIPTION INSTALLATION OF 9 HIGH HATS, AND REPLACEMENT OF EXHAUST FAN.

USE/OCCUPANCY _____ Sq. Ft. _____ Value of Proposed Work: \$ 500.00

CONTRACTOR'S NAME CARLY ELECT SERVICE PHONE # 305 970-6345 Fax # _____

CONTRACTOR'S ADDRESS 680 FLAGAMI BLV. CITY MIAMI STATE FL ZIP 33144

CONTRACTOR'S CERTIFICATION OR REGISTRATION NUMBER: 00CME1940R EMAIL ADDRESS _____

ARCHITECT/ENGINEER'S NAME _____ PHONE # _____ FAX # _____

A. ARCHITECT/ENGINEER'S ADDRESS _____ CITY _____ STATE _____ ZIP _____

FEE SIMPLE TITLE HOLDER NAME _____

Fee Simple Title Holder Address _____ City _____ State _____ Zip _____

BONDING COMPANY NAME _____

Bonding Company Address _____ City _____ State _____ Zip _____

MORTGAGE LENDER'S NAME _____

Mortgage Lender's Address _____ City _____ State _____ Zip _____

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in the City of Hollywood, Florida. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, etc.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature B. Epstein Date: 3-18-06

Sworn to (or affirmed) and subscribed before me this 5 day of

April, 20 06

Signature Laura Cortes NOTARY as to Owner/Agent

☒ Personally Known, ☐ Identification Provided

** Individuals who sign as the owner's agent must first obtain the owner's authorization to sign on their behalf.

Signature [Signature] Date: _____

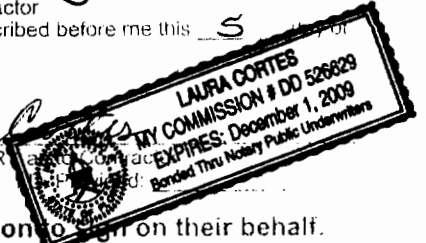
Sworn to (or affirmed) and subscribed before me this 5 day of

April, 20 06

Signature Laura Cortes NOTARY as to Contractor

☒ Personally Known, ☐ Identification Provided

** Individuals who sign as the owner's agent must first obtain the owner's authorization to sign on their behalf.





CITY OF HOLLYWOOD, FLORIDA
PERMIT APPLICATION

MASTER PROCESS # 7371
MASTER PERMIT # _____

Permit Type (Check one): ☐ STRUC, ☐ FIRE, ☐ ELEC, ☐ MECH, ☒ PLUMB, ☐ PAVING, ☐ WTR/SWR, ☐ DRAINAGE

APPLICATION DATE _____ TAX FOLIO No. 51A21402860

LEGAL DESCRIPTION: Hollywood Lakes Section 13 BLOT 11013 BLK 5A

JOB NAME _____ PHONE # _____

JOB ADDRESS 1020 S SOUTHLAKE DRIVE HOLLYWOOD, BROWARD COUNTY, FL. ZIP 33019

OWNER NAME BRUCE EPSTEIN

Owners Address 1020 S SOUTHLAKE DRIVE City HOLLYWOOD State FL Zip 33019

WORK DESCRIPTION INSTALL NEW VANITY, TUB, SHOWER, TOILET, NEW FLOOR AROUND THE SHOWER.

USE/OCCUPANCY _____ Sq. Ft. _____ Value of Proposed Work: \$ 900.00

CONTRACTOR'S NAME E + M Plumbing PHONE # 305 631 0088 Fax # 305 743 1404

CONTRACTOR'S ADDRESS 3595 NW 79 ST CITY MIAMI STATE FL Zip 33142

CONTRACTOR'S CERTIFICATION OR REGISTRATION NUMBER: 75-CMP-117-X EMAIL ADDRESS _____

ARCHITECT/ENGINEER'S NAME _____ PHONE # _____ FAX # _____

A. ARCHITECT/ENGINEER'S ADDRESS _____ CITY _____ STATE _____ ZIP _____

FEE SIMPLE TITLE HOLDER NAME _____

Fee Simple Title Holder Address _____ City _____ State _____ Zip _____

BONDING COMPANY NAME _____

Bonding Company Address _____ City _____ State _____ Zip _____

MORTGAGE LENDER'S NAME _____

Mortgage Lender's Address _____ City _____ State _____ Zip _____

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in the City of Hollywood, Florida. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, FURNACES, BOILERS, HEATERS, TANKS, AIR CONDITIONERS, etc.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature B. Epstein Date: 3-18-06

Sworn to (or affirmed) and subscribed before me this 5 day of

April, 20 06

Signature Laura Cortes
NOTARY as to Owner's Agent
X Personally Known, _____ Identification Provided _____
LAURA CORTES
MY COMMISSION # DD 526829
EXPIRES: December 1, 2009
Bonded thru Notary Public Underwriters

Signature Shuler Cal Date: 3/25/06

Sworn to (or affirmed) and subscribed before me this 5 day of

April, 20 06

Signature Laura Cortes
NOTARY as to Prime Contractor
X Personally Known, _____ Identification Provided _____
LAURA CORTES
MY COMMISSION # DD 526829
EXPIRES: December 1, 2009
Bonded thru Notary Public Underwriters

** Individuals who sign as the owner's agent must first obtain the owner's authorization or their behalf.



This instrument prepared by:

Name Bryce Epstein

Address 1020 S South Lake Dr. Hollywood, FL 33019

Permit No. _____ Tax Folio No. 0514214 02 0860

NOTICE OF COMMENCEMENT

STATE OF FLORIDA

COUNTY OF BROWARD

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property (legal description of property, and street address if available)

Lot 11 to 13, Block 54, Subdivision _____

Street address: 1020 S South Lake Drive

2. General description of improvement: Both room remodeling

3. Property Owner Name: Bryce Epstein

a. Mailing Address: 1020 S South Lake Dr. Hollywood, FL 33019

b. Interest in property: Residential Home

c. Name and address of fee simple titleholder (if other than owner): _____

4. Contractor:

a. Name and address: Renaissance Design Center, et al about Design Inc.

b. Phone number: 954 454 6363 Fax number (optional, if service by fax is acceptable): 954 454 6350

5. If Surety Bond:

a. Name and address: _____

b. Amount of bond \$ _____

c. Phone number: _____ Fax number (optional, if service by fax is acceptable): _____

6. Lender:

a. Name and address: _____

b. Phone number: _____ Fax number (optional, if service by fax is acceptable): _____

Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a), Florida Statutes:

a. Name and address: _____

b. Phone number: _____ Fax number (optional, if service by fax is acceptable): _____

8. In addition to himself, Owner designated the following person(s) to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), F.S.:

a. Name: _____

b. Address: _____

c. Phone number: _____

d. Fax number (optional, if service by fax is acceptable): _____

9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified)

Signature of Owner Bryce Epstein

Owner's Name Bryce Epstein

Owner's Address _____

Signature of Owner _____

Owner's Name _____

Owner's Address _____

Sworn to and subscribed before me by personally

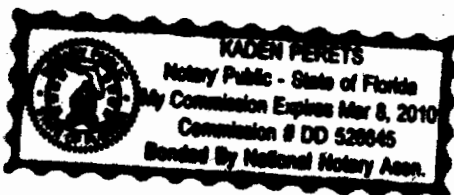
Karen, who is personally known to me or produced as identification, and who did take

an oath, this 7 day of June 20 06

Signature of Notary Kaden Perets

Printed Name of Notary Kaden Perets

SEAL



CFN 2006R0620149

OR Bk 24605 Pg 3233i (1pg)

RECORDED 06/08/2006 09:13:33

HARVEY RUVIN, CLERK OF COURT

MIAMI-DADE COUNTY, FLORIDA

LAST PAGE

7331

(Space above this line is reserved for recording office use.)

STATE OF FLORIDA, COUNTY OF DADE
HEREBY CERTIFY that this is a true copy of the
original filed in this office on June 8, A.D. 2006
WITNESS my hand and Official Seal,
HARVEY RUVIN, CLERK, of Circuit and County Courts
By [Signature] D.C.



AbsoluteDesignBuild.Inc

State Certified General and Roofing Contractor

Andre Bendavid

Insured and Licensed: OGC1510467 CGC1327075

3540 Magellan Circle, Suite 514

Aventura, FL 33180

Cell 305-301-1817 Tel/Fax 305-932-8147

DATE: April, 23, 2006

Renaissance Design Center

250 North Federal Highway

Hallandale Beach, FL 33009

Yoshie Peretz – Project Manager

City Of Hollywood, Florida
Building Department

Attention: Mr. Peter Micale

Re: Process # 7331

Bldg-Mechanical Plan Review

Application: 1020 S. South Lake Drive – Homeowner: Epstein

Dear Sir,

Please be advised that we are not replacing or in any way changing the existing Exhaust Fan, as part of this proposed renovation.

We can verify that this Exhaust Fan as previously built, vents directly to the outside.

If I can help you with further questions, please feel free to call me directly at 305 301 1817 or email me at:

andre@AbsoluteDesignBuild.com

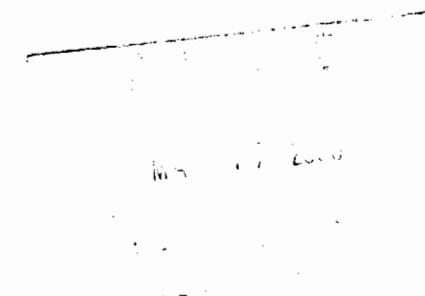
Thanks,

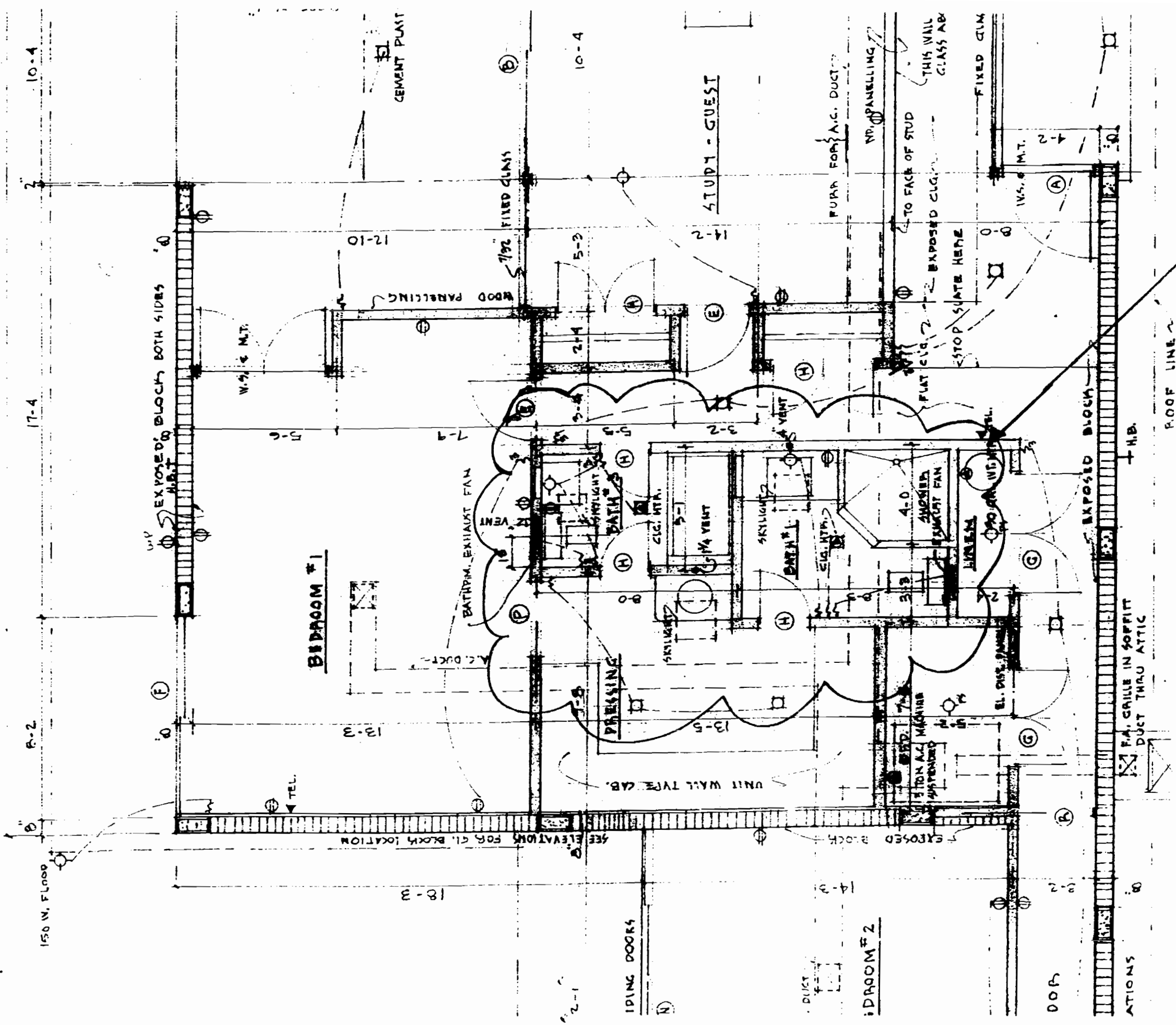


Andre Bendavid CGC1510467



EPSTEIN RESIDENCE RENOVATION
1020 SOUTH SOUTHLAKE DRIVE
HOLLYWOOD, FLORIDA





AREA UNDER THIS PERMIT
MASTERBATH AND CLOSET

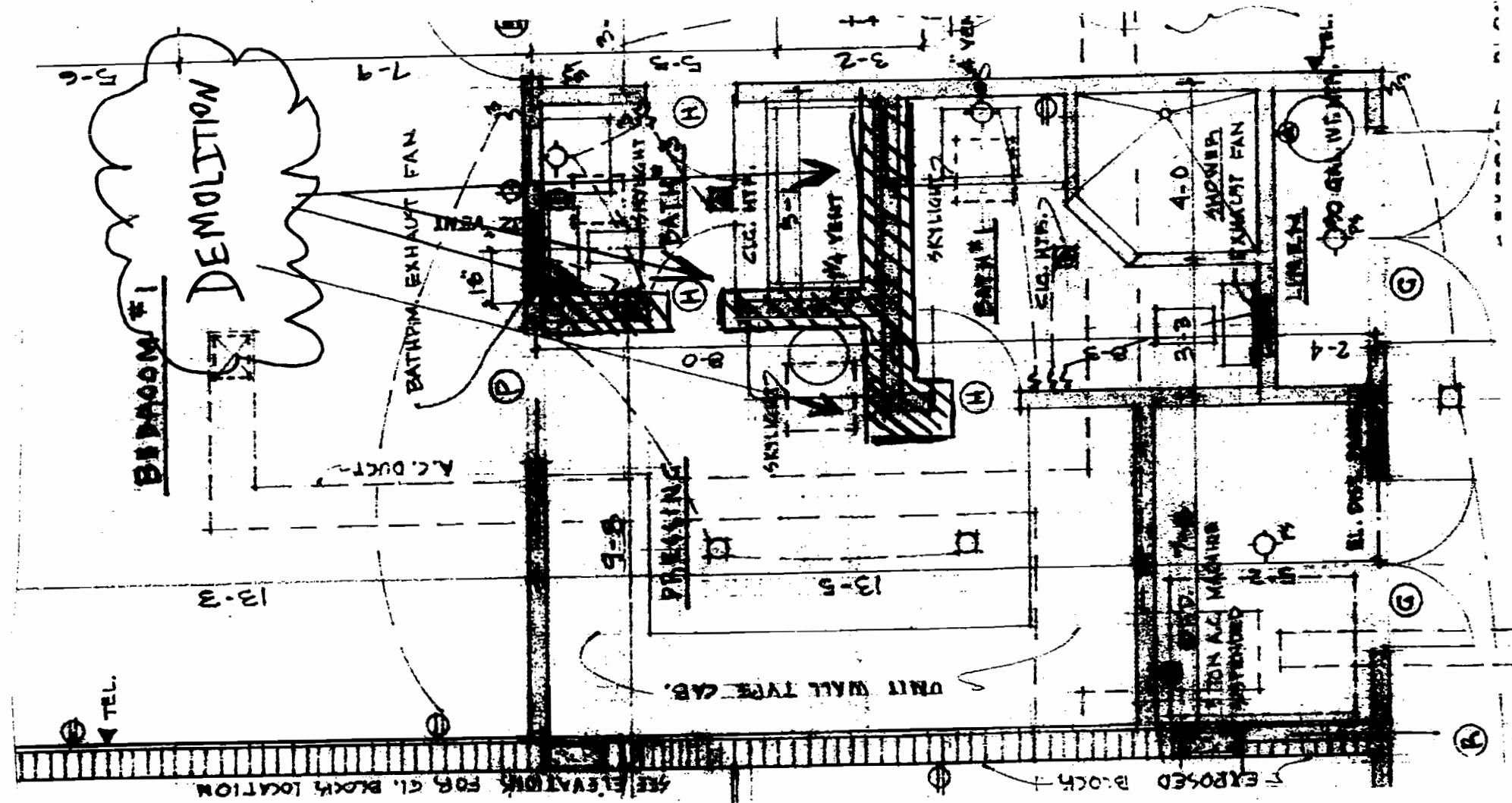
APPROVED
APR 12 2006
CITY OF HOLLYWOOD, FLA.
PLUMBING

APPROVED
APR 10 2006
CITY OF HOLLYWOOD, FLA.
PLUMBING

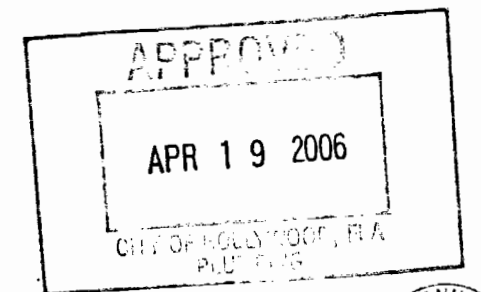
APPROVED
APR 19 2006
CITY OF HOLLYWOOD, FLA.
PLUMBING

SCANNED
APR 17 2007
BUILDING DIV.

