

GENERAL APPLICATION

API	PLICATION DATE: 1	2/21/2023	_	☐ Variance/Special Exce	ntion Paguestad	
Ro	00 Hollywood Blvd om 315 llywood, FL 33022	APPLICATION TYPE: Technical Advisory Committee City Commission	e	☐ Administrative Approva ☐ Historic Preservation B ☐ Planning and Develope	als loard	
Tel: (954) 921-3471 Email: Development@ Hollywoodfl.org SUBMISSION REQUIREMENTS:		PROPERTY INFORMATION Location Address: 2328 JACK Lot(s): 13 Blo Folio Number(s): 5142 16 01 226 DH-2 (RAC)	ck(s): 4		33020 n: HOLLYWOOD b	
	One set of digitally signed & sealed plans (i.e. Architect or Engineer) One electronic combined PDF submission (max. 25mb)	Zoning Classification: DH-2 (RA Existing Property Use: MULTIFA Is the request the result of a violati Has this property been presented	on notice	Sq Ft/Number of Unit? () Yes () No If yes, a	ts: 3 UNITS ttach a copy of violation.	
	Completed Application Checklist Application fee (per review)	DEVELOPMENT PROPOSAL Explanation of Request: NEW CONSTRUCTION, 33 UNIT RENTAL APARTMENT BUILDING				
		Project Yes / No / Numb	roject: Yes / No ✓ Number of Phases: Proposal			
		Units/rooms (# of units)	33	(Area: 34	1600 S.F.)	
NO	TE:	Proposed Non-Residential Uses	NA		S.F.	
•	This application must be completed in full	Open Space (% and SQ.FT.)	26%	(Area: 52	201 S.F.)	
	and submitted with all	Parking (# of spaces)	42	(Area:	S.F.)	
-10-3	documents to be placed on a Board or	Height (# of stories)	4	Manager Company	(45 FT.)	
	Committee's agenda.	Gross Floor Area (SQ. FT)	39,74	0	and No.	
	The applicant is responsible for obtaining the appropriate checklist for each type of application. Applicant(s) or their authorized legal agent must be present at all Board or Committee	Applicant JOSEPH KALLER Address: 2417 HOLLYWOOL	B JACKS mail Addr B D BLVD	SON ST, #3, HOLLYWess: JOSEPH@KALLE Consultant Represent	RARCHITECTS.C	
	meetings.	Email Address: JOSEPH@KA Email Address #2: MENACHEM Date of Purchase: If Yes, Attach Copy of the Contract	M@CAF Is there t.	PITALLGROUP.COM an option to purchase the	Property? Yes [7]) No [1]	
FO	CK HERE FOR RMS, CHECKLISTS, & ETING DATES	Noticing Agent (FTAC & Board se E-mail Address: <u>cutroplanning</u>)			SOCIATES	

PLANNING DIVISION



2600 Hollywood Boulevard Room 315 Hollywood, FL 33022 File No. (internal use only):

GENERAL APPLICATION

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner:	Date: 9-1-23
PRINT NAME: Menaches Tricked / Bridge	Date:
Signature of Consultant/Representative:	Date: 9-1-23
PRINT NAME: TOSEAL B. KALLER	Date: 9-1-23
Signature of Tenant:	Date:
PRINT NAME:	Date:
Current Owner Power of Attorney	
I am the current owner of the described real property and that I am aware of the described to my property, which is hereby in to be my legal representative before the Committee) relative to all matters concerning this application.	ade by me or I am hereby authorizing
	A
Sworn to and subscribed before me this 15th day of Stolen by 1632	Simple of Company
LAURIE YODER Notary Public - State of Florida Commission # HH 2696 My Comm. Expires May 12, 2024	Signature of Current Owner Menaches Triezel
Notary Public State of Florida Bonded through National Notary Assn.	Print Name
My Commission Expires:(Check One) Personally known to me; OR F	Produced Identification



Folio #: 5142 16 01 2260

Legal Description: HOLLYWOOD LITTLE RANCHES 1-26 B LOT 13 BLK 4

Project Description: The project is a new construction, 33 unit and 4-story multifamily building

with on-grade parking only.



October 23, 2023

City of Hollywood 2600 Hollywood Boulevard Hollywood, FL 33022

Reference: Washington Street Apartments 2328 JACKSON STREET HOLLYWOOD, FL File #23-DP-77

To Whom It May Concern,

The following is our analysis of Criteria and findings for Review for the above referenced Residential Building as per the City of Hollywood Zoning and Land Development Regulations.

DESIGN REVIEW

GENRAL CRITERIA: All plans/architectural drawings shall be reviewed based upon the evaluation of compatibility with the City's Design Guidelines, including the following elements:

CRITERION 1: Architectural and Design components. Architecture refers to the architectural elements of exterior building surfaces. Architectural details should be commensurate with the building mass. The use of traditional materials for new architectural details is recommended. Design of the building(s) shall consider aesthetics and functionality, including the relationship of the pedestrian with the built environment.

ANALYSIS: The proposed new construction apartment building exterior design proposes a contemporary façade which provides for a box, bumping out from the front with emphasis on the building's square shape. The building is set with a dark grey color for the middle to rear portion of the building and a white bump out with concrete and a white stucco finish which brings attention to the front façade. Furthermore, the ground level is broken up with significant amount of glazing, a horizontal pattern of wood slat element and an artificial turf wall. The base of the building brings in various elements to soften the building's ground floor for pedestrians and breaks up the verticality of the building.

The design and overall massing of the units is further broken up and softened pulling in units at the upper levels along with ample balconies at each unit. Furthermore, the upper levels are designed entirely with white and dark grey stucco colors which create a contrasting effect from the wood slats and artificial turf at the ground level. It creates an effect like the units on the upper floors are pushing and pulling away out from the base of the building.

CRITERION 2: Compatibility. The relationship between existing architectural styles and proposed construction, including how each building along the street relates to the whole and the pattern created with adjacent structures and the surrounding neighborhood. Buildings should contain architectural details that are characteristic of the surrounding neighborhood.

ANALYSIS: The proposed building follows the intent of the District per the Downtown Master Plan. The building design also provides a building base, a common design feature in the neighborhood, which encourages pedestrian movement around the building along the streets. We have proposed artificial turf, wood slats and significant amount of glazing on the ground floor to create a sense of entry and welcomeness at the ground level. Furthermore, the color palate selected and use of stucco work are also elements common to the existing andproposed buildings in the surrounding neighborhood.

CRITERION 3: Scale/Massing. Buildings shall be proportionate in scale, with a height which is consistent with the surrounding structures. Building mass shall reflect a simple composition of basic architectural details in relation to its length, width, height lot coverage, and setting of the structure in context with adjacent buildings. Architectural details include, but are not limited to, banding, molding, and fenestration.

ANALYSIS: The proposed building scale is consistent with the permitted and approved height restrictions allowed by the Downtown Master Plan for the District. The overall scale of the building is broken up at the base of the building with the proposed wood panels, glazing and artificial turf at the base of the building and the use of expansive windows and sliding doors at the apartment levels. The contrasting white and dark grey stucco color selection at the apartment levels creates a contrast with the composite wood and artificial turf treatment at the base as well. The massing of the building is further broken up by pulling back the apartments at the upper levels to soften the verticality further.

CRITERION 4: Landscaping. Landscaped areas should contain a variety of native and other compatible plant types and forms and be carefully integrated with existing buildings and paved areas. Existing mature trees and other significant plants on the site should be preserved.

ANALYSIS: The proposed design incorporates the use of native plants selected specifically for use in this area with careful consideration of insects and diseases common to the area. The proposed planting also creates variations of color and texture and are integrated in the front yards of the apartment units and simultaneously along the public sidewalks.

Should you have any questions, please feel free to contact this office.

Sincerely,

Kaller Architecture

Joseph B. Kaller AIA, LEED AP BD+C

President



KallerArchitecture









KallerArchitecture





KallerArchitecture

OWNER

MENACHEM TRIETEL CAPITALL GROUP

ARCHITECT

JOSEPH KALLER

AA#26001212 2417 Hollywood Blvd. Hollywood Florida 33020 954.920.5746 joseph@kallerarchitects.com

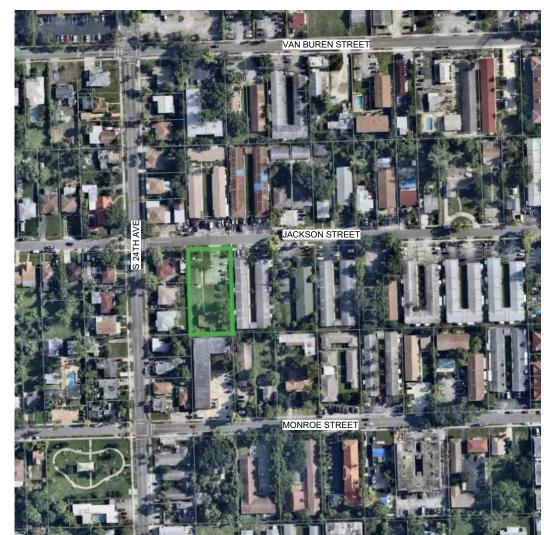
www.kallerarchitects.com

MULTI-FAMILY APARTMENTS

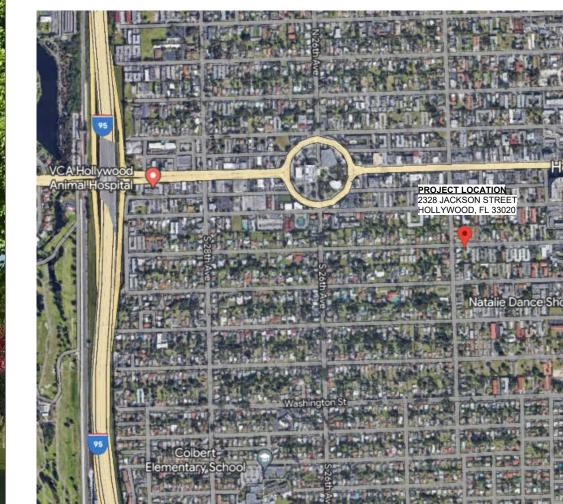
2328 JACKSON ST. HOLLYWOOD, FL 33020



SITE MAP



VICINITY MAP





2328 JACKSON STREET HOLLYWOOD, FL. 33020

514216012260 Parcel ID: 20,005 SF Lot Area - Public Records: HOLLYWOOD LITTLE RANCHES 1-26 B LOT 13 BLK 4 Legal Description:

