

ATTACHMENT A
Application Package

PLANNING DIVISION



File No. (internal use only): _____

2600 Hollywood Boulevard Room 315
Hollywood, FL 33022

GENERAL APPLICATION



Tel: (954) 921-3471
Fax: (954) 921-3347

This application must be completed in full and submitted with all documents to be placed on a Board or Committee's agenda.

The applicant is responsible for obtaining the appropriate checklist for each type of application.

Applicant(s) or their authorized legal agent must be present at all Board or Committee meetings.

At least one set of the submitted plans for each application must be signed and sealed (i.e. Architect or Engineer).

Documents and forms can be accessed on the City's website at

<http://www.hollywoodfl.org/DocumentCenter/Home/View/21>



APPLICATION TYPE (CHECK ONE):

- Technical Advisory Committee
- City Commission
- Historic Preservation Board
- Planning and Development Board

Date of Application: 08/21/18

Location Address: 1200 Sheridan Street Hollywood, FL 33019

Lot(s): _____ Block(s): _____ Subdivision: _____

Folio Number(s): 5142 1100 0010 and 5142 1100 0080

Zoning Classification: GU Land Use Classification: 82 forest, parks, rec. areas

Existing Property Use: wooded, vacant land Sq Ft/Number of Units: _____

Is the request the result of a violation notice? () Yes () No If yes, attach a copy of violation.

Has this property been presented to the City before? If yes, check all that apply and provide File Number(s) and Resolution(s): _____

- Economic Roundtable
- City Commission
- Technical Advisory Committee
- Planning and Development
- Historic Preservation Board

Explanation of Request: Proposing a 75' x 75' compound with a 300' self supporting tower, a 32' x 24' prefab building, and a 100Kw generator w/ a 500 gallon diesel belly tank.

Number of units/rooms: _____ Sq Ft: _____

Value of Improvement: \$750,000 Estimated Date of Completion: March 2019

Will Project be Phased? () Yes () No If Phased, Estimated Completion of Each Phase _____

Name of Current Property Owner: Broward County

Address of Property Owner: 115 S Andrews Ave, Fort Lauderdale, FL 33301

Telephone: 954-205-9779 Fax: _____ Email Address: jdezayas@broward.org

Name of Consultant/Representative/Tenant (circle one): _____

Address: 115 S Andrews Ave, Fort Lauderdale, FL Telephone: 954-205-9779

Fax: _____ Email Address: jdezayas@broward.org

Date of Purchase: _____ Is there an option to purchase the Property? Yes () No ()

If Yes, Attach Copy of the Contract.

List Anyone Else Who Should Receive Notice of the Hearing: Jay Hammack

Address: 8000 West Sunrise Blvd, Plantation, FL 33322

Email Address: _____

Jay.Hammack@MotorolaSolutions.com

PLANNING DIVISION



2600 Hollywood Boulevard Room 315
Hollywood, FL 33022

File No. (internal use only): _____

GENERAL APPLICATION

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner: [Signature] Date: _____

PRINT NAME: JOSE M. DEZAYAS Date: _____

Signature of Consultant/Representative: _____ Date: _____

PRINT NAME: _____ Date: _____

Signature of Tenant: _____ Date: _____

PRINT NAME: _____ Date: _____

Current Owner Power of Attorney

I am the current owner of the described real property and that I am aware of the nature and effect the request for DESIGN REVIEW to my property, which is hereby made by me or I am hereby authorizing JOLIAN HAMRACK to be my legal representative before the PLANNING BOARD (Board and/or Committee) relative to all matters concerning this application.

Sworn to and subscribed before me

this 21st day of August

[Signature]
Notary Public

Notary Public

State of Florida



[Signature]
Signature of Current Owner

JOSE M. DEZAYAS
Print Name

My Commission Expires: 2020 (Check One) _____ Personally known to me; OR Produced Identification: DRIVER'S LICENSE

**SCHEDULE "A"
SKETCH OF DESCRIPTION**

**PARCEL:
ESTATE:
PURPOSE:**

Description:

A PORTION OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 51 SOUTH, RANGE 42 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 11; THENCE NORTH 88°06'10" EAST ALONG THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 11, A DISTANCE OF 830.59 FEET; THENCE NORTH 01°13'56" EAST, A DISTANCE OF 971.19 FEET TO THE NORTH LINE OF THE SOUTH 304.63 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE NORTH 88°00'05" EAST ALONG SAID LINE, FOR A DISTANCE OF 74.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 23°54'58" EAST, A DISTANCE OF 85.96 FEET; THENCE SOUTH 66°06'36" EAST, A DISTANCE OF 80.18 FEET; THENCE SOUTH 24°00'05" WEST, A DISTANCE OF 90.17 FEET TO THE WESTERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 23507, PAGE 0417; THENCE NORTH 47°39'51" WEST ALONG SAID LINE, FOR A DISTANCE OF 55.42 FEET; THENCE SOUTH 88°00'05" WEST, A DISTANCE OF 30.53 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE, LYING AND BEING IN BROWARD COUNTY, FLORIDA; CONTAINING 6,464 SQUARE FEET OF 0.148 ACRES MORE OR LESS.

Surveyors Notes

1. This Sketch of Description is not valid without the signature and original raised seal of the signing Florida licensed Professional Surveyor and Mapper.
2. This Sketch of Description is based upon a Map of ALTA / NSPS Land Title Boundary and Topographic Survey executed by this firm, dated August 2018, Job No. 6166 17 0575.240.
3. Lands shown hereon were not abstracted by this firm for matters of record, such as easements, right of way, ownership or other instruments of record. Non-surveyed lines, references to ownership, parcel identification numbers, and instruments of record shown hereon are based upon information provided by the Broward County Property Appraiser's Office.
4. Bearings, coordinates and elevations shown hereon are relative to the Florida State Plane Coordinate System, East Zone (0901), North American Datum of 1983, 2011 adjustment and; the North American Vertical Datum of 1988 (NAVD 88) based on Global Positioning System (GPS) measurements to National Geodetic Survey (NGS) Continuously Operating Reference Stations (CORS) network.
5. The legal description shown hereon was prepared by this firm at the direction of the client.
6. This Sketch of Description is certified to and for the exclusive use of MOTOROLA SOLUTIONS.

CHARLES B. GARDINER

FLORIDA PROFESSIONAL SURVEYOR AND MAPPER

THIS IS NOT A SURVEY

PROJECT TITLE: **Sketch of Description
West Lake Park - Tower Site
Section 11, Township 51 South, Range 42 East, Broward County, Florida**



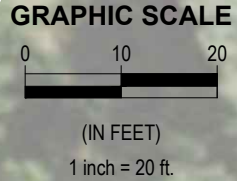
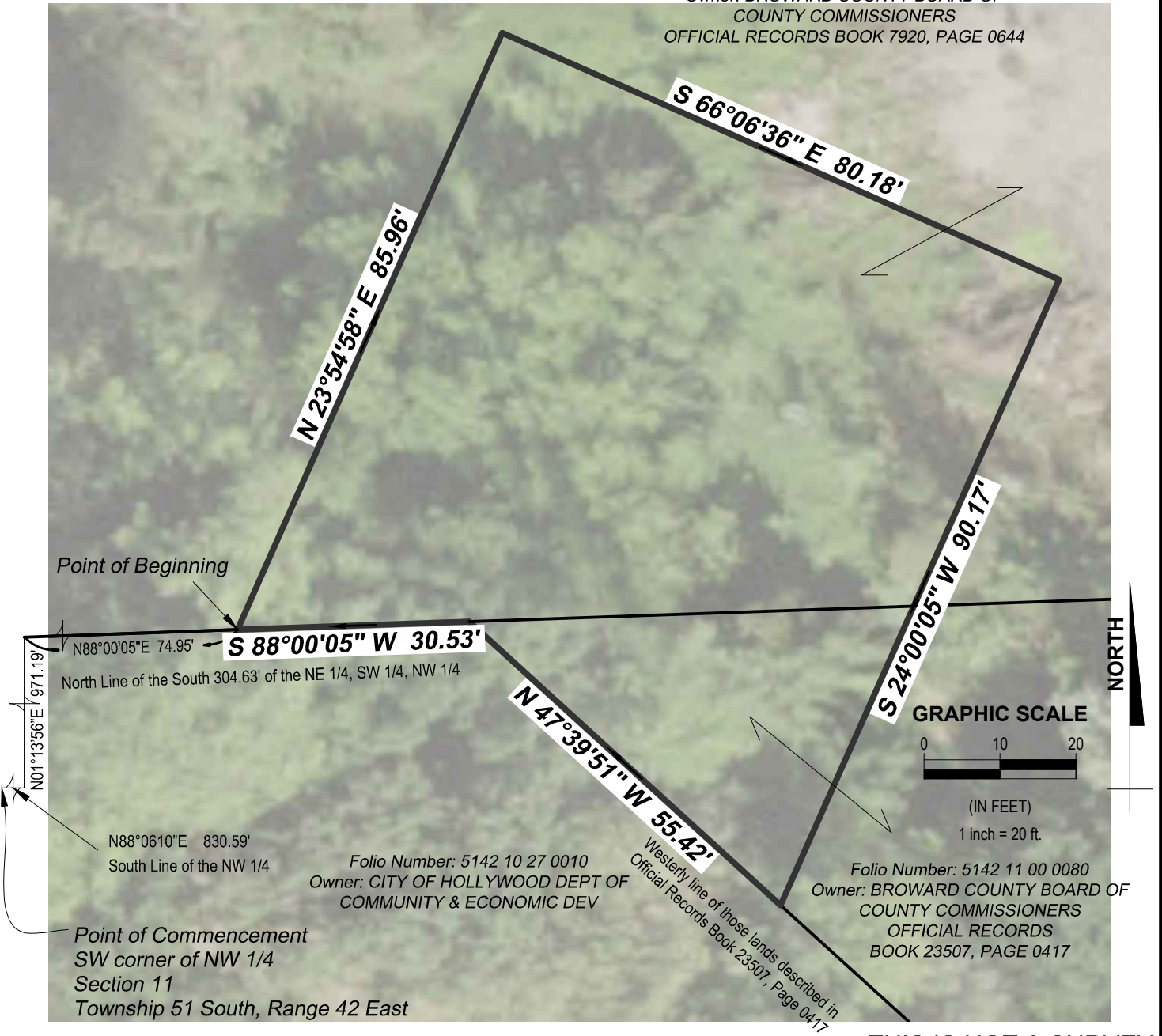
Amec Foster Wheeler
Environment & Infrastructure, Inc.
550 Northlake Boulevard
Altamonte Springs, FL 32701 USA
Phone: (407) 522-7570 Fax: (407) 522-7576
Certificate of Authorization Number LB-0007932

DATE	BY	DESCRIPTION
REVISION		
DRAWN BY: <u>MR</u>	CHKD. BY: <u>CBG</u>	
DATE: <u>08/01/2018</u>	DATE: <u>08/01/2018</u>	
JOB No. <u>6166170575.240</u>	SCALE: <u>N/A</u>	SHT. <u>1</u> OF <u>2</u>
DRAWING NAME: 11.WEST_LAKE_PARK-alta.dwg		

I:\DOCS\PROJECTS\63742017\6166170575.240 - MOTOROLA BROWARD CO. A&E\WEST_LAKE_PARK\00 CIVIL 3D 2016\11.WEST_LAKE_PARK-ALTA.DWG