RESIDENCE RENOVATION - MR. EPSTEIN 1020 SOUTH SOUTHLAKE DRIVE HOLLYWOOD, FLORIDA

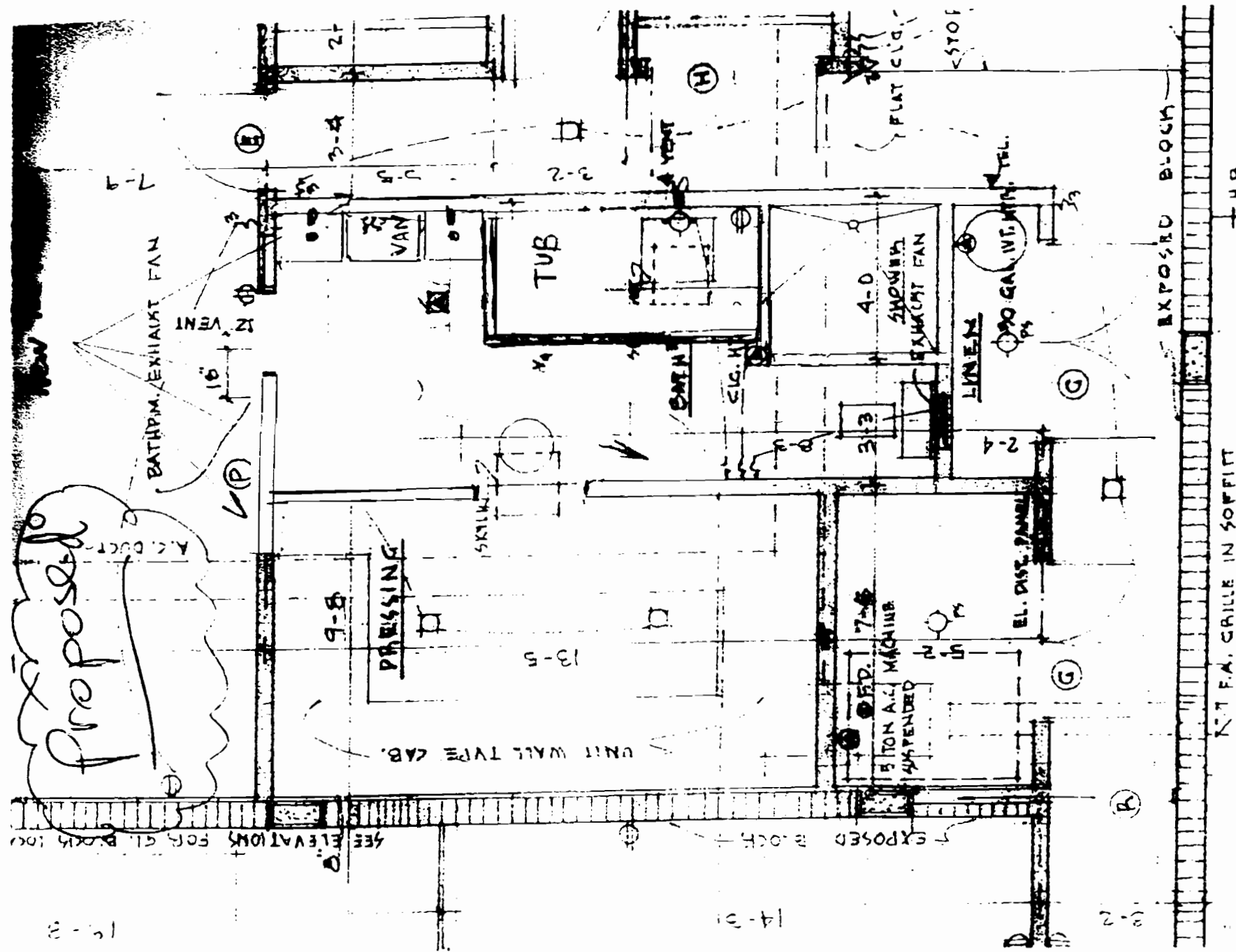


DEMOLITION PLAN



MAY 17 2006

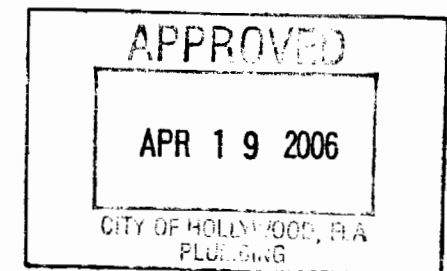


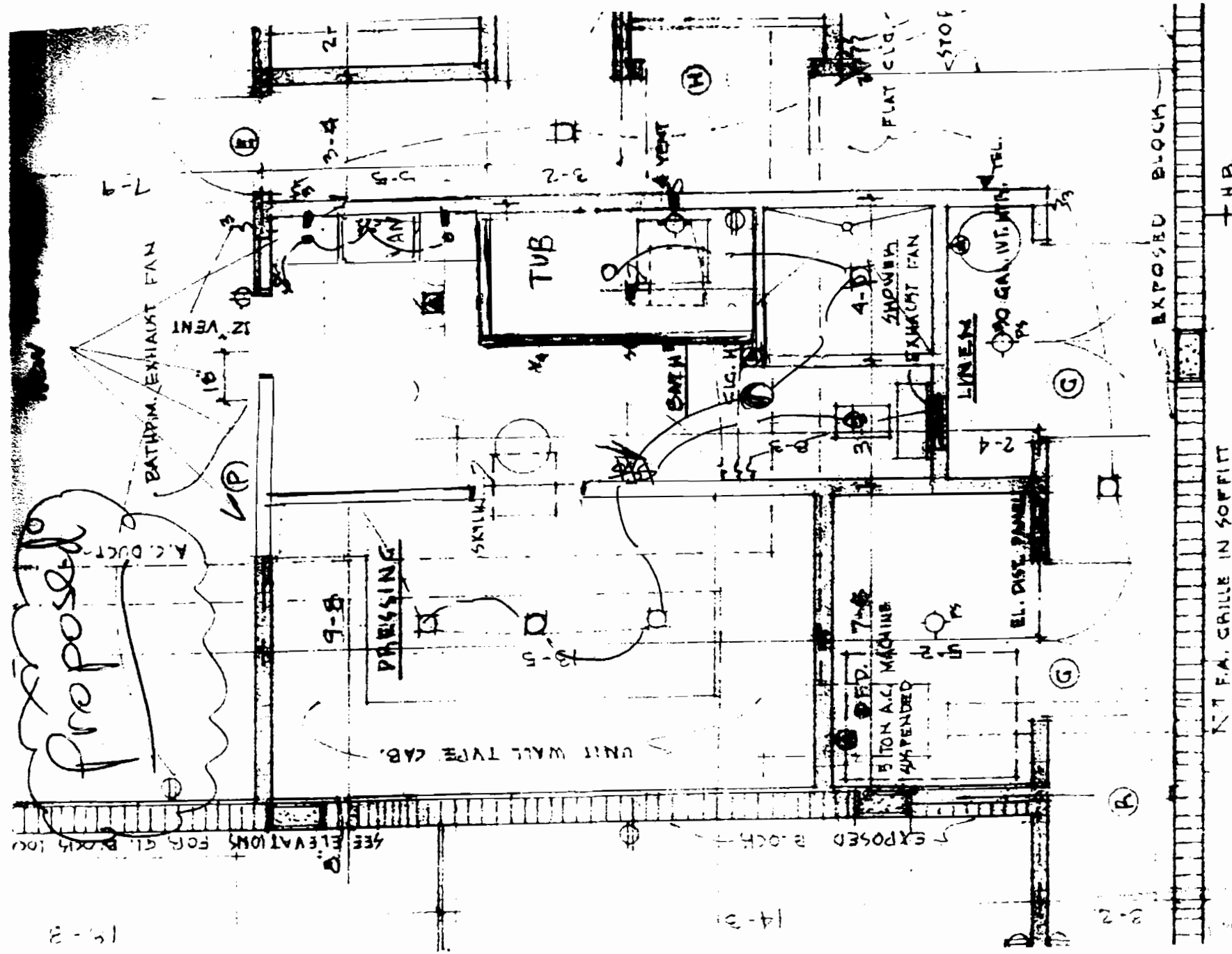


Install new Vanity, Tub, Shower and Toilet.
New Tile for the Floor and around the Shower.

PROPOSED PLAN

MAY 17 2006





- Install three (3) new High Hats above vanity
- Install new Water Proof High Hat above the Tub
- Install new Water Proof High Hat above the Shower and Connect to the Exhaust Fan
- Replace Exhaust Fan
- Replace High Hat above the Toilet
- Replace three (3) High Hat in the Dressing Room

ELECTRICAL PLAN







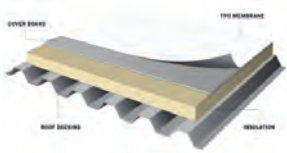




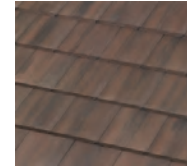




PROJECT MATERIALS



ROOFING:
TPO OVER FLAT ROOF, WHITE



ROOFING: CONCRETE TILES,
COLOR: CHESTNUT BURNT,
TO MATCH EXISTING



WHITE ALUMINUM
NEW IMPACT WINDOWS



EXTERIOR WALLS: SMOOTH STUCCO
OVER CONCRETE MASONRY BLOCK,
TO MATCH EXISTING,
COLOR: SHERWIN WILLIAMS
'SNOWBOUND 7004'



BRICK PAVERS
NATURAL COLOR
TO MATCH EXISTING

ADDITION TO SINGLE FAMILY HOME LOCATED AT
1020 S SOUTHLAKE DRIVE, HOLLYWOOD, FL 33019

SCOPE OF WORK

- BUILD NEW 518 SQ.FT ADDITION WHICH INCLUDES ONE BEDROOM AND ONE BATH TO MATCH THE 1956 EXISTING ARCHITECTURAL STYLE
- BUILD NEW OPEN COURTYARD
- INSTALL NEW SLOPED ROOF TO MATCH EXISTING TILES AND SLOPE
- LANDSCAPING IS EXISTING TO REMAIN
- INSTALL WINDOWS TO MATCH EXISTING 1956 ARCHITECTURAL STYLE
- INSTALL NEW FLAT ROOF OVER EXISTING PASSAGEWAY
- INSTALL NEW INTERIOR PARTITIONS, DOORS, FLOORING AND FINISHES
- INSTALL NEW PLUMBING FIXTURES, ELECTRICAL AND MECHANICAL DEVICES
- INSTALL NEW FOUNDATIONS AND CMU WALLS

SCOPE OF WORK COMPLIES WITH FLORIDA BUILDING CODE 2023 (8TH EDITION), FLORIDA EXISTING BUILDING CODE 2023 (8TH EDITION), FLORIDA ACCESSIBILITY CODE 2023 (8TH EDITION), N.F.P.A. 1, 101 2024 AND FLORIDA FIRE PREVENTION CODE (8TH EDITION). CITY OF HOLLYWOOD DESIGN GUIDELINES FOR HISTORIC PROPERTIES AND DISTRICTS

BUILDING DATA

| | |
|--------------------------|---------------------------------------|
| OCCUPANCY CLASSIFICATION | (R-3) RESIDENTIAL -FBC SECTION 310 |
| TYPE OF CONSTRUCTION | VB (UNPROTECTED) |
| ZONING DISTRICT | RS-6 SINGLE FAMILY DISTRICT |
| LOT AREA | 20,471 SF |
| GOVERNING AGENCY | CITY OF HOLLYWOOD, BROWARD COUNTY, FL |

A/C DATA

| | |
|--------------------------------------|----------|
| EXISTING LIVABLE AREA A/C | 3,174 SF |
| PROPOSED ADDITIONAL LIVABLE A/C AREA | 518 SF |
| TOTAL LIVABLE A/C AREA | 3,692 SF |

PARKING CALCULATION

| | |
|----------|---------|
| REQUIRED | UP TO 5 |
| EXISTING | 4 |
| PROPOSED | 5 |

ZONING REQUIREMENTS: RS-6

LOT SIZE: 20,471 SQ.FT.
EXISTING AC BUILDING AREA: 3,174 SF
EXISTING BUILDING FOOTPRINT: 4,400 SF
NEW ADDITION FOOTPRINT: 518 SF
YEAR BUILT: 1956

| RS-6 SINGLE FAMILY DISTRICT SETBACKS: | REQUIRED | EXISTING | PROPOSED |
|---------------------------------------|----------|----------|-------------------|
| FRONT SETBACK | 25' | 27' | N/A |
| WEST SIDE SETBACK | 7.5' | 18.9' | 11.58' (VARIANCE) |
| EAST SIDE SETBACK | 7.5' | 11.8' | N/A |
| REAR SETBACK | N/A | 33.5' | 12' (VARIANCE) |

| | | | |
|--------------------------------|----------------------|--------|--------|
| MAX. HEIGHT FROM CROWN OF ROAD | 2 STORIES 30'-0" MAX | 12'-6" | 14'-4" |
|--------------------------------|----------------------|--------|--------|

FEMA FLOOD ZONE AE, BASE FLOOD ELEVATION: 7 FT

EXISTING RESIDENCE BASE FLOOD ELEVATION: 7 FT

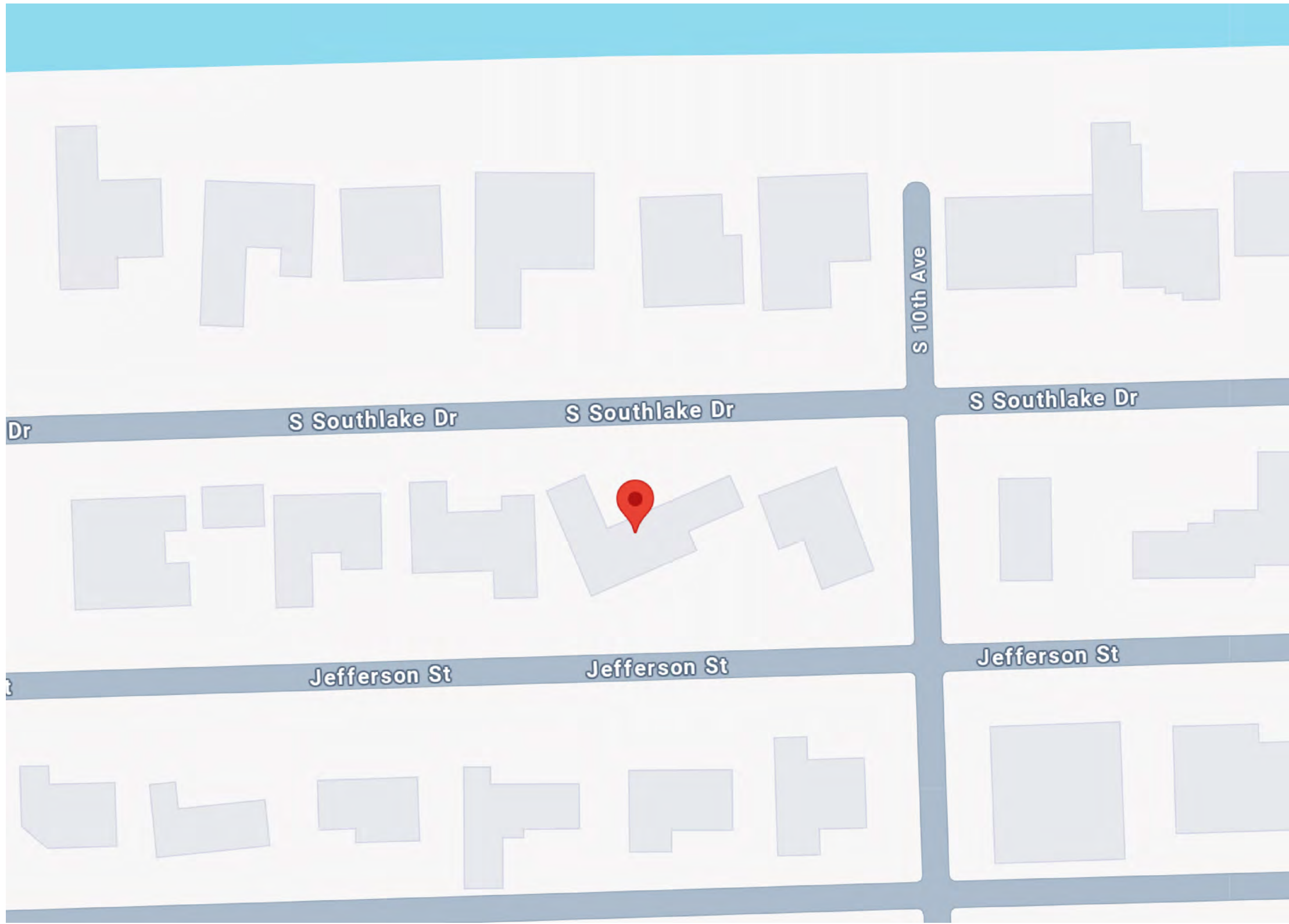
NEW ADDITION BASE FLOOD ELEVATION: 7 FT

DRAWING INDEX

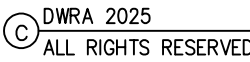
| | |
|-------|--|
| A0.00 | PROJECT DATA, LOCATION MAP |
| A0.01 | AXONOMETRIC |
| A1.00 | EXISTING SITE PLAN |
| A1.01 | EXISTING FLOOR PLAN |
| A1.02 | PROPOSED SITE PLAN |
| A1.03 | PROPOSED ADDITION FLOOR PLAN |
| A1.04 | EXISTING AND PROPOSED NORTH & SOUTH ELEVATIONS |
| A1.05 | EXISTING AND PROPOSED EAST & WEST ELEVATIONS |
| A1.06 | ADJACENT PROPERTIES EXTERIOR ELEVATIONS |

LOCATION MAP

NOT TO SCALE



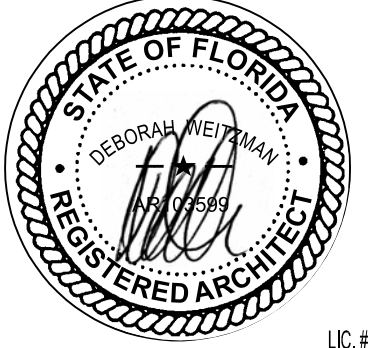
1000 PARKVIEW DR, SUITE #627
HALLANDALE BEACH FL 33009
PH. 305-3355878
WWW.DWRARCH.COM



ARCHITECT OF RECORD

TO THE BEST OF MY KNOWLEDGE THESE PLANS AND SPECIFICATIONS COMPLY WITH THE APPLICABLE MINIMUM BUILDING CODES AND FIRE-SAFETY STANDARDS AS DETERMINED BY CITY OF HOLLYWOOD IN ACCORDANCE WITH 2023 FBC SECTION 110.8.4.4. AND CHAPTER 633 OF THE FLORIDA STATUTES.