BASIC ZONING

Municipal Future Land Use: **Existing Building Use:** Existing Land Use: County Future Land Use:

Regional Activity Center (RAC) Single Family Residential

Regional Activity Center

Residential

Future Conditions 100-Year Flood Elevation (Feet NAVD88) **PROPOSED ALLOWED BUILDING INTENSITY** 45 ft Maximum Building Height: Maximum Height - Stories: 30,670.15 SF Floor Area Ratio: 1.75 (35,005) Minimum Open Space: 26%

ADDITIONAL ZONES

Opportunity Zone:

FEMA Flood Zone:

SHEET INDEX ARCHITECTURAL

A-00 COVER SHEET + PROJECT INFORMATION A-00 A-01 A-02 A-03 A-04 A-05 A-06 SITE PLAN TYPICAL FLOOR PLAN ROOF PLAN NORTH + SOUTH ELEVATION EAST + WEST ELEVATION DIAGRAMS/DETAILS EROSION & SEDIMENT CONTROL PLAN PAVING GRADING & DRAINAGE PLAN **CIVIL DETAILS 1** CIVIL DETAILS 2 PAVEMENT MARKINGS & SIGNAGE PLAN WATER & SEWER PLAN AND DETAILS

UTILITIES DETAILS 1
UTILITES DETAILS 2
UTILITIES DETAILS 3 LANDSCAPE REMOVAL PLAN + MITIGATION SCHEDULE LANDSCAPE PLAN & CODE CHART LANDSCAPING SCHEDULE & NOTES COLORED LANDSCAPE PLAN & DETAILS

CITY OF HOLLYWOOOD MEETING DATES

TECHNICAL ADVISORY COMMITTEE (TAC) SEMPTEMBER 18TH, 2023

- ALL CHANGES TO THE DESIGN WILL REQUIRE PLANNING REVIEW AND MAY BE SUBJECT TO BOARD APPROVAL.

- ANY LIP 1/4" BUT NOT GREATER THAN 1/2" WILL BE BEVELED TO MEET ADA REQUIREMENTS.

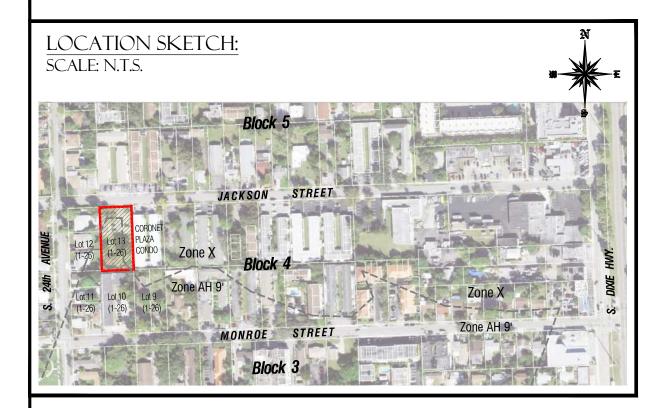
- ALL SIGNAGE SHALL COMPLY WITH THE ZONING AND LAND DEVELOPMENT

- FULL ROAD WIDTH PAVEMENT MILL AND RESURFACING WILL BE REQUIRED FOR ALL STREETS/ ROADWAY ADJACENT TO THE PROJECT SITE



ALTA / ACSM LAND TITLE SURVEY

LOTS 13 OF BLOCK 4 "HOLLYWOOD LITTLE RANCHES" (PLAT BOOK 1, PAGE 26) A SUBDIVISION OF SECTION 16, TOWNSHIP 51 SOUTH, RANGE 42 EAST, BROWARD COUNTY FLORIDA.



PROPERTY INFORMATION

- Parcel Identification Number: 11216-01-22600
- Property address: 2328 Jackson Street, Hollywood Florida 33020
- C.F.N. 103972546
- 4. O.R. BK. 37414 Pg. 1413 (1 pg) Recorded 05/07/2004 03:25 pm

TITLE COMMITMENT SCHEDULE A **INFORMATION:**

Old Republic National Title Insurance Company

Issuing Agent: Madison Title Agency, LLC

Issuing Office: 1125 Ocean Avenue, Lakewood, NJ 08701

Issuing Office File Number: MTAFL-188130 Commitment Date: May 01, 2023

TITLE COMMITMENT SCHEDULE A **LEGAL DESCRIPTION:**

Lots 13, Block 4, Hollywood Little Ranches, according to the Plat thereof recorded at Plat Book 1, Page 26, in the Public Records of Broward County, Florida.

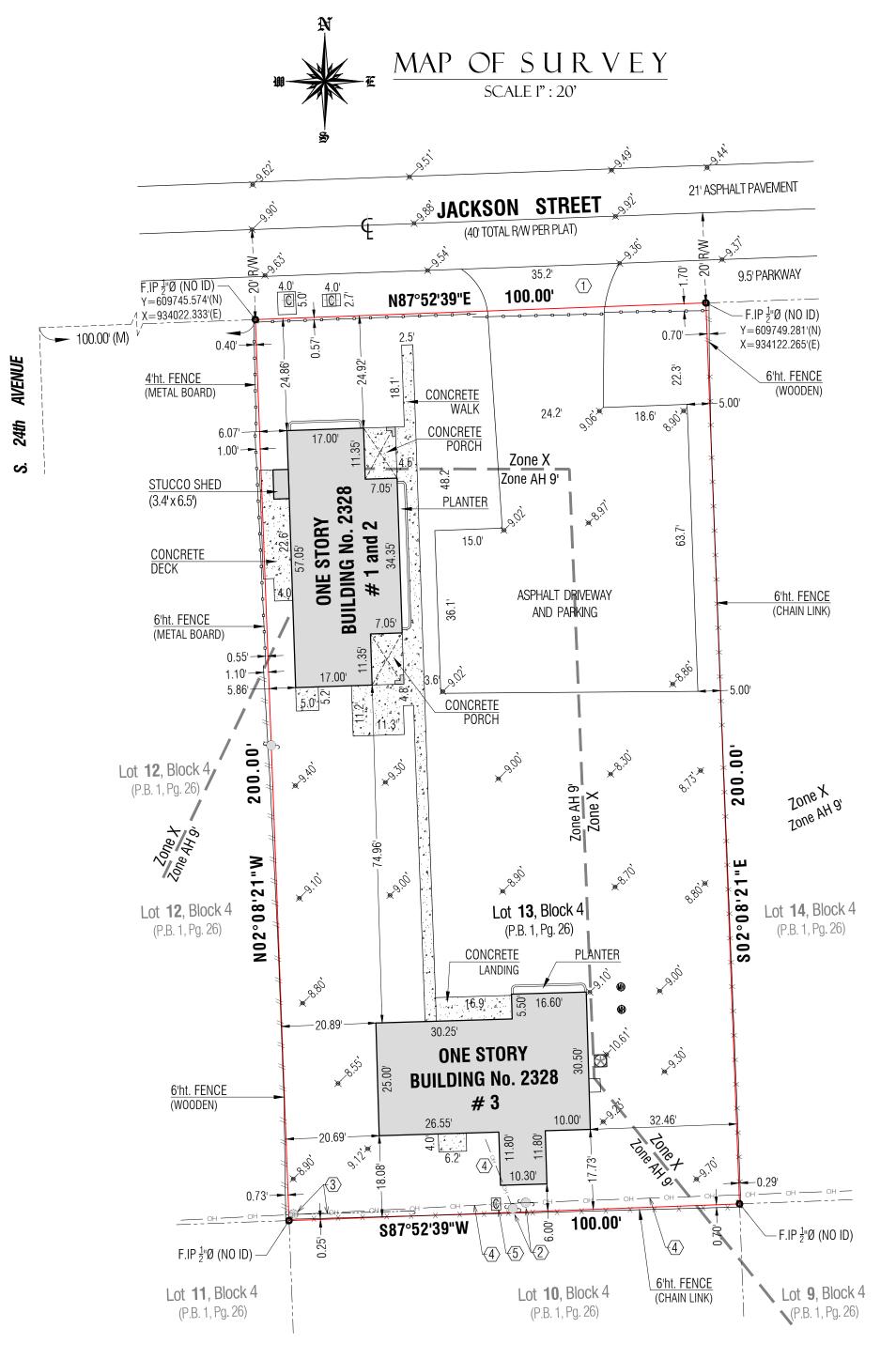
TITLE COMMITMENT SCHEDULE B SECTION II **EXCEPTIONS**

The property depicted by this survey and described here is the same property designated in Old Republic National Title Insurance Company, Issuing Office File Number: MTAFL-188130, with effective commitment date of May 01, 2023.