SCHEDULE "A"
SKETCH OF DESCRIPTION
PARCEL:
ESTATE:
PURPOSE:

Folio Number: 5142 11 00 0010
 Owner: BROWARD COUNTY BOARD OF
 COUNTY COMMISSIONERS
 OFFICIAL RECORDS BOOK 7920, PAGE 0644



Folio Number: 5142 10 27 0010
 Owner: CITY OF HOLLYWOOD DEPT OF
 COMMUNITY & ECONOMIC DEV

Folio Number: 5142 11 00 0080
 Owner: BROWARD COUNTY BOARD OF
 COUNTY COMMISSIONERS
 OFFICIAL RECORDS
 BOOK 23507, PAGE 0417

Westerly line of those lands described in
 Official Records Book 23507, Page 0417

THIS IS NOT A SURVEY

PROJECT TITLE: **Sketch of Description**
West Lake Park - Tower Site
Section 11, Township 51 South, Range 42 East, Broward County, Florida



Amec Foster Wheeler
Environment & Infrastructure, Inc.
 550 Northlake Boulevard
 Altamonte Springs, FL 32701 USA
 Phone: (407) 522-7570 Fax: (407) 522-7576
 Certificate of Authorization Number LB-0007932

DATE	BY	DESCRIPTION
REVISION		
DRAWN BY: <u>MR</u>	CHKD. BY: <u>CBG</u>	
DATE: <u>08/01/2018</u>	DATE: <u>08/01/2018</u>	
JOB No. 6166170575.240	SCALE: 1" = 20'	SHT. <u>2</u> OF <u>2</u>
DRAWING NAME: 11.WEST_LAKE_PARK-alta.dwg		

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West Lake Park Site Photos



West Lake Park Site Photos



West Lake Park Site Photos



WLP Facing South From NW Parking Lot



WLP facing South towards maintenance area gate



WLP facing South looking into maintenance area gate



WLP facing west looking at proposed site area



WLP facing south just north of proposed site location



WLP facing North, Area South of Proposed Site Location



WLP facing West, Area East of Proposed Site Location



WLP facing West, In front of Proposed Site Location looking at cellular tower



WLP facing East, Area West of Proposed Site Location



WLP Facing East, Area West of Proposed Site Location



WLP facing North, Area North of Proposed Site Location



Hollywood Cell Tower Site

514211000010 & 514211000080



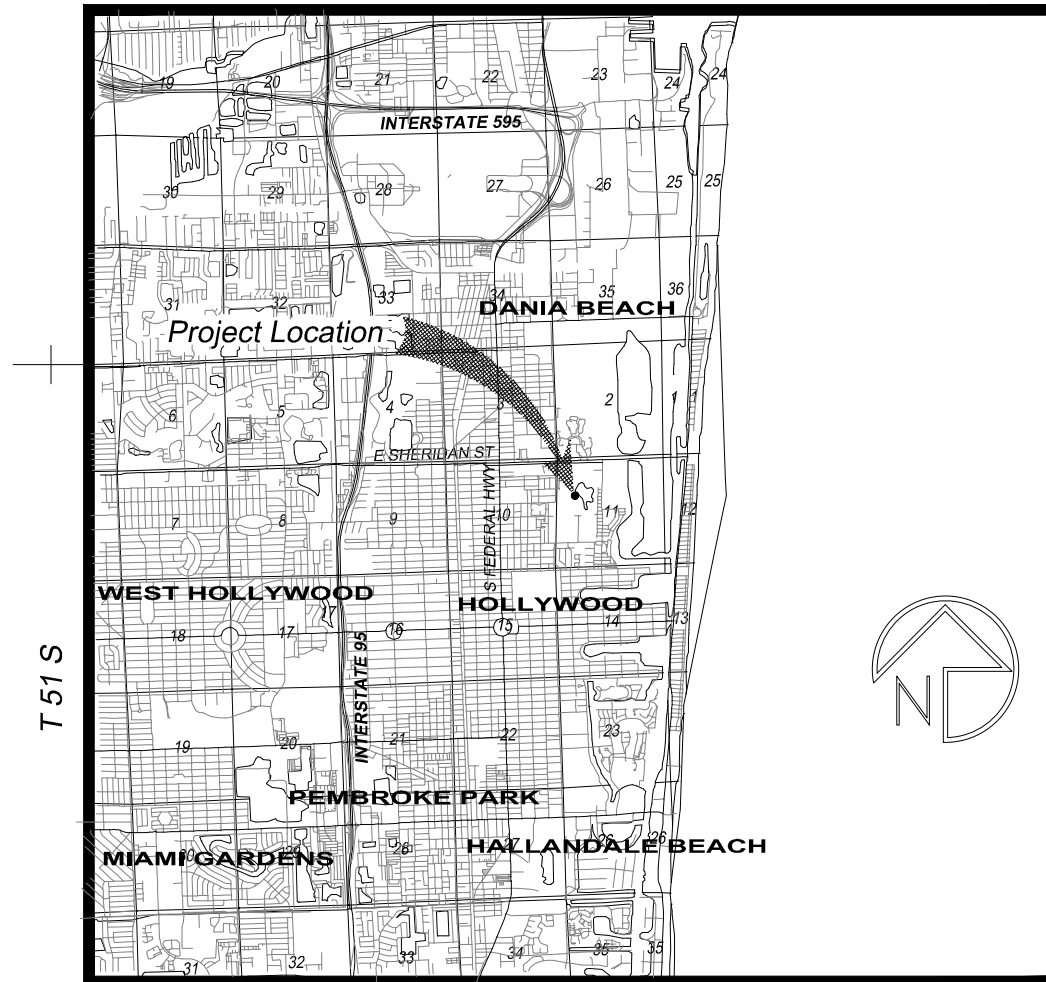
Map of ALTA / NSPS Land Title Survey
of
West Lake Park - Tower Site
Section 11, Township 51 South, Range 42 East
Broward County, Florida

LOCATION MAP
NOT TO SCALE

SURVEYOR'S NOTES

1. This map of survey is not valid without the signature and the original raised seal of the signing Florida licensed surveyor and mapper.
2. The Legal Description shown hereon was prepared by this firm at the client's request. This map of survey identifies the boundary of the lease parcel, features within the survey limits shown hereon, as specified by the client.
3. Bearings, coordinates and elevations shown hereon are relative to the Florida State Plane Coordinate System, East Zone (0901), North American Datum of 1983, 2011 adjustment and; the North American Vertical Datum of 1988 (NAVD 88) based on Global Positioning System (GPS) measurements to National Geodetic Survey (NGS) Continuously Operating Reference Stations (CORS) network.
4. Dimensions shown hereon contain horizontal grid distances and are based upon field measurements utilizing the United States Survey Foot, unless indicated otherwise.
5. The field data acquisition phase of this survey was completed on July 19, 2017, as documented in AmecFW field book 1313, Pages 42-46. Updates have been completed as identified below.
6. This survey does not address the identification or location of jurisdictional wetlands or sovereign lands that may or may not lie within or adjacent to the lands surveyed.
7. According to Federal Emergency Management Agency Flood Insurance Rate Map, Broward County Florida, Map Number 12011 C 0569 H; Effective date: August 18, 2014, the property described hereon is located in Zone AE (EL5) Special Flood Hazard area subject to inundation by the 1% annual chance flood (Base Flood Elevations determined).
8. Lands shown hereon were not abstracted by this firm for matters of record, such as easements, right of way, ownership or other instruments of record. Non-surveyed lines, references to ownership, parcel identification numbers, and instruments of record shown hereon are based upon information provided by the Broward County Property Appraiser's Office.

(continue on page 2)



Description Lease Area

A PORTION OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 51 SOUTH, RANGE 42 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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SAID LANDS SITUATE, LYING AND BEING IN BROWARD COUNTY, FLORIDA; CONTAINING 6,464 SQUARE FEET OF 0.148 ACRES MORE OR LESS.

Certification:

To MOTOROLA:
This is to certify that this map and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 5, 7(a), 8 and 13 of Table A thereof. The field work was completed on June 13, 2017.

For the Company,
AMEC Foster Wheeler Environment & Infrastructure, Inc.

Legend

R XX E	=	Range XX East
+100.0'	=	Spot Elevation
T XX S	=	Township XX South
WPB	=	Wire Pull Box
- 4' -	=	Contour Line
(#)	=	Tree Identification
(1)	=	Ownership and Encumbrance Report Item Number

Section 11, Township 51 South, Range 42 East, Broward County, Florida

CHARLES B. GARDINER
FLORIDA PROFESSIONAL SURVEYOR AND MAPPER
LICENSE NO. LS 5046

NO.	DATE	REVISION
1	10/25/2017	Added Note # 8, updated site address
2	07/19/2018	Revised proposed shelter and fence location
3	08/02/2018	Updated to meet ALTA / NSPS requirements, added sheets 2 and 3



AMEC FOSTER WHEELER
ENVIRONMENT & INFRASTRUCTURE, INC.
550 Northlake Boulevard
Altamonte Springs, FL 32701 USA
Phone: (407) 522-7570
Fax: (407) 522-7576
Certificate of Authorization Number LB-0007932

CLIENT:



MOTOROLA SOLUTIONS

8000 WEST SUNRISE BLVD.
PLANTATION, FLORIDA 33322

PHONE: (954) 723-5000

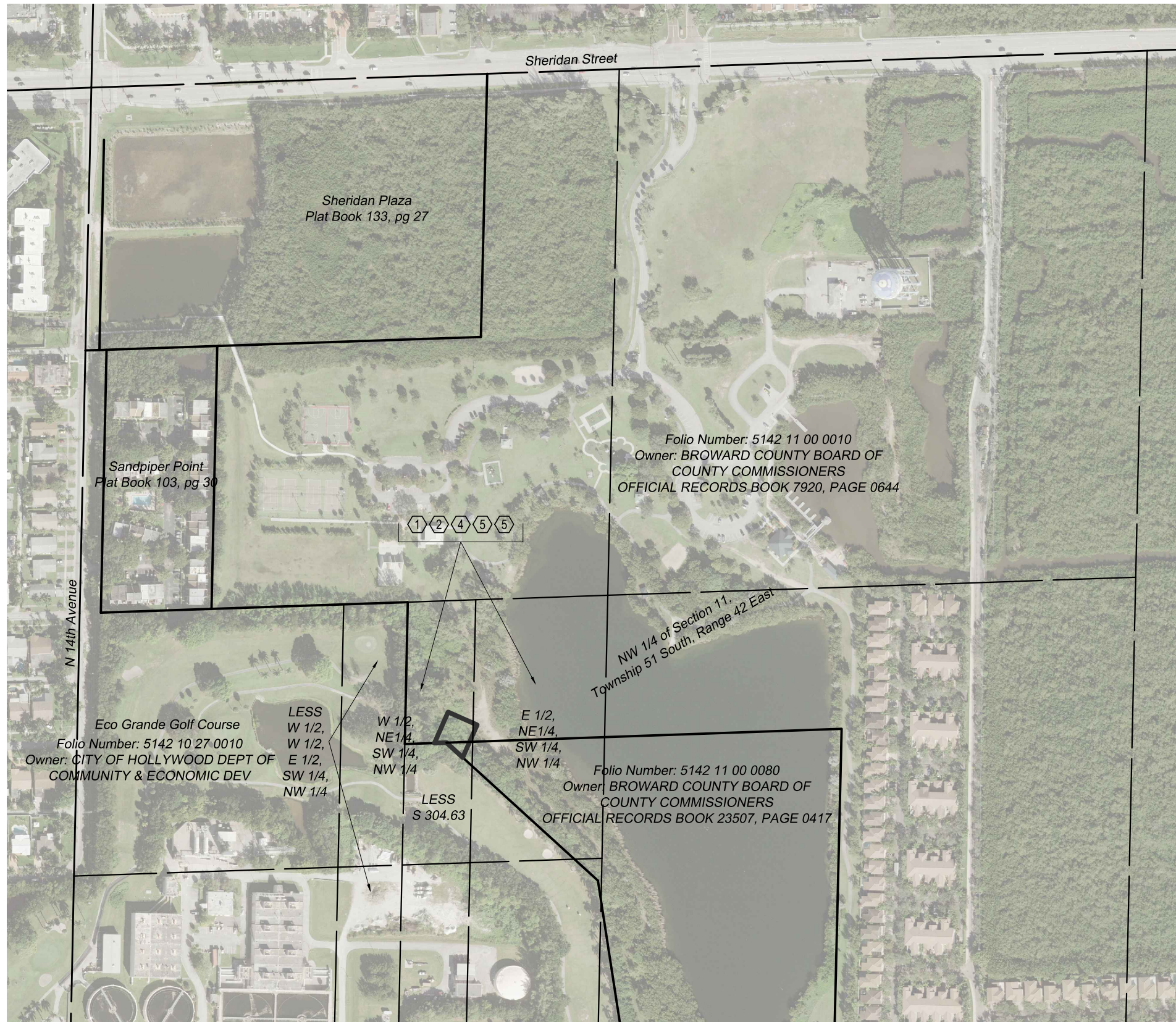
BROWARD COUNTY - WEST LAKE PARK
1200 SHERIDAN STREET
HOLLYWOOD, FL 33019

AMEC PROJECT NO: 6166170575.240
DRAWN BY: M. RAMOS
CHECKED BY: C.B. GARDINER
APPROVED BY:
DATE: 01/18/2017

Map of ALTA / NSPS Land Title
and
Topographic Survey

Sheet 1 of 3

I:\000-FS\PROJECTS\6374\2017\6166170575.240 - MOTOROLA BROWARD CO. A&E\WEST LAKE PARK\00 CIVIL 3D\2016\11\WEST_LAKE_PARK-ALTA.DWG

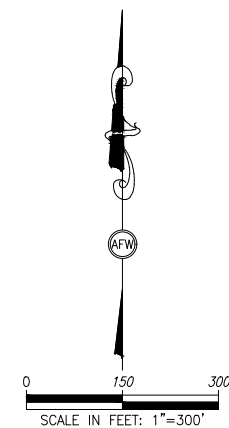


Section 11, Township 51 South, Range 42 East, Broward County, Florida

SURVEYOR'S NOTES

continued from page 1

1. Agreement between Broward County and the City of Hollywood recorded January 5, 1979 recorded in Official Records Book 7968, Page 455. --- The surveyed parcel lies within a portion of those lands described as "APPROXIMATELY 70 ACRES".
2. Ordinance recorded in Official Records Book 9992, Page 242 (changing zoning of approx 70 acres). ---The surveyed parcel lies within a portion of those lands described as "APPROXIMATELY 70 ACRES".
3. Conservation Easement Deed recorded April 12, 1993 in Official Records Book 20545, Page 431. --- The Conservation Easement does not appear to lie within the surveyed parcel.
4. Resolution recorded Official Records Book 21030, Page 348.--- The surveyed parcel lies within a portion of those lands described as "95 ACRE TRACT".
5. Agreement recorded Official Records Book 24149, Page 948.--- The surveyed parcel lies within a portion of those lands described as "WEST LAKE PARK".
6. Bill of Sale recorded in Official Records Book 25118, Page 852.--- Lands described in this document do not appear to lie within the surveyed parcel.
7. Easement recorded in Official Records Book 25118, Page 925 (waterline), as re-recorded in Official Records Book 27265, Page 337.--- Lands described in this document do not appear to lie within the surveyed parcel.
8. Conservation Easement Deed recorded in Official Records Book 25263, Page 720.--- Lands described in this document do not appear to lie within the surveyed parcel.
9. FPL Easement recorded in Official Records Book 25732, Page 936. --- Lands described in this document do not appear to lie within the surveyed parcel.
10. Declaration of Landfill Closure recorded in Official Records Book 27447, Page 455. -- The surveyed parcel does not lie within those lands described in Official Records Book 27447, Page 455.
11. Easement Agreement recorded in Official Records Book 31932, Page 645. --Lands described in Exhibit A and B do not appear to lie within the surveyed parcel.
12. Declaration of Covenants, Conditions and Restrictions recorded in Official Records Book 31189, Page 1342, as corrected in Official Records Book 37687, Page 1258. -- The surveyed parcel does not appear to lie within those lands described in Official Records Book 37687, Page 1258.
13. Courtesy Notice of Super Priority Status of City of Dania Beach Code Enforcement Liens recorded May 13, 2010 in Official Records Book 47083, Page 1671. -- The surveyed parcel does not appear to lie within those lands described in Official Records Book 47083, Page 1671.
14. Conservation Easement recorded in Official Records Book 22795, Page 66, as amended by Amendment to Conservation Easement recorded December 6, 2010 in Official Records Book 47562, Page 812. -- The Conservation Easement does not appear to lie within the surveyed parcel.
15. Restrictions recorded in Official Records Book 44349, Page 665. --- The surveyed parcel appears to lie within a portion of those lands described as "West Lake Regional Park".
16. Courtesy Notice of Super Priority Status of City of Dania Beach Code Enforcement Liens recorded in Official Records Book 47083, Page 1671. (Same as item 13)



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NO.	DATE	REVISION



AMEC FOSTER WHEELER
 ENVIRONMENT & INFRASTRUCTURE, INC.
 550 Northlake Boulevard
 Altamonte Springs, FL 32701 USA
 Phone: (407) 522-7570
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 Certificate of Authorization Number LB-0007932

CLIENT:



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8000 WEST SUNRISE BLVD.
 PLANTATION, FLORIDA 33322

PHONE: (954) 723-5000

BROWARD COUNTY - WEST LAKE PARK
 1200 SHERIDAN STREET
 HOLLYWOOD, FL 33019

AMEC PROJECT NO: 6166170575.240

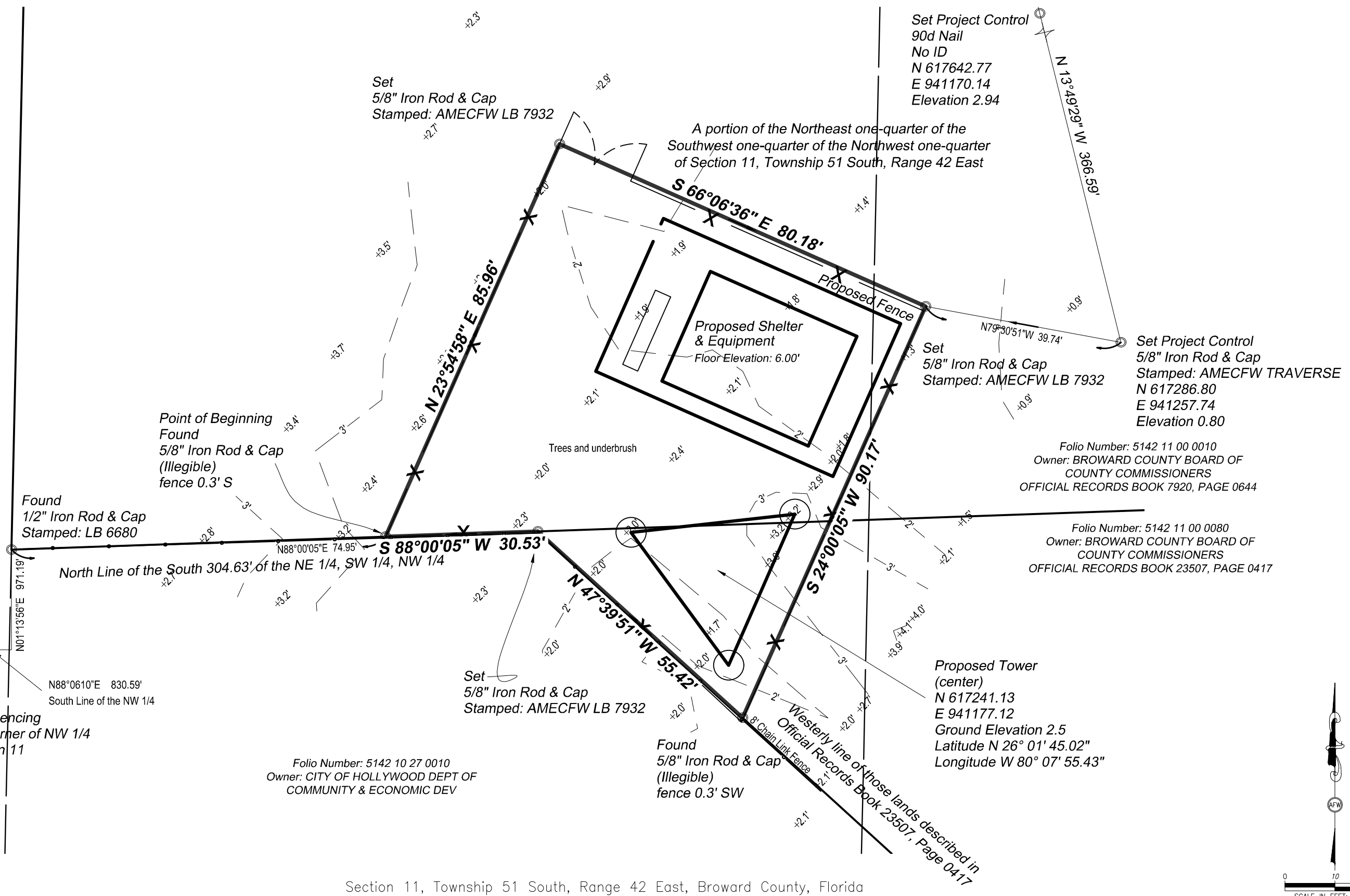
DRAWN BY: M. RAMOS CHECKED BY: C.B. GARDINER

APPROVED BY: DATE: 01/18/2017

Map of ALTA / NSPS Land Title and Topographic Survey

Sheet 2 of 3

I:\000-FS\PROJECTS\6374\2017\6166170575.240 - MOTOROLA BROWARD CO. A&E\WEST LAKE PARK\00 CIVIL 3D\2016\11\WEST LAKE_PARK-ALTA.DWG



Set Project Control
90d Nail
No ID
N 617642.77
E 941170.14
Elevation 2.94

Set Project Control
5/8" Iron Rod & Cap
Stamped: AMECFW TRAVERSE
N 617286.80
E 941257.74
Elevation 0.80

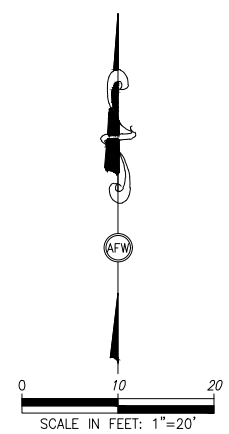
Folio Number: 5142 11 00 0010
Owner: BROWARD COUNTY BOARD OF
COUNTY COMMISSIONERS
OFFICIAL RECORDS BOOK 7920, PAGE 0644