ARCHITECT SEAL:



LIC. # : AR94830
FL REGISTERED ARCHITECT: ADAN FONS
Design + Architecture Consultants



Alfredo Leon
Abitar Design Group LLC
(754) 234-0871

DESIGNER

RUAH RESIDENCE
EXTERIOR ADDITION
1020 S Southlake Drive
Hollywood FL 33019

| NO. | DATE | REVISIONS |
|-----|------------|----------------|
| 1 | 03/05/2025 | BOARD COMMENTS |
| | | |
| | | |

ISSUE RECORD:

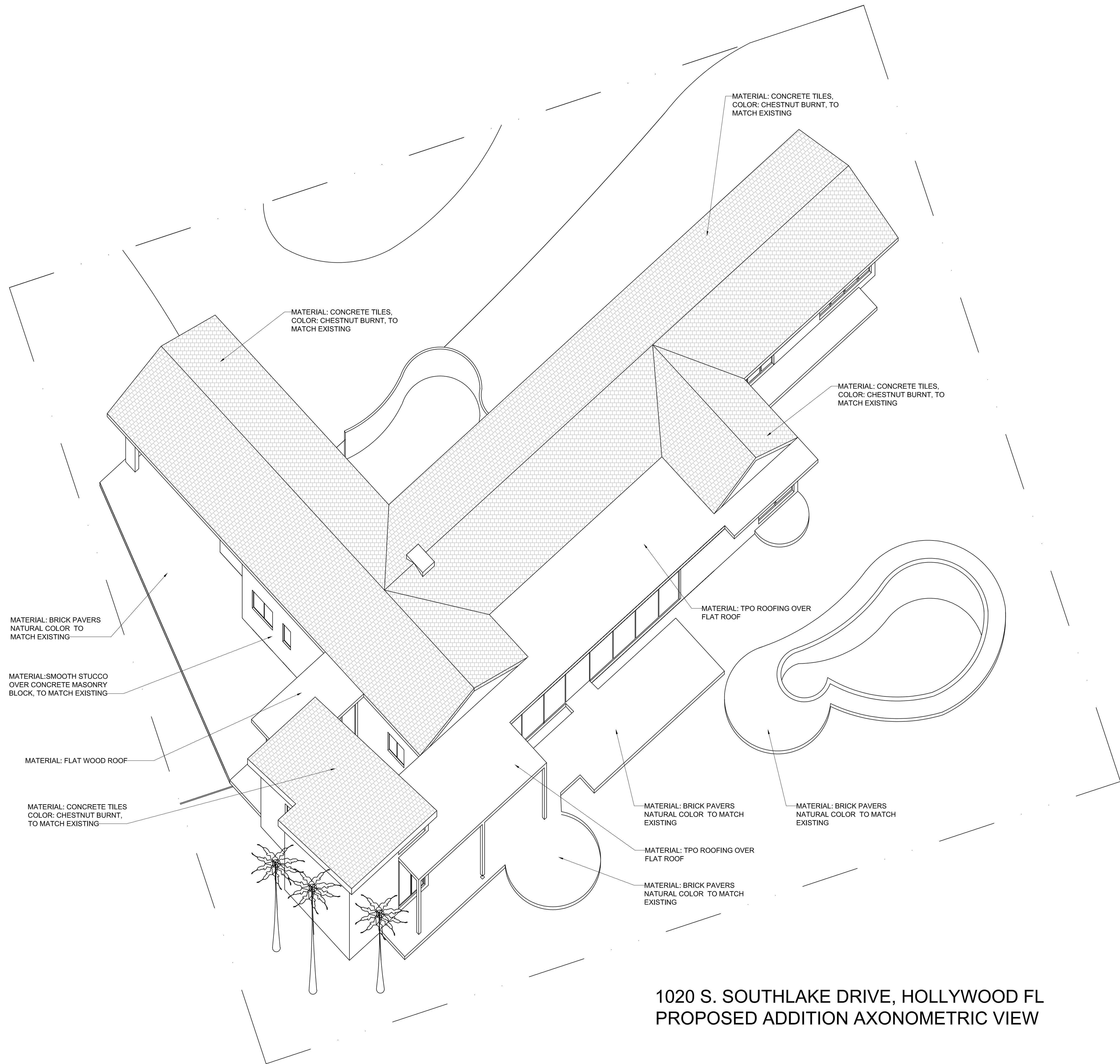
03/05/2025
REVISION 1

Comm. Num.: AL02
AS NOTED
Scale:
Checked: DW
AS NOTED
Drawn: KS

SHEET TITLE

PROJECT DATA
LOCATION MAP

SHEET No. A0.00



1020 S. SOUTHLAKE DRIVE, HOLLYWOOD FL
PROPOSED ADDITION AXONOMETRIC VIEW



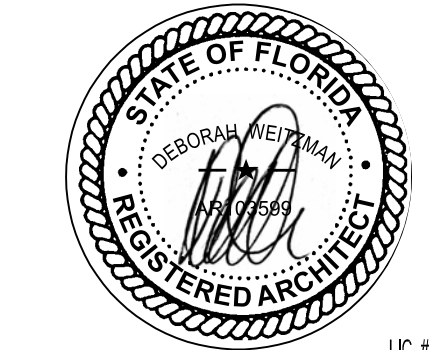
1000 PARKVIEW DR, SUITE #627
HALLANDALE BEACH FL 33009
PH. 305-3355878
WWW.DWRARCH.COM

DWRA 2025
ALL RIGHTS RESERVED

ARCHITECT OF RECORD

TO THE BEST OF MY KNOWLEDGE THESE
PLANS AND SPECIFICATIONS COMPLY WITH
THE APPLICABLE MINIMUM BUILDING CODES
AND FIRE-SAFETY STANDARDS AS
DETERMINED BY CITY OF HOLLYWOOD IN
ACCORDANCE WITH 2023 FBC SECTION
110.8.4.4. AND CHAPTER 633 OF THE
FLORIDA STATUTES.

ARCHITECT SEAL:



FL REGISTERED ARCHITECT: ADAM FONS
Design + Architecture Consultants



Alfredo Leon
Abitar Design Group LLC
(754) 234-0871

DESIGNER

RUAH RESIDENCE
EXTERIOR ADDITION
1020 S Southlake Drive
Hollywood FL 33019

| NO. | DATE | REVISIONS |
|-----|------------|----------------|
| 1 | 03/05/2025 | BOARD COMMENTS |
| | | |
| | | |

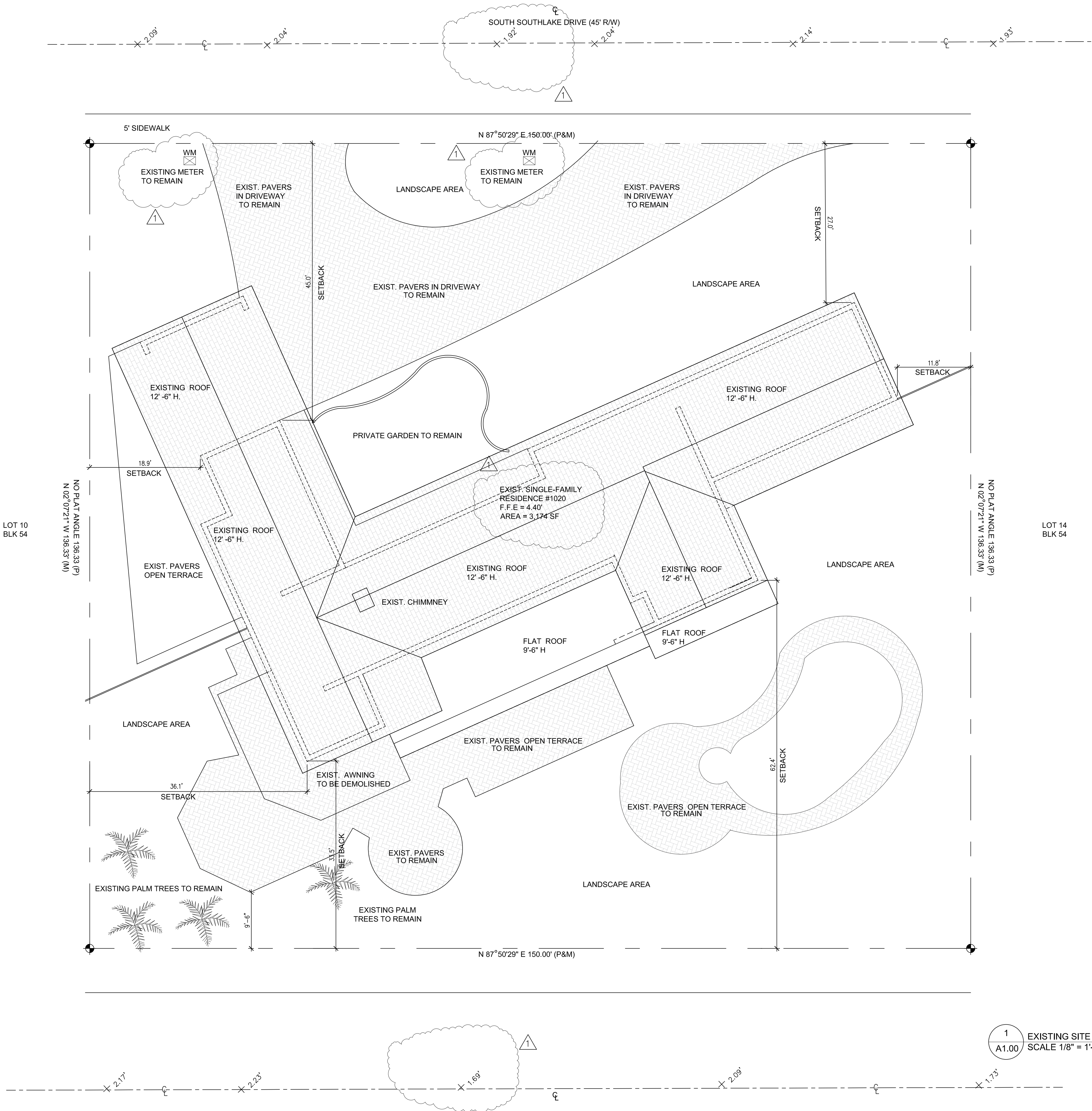
ISSUE RECORD:
03/05/2025
REVISION 1

Comm. Num.: AL02 Checked: DW
Scale: AS NOTED Drawn: KS

SHEET TITLE

AXONOMETRIC VIEW

SHEET No. **A0.01**



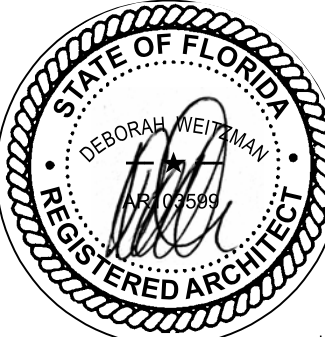
1000 PARKVIEW DR, SUITE #627
HALLANDALE BEACH FL 33009
PH. 305-3355878
WWW.DWRARCH.COM

DWRA 2025
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ARCHITECT OF RECORD

TO THE BEST OF MY KNOWLEDGE THESE PLANS AND SPECIFICATIONS COMPLY WITH THE APPLICABLE MINIMUM BUILDING CODES AND FIRE-SAFETY STANDARDS AS DETERMINED BY CITY OF HOLLYWOOD IN ACCORDANCE WITH 2023 FBC SECTION 110.8.4.4. AND CHAPTER 633 OF THE FLORIDA STATUTES.

ARCHITECT SEAL:



LIC. #: AR94830
FL REGISTERED ARCHITECT: ADAN FONS
Design + Architecture Consultants



Alfredo Leon
Abitar Design Group LLC
(754) 234-0871

DESIGNER

RUAH RESIDENCE EXTERIOR ADDITION

1020 S Southlake Drive
Hollywood FL 33019

| NO. | DATE | REVISIONS |
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| 1 | 03/05/2025 | BOARD COMMENTS |
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ISSUE RECORD:

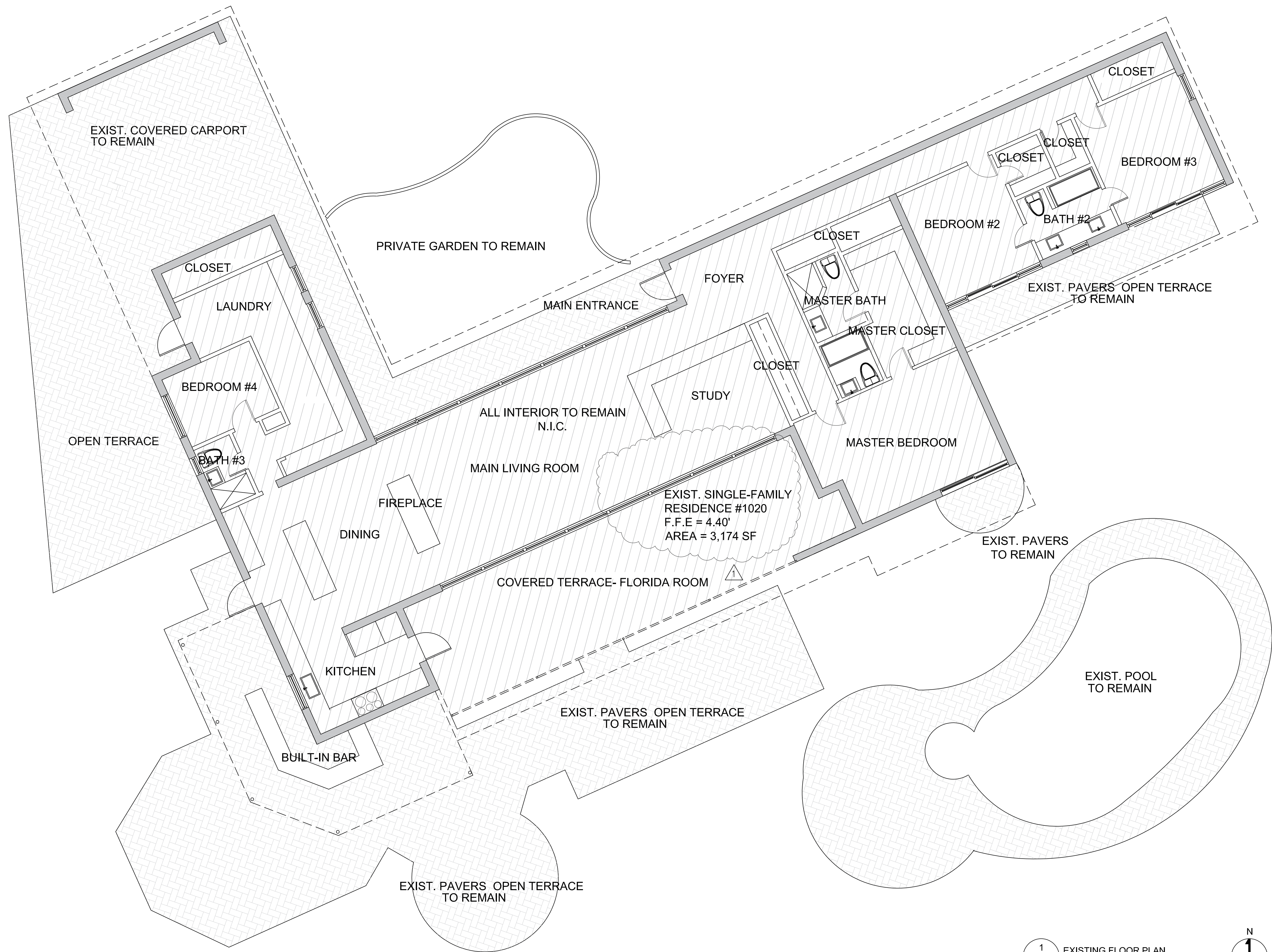
03/05/2025
REVISION 1

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SHEET TITLE

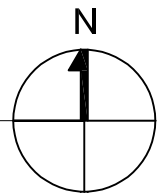
EXISTING
SITE PLAN

SHEET No. **A1.00**



1
A1.01

EXISTING FLOOR PLAN
SCALE 3/16" = 1'-0"