This commitment does not republish any covenant, condition, restriction, or limitation contained in any document referred to in this commitment to the extent that the specific covenant, condition, restriction, or limitation violates state or federal law based on race, color, religion, sex, sexual orientation, gender identity, handicap, familial status, or national origin.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any Defects, liens, encumbrances, adverse claim, or otter matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met. (not graphically plottable)
- 2. Rights or claims of parties other than Insured in actual possession of any or all of the property. (not
- Any lien, mechanic's lien or materialman's lien or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records. (not graphically plottable)
- 4. Public or private easements, or claims of easements, not shown by the public record. (Does not affect the
- Rights of tenants as tenants only under recorded leases. (not graphically plottable)
- 6. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment"includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land. (Affects the property and is shown hereon)
- 9. Any lien provided by Chapter 159, Florida Statutes, in favor of any city, town, village or port authority for unpaid charges for service by any water, sewer or gas system supplying the insured land. (not graphically
- 11. Any claim that any portion of the insured land is sovereign lands of the State of Florida, including submerged, filled or artificially exposed lands accreted to such land. (not graphically plottable)
- Note: In the event that the Commitment Jacket is not attached hereto, all of the terms, conditions and provisions contained in said Jacket are incorporated herein. The Commitment Jacket is available for inspection at any Company office.
- Note: All recording references in this commitment/policy shall refer to the Public Records of Broward County, Florida, unless otherwise noted



LIST OF POSSIBLE ENCROACHMENTS:

The following list of encroachments is only the opinion of this surveyor and should not be interpreted as complete

- (1.) Concrete approach encroaches into the parkway of Jackson Street;
- (2) Wood power pole encroaches into the subject property.
- (3) Wood power pole and anchor encroaches into the subject property.
- Overhead electric line encroaches into the premise.
- (5) Communication box encroaches into the subject property.

FLOOD INFORMATION:

Said described property is located within an area having a Zone Designation "X and AH 9.0" by the Federal Emergency Management Agency (F.E.M.A.), on Flood Insurance Rate Map No.12011C0569 H, with a date of identification of August 18 2014, for Community of City of Hollywood No. 125113, in Broward County, State of Florida, which is the current Flood Insurance Rate Map for the community in which said premises is situated.

ZONING INFORMATION

Zoning District: DH-2 (Dixie Highway Medium Intensity Multi-Family District Development)

Land Use: Residential Income (General \ Multi-family)

THE DISTRICT ZONE consists of the least regulated Building and accommodates commercial and industrial Uses of a scale and with a Street scape that facilitate vehicular access.

- Net lot area: 20,000 sq ft OR 0.46 Acres.
- Existing Square Footage of building(s):

Unit 1 and 2 = 1217 square feet

1384 square feet Unit 3 =

TOTAL = 2601 square feet

- The regulations contained herein are general in nature and are subject to change as deemed necessary by the Board of County Commissioners. More restrictive regulations may apply to specific
- Zoning Source: Hollywood Muni-code

GENERAL SURVEY NOTES:

- 1. The North Arrow and Bearings as shown hereon are based of bearings value N87°52'39"E along the center line of Jackson Street, according to G.P.S. R.T.K., and conventional survey methods.
- 2. Utility Note: The utilities shown have been located from field survey information. The surveyor has not physically located the underground utilities and no specific utility companies were contracted. Notice is hereby given that Sunshine State One Call of Florida, Inc. must be contacted at 1-800-432-4770 at least 48 hours in advance of any construction, excavation or demolition activity within, upon, abutting or adjacent to the Subject Property. This notice is given in compliance with the "Underground Facility Damage Prevention and Safety Act", pursuant to Chapter 556.101-111 of the Florida Statutes.
- 3. No excavation or determination was made as to how the Subject Property is served by utilities.
- 4. No improvements were located, other than those shown.
- 5. No underground foundations, improvements and/or utilities were located or shown hereon.
- 6. This notice is required by the "2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Survevs.
- 7. The property described hereon is the same as the property described in Old Republic National Title Insurance Company, The property depicted by this survey and described here is the same property designated in Old Republic National Title Insurance Company, Issuing Office File Number: MTAFL-188130, with effective commitment date of May 01, 2023, and that all easements, covenants and restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their effect on the subject property.
- 8. The Property has direct access to Jackson Street, dedicated public streets.
- 9. There is no observed evidence of current earth moving work, building construction or building additions.
- 10. There are no proposed changes in street right of way lines, according to Broward County. There is no observed evidence of recent street repairs.
- 11. There is no observed evidence of site use as a solid waste dump, or hazardous materials.
- 12. Bench Mark used: Broward Co. BM 7986, Elevation (N.A.V.D. 88) = 8.15 feet
- 13. Bench Mark used: Broward Co. BM 4649, Elevation (N.A.V.D. 88) = 7.68 feet
- 14. All elevations shown are referenced to the North American Vertical Datum of 1988.

A =arc ADJ =adjacent A.E. =anchor easement BBQ =barbecue BOB =basis of bearings BM =bench mark BC =block corner CME =canal maintenance easement. C =calculated	NS AND LEGEND: HT = high (height) L.F.E.=lowest floor elevation LME = lake maintenance easement LS = land surveyor M = measured distance N A = not applicable N&D = nail & disc NAVD=national american vertical datum	PRM =permanent reference monument PT =point of tangency R =radius R/R =railroad R/W =right-of-way Sec =section S =south T =tangent U.E. =utility easement W =west	+(X.XX')_elevation NAVD88 fire hydrant FPL FPL box gas meter GT propane gas tank manhole (unknown)	CBS wall / fence
		•	pool equipment pool water heater concrete power pole wood power pole light pole storm flow valve water back flow water meter	base line center line center line monument line covered / rofed building/adjacent asphalt concrete rock pavers tile vegetation water wooden

SURVEYOR'S CERTIFICATE:

BRIDGE ASSET MANAGEMENT;

OLD REPUBLIC NATIONAL TITLE, INSURANCE CO..

ALTA SURVEY

GROVE BANK AND TRUST Successor and/ or Assigns ISAOA.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA / ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 5, 6, 9, and 11 of Schedule B-II hereof.

The field work was completed on May 15, 2023.

Date of Map September 02, 2023.



Not valid without the signature and original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to Survey Maps and Reports by other than the signing party are prohibited without the written consent of the signing party.

P. 305_362_7926 **P.** 305_305_4143 M. madelin @ surveyinflorida . com

Sheet No. 1 of 1

3801 NW 176th Street Miami Lakes Fl. 33018 Job No.22-11731F PRISMA LAND SURVEYORS LLC SURVEYOR AND MAPPERS LB. 8036 north central and south florida



2328 JACKSON STREET HOLLYWOOD, FL. 33020

514216012260 Parcel ID: 20,005 SF Lot Area - Public Records: HOLLYWOOD LITTLE RANCHES 1-26 B LOT 13 BLK Legal Description:

BASIC ZONING

Municipal Future Land Use:

Existing Building Use: Existing Land Use: County Future Land Use: Regional Activity Center (RAC)

Single Family Residential Residential Regional Activity Center

AΗ FEMA Flood Zone: Future Conditions 100-Year 10' Flood Elevation (Feet NAVD88) <u>ALLOWED</u> **PROPOSED BUILDING INTENSITY** 45 ft 45 ft Maximum Building Height: Maximum Height - Stories: 1.75 (35,005) 1.14 (30,600) Floor Area Ratio: Minimum Open Space: 26% 20%

10'-0" Minimum Side Setback: 10'-0" 20'-0" 20'-0" Minimum Rear Setback:

EXTERNAL LIGHTING

Parking lots, vehicle roadways, pedestrian walkways and building entryways should have "adequate" levels of illumination. The American Crime Prevention Institute recommends the following levels of external illumination: -Parking Lots 3-5 foot candles

-Walking Surfaces 3 foot candles -Recreational Areas 2-3 foot candles -Building Entryways 5 foot candles -Maximum 0.5 foot candle level at all property lines

INIT TYPE INFORMATIO	<u>DN</u>					
UNIT TYPE	QUANTITY					
STUDIO ONE BED	3 24					
TWO BED	6					
TOTAL	33 UNITS					
NOTE: - ALL CHANGES TO THE DESIGN WILL REQUIRE PLANNING REVIEW AND MAY BE SUBJECT TO BOARD APPROVAL ANY LIP 1/4" BUT NOT GREATER THAN 1/2" WILL BE BEVELED TO MEET ADA REQUIREMENTS.						
- ALL SIGNAGE SHALL	- ALL SIGNAGE SHALL COMPLY WITH THE ZONING AND LAND DEVELOPMENT					

ALL STREETS/ ROADWAY ADJACENT TO THE PROJECT SITE.

TANDEM SPACES - FULL ROAD WIDTH PAVEMENT MILL AND RESURFACING WILL BE REQUIRED FOR

ONE BED UNIT (24 UNITS x 1) 24 SPACES 24 SPACES TWO BED (6 UNITS x 2) 12 SPACES 13 SPACES **VISITORS** (33 UNITS / 10) 3 SPACES 3 SPACES 43 SPACES TOTAL: **42 SPACES REQUIRED PROVIDED ACCESSIBLE PARKING SPACES** 2 SPACES 2 SPACES **PARKING BREAKDOWN PROVIDED REGULAR SPACES:**

29

TOTAL: 43 SPACES

(7) = 14

Kaller Architecture AA#26001212 2417 Hollywood Blvd. Hollywood Florida 33020 954.920.5746 joseph@kallerarchitects.com www.kallerarchitects.com

SEAL

JOSEPH B. KALLER FLORIDA R.A. #0009239

PLAN SITE

REVISIONS Description FINAL TAC This drawing, as an instrument of service, is and shall remain the property of the Architect and shall not be reproduced, published or used in any way without the permission of the Architect.