Folio Number: 5142 11 00 0080
Owner: BROWARD COUNTY BOARD OF
COUNTY COMMISSIONERS
OFFICIAL RECORDS BOOK 23507, PAGE 0417

Proposed Tower
(center)
N 617241.13
E 941177.12
Ground Elevation 2.5
Latitude N 26° 01' 45.02"
Longitude W 80° 07' 55.43"

Folio Number: 5142 10 27 0010
Owner: CITY OF HOLLYWOOD DEPT OF
COMMUNITY & ECONOMIC DEV

Section 11, Township 51 South, Range 42 East, Broward County, Florida



NO.	DATE	REVISION



AMEC FOSTER WHEELER
ENVIRONMENT & INFRASTRUCTURE, INC.
550 Northlake Boulevard
Altamonte Springs, FL 32701 USA
Phone: (407) 522-7570
Fax: (407) 522-7576
Certificate of Authorization Number LB-0007932

CLIENT:



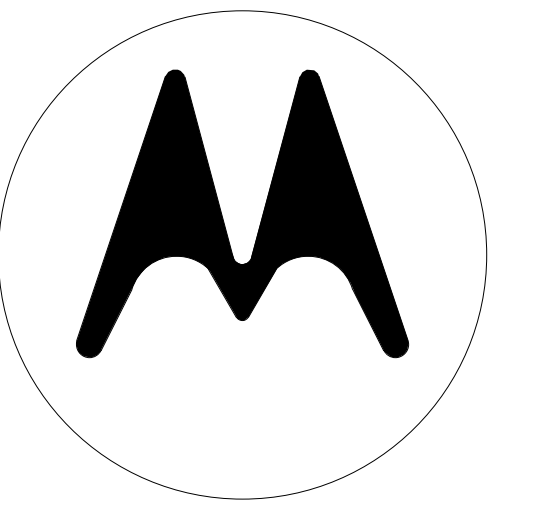
MOTOROLA SOLUTIONS
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PHONE: (954) 723-5000

BROWARD COUNTY - WEST LAKE PARK
1200 SHERIDAN STREET
HOLLYWOOD, FL 33019

AMEC PROJECT NO: 6166170575.240
DRAWN BY: M. RAMOS
CHECKED BY: C.B. GARDINER
APPROVED BY:
DATE: 01/18/2017

**Map of ALTA / NSPS Land Title
and
Topographic Survey**

Sheet 3 of 3



MOTOROLA

8000 W. SUNRISE BLVD
PLANTATION, FL 33322

PHONE: (954) 723-5000

BROWARD COUNTY- WEST LAKE PARK

1200 SHERIDAN STREET HOLLYWOOD, FL 33019

AMEC FOSTER WHEELER PROJECT No: 6166-17-0675

DRAWN: G. TRIANA CHECKED: C. RULLIER

APPROVED: F.D. SHIVER ISSUE DATE: 08-15-18



AMEC FOSTER WHEELER
ENVIRONMENT AND INFRASTRUCTURE, INC.
1075 BIG SHANTY DRIVE, N.W., SUITE 100
KENNESAW, GA 30144
PHONE: (770) 421-3400 FAX: (770) 421-3486

BROWARD COUNTY- WEST LAKE PARK

1200 SHERIDAN STREET, HOLLYWOOD FL 33019

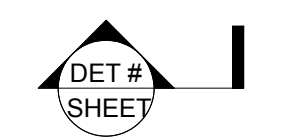
INDEX OF DRAWINGS		
SHEET NO	SHEET NAME	CURRENT REV.
CS-000	COVER	
SU-100	SURVEY	
SP-001	ENLARGED SITE PLAN	
SP-002	SITE SECTION	
SP-003	SITE SECTION	
C-100	ELEVATIONS	
C-101	ELEVATIONS	
C-200	NORTH ELEVATION	
C-201	SOUTH ELEVATION	
C-202	EAST ELEVATION	
C-203	WEST ELEVATION	

NOT FOR CONSTRUCTION

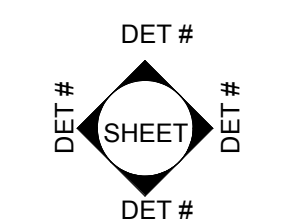
SYMBOL LEGEND



BUILDING SECTION
WALL SECTION MARKER



INTERIOR ELEVATION
MARKER ONE WALL

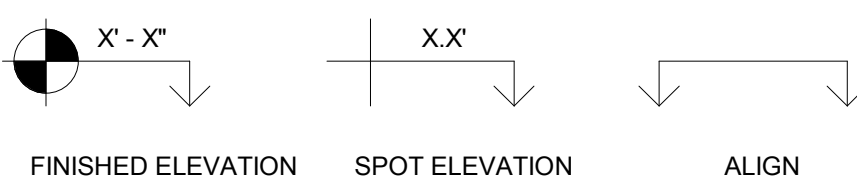


INTERIOR ELEVATION
MARKER MULTIPLE
WALLS

DET# : REFERS TO DETAIL NUMBER OF PROJECT
SHEET
SHEET: REFERS TO PROJECT SHEET (XXX)

DIMENSION NOTE:
ALL DIMENSIONS ARE TAKEN TO AND FROM THE STRUCTURAL FACE OF THE WALL UNLESS OTHERWISE NOTED. GENERAL CONTRACTOR TO INFORM ARCHITECT OF DISCREPANCIES WHEN FOUND. GENERAL CONTRACTOR SHALL NOT SCALE CONSTRUCTION DRAWINGS. ROUNDING OF LENGTHS ONLY ALLOWED AS INDICATED IN THE PLANS.

WALL SIZES:
GENERAL CONTRACTOR TO REFER TO WALL AND PARTITION TYPE SCHEDULES FOR WALL SIZING, RATING AND ASSEMBLY. ALL SIZES SHOWN IN PLANS ARE ACTUAL UNLESS OTHERWISE INDICATED.



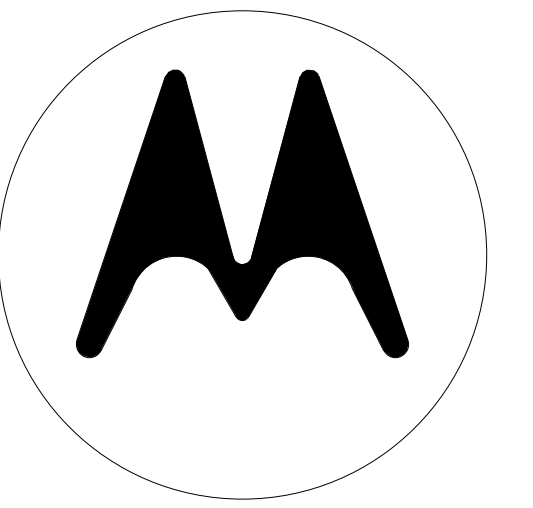
ABBREVIATIONS

ADA : AMERICANS WITH DISABILITIES ACT	EWIC : ELECTRIC WATER COOLER	MAX. : MAXIMUM	SAN. : SANITARY
A.F.F. : ABOVE FINISHED FLOOR	EXIST. : EXISTING	MECH. : MECHANICAL	DWG. : DRAWING
ALT. : ALTERNATIVE	EXT. : EXTERIOR	MIN. : MINIMUM	S.C. : SOLID CORE
ALUM. : ALUMINUM	FD. : FLOOR DRAIN	MISC. : MISCELLANEOUS	SCH. : SCHEDULE
APPROX. : APPROXIMATE	FE. : FIRE EXTINGUISHER	MTL. : METAL	SH. : SHINGLES
BD. : BOARD	FEK : FIRE EXTINGUISHER CABINET	N.I.C. : NOT IN CONTRACT	SHT. : SHEET
BLDG. : BUILDING	FIN. : FINISH	NTS. : NOT TO SCALE	SHV. : SHELVING
BLK. : BLOCK	FR. : FIRE RATING	NO.# : NUMBER	SPEC. : SPECIFICATION
BOT. : BOTTOM	FT. : FOOT/FEET	O.C. : ON CENTER	SQ. : SQUARE
C.J. : CONTROL JOINT	FTG. : FOOTING	O.D. : OUTSIDE DIAMETER	SQ. FT. : SQUARE FOOT
CL. : CENTER LINE	GALV. : GALVANIZED	O.H. : OVERHEAD	SST. : STAINLESS STEEL
CLG. : CEILING	GFI. : GROUND FAULT CIRCUIT INTERRUPT	OPP. : OPPOSITE	STL. : STEEL
CLR. : CLEAR	GL. : GLASS	PARTN. : PARTITION	SUP. : SUPPLY
CMU. : CONCRETE MASONRY UNIT	GYP. : GYPSUM	PT. : PAINT	TG. : TEMPERED GLASS
C.O. : CLEAN OUT	H.C. : HOLLOW CORE	PLG. : PILING	TEMP. : TEMPORARY
COL. : COLUMN	H.D.G. : HOT DIPPED GALVANIZED	PLYWD. : PLYWOOD	THK. : THICKNESS
CONC. : CONCRETE	HDR. : HEADER	PNL. : PANEL	TYP. : TYPICAL
CTR. : CENTER	HDWR. : HARDWARE	PREFAB. : PREFABRICATED	U.E. : UNDERGROUND ELECTRIC
DIA. : DIAMETER	HT. : HEIGHT	PRELIM. : PRELIMINARY	U.G. : UNDER GROUND
DBL. : DOUBLE	HVAC. : HEATING, VENTILATING, AND AIR CONDITIONING	PSF. : POUNDS PER SQUARE FOOT	UL. : UNDERWRITERS LABORATORIES, INC.
DEMO : DEMOLITION	ID. : INSIDE DIAMETER	PSI. : POUNDS PER SQUARE INCH	VENT. : VENTILATOR
DET. : DETAIL	IN. : INCH	PT. : PRESSURE TREATED	VERT. : VERTICAL
DF. : DRINKING FOUNTAIN	INCL. : INCLUDED	R. : RADIUS	VIF. : VERIFY IN FIELD
DIM. : DIMENSION	INSUL. : INSULATION	REC. : RECESSED	VTR. : VENT THRU PIPE
DN. : DOWN	INT. : INTERIOR	REF. : REFERENCE	WC. : WATER CLOSET
D.S. : DOWN SPOUT	KD. : KILN DRIED	RCP. : REFLECTED CEILING PLAN	WD. : WOOD
DWG. : DRAWING	LAM. : LAMINATED	REINF. : REINFORCING	WH. : WATER HEATER
E.A. : EACH	LAV. : LAVATORY	REQD. : REQUIRED	WP. : WATERPROOF
E.F. : EXHAUST FAN	LB. : POUND	REV. : REVISION	YD. : YARD
E.J. : EXPANSION JOINT	LTG. : LIGHTING	RFG. : ROOFING	
EL. : ELEVATION	LVR. : LOUVER	RGH. : ROUGH	
EQ. : EQUAL	MFR. : MANUFACTURER	RM. : ROOM	
EQUIP. : EQUIPMENT		R.O. : ROUGH OPENING	