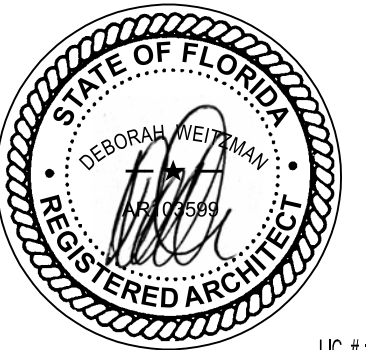
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ARCHITECT SEAL:



LIC. # : AR94830
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DESIGNER

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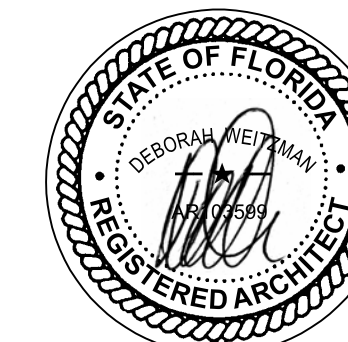
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FLOOR PLAN

SHEET No. **A1.01**

ARCHITECT OF RECORD

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ARCHITECT SEAL:



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DESIGNER

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EXTERIOR ADDITION

1020 S Southlake Drive
Hollywood FL 33019

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| 1 | 03/05/2025 | BOARD COMMENTS |
| 2 | 04/02/2025 | BOARD COMMENTS |
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ISSUE RECORD:

04/02/2025
REVISION 2

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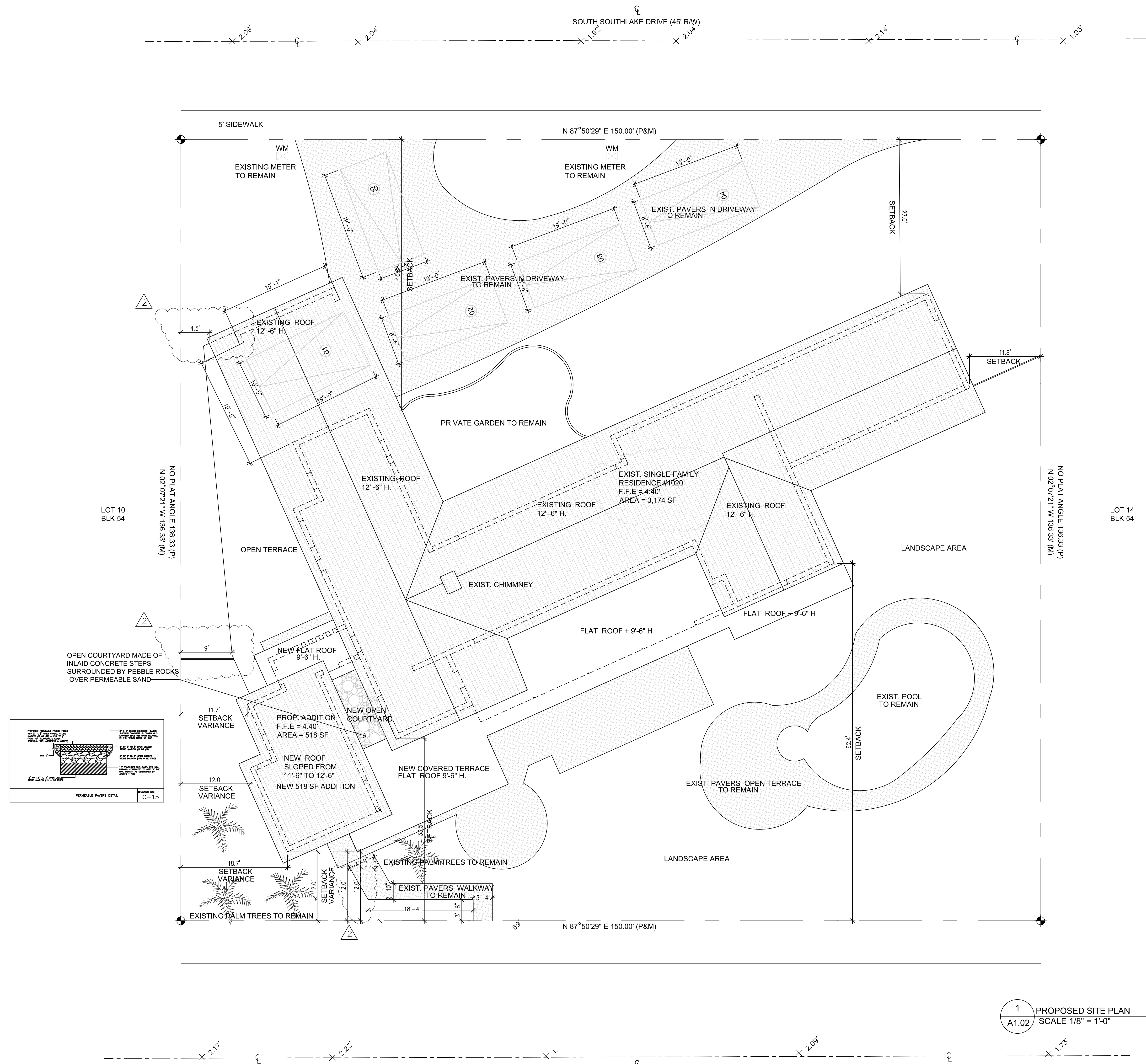
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SHEET TITLE

SHEET TITLE
**PROPOSED
SITE PLAN**

SHEET No.

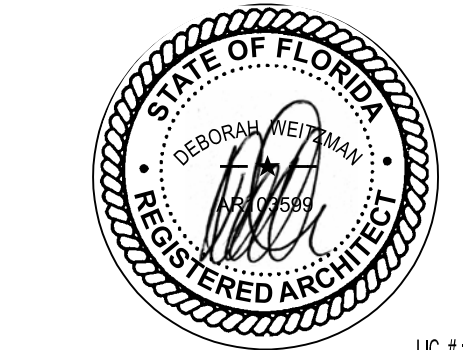
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ARCHITECT OF RECORD

TO THE BEST OF MY KNOWLEDGE, THESE PLANS AND SPECIFICATIONS COMPLY WITH THE APPLICABLE MINIMUM BUILDING CODES AND FIRE-SAFETY STANDARDS AS DETERMINED BY CITY OF HOLLYWOOD IN ACCORDANCE WITH 2023 FBC SECTION 110.8.4.4. AND CHAPTER 633 OF THE FLORIDA STATUTES.

ARCHITECT SEAL:



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DESIGNER

RUAH RESIDENCE
EXTERIOR ADDITION

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Hollywood FL 33019

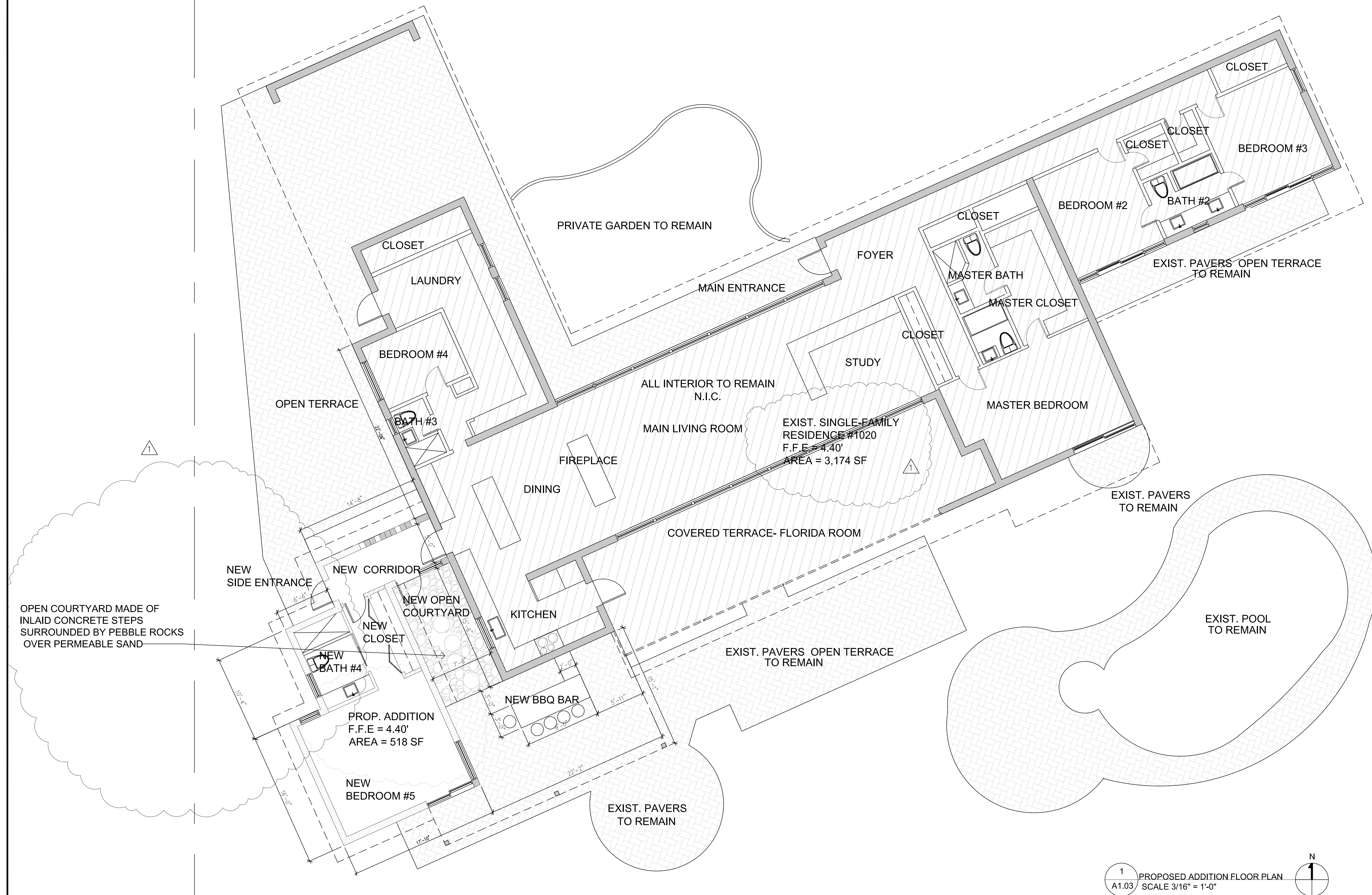
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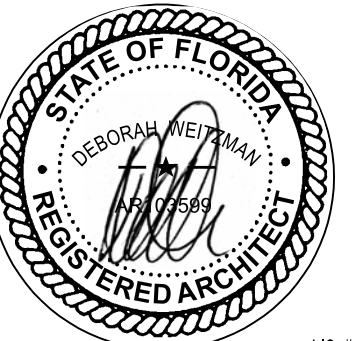
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SHEET TITLE
PROPOSED ADDITION
FLOOR PLAN

SHEET No. **A1.03**





RUAH RESIDENCE
EXTERIOR ADDITION
1020 S Southlake Drive
Hollywood FL 33019

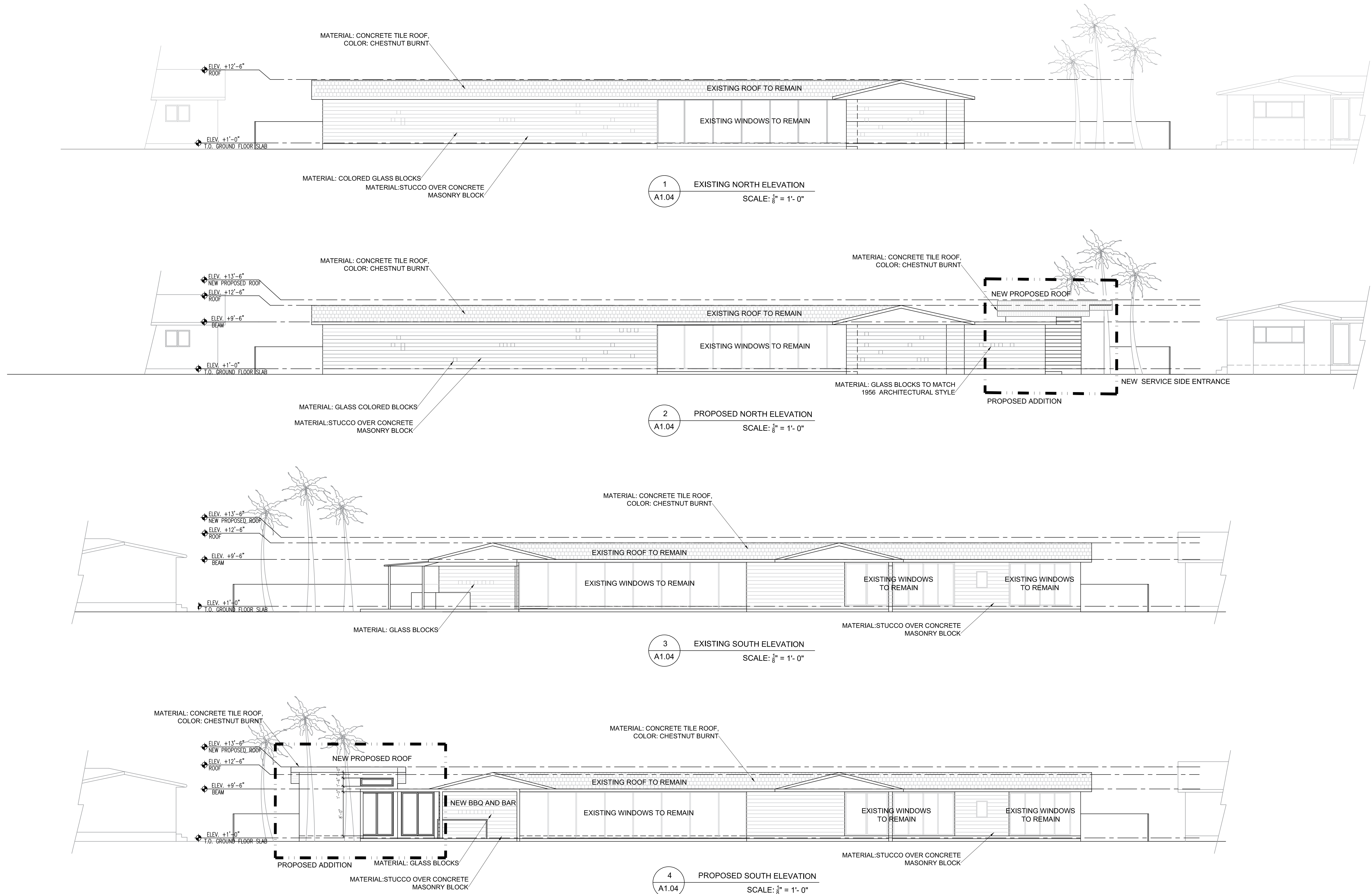
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SHEET TITLE
**EXISTING AND
PROPOSED NORTH &
SOUTH ELEVATIONS**

SHEET No. **A1.04**





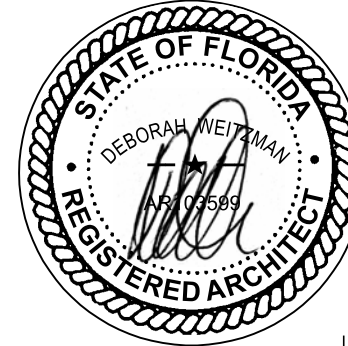
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ARCHITECT SEAL:



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DESIGNER

RUAH RESIDENCE
EXTERIOR ADDITION

1020 S Southlake Drive
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ISSUE RECORD:

03/05/2025
REVISION 1

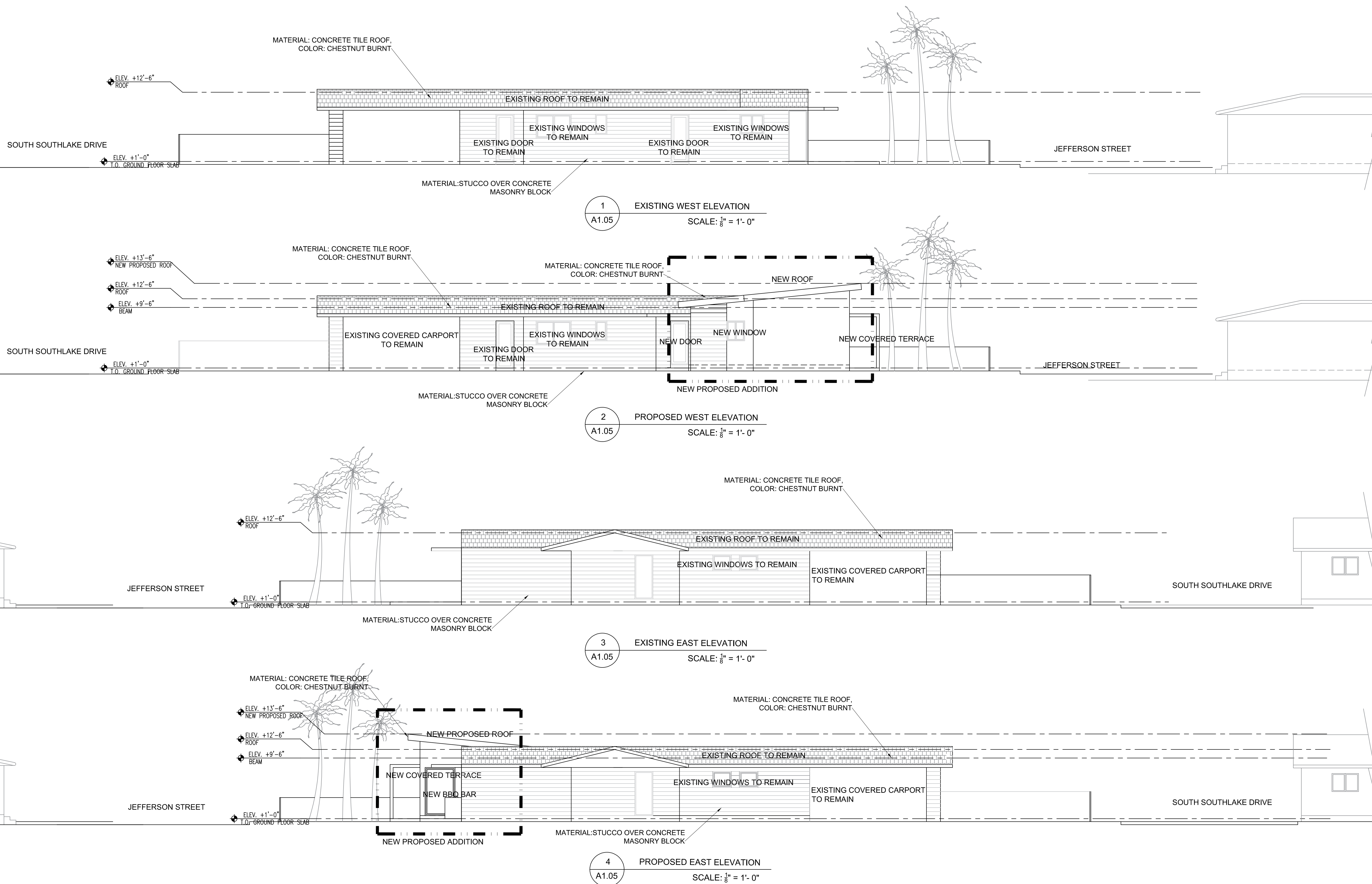
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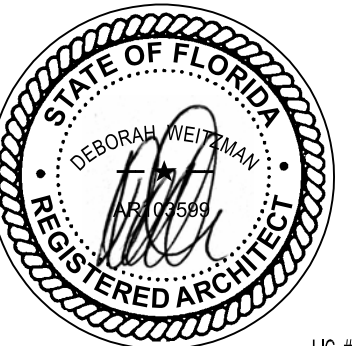
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SHEET TITLE