DRAWN BY: CHECKED BY:

PROJECT No.:



Kaller Architecture

AA#26001212

AA#26001212 2417 Hollywood Blvd. Hollywood Florida 33020 954.920.5746 joseph@kallerarchitects.com

www.kallerarchitects.com SEAL

JOSEPH B. KALLER FLORIDA R.A. #0009239

ILY TS

MULTI-FAMILY APARTMENTS

> TYPICAL FLOOR PLAN 2ND, 3RD, 4TH

> > REVISIONS
> >
> > Description

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PROJECT No.: 23-0

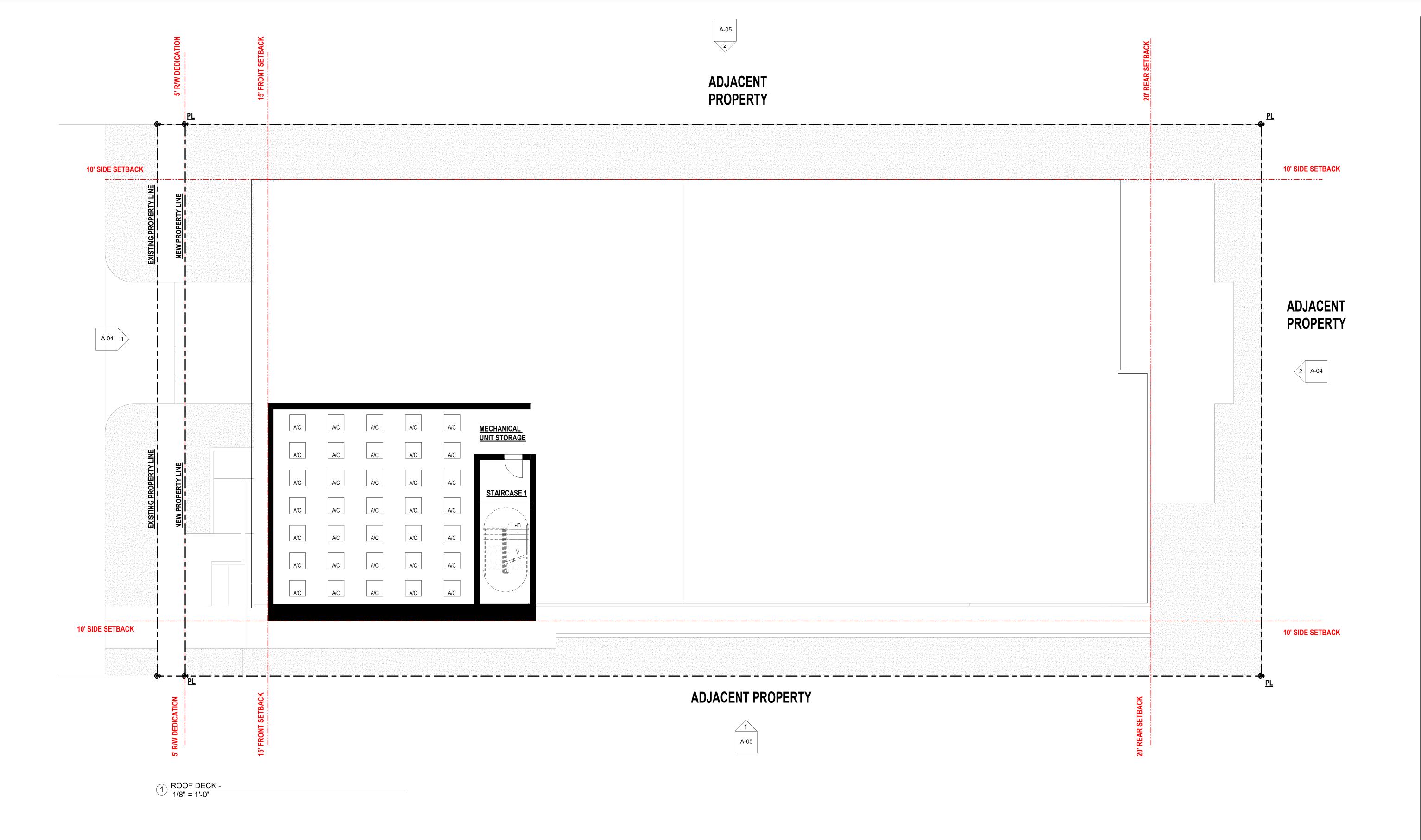
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SHEET

A - 02



Kaller Architecture

Kaller Architecture

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JOSEPH B. KALLER FLORIDA R.A. #0009239

ORIDA R.A. #0009239

33020

ILY TS 300, FL 33

DITI-FAMILY
PARTMENTS

≥ '

ROOF PLAN

REVISIONS

o. Description E

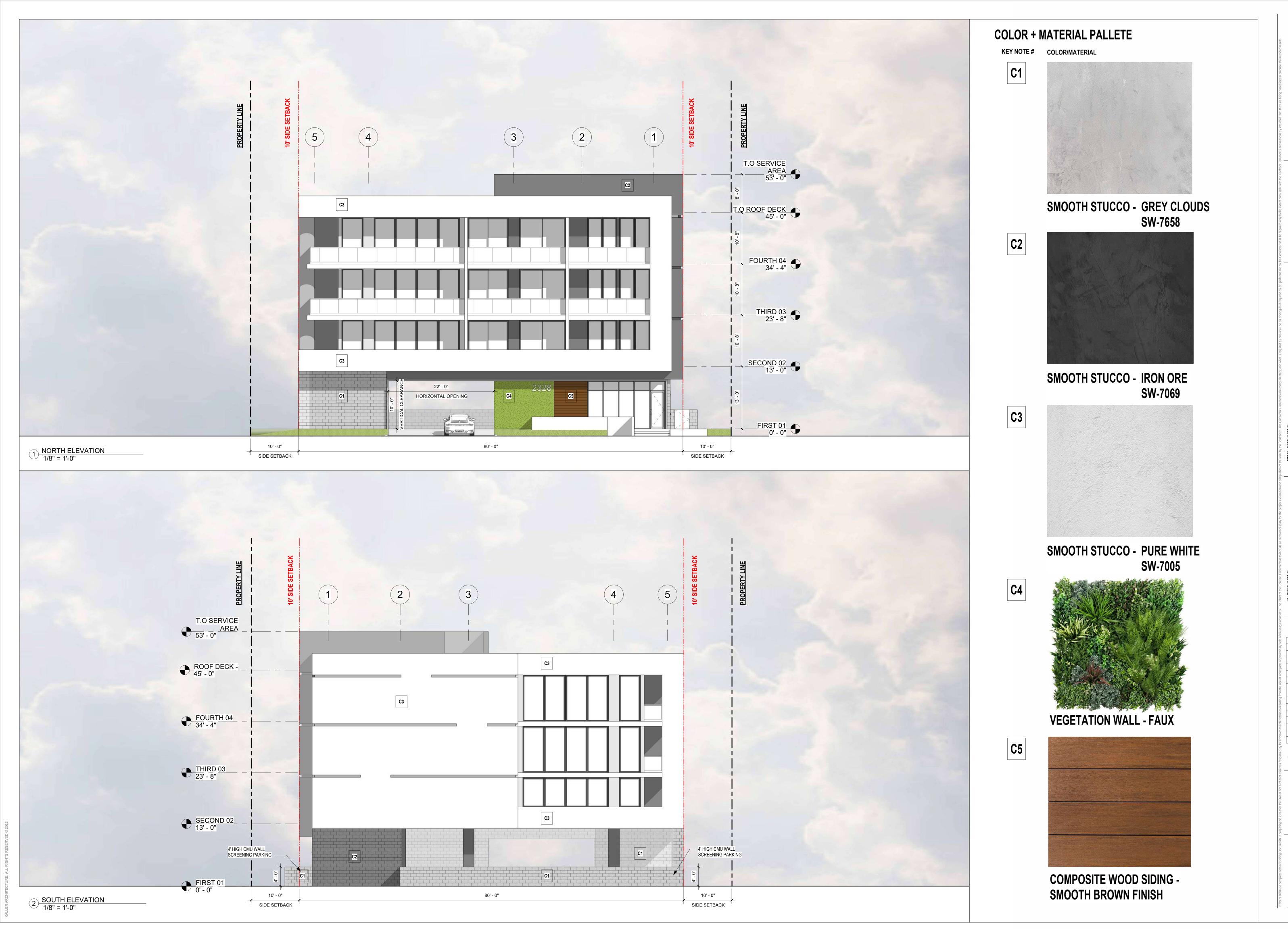
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PROJECT No.: 23-056

DATE: 12/2/2:
DRAWN BY: MF
CHECKED BY: JBK

SHEET

A-03





SEAL

, FL 33020

JOSEPH B. KALLER FLORIDA R.A. #0009239

> ULII-FAMILY PARTMENTS N ST. HOLLYWOOD, FL 3

MA AP

NORTH + SOUTH ELEVATION

,							
REVISIONS							
No.	Descrip	otion	Date				
roperty	wing, as an instrument of of the Architect and shall d in any way without the p	not be reproduced,	published or				
PR	OJECT No.:	23-056					
DATE:		12/2/22					
DR	AWN BY:	MF					
СН	ECKED BY:	JBK					



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www.kallerarchitects.com SEAL