SHEET No. & NAME

COVER

CS-000



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PLANTATION, FL 33322

PHONE: (954) 723-5000

**BROWARD COUNTY-
WEST LAKE PARK**

1200 SHERIDAN STREET HOLLYWOOD, FL 33019

AMEC FOSTER WHEELER PROJECT No: 6166-17-0675

DRAWN: G. TRIANA CHECKED: C. RULLIER

APPROVED: F.D. SHIVER ISSUE DATE: 08-15-18



AMEC FOSTER WHEELER
ENVIRONMENT AND INFRASTRUCTURE, INC.
1075 BIG SHANTY DRIVE, N.W., SUITE 100
KENNESAW, GA 30144
PHONE: (770) 421-3400 FAX: (770) 421-3486

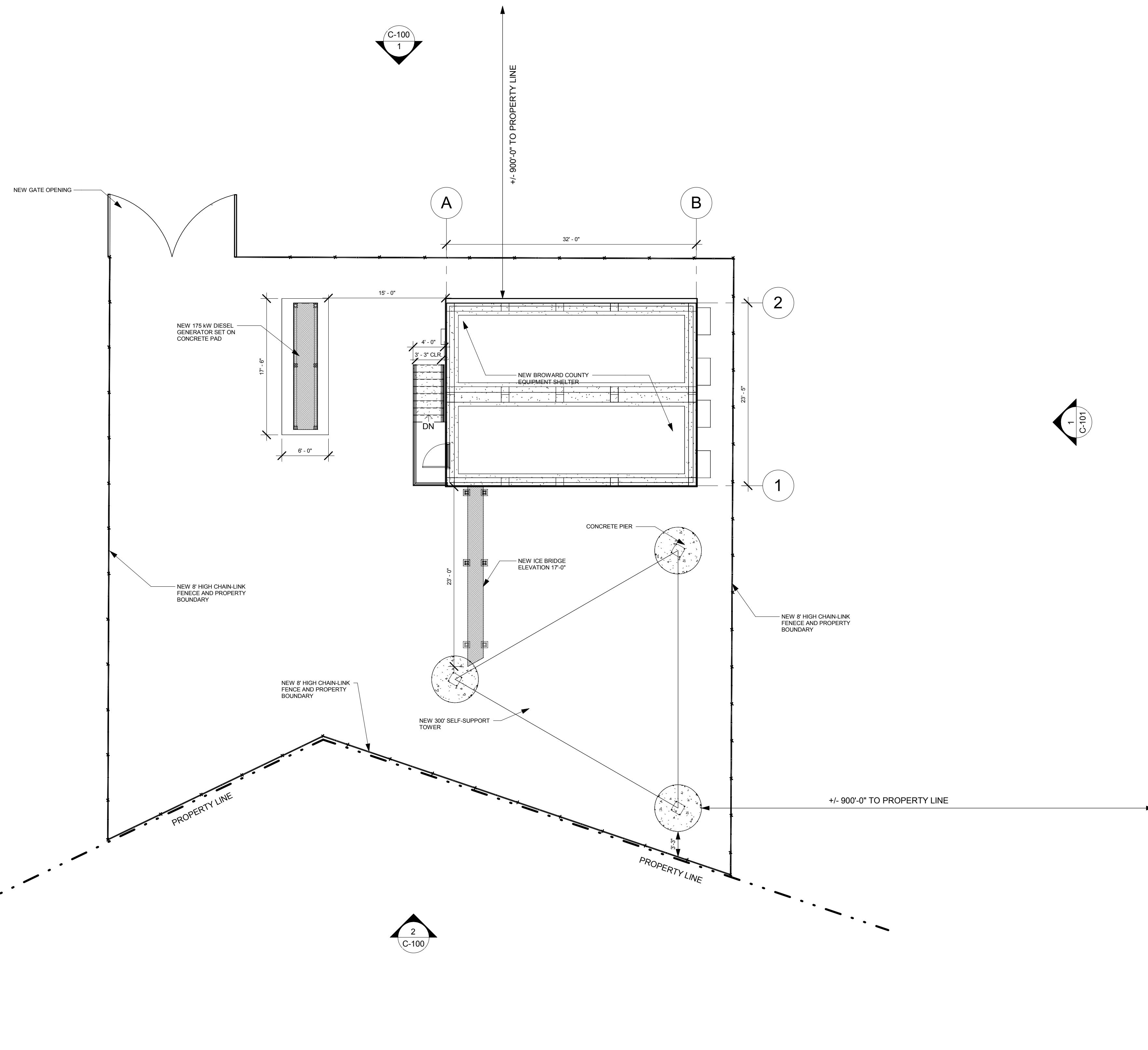
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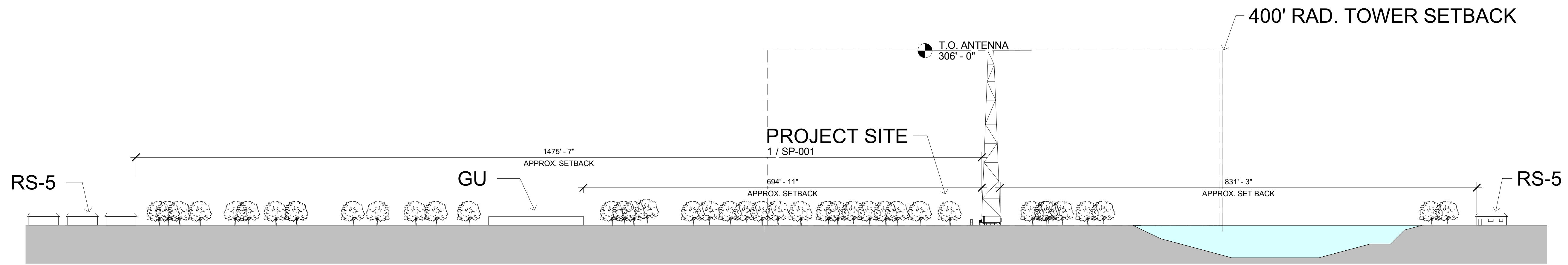
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ENLARGED SITE PLAN

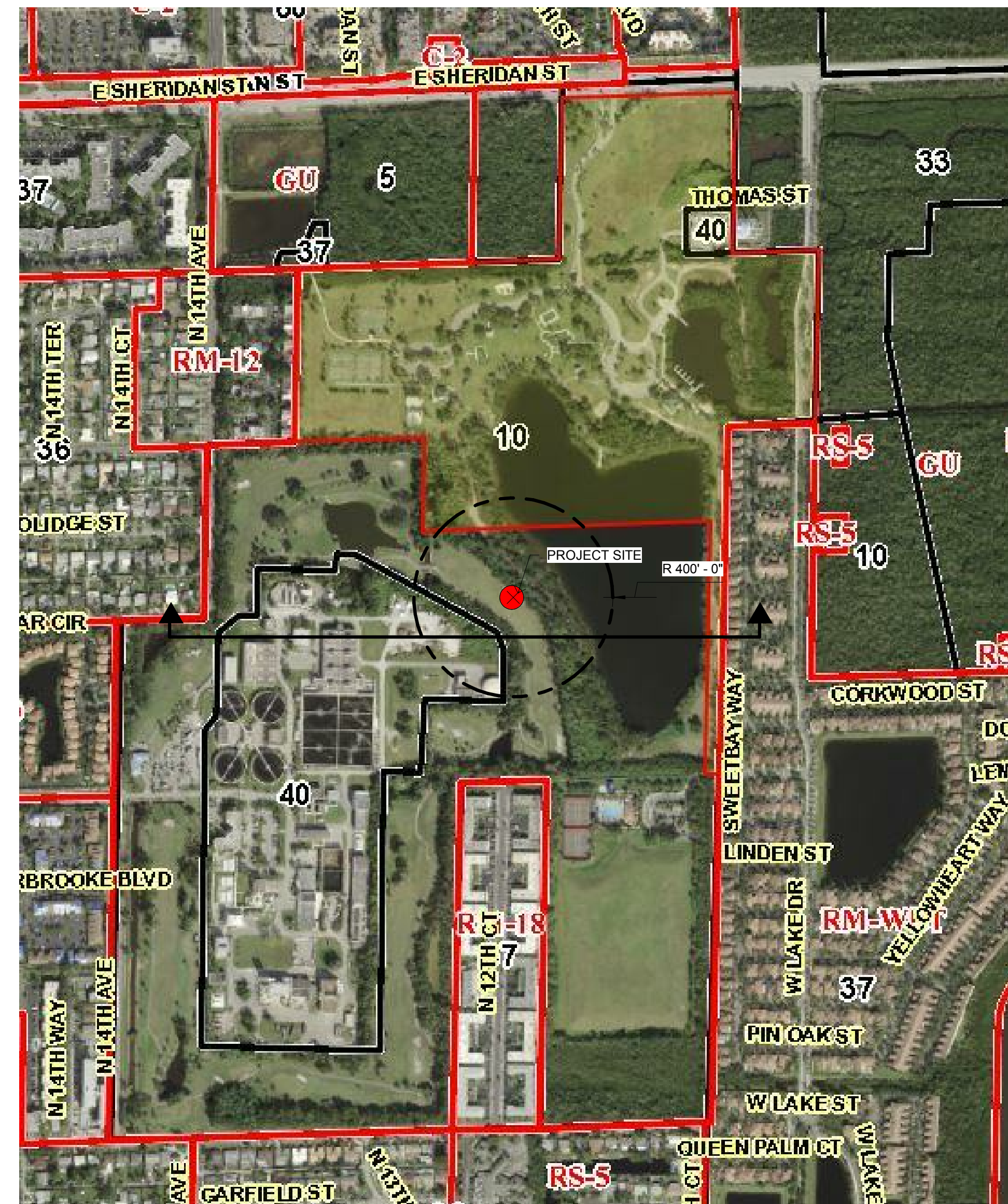
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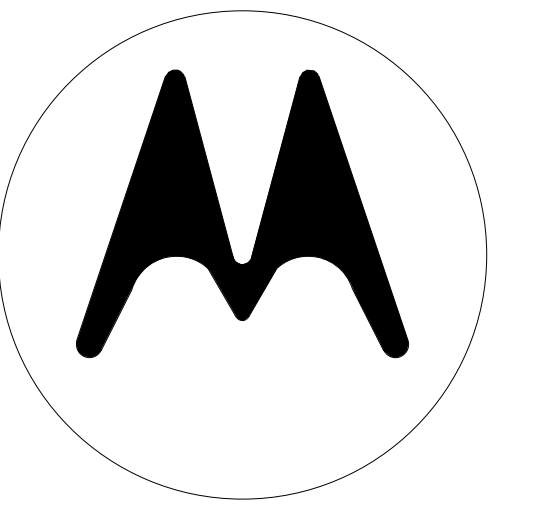
1 ENLARGED SITE PLAN
1/8" = 1'-0"



A SITE SECTION LOOKING NORTH
1" = 100'-0"



1 SITE AREAL VIEW
1" = 400'-0"



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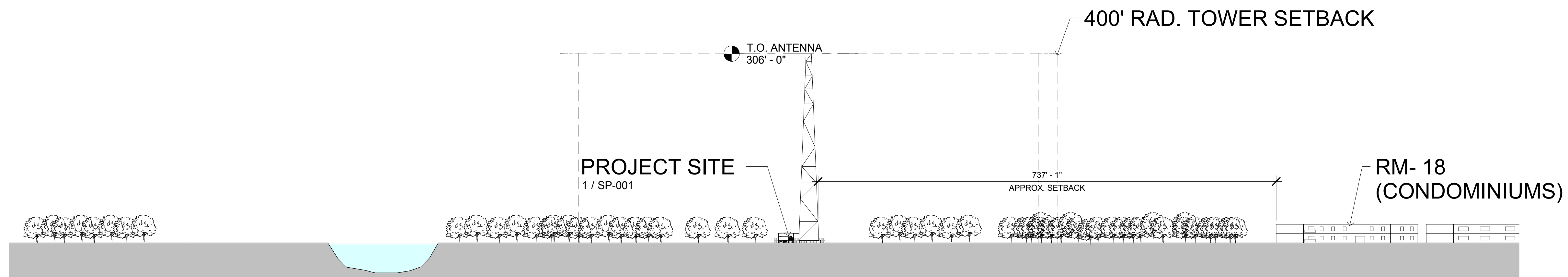