EXISTING AND
PROPOSED EAST &
WEST ELEVATIONS

SHEET No. **A1.05**





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EXTERIOR ADDITION
1020 S Southlake Drive
Hollywood FL 33019

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ISSUE RECORD:

03/05/2025
REVISION 1

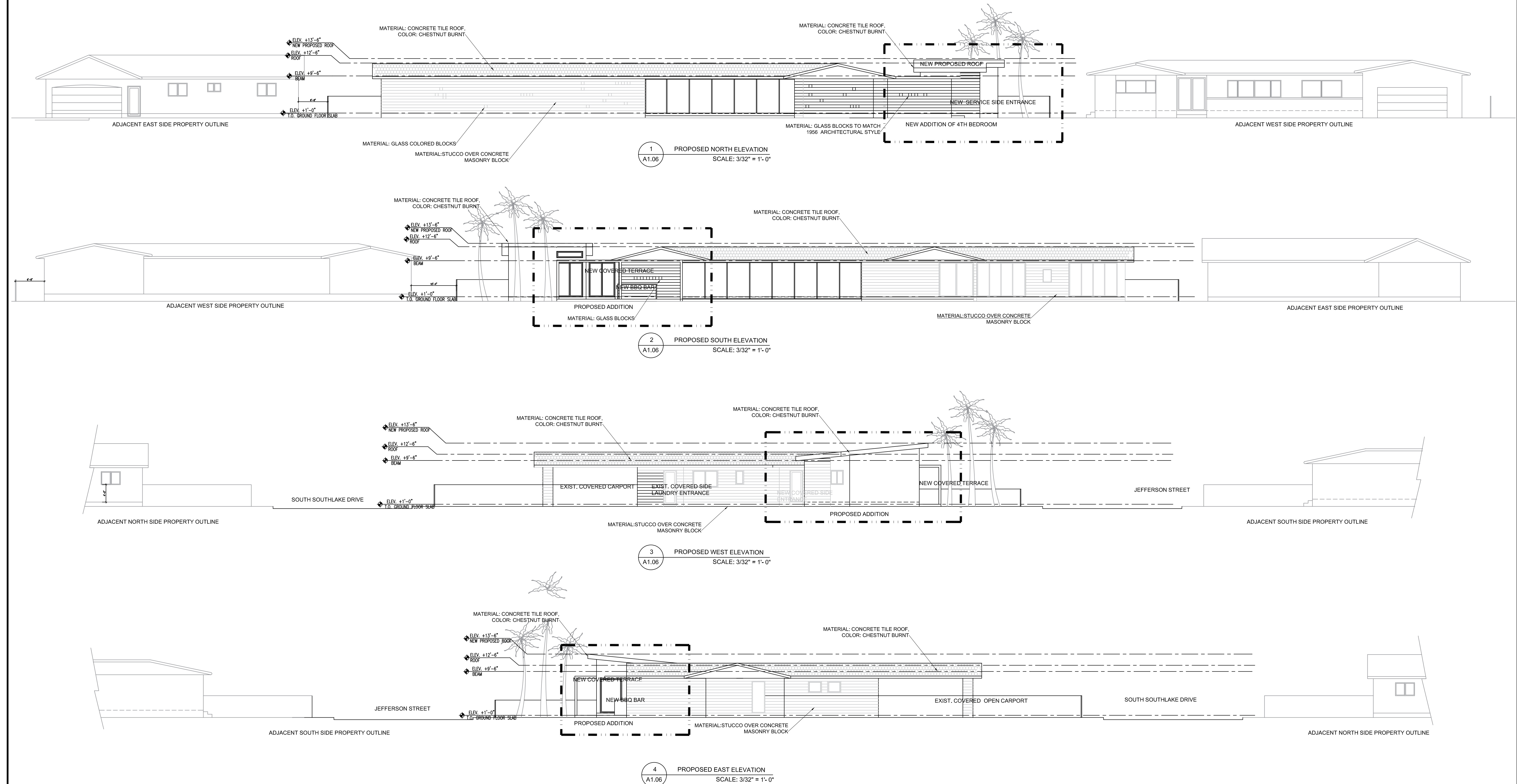
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SHEET TITLE

ADJACENT
PROPERTIES
ELEVATIONS

SHEET No. A1.06



LOCATED IN: E:\For My Company\Projects\2025\2512-1020 Southlake Drive, Hollywood, FL\CAD\C-1 - GENERAL NOTES - 1020 SOUTHLAKE DR.dwg & PRINTED ON: Monday, April 07, 2025, 10:37:13 AM

GENERAL NOTES:

1. THE INFORMATION PROVIDED IN THESE DRAWINGS IS SOLELY TO ASSIST THE CONTRACTOR IN ASSESSING THE NATURE AND EXTENT OF CONDITIONS WHICH WILL BE ENCOUNTERED DURING THE COURSE OF THE CONSTRUCTION. THE CONTRACTORS ARE DIRECTED, PRIOR TO BIDDING, TO CONDUCT WHATEVER INVESTIGATIONS THEY DEEM NECESSARY TO ARRIVE AT THEIR OWN CONCLUSION REGARDING THE ACTUAL CONDITIONS THAT WILL BE ENCOUNTERED, AND UPON WHICH BIDS WILL BE BASED.
2. ALL CONSTRUCTION MATERIALS SHALL CONFORM TO APPLICABLE STANDARDS AND SPECIFICATIONS OF THE CITY OF HOLLYWOOD DEPARTMENT OF PUBLIC UTILITIES, ENGINEERING AND CONSTRUCTION SERVICES DIVISION (ECSD), AND ALL OTHER LOCAL, STATE AND NATIONAL CODES, WHERE APPLICABLE.
3. LOCATIONS, ELEVATIONS, SIZES, MATERIALS, ALIGNMENTS, AND DIMENSIONS OF EXISTING FACILITIES, UTILITIES AND OTHER FEATURES ARE SHOWN ACCORDING TO THE BEST INFORMATION AVAILABLE AT THE TIME OF THE PREPARATION OF THESE PLANS; AND DO NOT PURPORT TO BE ABSOLUTELY CORRECT. ALSO, THERE MAY HAVE BEEN OTHER IMPROVEMENTS, UTILITIES, ETC., WITHIN THE PROJECT AREA WHICH WERE CONSTRUCTED AFTER THE PREPARATION OF THESE PLANS AND/OR THE ORIGINAL SITE SURVEY. THE CONTRACTOR SHALL VERIFY THE LOCATIONS, ELEVATIONS, AND OTHER FEATURES AFFECTING HIS/HER WORK PRIOR TO CONSTRUCTION, AND NOTIFY THE ENGINEER IMMEDIATELY WHEN CONFLICT BETWEEN DRAWINGS AND ACTUAL CONDITIONS ARE DISCOVERED. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR ANY FACILITIES SHOWN OR NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL WORK AS NEEDED TO AVOID CONFLICT WITH EXISTING UTILITIES (NO ADDITIONAL COST SHALL BE PAID FOR THIS WORK). EXISTING UTILITIES SHALL BE MAINTAINED IN SERVICE DURING CONSTRUCTION UNLESS OTHERWISE APPROVED BY THE RESPECTIVE UTILITY OWNER.
4. THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITIES TO ARRANGE FOR THE RELOCATION AND TEMPORARY SUPPORT OF UTILITY FEATURES, ETC. AS NECESSARY TO COMPLETE THE WORK.
5. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO LOCATE AND PROTECT ANY AND ALL EXISTING UTILITIES ON THIS PROJECT, AND TO ENSURE THAT EXISTING UTILITIES ARE MAINTAINED IN SERVICE DURING CONSTRUCTION UNLESS APPROVED OTHERWISE BY THE UTILITY OWNER.
6. CONTRACTOR SHALL ADJUST ALL EXISTING UTILITY CASTINGS INCLUDING VALVE BOXES, MANHOLES, HAND-HOLES, PULL-BOXES, STORMWATER INLETS, AND SIMILAR STRUCTURES IN CONSTRUCTION AREA TO BE OVERLAID WITH ASPHALT PAVEMENT.
7. THE CONTRACTOR IS REQUIRED TO OBTAIN ALL APPLICABLE CONSTRUCTION AND ENVIRONMENTAL PERMITS PRIOR TO THE START OF CONSTRUCTION.
8. THE CONTRACTOR SHALL NOTIFY ECSD AT LEAST 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.
9. PRIOR TO THE COMMENCEMENT OF CONSTRUCTION AND INSTALLATION OF THE PROPOSED IMPROVEMENTS, SHOP DRAWINGS SHALL BE SUBMITTED TO ECSD IN ACCORDANCE WITH THE CONTRACT DOCUMENT'S REQUIREMENTS, FOR APPROVAL. IN ADDITION, IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN ANY OTHER AGENCY SHOP DRAWING APPROVAL, IF REQUIRED.
10. THE CONTRACTOR SHALL NOTIFY ECSD IMMEDIATELY FOR ANY CONFLICT ARISING DURING CONSTRUCTION OF ANY IMPROVEMENTS SHOWN ON THESE DRAWINGS. THIS WORK BY THE CONTRACTOR SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT AND NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.
11. ELEVATIONS SHOWN ARE IN FEET AND ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).
12. CITY OF HOLLYWOOD SHALL NOT PROVIDE STAGING/ STORAGE AREA. CONTRACTOR SHALL SECURE STAGING STORAGE AREA AS NECESSARY FOR CONSTRUCTION WORK.
13. CONTRACTOR SHALL HAUL AWAY EXCESSIVE STOCKPILE OF SOIL FOR DISPOSAL EVERY DAY. NO STOCKPILE SOIL IS ALLOWED TO BE LEFT ON THE CONSTRUCTION SITE OVERNIGHT.
14. CONTRACTOR SHALL CLEAN/ SWEEP AT LEAST ONCE A DAY OR AS REQUIRED BY THE ENGINEER.
15. CONTRACTOR SHALL PROTECT CATCH BASINS WITHIN/ ADJACENT TO THE CONSTRUCTION SITE AS REQUIRED BY NPDES REGULATIONS.
16. THE CITY OF HOLLYWOOD HAS A NOISE ORDINANCE (CHAPTER 100) WHICH PROHIBITS EXCAVATION AND CONSTRUCTION BEFORE 8:00 A.M. AND AFTER 6:00 P.M., MONDAY THROUGH SATURDAY AND ALL DAY SUNDAY.
17. SUITABLE EXCAVATED MATERIAL SHALL BE USED IN FILL AREAS. NO SEPARATE PAY ITEM FOR THIS WORK, INCLUDE COST IN OTHER ITEMS.
18. ALL ROAD CROSSINGS ARE OPEN OUT AS PER THE REQUIREMENTS OF THE ECSD UNLESS OTHERWISE NOTED ON THE DRAWINGS.
19. THE CONTRACTOR SHALL REPLACE ALL PAVING, STABILIZING EARTH, DRIVEWAYS, PARKING LOTS, SIDEWALKS, ETC. TO SATISFY THE INSTALLATION OF THE PROPOSED IMPROVEMENTS WITH THE SAME TYPE OF MATERIAL THAT WAS REMOVED DURING CONSTRUCTION OR AS DIRECTED BY ECSD FIELD ENGINEER.
20. THE CONTRACTOR SHALL NOT ENCRUGH INTO PRIVATE PROPERTY WITH PERSONNEL, MATERIAL OR EQUIPMENT. IN CASE WORK ON PRIVATE PROPERTY IS NEEDED, A CITY OF HOLLYWOOD "RIGHT OF ENTRY" FORM MUST BE SIGNED BY PROPERTY OWNER AND THE DIRECTOR OF PUBLIC UTILITIES. THE CONTRACTOR IS RESPONSIBLE TO MAINTAIN ACCESS AT ALL TIMES TO PRIVATE HOMES/BUSINESSES.
21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE, REMOVAL OR MODIFICATION, CAUSED TO ANY IRRIGATION SYSTEM (PRIVATE OR PUBLIC) ACCIDENTALLY OR PURPOSELY. THE CONTRACTOR SHALL REPLACE ANY DAMAGED, REMOVED OR MODIFIED IRRIGATION PIPES, SPRINKLER HEADS OR OTHER PERTINENT APPURTENANCES TO MATCH OR EXCEED EXISTING CONDITIONS AT NO ADDITIONAL COST TO THE CITY.
22. MAIL BOXES, FENCES, OR OTHER PRIVATE PROPERTY DAMAGED DURING THE CONSTRUCTION OF THE PROPOSED IMPROVEMENTS SHALL BE REPLACED TO MATCH OR EXCEED EXISTING CONDITIONS.
23. CONTRACTOR SHALL PROVIDE MAINTENANCE OF TRAFFIC IN ACCORDANCE WITH FDOT STANDARDS AND CITY OF HOLLYWOOD DEPARTMENT OF PUBLIC UTILITIES STANDARDS.
24. NO TREES ARE TO BE REMOVED OR RELOCATED WITHOUT PRIOR APPROVAL FROM ECSD FIELD ENGINEER.
25. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING THE NECESSARY TREE REMOVAL OR RELOCATION PERMITS FROM THE CITY OF HOLLYWOOD BUILDING DEPARTMENT FOR TREES LOCATED IN THE PUBLIC RIGHT OF WAY.
26. IT IS INTENT OF THESE PLANS TO BE IN ACCORDANCE WITH APPLICABLE CODES AND AUTHORITIES HAVING JURISDICTION, ANY DISCREPANCIES BETWEEN THESE PLANS AND APPLICABLE REGULATORY STANDARDS/ REQUIREMENTS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF ECSD.
27. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE INTEGRITY OF AND MAKING THE REPAIRS TO EXISTING PAVEMENT, SIDEWALKS, PIPES, CONDUITS, CURBS, CABLES, ETC., WHETHER OR NOT SHOWN ON THE PLANS DAMAGED AS A RESULT OF THE CONTRACTOR OPERATIONS AND/ OR THOSE OF HIS SUBCONTRACTORS, AND SHALL RESTORE THEM PROMPTLY AT NO ADDITIONAL EXPENSE TO THE OWNER. CONTRACTOR SHALL REPORT ANY DAMAGE TO SIDEWALK, DRIVEWAY, ETC., PRIOR TO BEGINNING WORK IN ANY AREA.
28. WHERE NEW PAVEMENT MEETS EXISTING, CONNECTION SHALL BE MADE IN A NEAT STRAIGHT LINE AND FLUSH WITH EXISTING PAVEMENT TO MATCH EXISTING CONDITIONS.
29. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR LEAVE EXCAVATED TRENCHES, OR PART OF, EXPOSED OR OPENED AT THE END OF THE WORKING DAY, WEEKENDS, HOLIDAYS, OR OTHER TIMES, WHEN THE CONTRACTOR IS NOT WORKING, UNLESS OTHERWISE DIRECTED. ALL TRENCHES SHALL BE COVERED, FIRMLY SECURED AND MARKED ACCORDINGLY FOR PEDESTRIAN/ VEHICULAR TRAFFIC.
30. ALL EXCAVATED MATERIAL REMOVED FROM THIS PROJECT SHALL BE DISPOSED OFF THE PROPERTY BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
31. ALL DUCTILE IRON PRODUCTS SHALL BE DOMESTIC MADE HEAVY DUTY CLASSIFICATION SUITABLE FOR HIGHWAY TRAFFIC LOADS, OR 20,000 LB.
32. ALL GRASS AREAS AFFECTED BY CONSTRUCTION SHALL BE RE-SODDED.
33. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROVISION, INSTALLATION AND MAINTENANCE OF ALL TRAFFIC CONTROL AND SAFETY DEVICES, IN ACCORDANCE WITH SPECIFICATIONS OF THE LATEST REVISION OF DOT DESIGN STANDARDS. IN ADDITION, THE CONTRACTOR IS RESPONSIBLE FOR THE RESETTING OF ALL TRAFFIC CONTROL AND INFORMATION SIGNAGE REMOVED DURING THE CONSTRUCTION PERIOD.
34. EXCAVATED OR OTHER MATERIAL STORED ADJACENT TO OR PARTIALLY UPON A ROADWAY PAVEMENT SHALL BE ADEQUATELY MARKED FOR TRAFFIC SAFETY AT ALL TIMES.
35. TEMPORARY PATCH MATERIAL MUST BE ON THE JOB SITE WHENEVER PAVEMENT IS CUT, OR THE CITY'S INSPECTOR WILL SHUT THE JOB DOWN.
36. CONTRACTOR MUST PROVIDE FLASHER ARROW SIGNAL FOR ANY LANE THAT IS CLOSED OR DIVERTED.
37. CONTRACTOR SHALL NOTIFY LAW ENFORCEMENT AND FIRE PROTECTION SERVICES TWENTY-FOUR (24) HOURS IN ADVANCE OF TRAFFIC DETOUR IN ACCORDANCE WITH SECTION 336.07 OF FLORIDA STATUTES.
38. CONTRACTOR TO RESTORE PAVEMENT TO ORIGINAL CONDITION AS REQUIRED.
39. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING DEWATERING PER SPECIFICATION SECTION 02140 DEWATERING.
40. THE CONTRACTOR SHALL GIVE AT LEAST 48 HOURS NOTICE TO UTILITY COMPANIES TO PROVIDE FOR THE LOCATION OF EXISTING UNDERGROUND UTILITIES IN ADVANCE OF CONSTRUCTION, CONTACT UTILITIES NOTIFICATION CENTER AT 811 OR 1-800-432-4770.