JOSEPH B. KALLER FLORIDA R.A. #0009239

MULTI-FAMILY
APARTMENTS
CKSON ST. HOLLYWOOD,

EAST + WEST ELEVATIONS

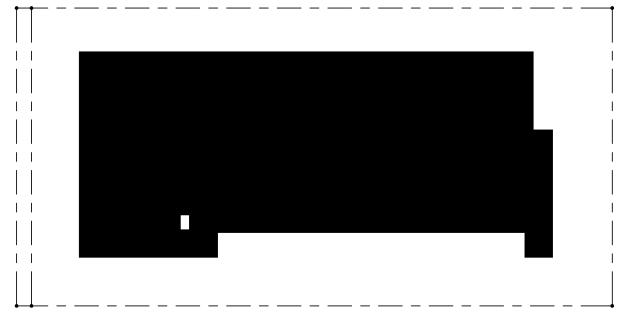
REVISIONS Description

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PROJECT No.: 23-056

DRAWN BY: CHECKED BY: JBK

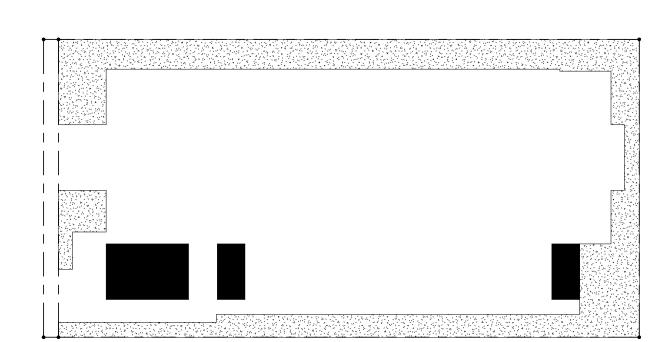
FOURTH FLOOR FAR: 9,935.46 SF



THIRD FLOOR FAR: 9,935.46 SF



SECOND FLOOR FAR: 9,935.46 SF



GROUND FLOOR FAR: 863.77 SF

1 FAR DIAGRAM 1/32" = 1'-0"

NET EST AREA	_0,000	
FAR BREAKDOWN	GROUND FLOOR	= 863.77 SF
	SECOND FLOOR	= 9,935.46 SF
	THIRD FLOOR	= 9,935.46 SF
	FOURTH FLOOR	= 9,935.46 SF
MAX FAR	<u>REQUIRED</u>	PROVIDED
	1.75(35,008 SF)	1.14(30,670.15 SF)

20,005 SF **NET LOT AREA**

10' - 8" 5' - 4" 5' - 4" ALUMINUM WALL MNTD. HANDRAIL. SEE DETAIL ON THIS SHEET. 1 1/2" DIA. GALVANIZED STEEL TUBE HANDRAIL HANDRAIL 2 1/2" SEPERATION TYP. STANDART PRESSED -GALVANIZED STEEL WALL BRACKET ANC HORAGE AS REQUIRED — CONC/ CMU WALL — (SEE PLANS) **LOBBY** 3'-0" 5' - 2" **ENTRY SLOPED SIDEWALK** WALL MNT. HANDRAIL
1" = 1'-0" 3 ADA RAMP CALL-OUT

11' - 4"

2 VEHICULAR USE AREA 1/32" = 1'-0"

NEW 4- STORY MULTI FAMILY BLDG. UNCOVERED V.U.A (SHOWN IN GREY HATCH) (SHOWN IN DIAGONAL HATCH) **TOTAL LOT AREA** 20,005 SF **GROUND FLOOR VEHICULAR USE (V.U.A)** 1,025 SF X 25% = 256 SF UNCOVERED VEHICLULAR USE - 1,025 SF REQUIRED PROVIDED **LANDSCAPE AREA** 4,750 SF LANDSCAPE AREA - 4,750 SF NOTE: CALCULATION EXCLUDES LANDSCAPE BUFFERS

Kaller Architecture AA#26001212 2417 Hollywood Blvd. Hollywood Florida 33020

954.920.5746 joseph@kallerarchitects.com

www.kallerarchitects.com

SEAL

JOSEPH B. KALLER

FLORIDA R.A. #0009239

DIAGRAMS/DETAILS

REVISIONS No. Description

1 FINAL TAC

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PROJECT No.: 23-056 DRAWN BY:

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1 JACKSON ST. - STREET PROFILE 1/16" = 1'-0"