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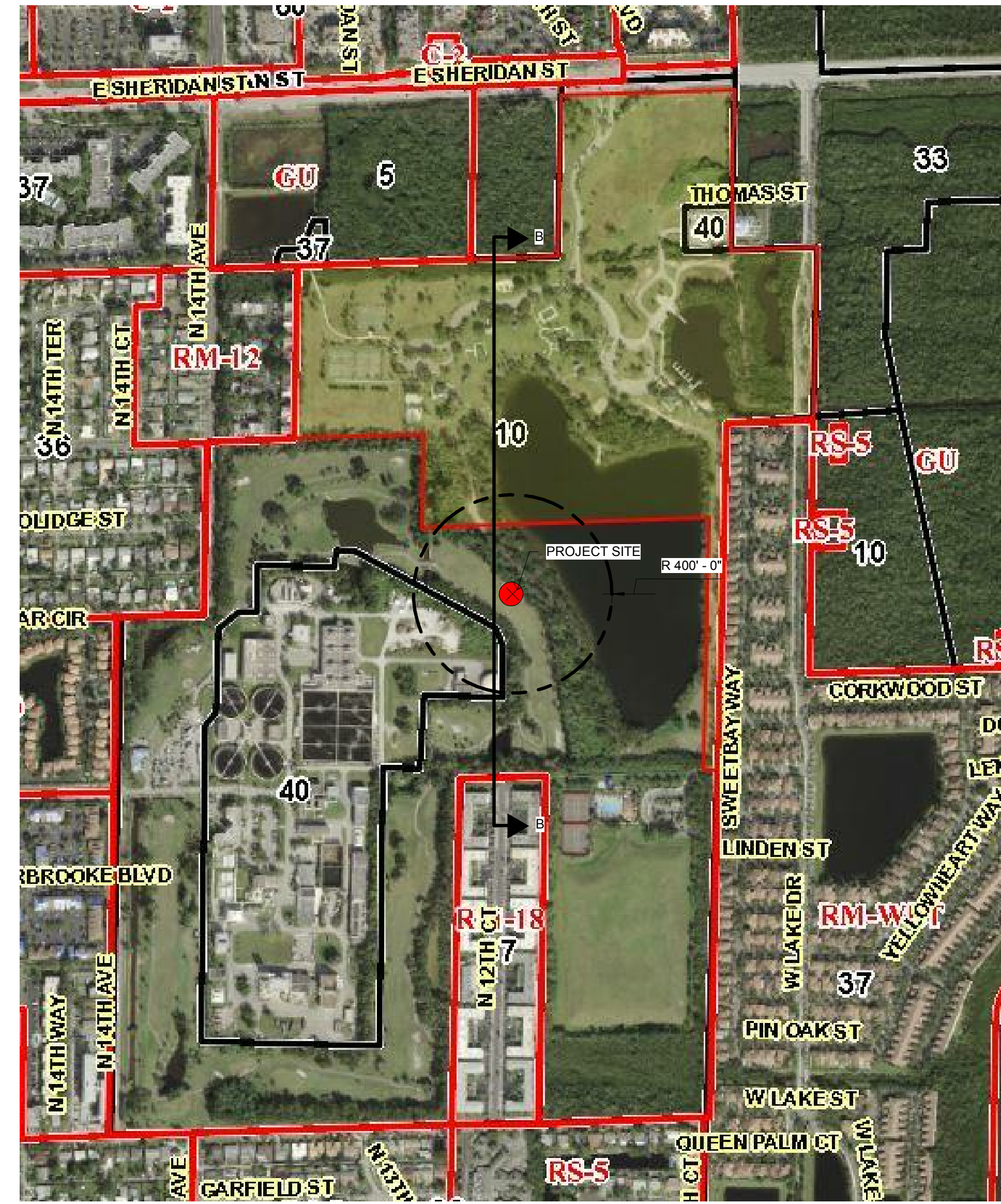
SHEET No. & NAME

SITE SECTION

SP-002



B SITE SECTION LOOKING EAST
1" = 100'-0"



1 SITE AREAL VIEW.
1" = 400'-0"



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DRAWN: G. TRIANA	CHECKED: C. RULLIER
APPROVED: F.D. SHIVER	ISSUE DATE: 08-15-18

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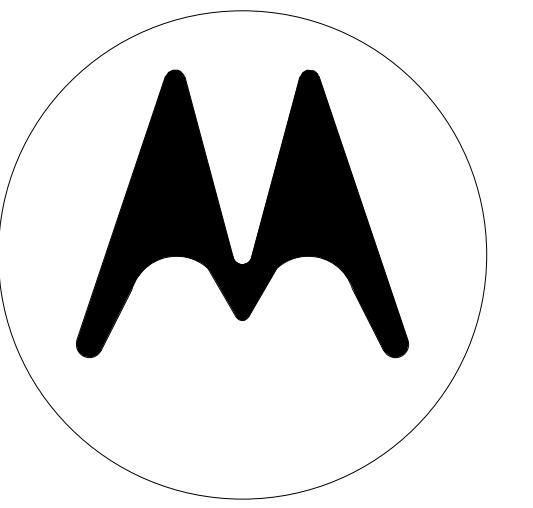
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SHEET No. & NAME

SITE SECTION

SP-003

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NO.	DATE	DESCRIPTION

SHEET No. & NAME

ELEVATIONS

C-100

T.O. ANTENNA
306' - 0"

T.O. ANTENNA
306' - 0"

T.O.B.
18' - 0"

T.O.B.
18' - 0"

FLOOR PLAIN
5' - 0"

FINISH GRADE
2' - 0"

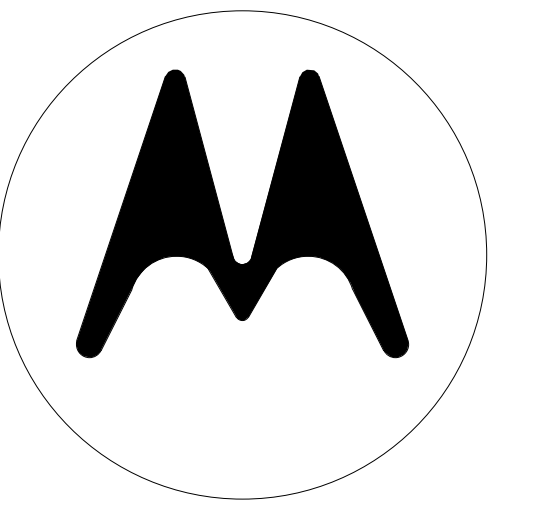
T.O. CHAIN WALL
6' - 0"

FINISH GRADE
2' - 0"

1 NORTH ELEVATION
1/16" = 1'-0"

2 SOUTH ELEVATION
1/16" = 1'-0"

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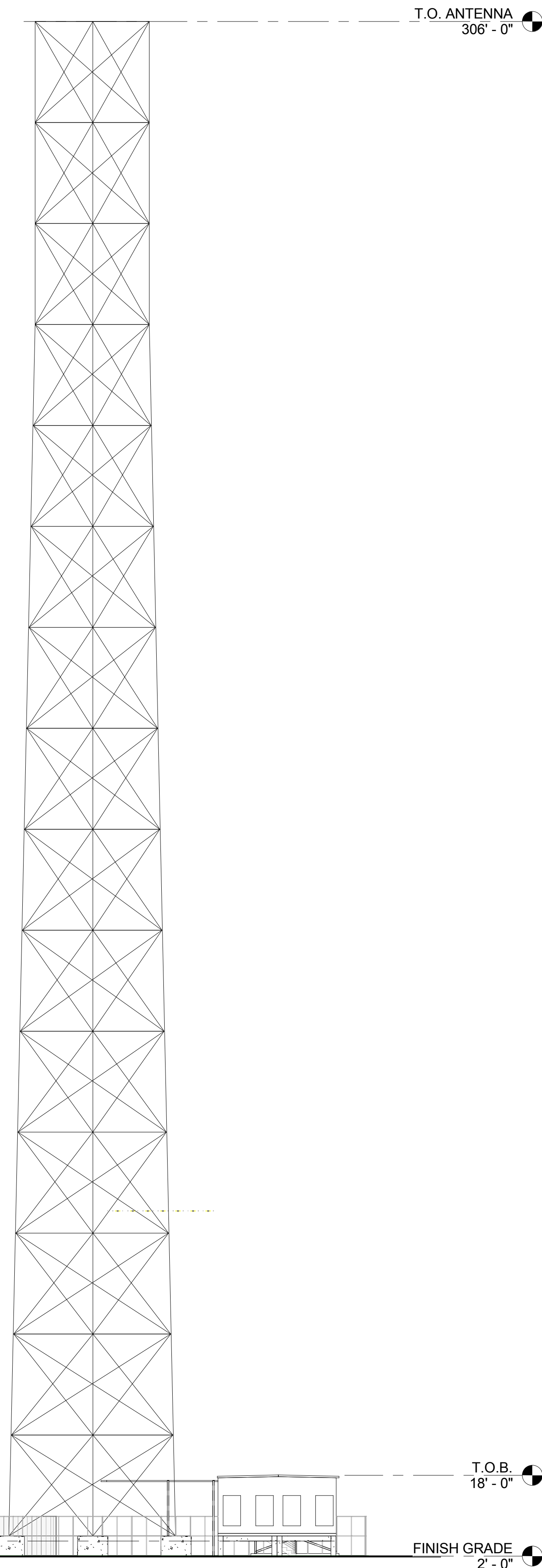
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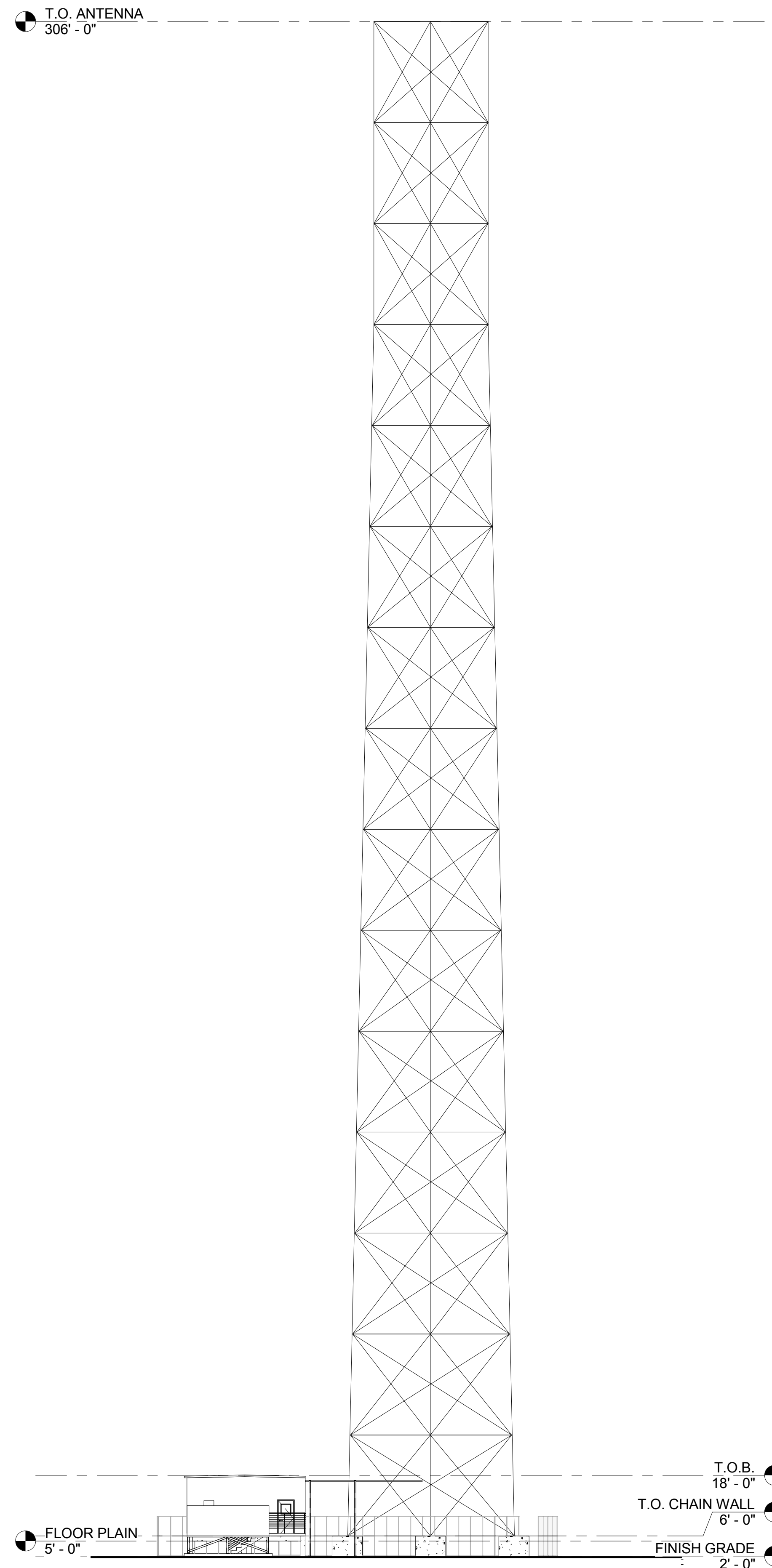
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ELEVATIONS