41. ALL CONNECTIONS TO EXISTING MAINS SHALL BE RESPONSIBILITY OF THE CONTRACTOR, WATER CONNECTIONS SHALL BE METERED, AND THE COST OF WATER AND TEMPORARY METER SHALL BE BORNE BY THE CONTRACTOR.
42. A COMPLETE AS-BUILT SURVEY SHALL BE ACCURATELY RECORDED OF THE UTILITY SYSTEM DURING CONSTRUCTION. AS-BUILT SURVEY SHALL BE SUBMITTED TO ECSD SIGNED AND SEALED BY A FLORIDA REGISTERED SURVEYOR PRIOR TO FINAL INSPECTION AND ACCEPTANCE OF PROJECT. THE COST OF SIGNED AND SEALED AS-BUILTS SHALL BE COVERED IN OVERALL BID
 - A. PLAN VIEW SHOWING THE HORIZONTAL LOCATIONS OF EACH MANHOLE, INLET, VALVE, FITTING, BEND, AND HORIZONTAL PIPE DEFLECTION WITH COORDINATES AND IN REFERENCE TO A SURVEY BASELINE OR RIGHT-OF-WAY CENTERLINE.
 - B. THE PLAN VIEW SHALL ALSO SHOW SPOT ELEVATIONS OF THE TOP OF THE MAIN (WATER MAIN AND FORCE MAIN) OR PIPE INVERTS (GRAVITY MAINS) AT INTERVALS NOT TO EXCEED 100 FEET AS MEASURED ALONG MAIN. THE PLAN VIEW SHALL ALSO INCLUDE SPOT ELEVATIONS AT EACH MANHOLE, INLET, VALVE, FITTING, BEND AND VERTICAL PIPE DEFLECTION
 - C. THE PLAN VIEW SHALL ALSO SHOW THE HORIZONTAL SEPARATION FROM UNDERGROUND UTILITIES IMMEDIATELY ADJACENT OR PARALLEL TO THE NEW MAIN.
 - D. PROFILE WITH SPOT ELEVATIONS OF THE TOP OF THE MAIN (WATER MAIN AND FORCE MAIN) OR PIPE INVERT (GRAVITY MAIN) AND OF THE FINISH GRADE OR MANHOLE RIM DIRECTLY ABOVE THE MAIN AT INTERVALS NOT TO EXCEED 100 FEET AS MEASURED ALONG THE MAIN, THE PROFILE VIEW SHALL ALSO INCLUDE SPOT ELEVATIONS AT EACH MANHOLE, INLET, VALVE, FITTING, BEND, AND VERTICAL PIPE DEFLECTION.
 - E. THE PROFILE VIEW SHALL SHOW ALL UNDERGROUND UTILITIES CROSSING THE NEW MAIN AND THE VERTICAL SEPARATION PROVIDED BETWEEN THAT UNDERGROUND UTILITY AND THE NEW MAIN.
 - F. ALL CAD FILES MUST BE CREATED FOLLOWING THE CITY OF HOLLYWOOD " SURVEY/ AS-BUILT CAD DRAWING STANDARDS"

WATER SYSTEM NOTES

1. NEW OR RELOCATED UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT THAT WILL CROSS ANY EXISTING OR PROPOSED GRAVITY OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES ABOVE THE OTHER PIPELINE OR AT LEAST 12 INCHES BELOW THE OTHER PIPELINE.
2. NEW OR RELOCATED UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT THAT WILL CROSS ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORM WATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE OR BELOW THE OTHER PIPELINE. [FAC 62-555.314(2); EXCEPTIONS ALLOWED UNDER FAC 62-555.314(5)].
3. AT ALL UTILITY CROSSINGS DESCRIBED ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE WILL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE, OR THE PIPES WILL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORM WATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. [FAC 62-555.314(2); EXCEPTIONS ALLOWED UNDER FAC 62-555.314(5)].
4. NEW UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT TO BE DUCTILE IRON PIPE (D.I.P.) WHEN CROSSING BELOW SANITARY SEWER MAINS.
5. POLYETHYLENE ENCASEMENT MATERIAL SHALL BE USED TO ENCASE ALL BURIED DUCTILE IRON PIPE, FITTINGS, VALVES, RODS, AND APPURTENANCES IN ACCORDANCE WITH AWWA C105, METHOD A. THE POLYETHYLENE TUBING SHALL BE CUT TWO FEET LONGER THAN THE PIPE SECTION AND SHALL OVERLAP THE ENDS OF THE PIPE BY ONE FOOT. THE POLYETHYLENE TUBING SHALL BE GATHERED AND LAPPED TO PROVIDE A SNUG FIT AND SHALL BE SECURED AT QUARTER POINTS WITH POLYETHYLENE TAPE. EACH END OF THE POLYETHYLENE TUBING SHALL BE SECURED WITH A WRAP OF POLYETHYLENE TAPE.
6. THE POLYETHYLENE TUBING SHALL PREVENT CONTACT BETWEEN THE PIPE AND BEDDING MATERIAL, BUT IS NOT INTENDED TO BE A COMPLETELY AIRTIGHT AND WATERTIGHT ENCLOSURE. DAMAGED POLYETHYLENE TUBING SHALL BE REPAIRED IN A WORKMANLIKE MANNER USING POLYETHYLENE TAPE, OR THE DAMAGED SECTION SHALL BE REPLACED. POLY WRAP WILL NOT BE PAID FOR AS A SEPARATE BID ITEM. IT SHALL BE CONSIDERED TO BE A PART OF THE PRICE BID FOR WATER MAINS.
7. FIRE HYDRANT BARRELS SHALL BE ENCASED IN POLY WRAP UP TO THE GROUND SURFACE AND THE WEEP HOLES SHALL NOT BE COVERED BY THE POLY WRAP.
8. GATE VALVES FOR USE WITH PIPE LESS THAN THREE INCHES (3") IN DIAMETER SHALL BE RATED FOR TWO HUNDRED (200) PSI WORKING PRESSURE, NON-SHOCK, BLOCK PATTERN, SCREWED BONNET, NON-RISING STEM, BRASS BODY, AND SOLID WEDGE. THEY SHALL BE STANDARD THREADED FOR PVC PIPE AND HAVE A MALLEABLE IRON HAND WHEEL. GATE VALVES 3" THROUGH 16" IN DIAMETER SHALL BE RESILIENT SEAT AND BIDIRECTIONAL FLOW ONLY. VALVES FOR SPECIAL APPLICATIONS WILL REQUIRE CITY UTILITY APPROVAL.
9. VALVE BOXES AND COVERS FOR ALL SIZE VALVES SHALL BE OF CAST IRON CONSTRUCTION AND ADJUSTABLE SCREW-ON TYPE. THE LID SHALL HAVE CAST IN THE METAL THE WORD "WATER" FOR THE WATER LINES. ALL VALVE BOXES SHALL BE SIX INCH (6") NOMINAL DIAMETER AND SHALL BE SUITABLE FOR DEPTHS OF THE PARTICULAR VALVE. THE STEM OF THE BURIED VALVE SHALL BE WITHIN TWENTY-FOUR INCHES (24") OF THE FINISHED GRADE UNLESS OTHERWISE APPROVED BY THE CITY.
10. ALL WATER MAIN INSTALLATIONS SHALL COMPLY WITH THE COLOR CODING REQUIREMENTS OF CHAPTER 62-555.320 F.A.C.

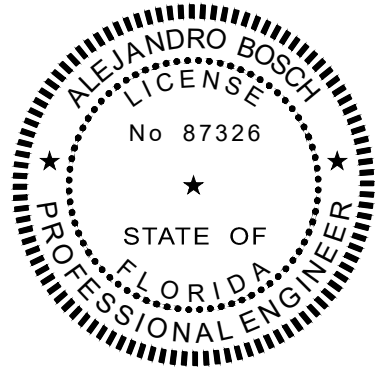
11. ALL WATER MAIN INSTALLATIONS SHALL COMPLY WITH THE COLOR CODING REQUIREMENTS OF CHAPTER 62-555.320 F.A.C.
12. ALL PVC PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANSI/AWWA C900 LATEST REVISION AND CLASS DR 18. ALL DIP WATER MAINS SHALL BE DUCTILE IRON PRESSURE CLASS 350, WITH WALL THICKNESS COMPLYING WITH CLASS 52. ALL DUCTILE IRON PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANSI/AWWA C151/A21.51-02 AND BE CEMENT LINED AND SEAL COATED PER ANSI/AWWA C104/A21.4-03.
13. FITTINGS SHALL BE DUCTILE IRON, MEETING ANSI/AWWA C153/A21.53-00 SPECIFICATIONS, WITH 350 PSI MINIMUM WORKING PRESSURE. FITTINGS MUST BE CEMENT LINED AND SEAL COATED PER ANSI/AWWA C104/A21.4-03. ALL DUCTILE IRON PIPE AND FITTINGS MUST BE MANUFACTURED IN THE UNITED STATES OF AMERICA.
14. ALL DUCTILE IRON PIPE TO BE MECHANICAL JOINTS, WRAPPED IN POLY. ADEQUATE PROTECTIVE MEASURES AGAINST CORROSION SHALL BE USED AS DETERMINED BY DESIGN.
15. PAVEMENT RESTORATION SHALL BE CARRIED OUT IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY.
16. ALL TRENCHING, PIPE LAYING, BACKFILL, PRESSURE TESTING, AND DISINFECTING MUST COMPLY WITH THE CITY OF HOLLYWOOD SPECIFICATIONS.
17. THE MINIMUM DEPTH OF COVER OVER WATER MAINS IS 30" (DIP) OR 36" (PVC).
18. MINIMUM HORIZONTAL SEPARATION BETWEEN STORM STRUCTURES AND WATER MAINS SHALL BE 3'.
19. MAXIMUM DEFLECTION PER EACH JOINT SHALL BE 50% OF MANUFACTURES RECOMMENDATION (MAXIMUM) WHERE DEFLECTION IS REQUIRED.
20. CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING CONFLICTS WITH WATER MAINS PLACED AT MINIMUM COVER. IN CASE OF CONFLICT, WATER MAIN SHALL BE LOWERED TO PASS UNDER CONFLICTS WITH 18" MINIMUM VERTICAL SEPARATION. NO ADDITIONAL PAYMENT SHALL BE DUE TO CONTRACTOR FOR LOWERING THE MAIN OR THE ADDITIONAL FITTINGS USED THEREON.
21. PIPE JOINT RESTRAINT SHALL BE PROVIDED BY THE USE OF DUCTILE IRON FOLLOWER GLANDS MANUFACTURED TO ASTM A 536-80. TWIST-OFF NUTS SHALL BE USED TO ENSURE PROPER ACTUATING OF THE RESTRAINING DEVICES. THE MECHANICAL JOINT RESTRAINING DEVICES SHALL HAVE A WORKING PRESSURE OF 250 PSI MINIMUM, WITH A MINIMUM SAFETY FACTOR OF 2:1, AND SHALL BE EBAA IRON INC., MEGALUG OR APPROVED EQUAL. JOINT RESTRAINTS SHALL BE PROVIDED AT A MINIMUM OF THREE JOINTS (60 FEET) FROM ANY FITTING.
22. WHENEVER IT IS NECESSARY, IN THE INTEREST OF SAFETY, TO BRACE THE SIDES OF A TRENCH, THE CONTRACTOR SHALL FURNISH, PUT IN PLACE AND MAINTAIN SUCH SHEETING OR BRACING AS MAY BE NECESSARY TO SUPPORT THE SIDES OF THE EXCAVATION TO ENSURE PERSONNEL SAFETY, AND TO PREVENT MOVEMENT WHICH CAN IN ANY WAY DAMAGE THE WORK OR ENDANGER ADJACENT STRUCTURES. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE SEQUENCE, METHODS AND MEANS OF CONSTRUCTION, AND FOR THE IMPLEMENTATION OF ALL OSHA AND OTHER SAFETY REQUIREMENTS.

SEWER NOTES

1. THE MINIMUM DEPTH OF COVER OVER D.I.P. SANITARY SEWER GRAVITY OR FORCE MAINS IS 30". THE MINIMUM DEPTH OF COVER OVER PVC SANITARY SEWER OR FORCE MAINS IS 36".
2. ALL CONNECTIONS TO EXISTING MAINS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
3. LEAKAGE TESTS AND ALIGNMENT (LAMPING) TESTS SHALL BE PERFORMED ON ALL NEW SEWER LINES UP TO THE CONNECTION POINT WITH THE EXISTING SEWER SYSTEM. THESE TESTS SHALL BE REQUESTED AND PAID FOR BY THE CONTRACTOR.
4. LAMPING TESTS SHALL BE PERFORMED ON GRAVITY SEWERS FROM MANHOLE TO MANHOLE UP TO AND INCLUDING THE POINT OF CONNECTION TO THE EXISTING SEWER SYSTEM.
5. LEAKAGE TESTS SHALL BE PERFORMED ON ALL SEGMENTS OF A GRAVITY SEWER SYSTEM, INCLUDING SERVICE LATERALS AND MANHOLES, FOR A CONTINUOUS PERIOD OF NO LESS THAN 2 HOURS. AT THE END OF THE TEST, THE TOTAL MEASURED LEAKAGE SHALL NOT EXCEED 100 GALLONS PER INCH OF PIPE DIAMETER PER MILE PER DAY FOR ANY SECTION OF THE SYSTEM, WITH ZERO ALLOWABLE LEAKAGE FOR LATERALS AND MANHOLES. AN EXFILTRATION OR INFILTRATION TEST SHALL BE PERFORMED WITH A MINIMUM POSITIVE HEAD OF 2 FEET ON THE SECTION BEING TESTED.
6. FORCE MAINS SHALL BE PRESSURE-TESTED IN ACCORDANCE WITH RULE 62-555.330 (FAC). THE PRESSURE TEST SHALL CONSIST OF HOLDING A TEST PRESSURE OF 150 PSI ON THE PIPELINE FOR A CONTINUOUS PERIOD OF 2 HOURS THE MAXIMUM ALLOWABLE LEAKAGE SHALL BE DETERMINED BY THE FOLLOWING FORMULA:
$$L = S \times D \times P / 148,000$$

WHERE:
L = ALLOWABLE LEAKAGE FOR SYSTEM IN GALLONS PER HOUR
D = PIPE DIAMETER IN INCHES
S = LENGTH OF LINES IN LINEAL FEET
P = AVERAGE TEST PRESSURE IN PSI
7. CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING CONFLICTS WITH FORCE MAINS PLACED AT MINIMUM COVER. IN CASE OF CONFLICT, FORCE MAIN SHALL BE LOWERED TO PASS UNDER CONFLICTS WITH 12" MINIMUM SEPARATION FROM WATER MAINS AND 6" MINIMUM SEPARATION FROM OTHER UTILITIES. NO ADDITIONAL PAYMENT SHALL BE DUE TO CONTRACTOR FOR LOWERING THE MAIN OR THE ADDITIONAL FITTINGS USED THEREON.
8. WHENEVER IT IS NECESSARY, IN THE INTEREST OF SAFETY, TO BRACE THE SIDES OF A TRENCH, THE CONTRACTOR SHALL FURNISH, PUT IN PLACE AND MAINTAIN SUCH SHEETING OR BRACING AS MAY BE NECESSARY TO SUPPORT THE SIDES OF THE EXCAVATION TO ENSURE PERSONNEL SAFETY, AND TO PREVENT MOVEMENT WHICH CAN IN ANY WAY DAMAGE THE WORK OR ENDANGER ADJACENT STRUCTURES. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE SEQUENCE, METHODS AND MEANS OF CONSTRUCTION, AND FOR THE IMPLEMENTATION OF ALL OSHA AND OTHER SAFETY REQUIREMENTS.
9. ALL CATCH BASINS WILL BE COVERED DURING CONSTRUCTION. UPON COMPLETION OF CONSTRUCTION ALL CATCH BASINS WILL BE CLEANED AND BE FREE OF DEBRIS.
10. ANY DAMAGE TO THE RIGHT OF WAY MUST BE REPAIRED BY THE CONTRACTOR.
11. APPROACH MUST HAVE 5FT RADIUS.