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SEAL

JOSEPH B. KALLER FLORIDA R.A. #0009239

STREET PROFILE

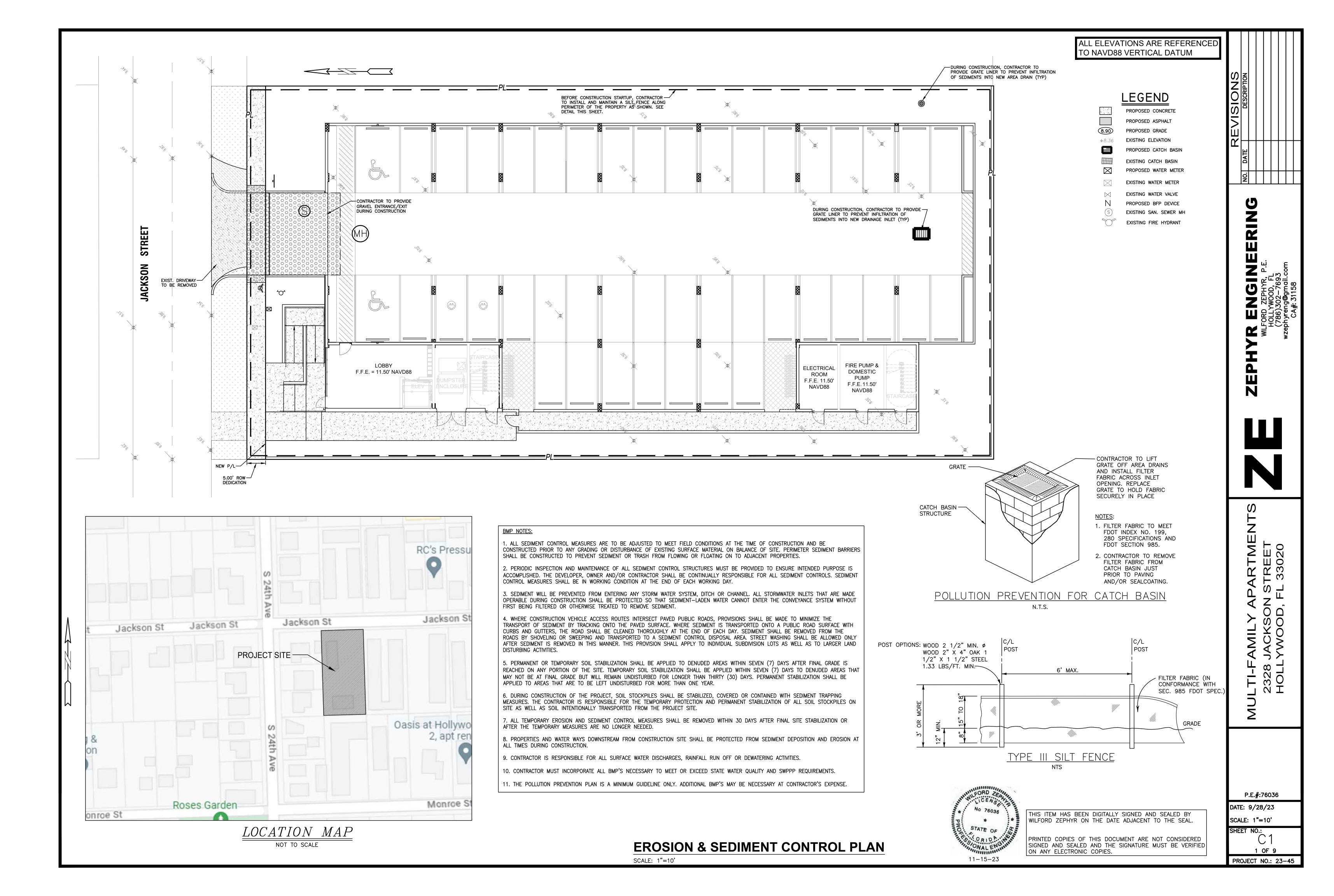
REVISIONS

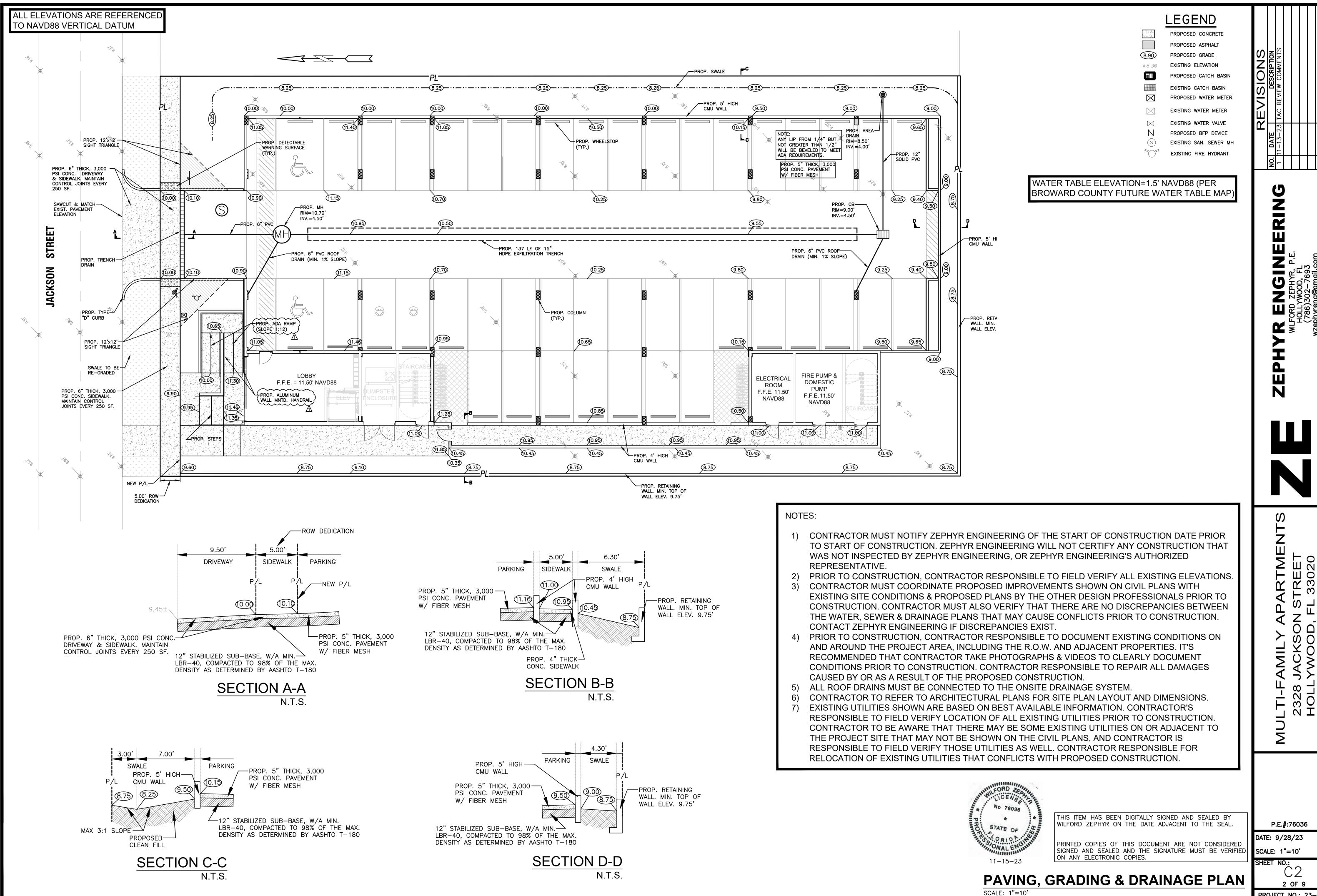
Description

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PROJECT No.: 23-056

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PROJECT NO.: 23-45

2. PRIOR TO CONSTRUCTION THE CONTRACTOR IS TO NOTIFY THE FOLLOWING

COMPANIES & AGENCIES AND ANY OTHERS SERVING THE AREA: FLORIDA POWER & LIGHT CO., CONSTRUCTION

COMCAST

LOCAL CITY / COUNTY ENGINEERING & UTILITY DEPARTMENTS FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT), AS APPLICABLE UNDERGROUND UTILITIES NOIFICATION CENTER OF FLORIDA (S.U.N.S.H.I.N.E.)

PAVING, GRADING & DRAINAGE NOTES:

1. ALL UNSUITABLE MATERIALS, SUCH AS MUCK, HARDPAN, ORGANIC MATERIAL & OTHER DELETERIOUS MATERIAL AS CLASSIFIED BY AASHTO M-145, FOUND WITHIN THE ROAD & PARKING LOT AREAS SHALL BE REMOVED DOWN TO ROCK OR SUITABLE MATERIAL, & REPLACED W/ THE SPECIFIED FILL MATERIAL IN MAXIMUM 12" LIFTS COMPACTED TO NOT LESS THAN 100% MAXIMUM DRY DENSITY AT OPTIMUM MOISTURE IN ACCORDANCE W/ AASHTO T-99. THICKNESS OF LAYERS MAY BE INCREASED PROVIDED THE EQUIPMENT & METHODS USED ARE PROVEN BY FIELD DENSITY TESTING TO BE CAPABLE OF COMPACTING THICK LAYERS TO SPECIFIED DENSITIES.

2. ALL AREAS SHALL BE CLEARED & GRUBBED PRIOR TO CONSTRUCTION. THIS SHALL CONSIST OF THE COMPLETE REMOVAL & DISPOSAL OF ALL TREES, BRUSH, STUMPS, ROOTS, GRASS, WEEDS, RUBBISH & ALL OTHER OBSTRUCTION RESTING ON OR PROTRUDING THROUGH THE SURFACE OF THE EXIST. GROUND TO A DEPTH OF 12". ITEMS DESIGNATED ON THE DWGS.

3. FILL MATERIAL SHALL BE CLASSIFIED AS A-1, A-3 OR A-2.4 IN ACCORDANCE W/ AASHTO M-145 & SHALL BE FREE FROM VEGETATION & ORGANIC MATERIAL. NOT MORE THAN 12% BY WEIGHT OF FILL MATERIAL SHALL PASS THE NO. 200 SIEVE.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING CERTIFIED MATERIAL TEST RESULTS TO THE ENGINEER OF RECORD PRIOR TO THE RELEASE OF FINAL CERTIFICATION BY THE ENG. TEST RESULTS MUST INCLUDE BUT MAY NOT BE LIMITED TO, DENSITIES FOR SUBGRADE & LIME ROCK, UTILITIES, EXCAVATION, ASPHALT GRADIATION REPORTS, CONC.

5. ALL INLETS & PIPE SHALL BE PROTECTED DURING CONSTRUCTION TO PREVENT SILTATION IN THE DRAINAGE SYSTEMS BY WAY OF TEMPORARY PLUGS & PLYWOOD OR PLASTIC COVERS OVER THE INLETS. THE ENTIRE DRAINAGE SYSTEM TO BE CLEAN OF DEBRIS PRIOR TO FINAL

6. WHERE NEW ASPHALT MEETS OR ABUTS EXIST. ASPHALT, THE EXIST. ASPHALT SHALL BE SAWCUT TO PROVIDE A STRAIGHT EVEN LINE. PRIOR TO REMOVING CURB OR GUTTER, THE ADJACENT ASPHALT SHALL ALSO BE SAWCUT TO PROVIDE A STRAIGHT EVEN LINE.

7. ALL PROPOSED GRADES (ELEVATIONS) REFER TO ASPHALT GRADES UNLESS INDICATED

8. SITE GRADING SHALL BE W/IN 0.1' OF THE REQUIRED ELEVATION & ALL AREAS SHALL BE

9. ALL SUBGRADE SHALL HAVE AN LBR OF 40 UNLESS OTHERWISE NOTED & SHALL BE COMPACTED TO 98% MAXIMUM DRY DENSITY PER AASHTO T-99.

10. ALL LIMEROCK SHALL BE COMPACTED TO 98% PER AASHTO T-180 & HAVE NOT LESS THAN 60% OF CARBONATES OF CALCIUM & MAGNESIUM UNLESS OTHERWISE DESIGNATED. ALL LIMEROCK SHALL BE PRIMED.

11 CONCRETE & ASPHALT THICKNESS SHALL BE OF TYPE DESIGNATED ON DWGS. (SEE SECTIONS)

12. PLASTIC FILTER FABRIC SHALL BE MIRAFI, TYPAR OR EQUAL CONFORMING TO SECTION 985 OF THE FDOT STANDARD SPECIFICATIONS.

13. CONC. SIDEWALKS SHALL BE 4" THICK ON COMPACTED SUBGRADE, W/ 1/2" EXPANSION JOINTS PLACED AT A MAXIMUM OF 75'. CRACK CONTROL JOINTS SHALL BE 5' ON CENTER. THE BACK OF SIDEWALK ELEVATION SHALL EQUAL THE CROWN OF ROADWAY, UNLESS SPECIFIED OTHERWISE BY LOCAL CODES OR INDICATED ON DWGS. ALL CONC. SIDEWALKS THAT CROSS DRIVEWAYS SHALL BE 6" THICK.

14. PIPE SPECIFICATIONS: THE MATERIAL TYPE IS SHOWN ON THE DRAWINGS BY ONE OF THE FOLLOWING DESIGNATIONS -

RCP = REINFORCED CONC. PIPE, ASTM DESIGNATION C-76, TABLE III CMP = CORRUGATED METAL (ALUM.) PIPE, TM DESIGNATION M-196

CMP = (SMOOTH LINED) CORRUGATED METAL (ALUM.) PIPE, ASTM DESIGNATION M-196

SCP = SLOTTED CONC. PIPE, FDOT SECTIONS 941 & 942
PVC = POLYVINYLCHLORIDE PIPE

PCMP = PERFORATED CMP, FDOT SECTION 945 DIP = DUCTILE IRON PIPE HDPE = HIGH DENSITY POLYETHYLENE PIPE.

15. ASPHALT -

BITUMINOUS MATERIAL SHALL BE ASPHALT CEMENT, VISCOSITY GRADE AC-20, CONFORMING TO THE REQUIREMENTS OF FDOT STANDARD SPECIFICATIONS, 1986 EDITION, SECTION 916-1.