C-101

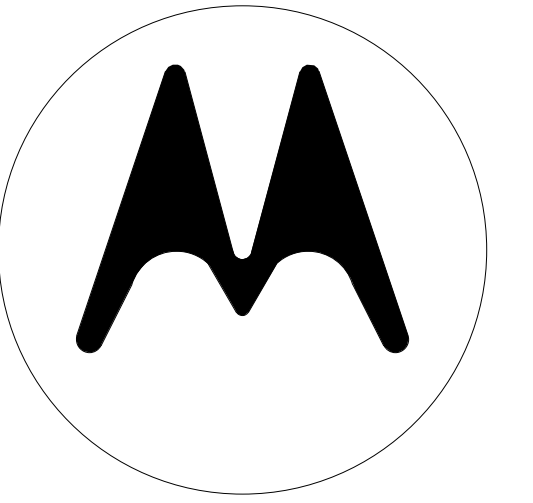


1 EAST ELEVATION
1/16" = 1'-0"



2 WEST ELEVATION
1/16" = 1'-0"

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AMEC FOSTER WHEELER PROJECT No: 6166-17-0675

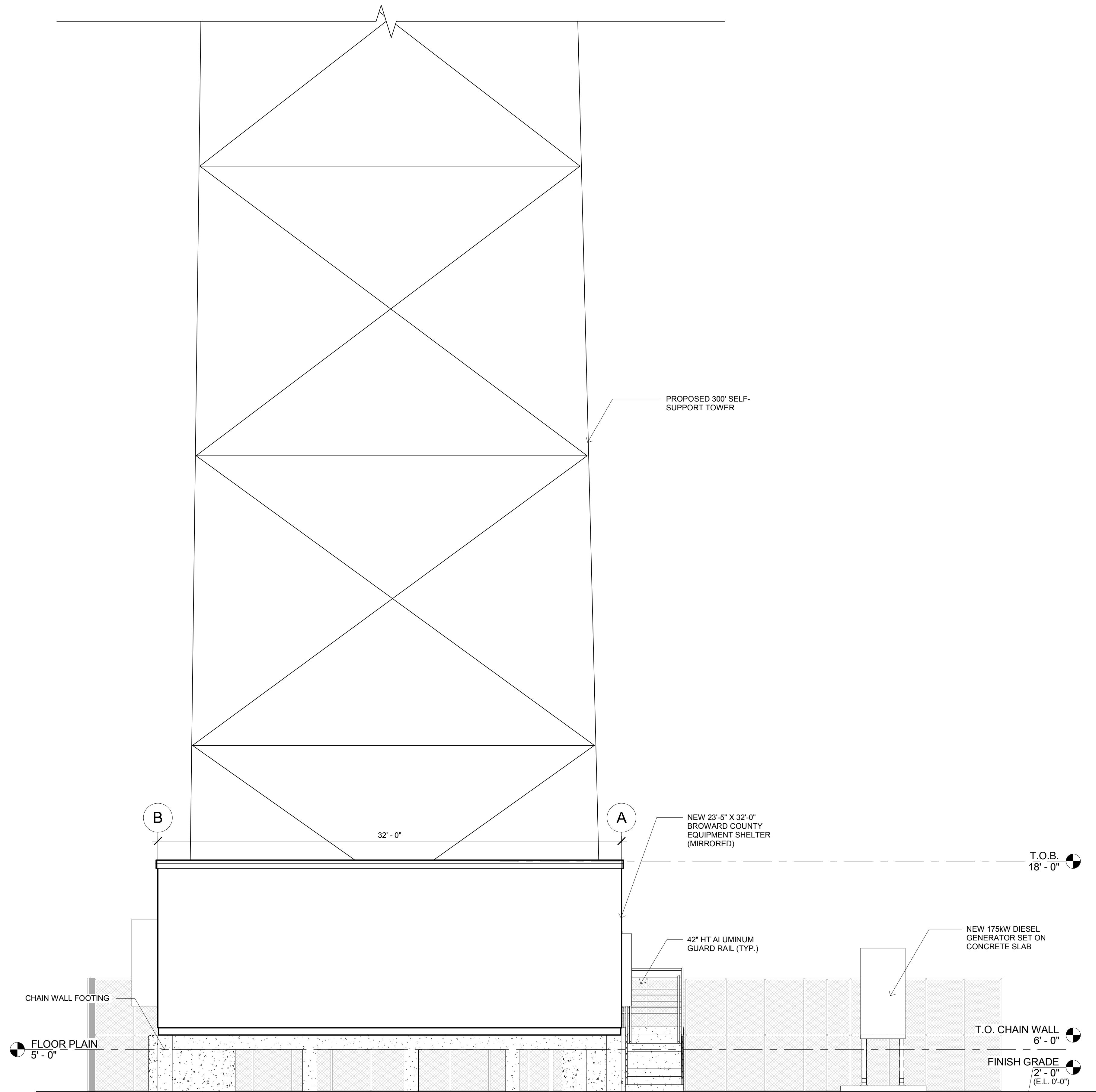
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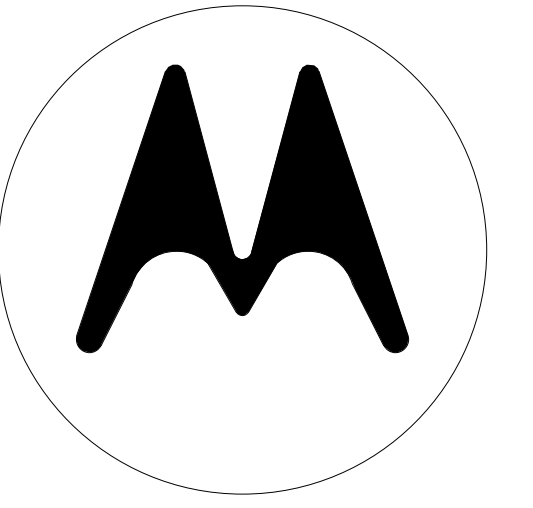


1 NORTH ELEVATION ENLARGED
1/4" = 1'-0"

SHEET No. & NAME
NORTH ELEVATION

C-200

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AMEC FOSTER WHEELER PROJECT No: 6166-17-0675