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4/7/2025

PROJECT NAME

**RUAH RESIDENCE
EXTERIOR ADDITION**
1020 S SOUTHLAKE DRIVE
HOLLYWOOD, FL 33019

SHEET TITLE

**GENERAL NOTES
AND SPECIFICATIONS**

B.E.S PROJ. No.: _____

DATE: FEBRUARY, 2025

DRAWN BY: _____

DESIGNED BY: _____

CHECKED BY: _____

REVISIONS

| date | description | no. |
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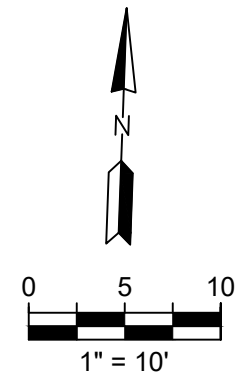
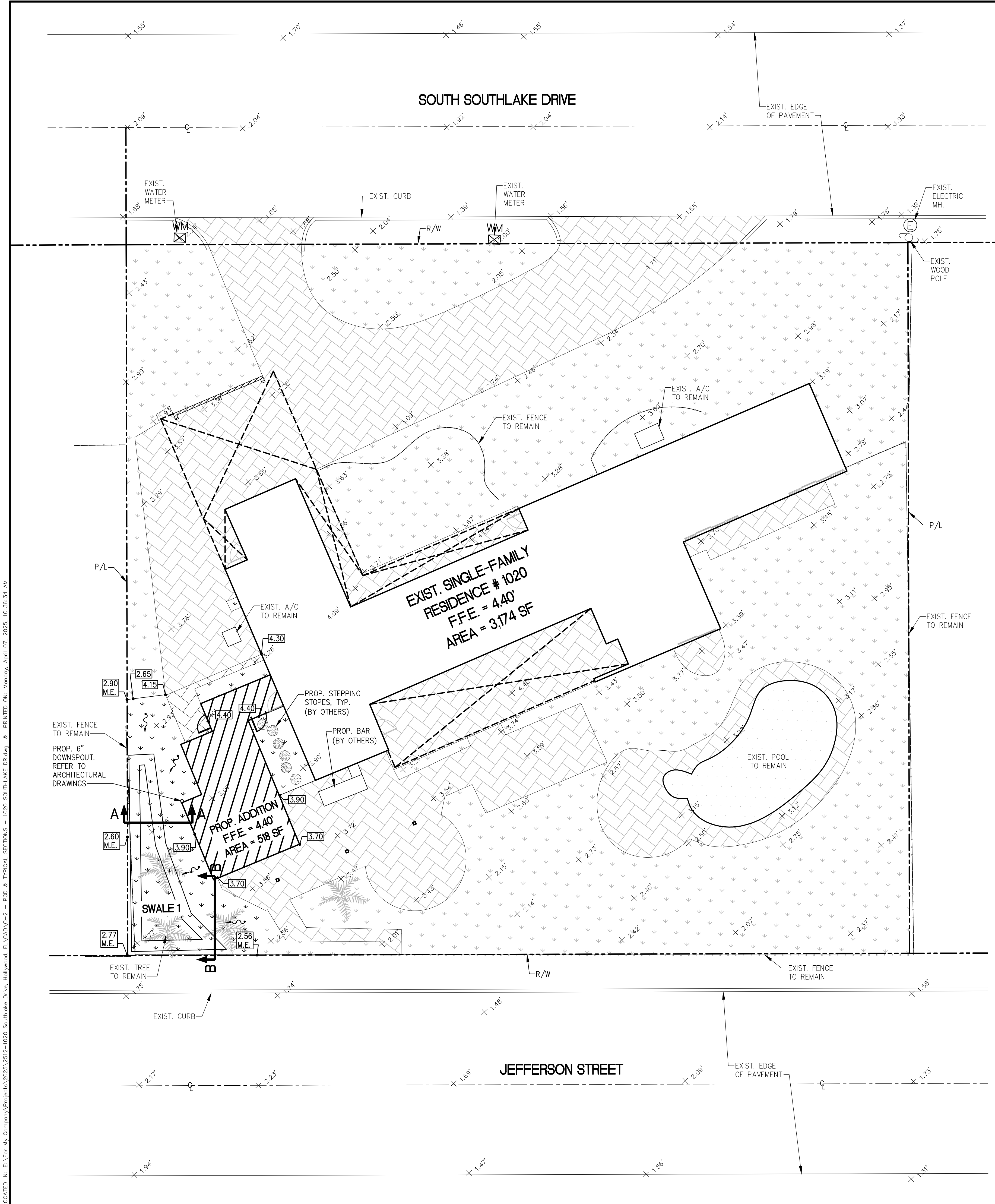
SHEET

C-1



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LOCATED IN: E:\For My Company\Projects\2025\2512-1020 Southlake Drive, Hollywood, FL\CAD\C-2 - P&ID & TYPICAL SECTIONS - 1020 SOUTHLAKE DR.dwg & PRINTED ON: Monday, April 07, 2025, 10:36:34 AM



LEGEND:

- PROPOSED GREEN AREA
- EXISTING GREEN AREA TO REMAIN
- PROPOSED PAVER AREA
- EXISTING PAVER AREA TO REMAIN
- EXISTING ELEVATION
- PROPOSED ELEVATION
- PROPOSED RUNOFF FLOW

DRAINAGE CALCULATIONS
TOTAL AREA= 0.47 Ac =20,442 SF
EXISTING CONDITIONS AREA BREAKDOWN
BUILDING AREA= 0.073 Ac =3,174 SF
IMPERVIOUS AREA= 0.162 Ac = 7,057 SF
PERVIOUS AREA=0.235 Ac= 10,211 SF

PROPOSED CONDITIONS AREA BREAKDOWN
BUILDING AREA= 0.085 Ac =3,692 SF
IMPERVIOUS AREA= 0.156 Ac = 6,806 SF
PERVIOUS AREA=0.228 Ac= 9,944 SF

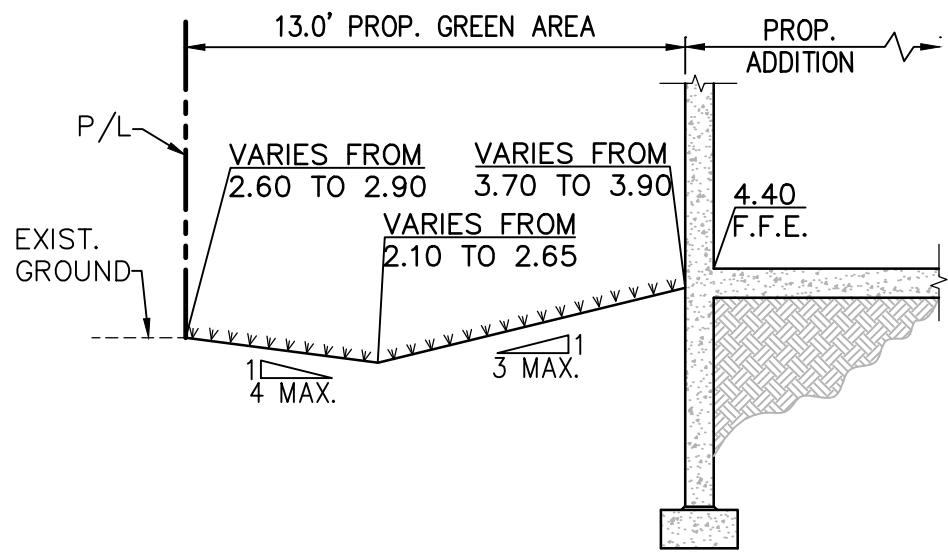
DIFFERENCE OF IMPERVIOUS AREA BETWEEN EXISTING AND PROPOSED CONDITIONS = 537 SF

WATER QUALITY CALCULATIONS FOR INCREASE OF IMPERVIOUS AREA

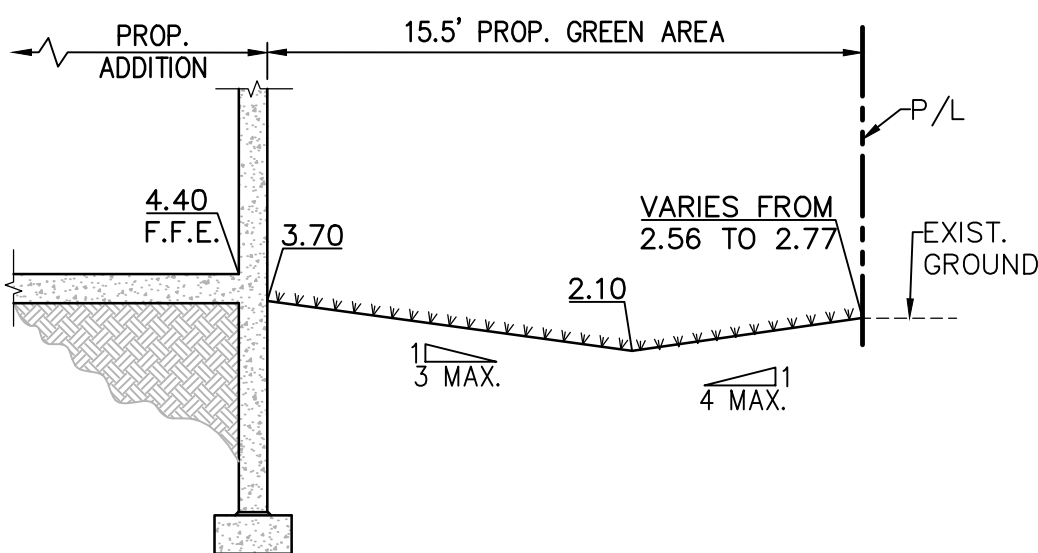
- THE AMOUNT OF 2.5 INCHES TIMES THE IMPERVIOUS AREA
 $2.5(537)/(12 \times 3560) = 0.0025 \text{ Ac-FT} = 112 \text{ CUBIC FT}$

| SWALE 1 | | | |
|---------|-----------|-----------------------------|-------------------|
| STAGE | AREA (SF) | INCREMENT VOLUME (CUBIC FT) | VOLUME (CUBIC FT) |
| 2.10 | 145 | 0 | 0 |
| 2.60 | 329 | 118 | 118 |

ADDITIONAL WATER QUALITY VOLUME PROVIDED IS MORE THAN WATER QUALITY VOLUME REQUIRED

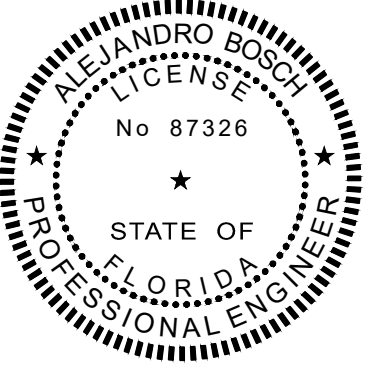


TYPICAL SECTION "A-A"
SCALE: N.T.S.



TYPICAL SECTION "B-B"
SCALE: N.T.S.

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PROJECT NAME
**RUAH RESIDENCE
EXTERIOR ADDITION**
1020 S SOUTHLAKE DRIVE
HOLLYWOOD, FL 33019

SHEET TITLE
**PAVING, GRADING AND
DRAINAGE PLAN AND
TYPICAL SECTIONS**

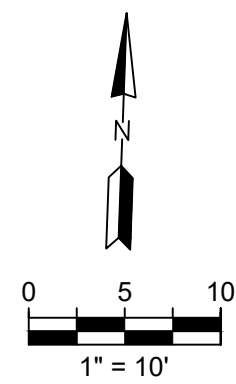
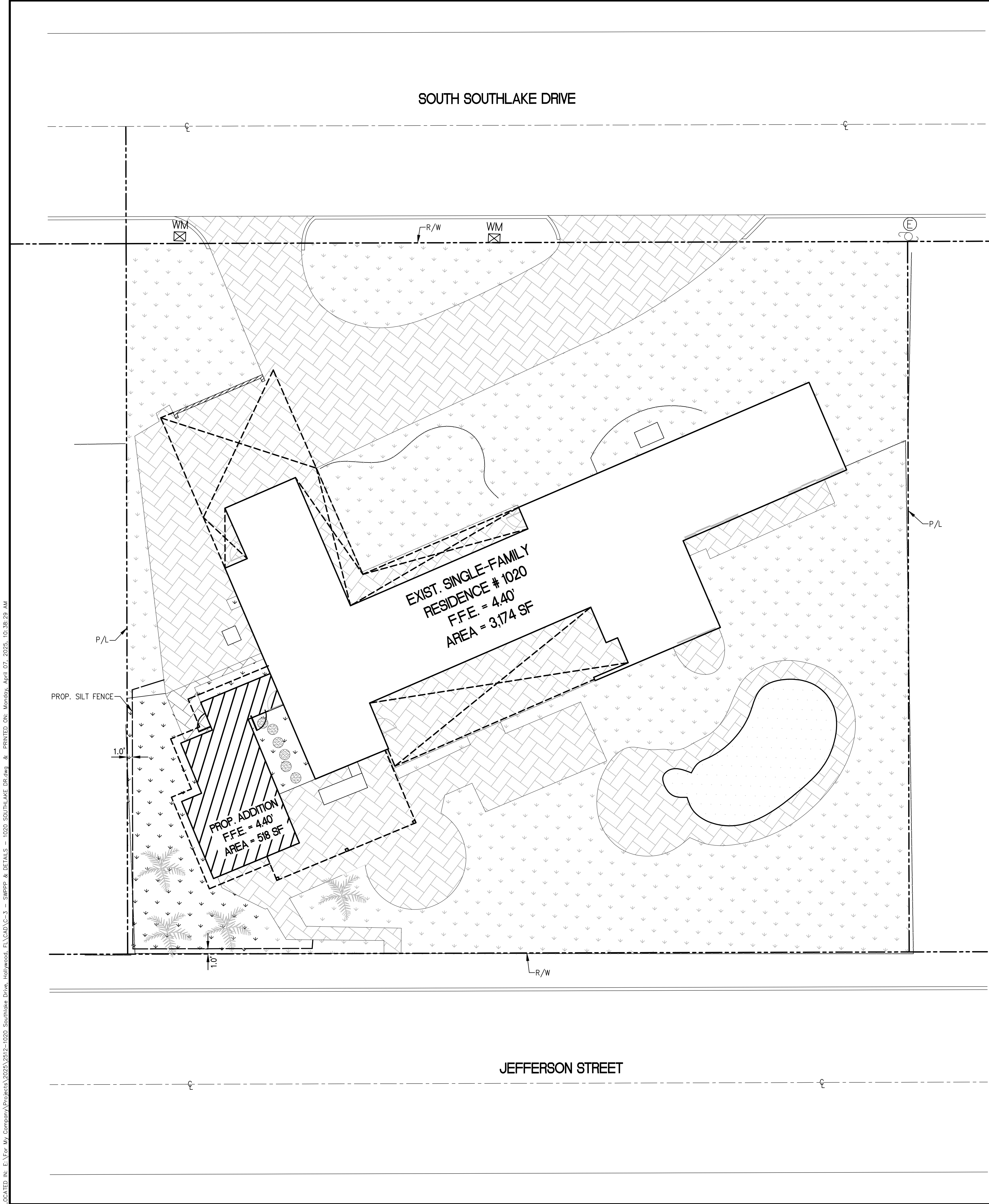
B.E.S PROJ. No.:
DATE: FEBRUARY, 2025
DRAWN BY:
DESIGNED BY:
CHECKED BY:

| REVISIONS | | |
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| date | description | no. |

SHEET
C-2

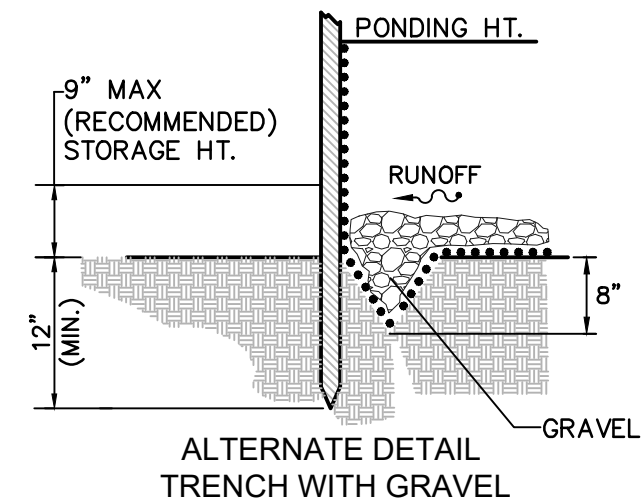
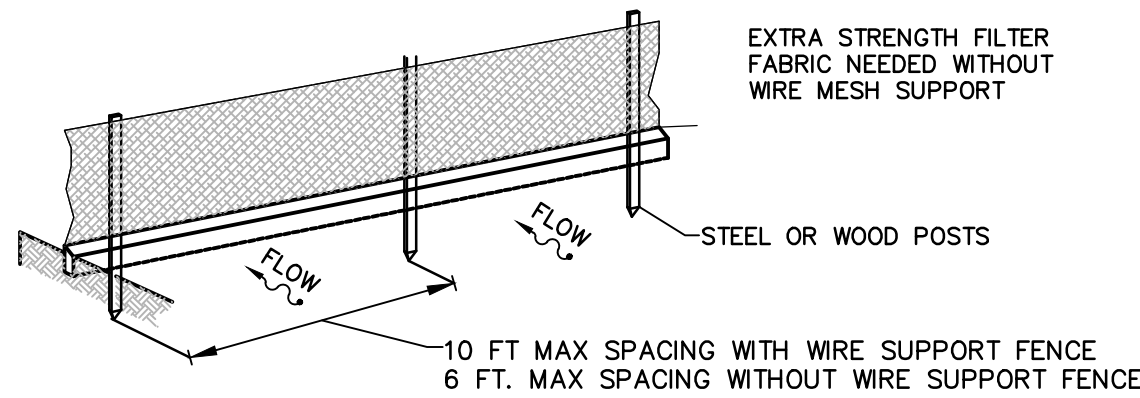
4/7/2025