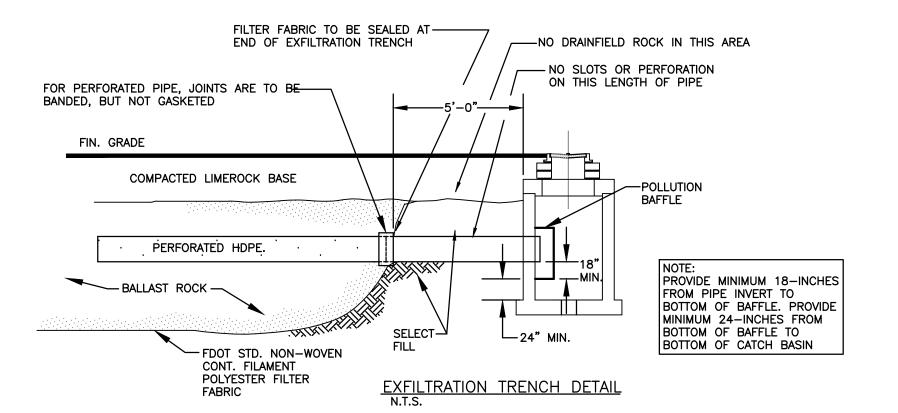
PRIME COAT SHALL BE CUT BACK ASPHALT, GRADE RC-70 OR RC-250 CONFORMING TO THE REQUIREMENTS SPECIFIED IN AASHTO DESIGNATION M-81-75 (1982). RATE - 0.10 GALS./S.Y. TACK COAT SHALL BE EMULSIFIED ASPHALT, GRADE RS-2 CONFORMING TO THE REQUIREMENTS SPECIFIED IN AASHTO DESIGNATION M-140-82. RATE - 0.02 TO 0.08

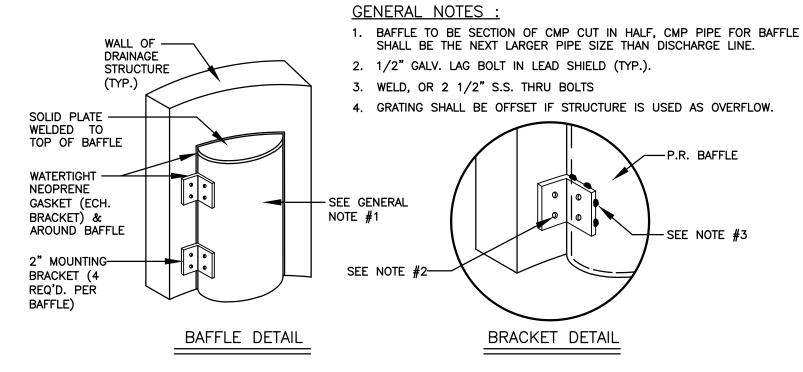
DESIGN MIX SHALL CONFORM TO FDOT SECTION 331 UNLESS OTHERWISE SPECIFIED.

PAVEMENT MARKING & SIGNING STANDARD NOTES:

- 1. STOP SIGNS SHALL BE 30"x30" (R1-1), HIGH INTENSITY.
- 2. ALL SIGNS SHALL BE PLACED AT A HEIGHT NOT LESS THAN 5' & NOT GREATER THAN 7', THE HEIGHT IS MEASURED FROM THE BOTTOM OF THE SIGN TO THE EDGE OF NEAREST PAVEMENT. THE SIGN POST SHALL BE PLACED A MINIMUM OF 6' TO A MAXIMUM OF 12' FROM THE ADJACENT PAVEMENT, & A MINIMUM OF 6' FROM THE CROSS TRAFFIC
- 3. STOP BARS SHALL BE 24" WHITE.
- 4. ALL SITE PAVEMENT MARKINGS SHALL BE PAINT. (UNLESS INDICATED OTHERWISE)
- 5. ALL PAVEMENT MARKINGS AND SIGNAGE IN THE ROAD RIGHT-OF-WAY SHALL BE THERMOPLASTIC & SHALL CONFORM TO MUTCD AND PBC TYPICAL T-P-06-001.

ALL ELEVATIONS ARE REFERENCED TO NAVD88 VERTICAL DATUM





43 1/2"

ΛΕΤ¶AL FRAME & GRATE (ΦONCAVE)

FRAME & GRATE DETAIL

└─CONC. OR BRICK (TYP.)

7/8"R.+

DIA. HOLES

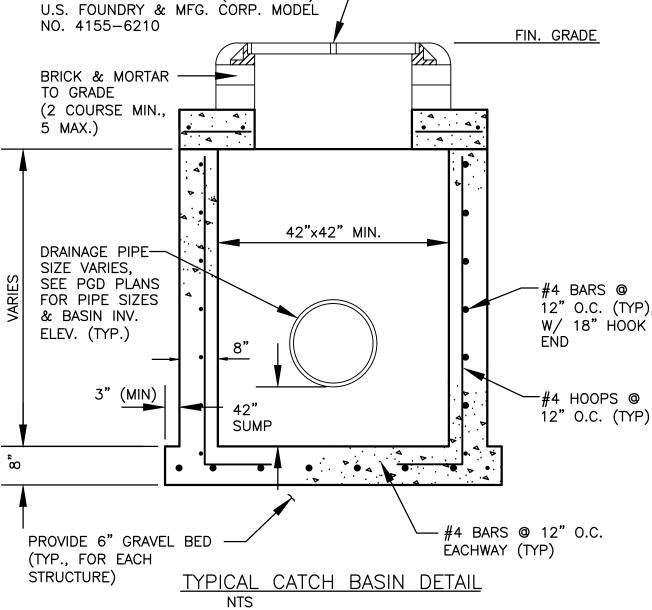
U.S. FOUNDRY & MFG. CORP. FRAME

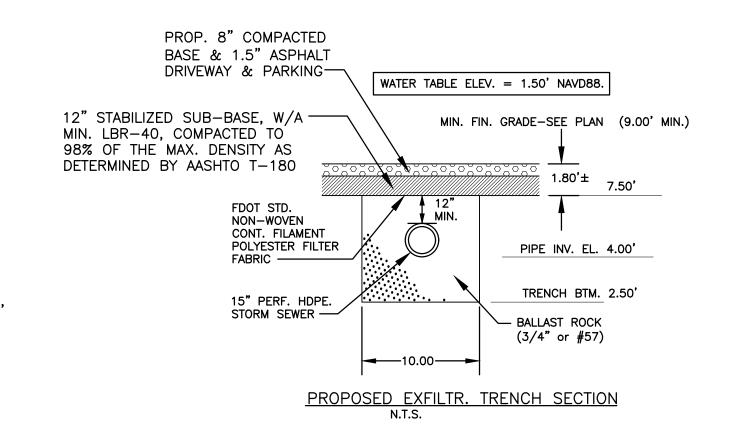
& GRATE MODEL NO. 4155-6210

(OR APPROVED EQUAL)

SECTION A-A

POLLUTION RETARDANT BAFFLE DETAIL

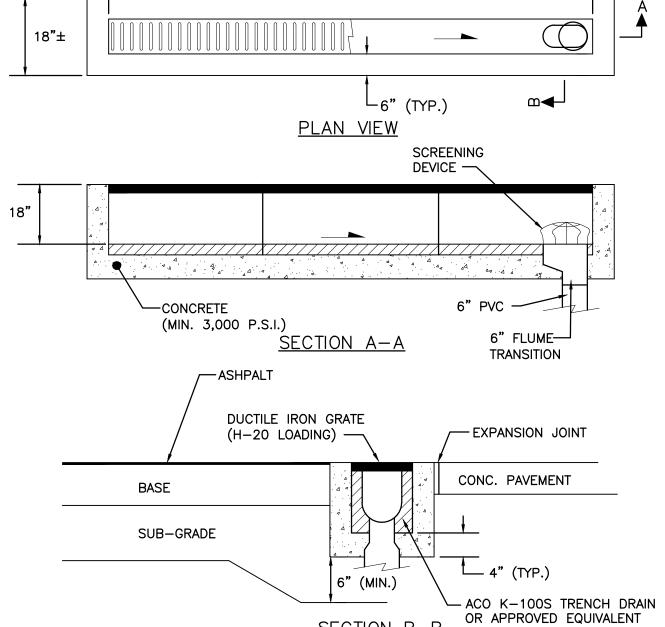




- 22'-0"± *-*-

- 21'-0"± -

m◀



NOTES:

1. SUBGRADE SHALL BE COMPACTED TO 95% MOD. PROCTOR DENSITY (AASHTO T-180)

2. CONNECT TRENCH DRAIN TO OUTFALL PIPE IN ACCORDANCE WITH:

ALTERNATIVE—A: FOR A TERMINAL CONNECTION USE ONE (1) 90° ELBOW.

ALTERNATIVE-B: FOR AN IN-LINE CONNECTION USE ONE (1) 45° ELBOW

TRENCH DRAIN DETAIL





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NO. DATE DESCRIPTION

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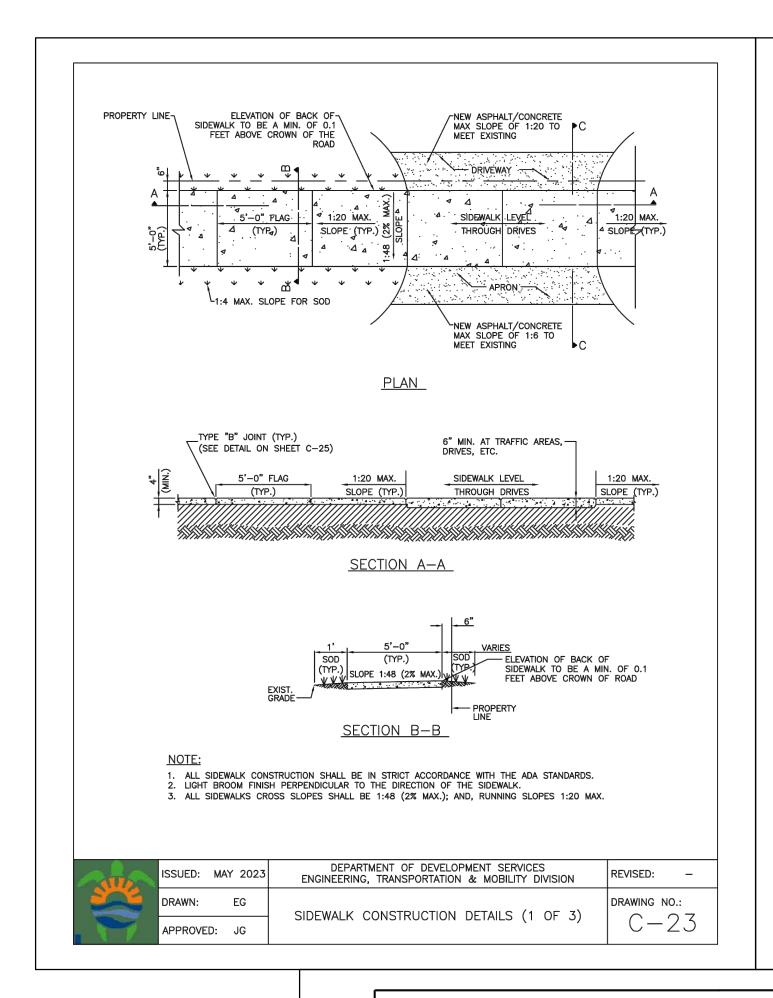
WILFORD ZEPHYR, P.E. HOLLYWOOD, FL (786)302—7693 wzephyreng@gmail.com