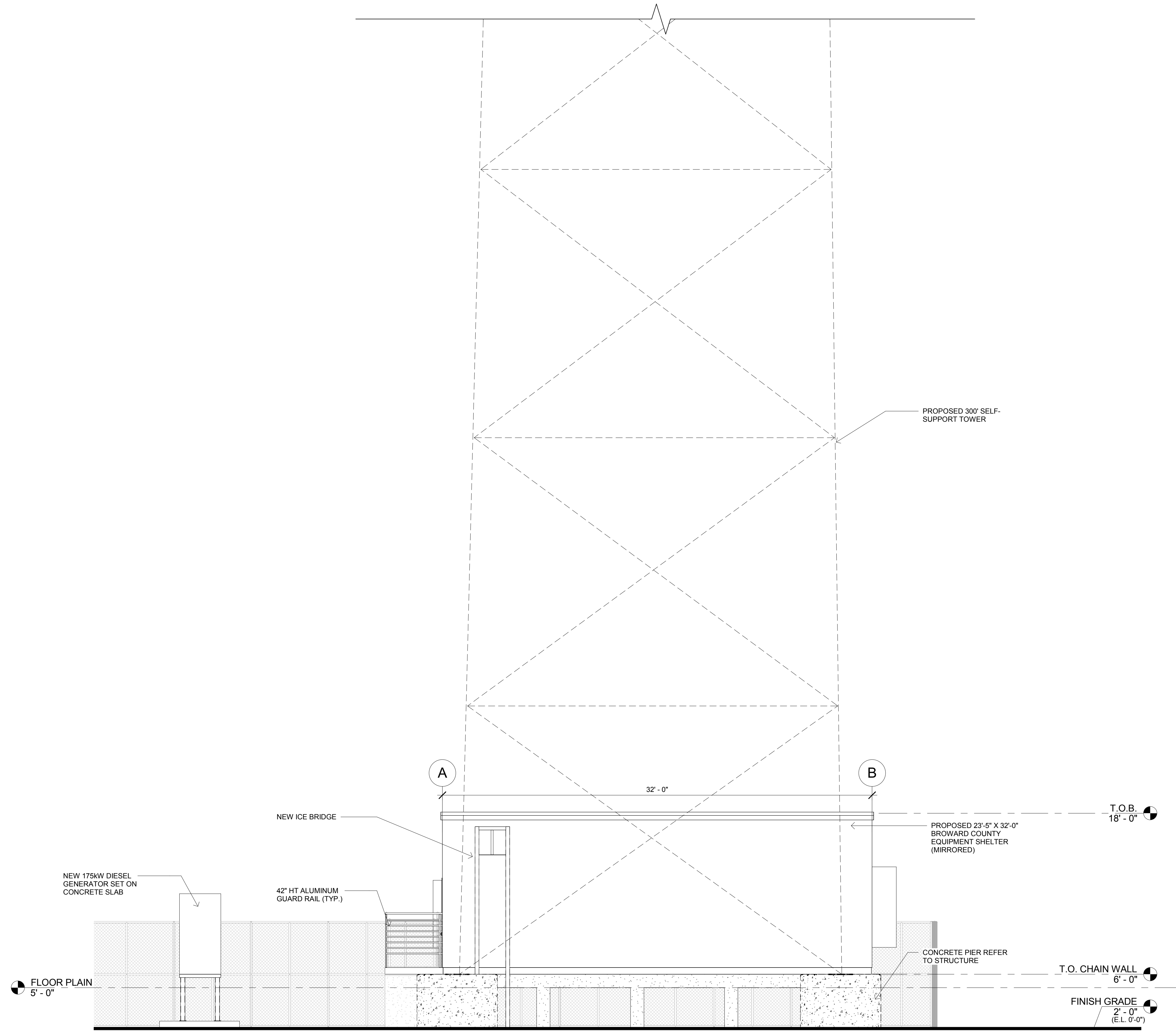
DRAWN: G. TRIANA CHECKED: C. RULLIER

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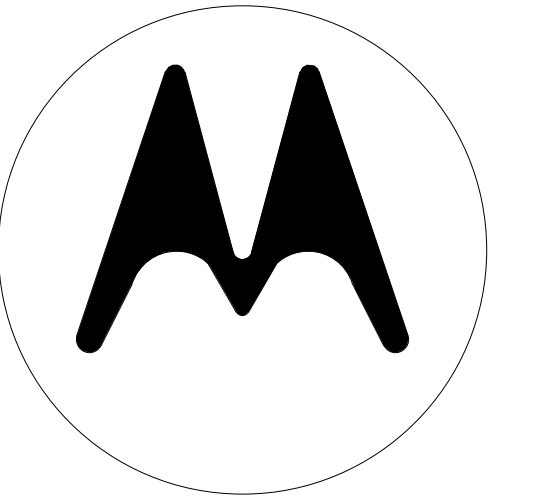
NO.	DATE	DESCRIPTION



1 SOUTH ELEVATION ENLARGED
1/4" = 1'-0"

SHEET No. & NAME
SOUTH ELEVATION

C-201



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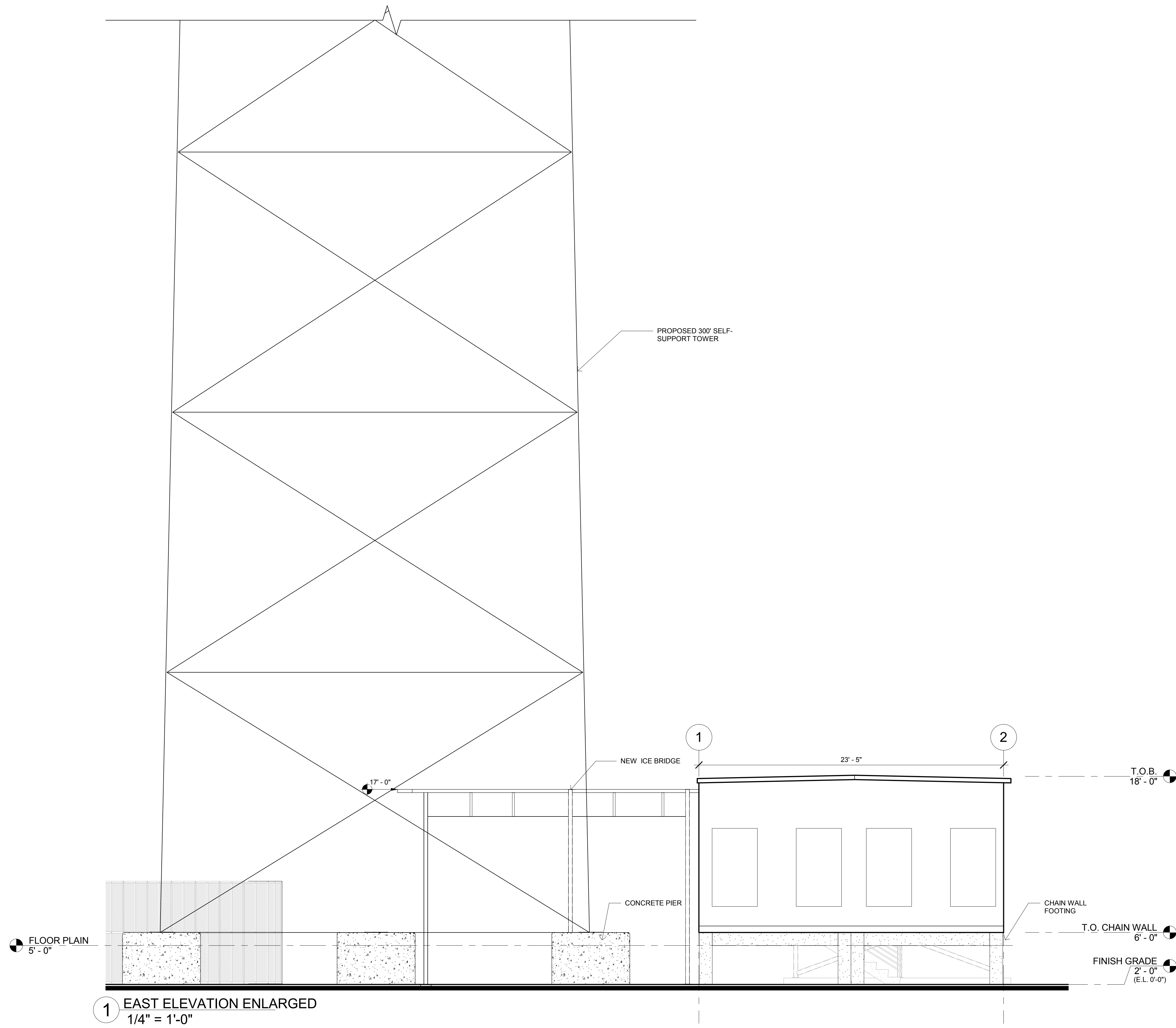
DRAWN: G. TRIANA CHECKED: C. RULLIER

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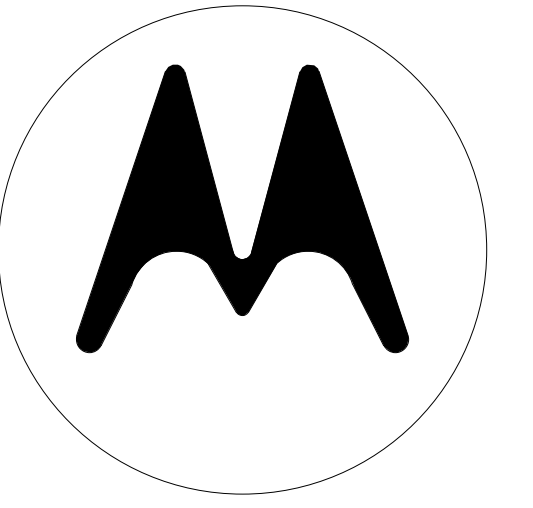


1 EAST ELEVATION ENLARGED
1/4" = 1'-0"

SHEET No. & NAME
EAST ELEVATION

C-202

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WEST LAKE PARK**

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AMEC FOSTER WHEELER PROJECT No: 6166-17-0675

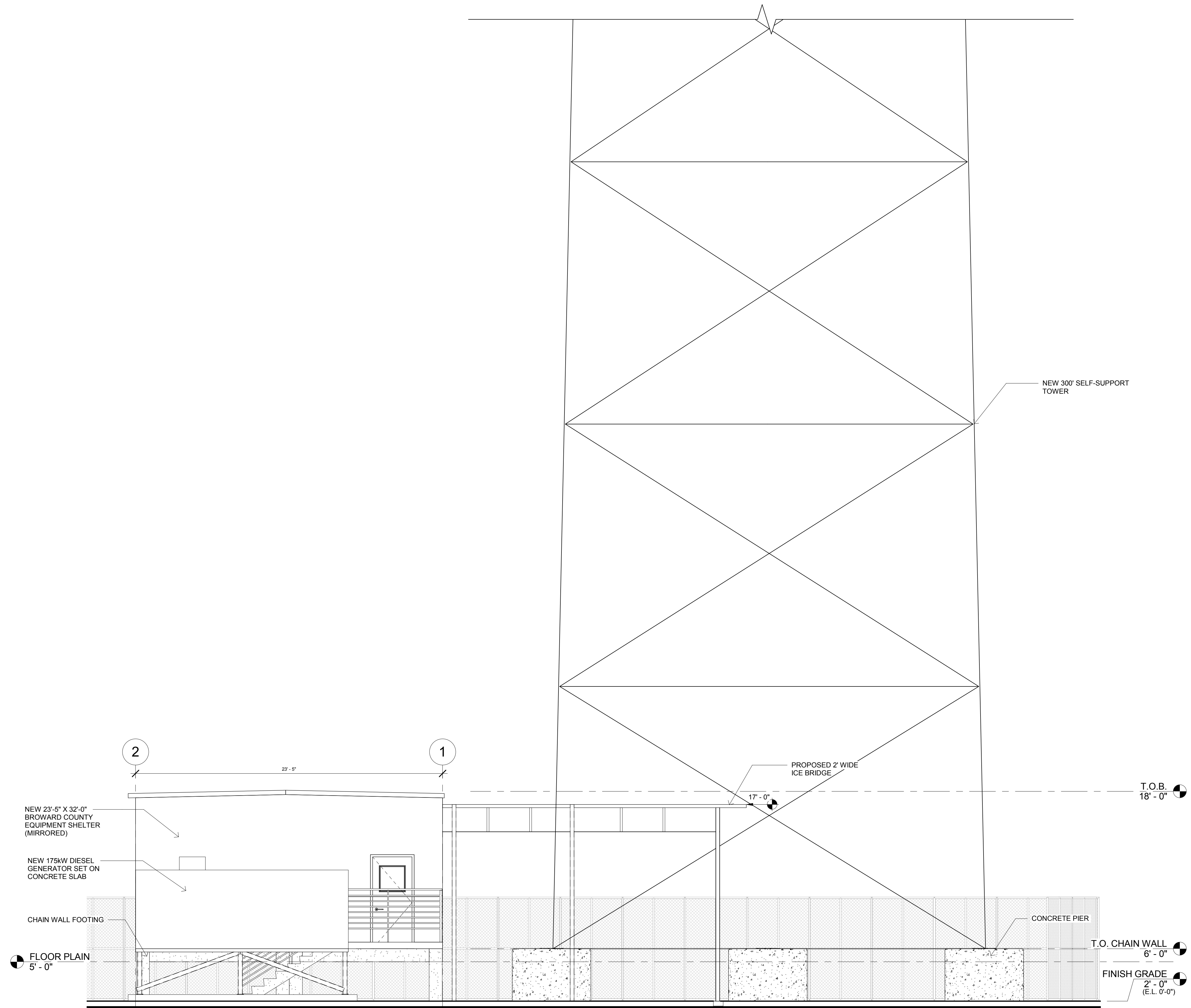
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NO.	DATE	DESCRIPTION
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1 WEST ELEVATION ENLARGED
1/4" = 1'-0"

SHEET No. & NAME

WEST ELEVATION

C-203

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