LOCATED IN: E:\For My Company\Projects\2025\2512-1020 Southlake Drive, Hollywood, FL\CAD\C-3 - SWPPP & DETAILS - 1020 SOUTHLAKE DRIVE.dwg & PRINTED ON: Monday, April 07, 2025, 10:36:29 AM

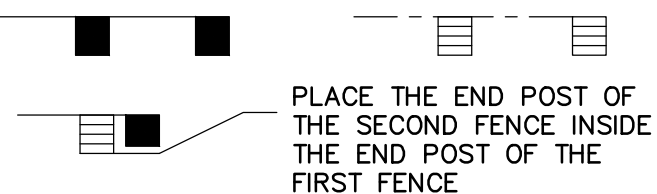


TEMPORARY EROSION CONTROL LEGEND

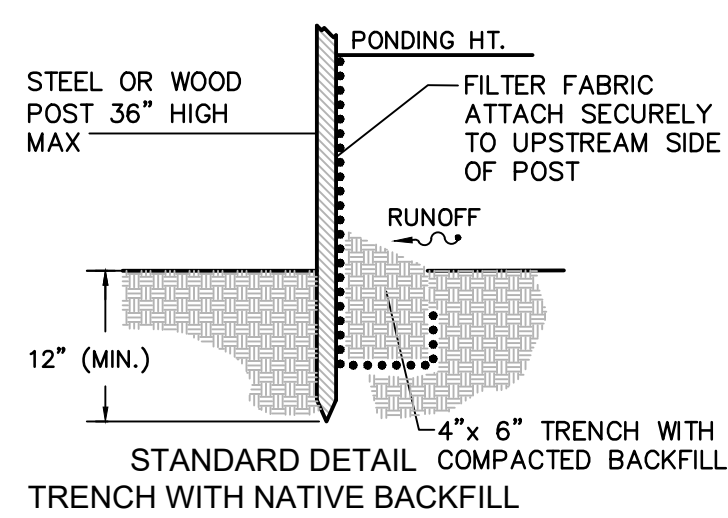
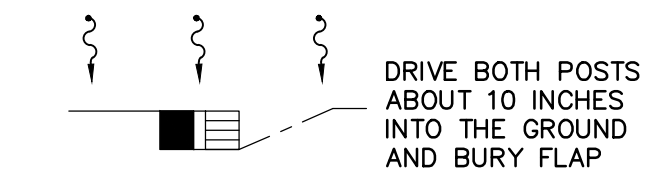
----- PROPOSED SILT FENCE, FDOT TYPE III



ATTACHING TWO SILT FENCES



DIRECTION OF RUNOFF WATERS

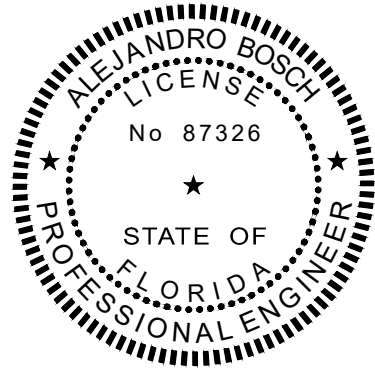


TEMPORARY EROSION AND TURBIDITY CONTROL DETAILS N.T.S.

GENERAL NOTES:

1. TEMPORARY EROSION AND TURBIDITY CONTROL SHALL BE IMPLEMENTED PRIOR TO AND DURING CONSTRUCTION, AND PERMANENT CONTROL MEASURES SHALL BE COMPLETED WITHIN 7 DAYS OF ANY CONSTRUCTION ACTIVITY.
2. SYNTHETIC BALES AND SILT FENCES SHALL BE INSTALLED AND MAINTAINED AT ALL LOCATIONS AS INDICATED ON PLANS. SYNTHETIC BALES AND SILT FENCES SHALL REMAIN IN PLACE IN ALL LOCATIONS UNTIL CONSTRUCTION IS COMPLETED AND SOILS ARE, STABILIZED AND VEGETATION HAS BEEN ESTABLISHED.
3. SYNTHETIC BALES SHALL BE TRENCHED 3" TO 4" AND ANCHORED WITH 2 - 1" X 2" (OR 1" DIAM.) X 4" WOOD STAKES. STAKES OF OTHER MATERIAL OR SHAPE PROVIDING EQUIVALENT STRENGTH MAY BE USED IF APPROVED BY THE ENGINEER.
4. ADJACENT BALES SHALL BE BUTTED FIRMLY TOGETHER. UNAVOIDABLE GAPS SHALL BE PLUGGED WITH HAY OR STRAW TO PREVENT SILT FROM PASSING.
5. SILT FENCES SHALL BE INSTALLED AS INDICATED ON PLANS.
6. SYNTHETIC BALES AND/OR FILTER FABRIC SHALL BE INSTALLED AT ALL NEW INLETS DURING CONSTRUCTION.
7. SYNTHETIC BALES AND/OR FILTER FABRIC SHALL BE INSTALLED AT EXISTING INLETS LOCATED IN SWALE AREA
8. SILT FENCES SHALL BE PROVIDED ON EXIST INLETS LOCATED IN C&G, OR VALLEY GUTTER
9. FOR ADDITIONAL STRENGTH FILTER FABRIC MATERIAL CAN BE ATTACHED TO A 6" (MAX.) MESH WIRE SCREEN WHICH HAS BEEN FASTENED TO THE POSTS.
10. THE FABRIC MATERIAL AND THE WIRE MESH SHALL NOT EXTEND MORE THAN 36" (90 CM) ABOVE THE ORIGINAL GROUND SURFACE.
11. SILT FENCES AND FILTER BARRIERS SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND REMOVE SEDIMENT WHEN NECESSARY.
12. REMOVE SEDIMENT SHALL BE DEPOSITED TO AN AREA THAT WILL NOT CONTRIBUTE SEDIMENT OFF-SITE AND CAN BE PERMANENTLY STABILIZED
13. SILT FENCE SHALL BE PLACED ON SLOPE CONTOURS TO MAXIMIZE PONDING EFFICIENCY

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PROJECT NAME
**RUAH RESIDENCE
EXTERIOR ADDITION**
1020 S SOUTHLAKE DRIVE
HOLLYWOOD, FL 33019

SHEET TITLE
**STORMWATER
POLLUTION PREVENTION
PLAN AND DETAILS**

B.E.S PROJ. No.: _____
DATE: FEBRUARY, 2025
DRAWN BY: _____
DESIGNED BY: _____
CHECKED BY: _____

| REVISIONS | | |
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| date | description | no. |

SHEET
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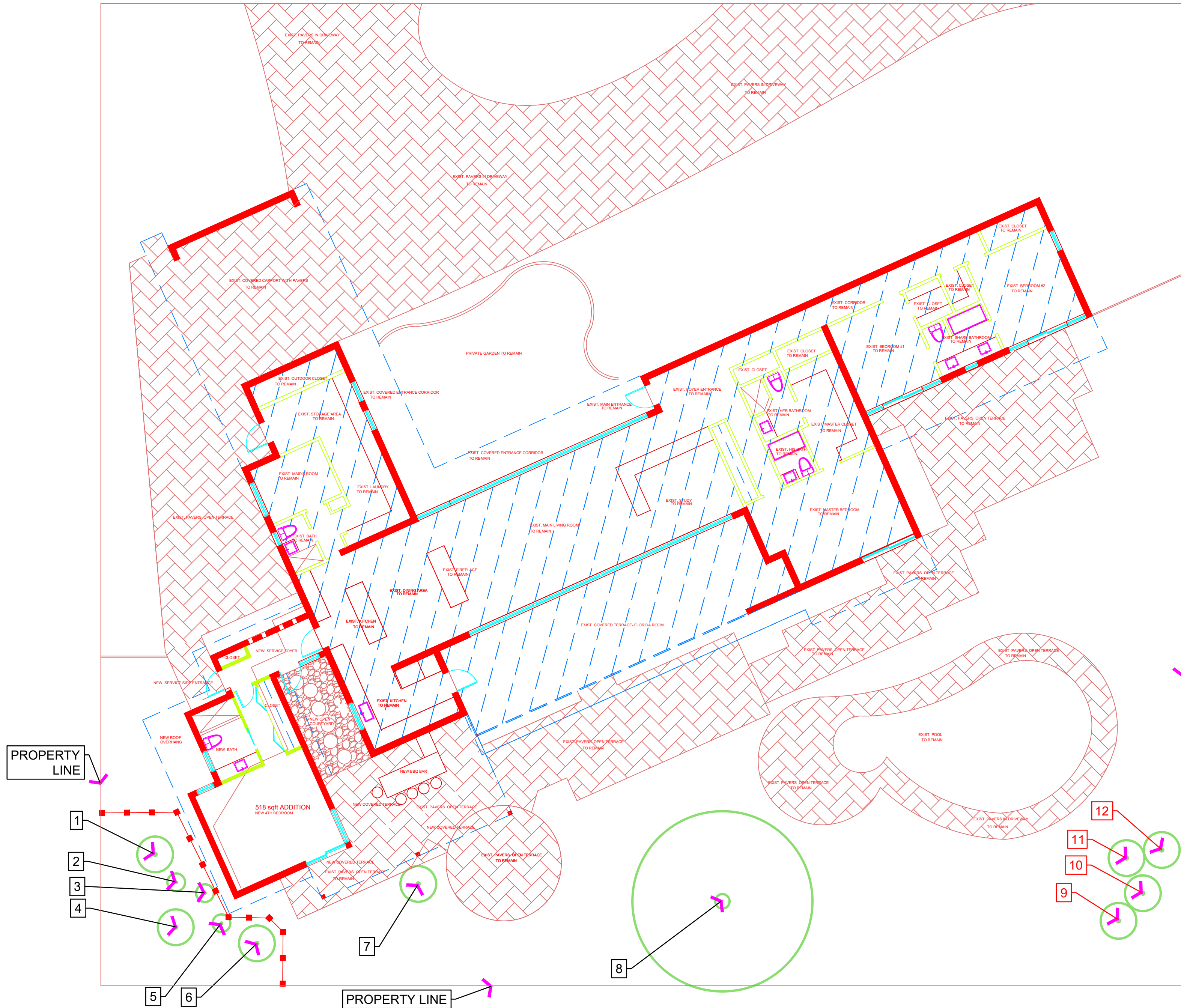
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SCALE 1" : 10'

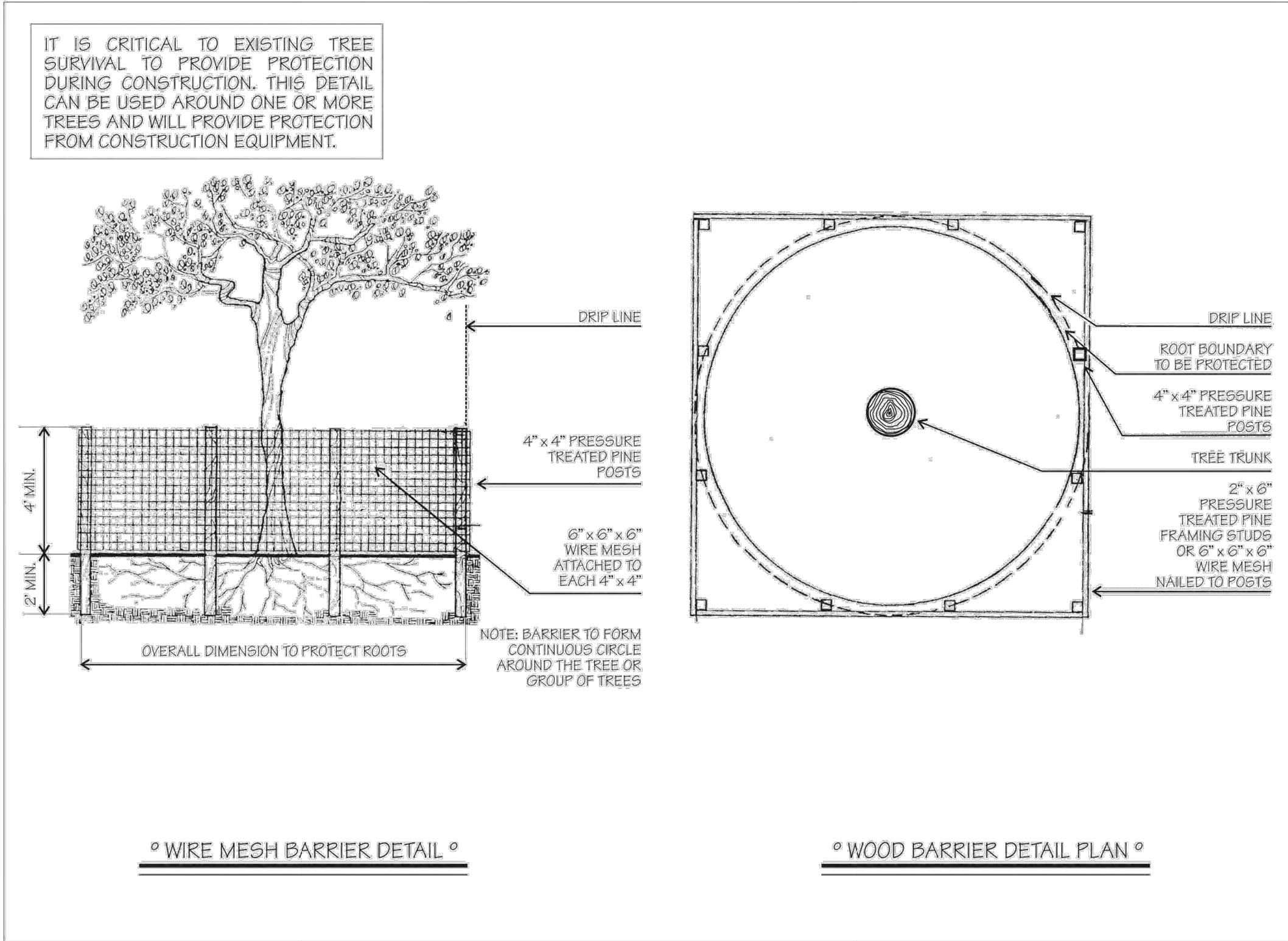
LEGEND

- EXISTING TREE TO REMAIN
- TREE PROTECTION FENCE

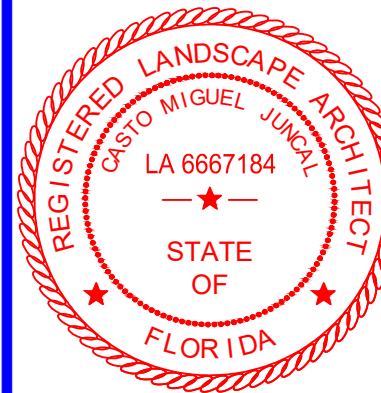


| No. | Botanical Name | Common Name | D.B. H./in | Height/ft | Spread/ft | Condition | Disposition |
|-----|---------------------|------------------|------------|-----------|-----------|-----------|-------------|
| 1 | COCOS NUCIFERA | COCONUT PALM | . | 20 | 10 | GOOD | REMAIN |
| 2 | PHOENIX ROEBELII | ROBELLINI PALM | | 8 | 5 | GOOD | REMAIN |
| 3 | PHOENIX ROEBELII | ROBELLINI PALM | | 7 | 6 | GOOD | REMAIN |
| 4 | COCOS NUCIFERA | COCONUT PALM | | 18 | 9 | GOOD | REMAIN |
| 5 | PHOENIX ROEBELII | ROBELLINI PALM | | 6 | 5 | GOOD | REMAIN |
| 6 | COCOS NUCIFERA | COCONUT PALM | | 18 | 9 | GOOD | REMAIN |
| 7 | COCOS NUCIFERA | COCONUT PALM | | 20 | 9 | GOOD | REMAIN |
| 8 | LIGUSTRUM LUCIDUM | LIGUSTRUM | 48 | 18 | 25 | GOOD | REMAIN |
| 9 | LIVISTONA CHINENSIS | CHINESE FAN PALM | | 15 | 6 | GOOD | REMAIN |
| 10 | LIVISTONA CHINENSIS | CHINESE FAN PALM | | 18 | 5 | GOOD | REMAIN |
| 11 | LIVISTONA CHINENSIS | CHINESE FAN PALM | | 20 | 6 | GOOD | REMAIN |
| 12 | LIVISTONA CHINENSIS | CHINESE FAN PALM | | 18 | 5 | GOOD | REMAIN |

TREE PROTECTION AND SUPPORT



MRS GABRIELA RUAH RESIDENCE
1020 S. SOUTH DRIVE, HOLLYWOOD, FL 33019
TREE DISPOSITION PLAN



Casto Miguel Juncal
Registered Landscape Architect
LA6667184
20449 SW 93rd Ave.
Cutler Bay, FL 33189
ph: 786-877-2034
JuncalDesignStudio@gmail.com

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| MJ | MJ | MJ |
| DES. | DWN. | CHK. |

L-01
12/30/24
1 of 1