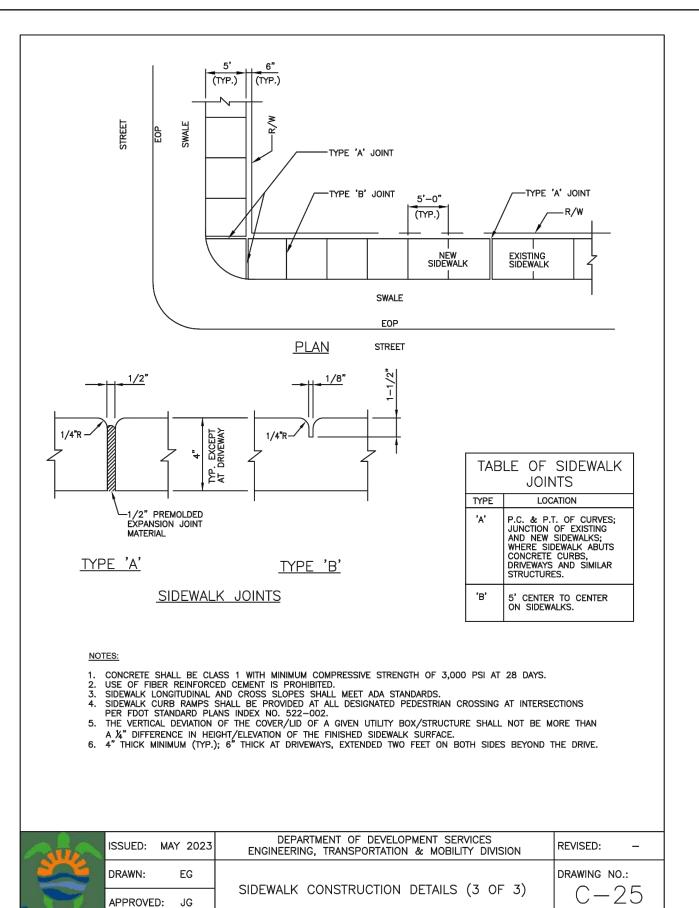
LTI-FAMILY APARTMENT 2328 JACKSON STREET HOLLYWOOD EL 33020

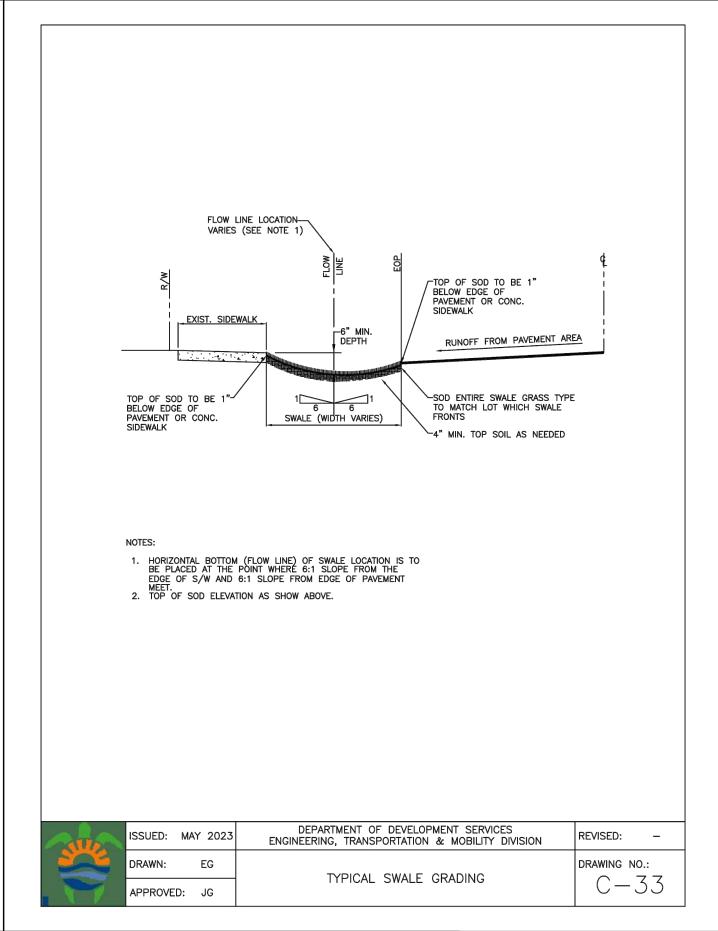
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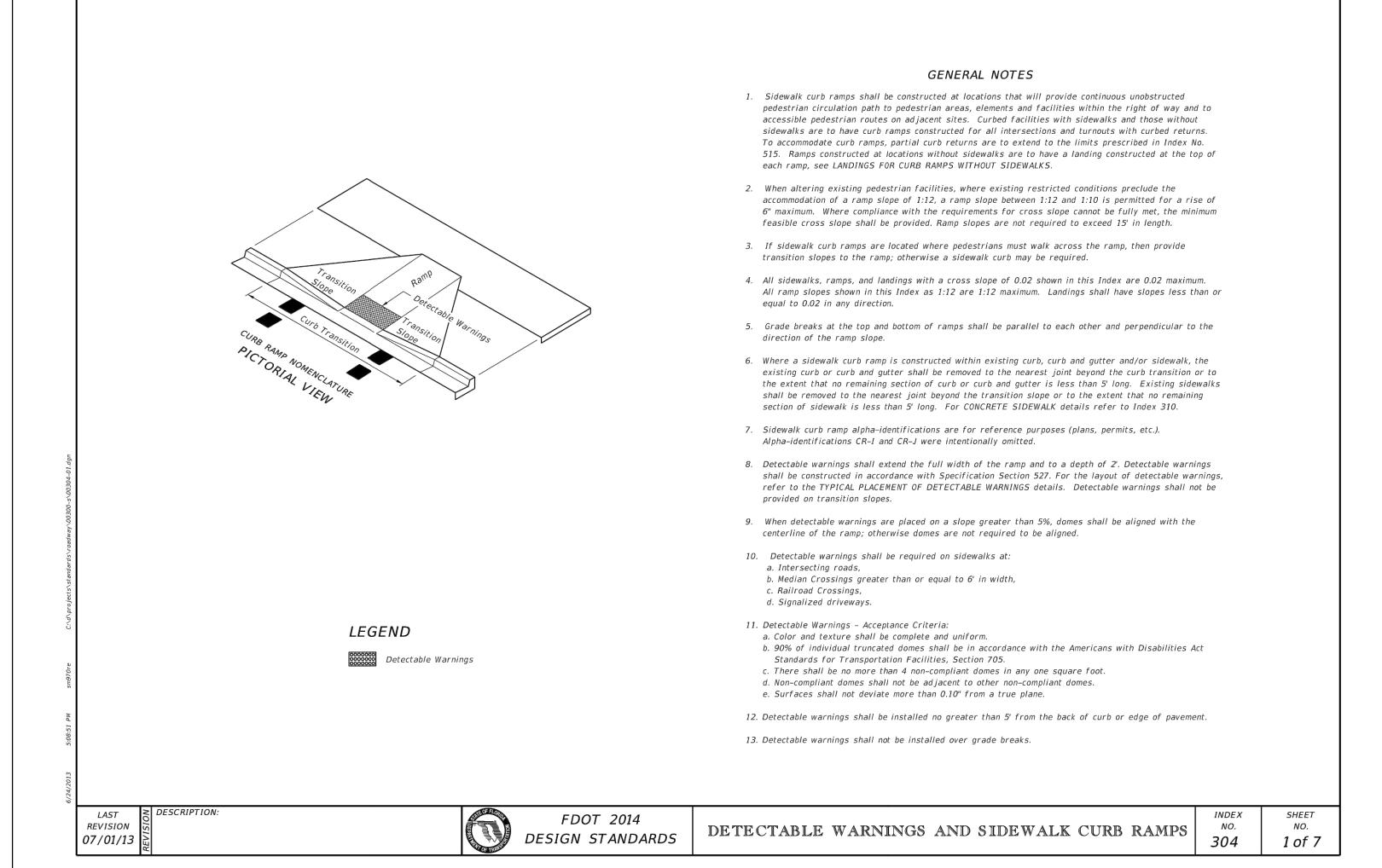
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PROJECT NO.: 23-45











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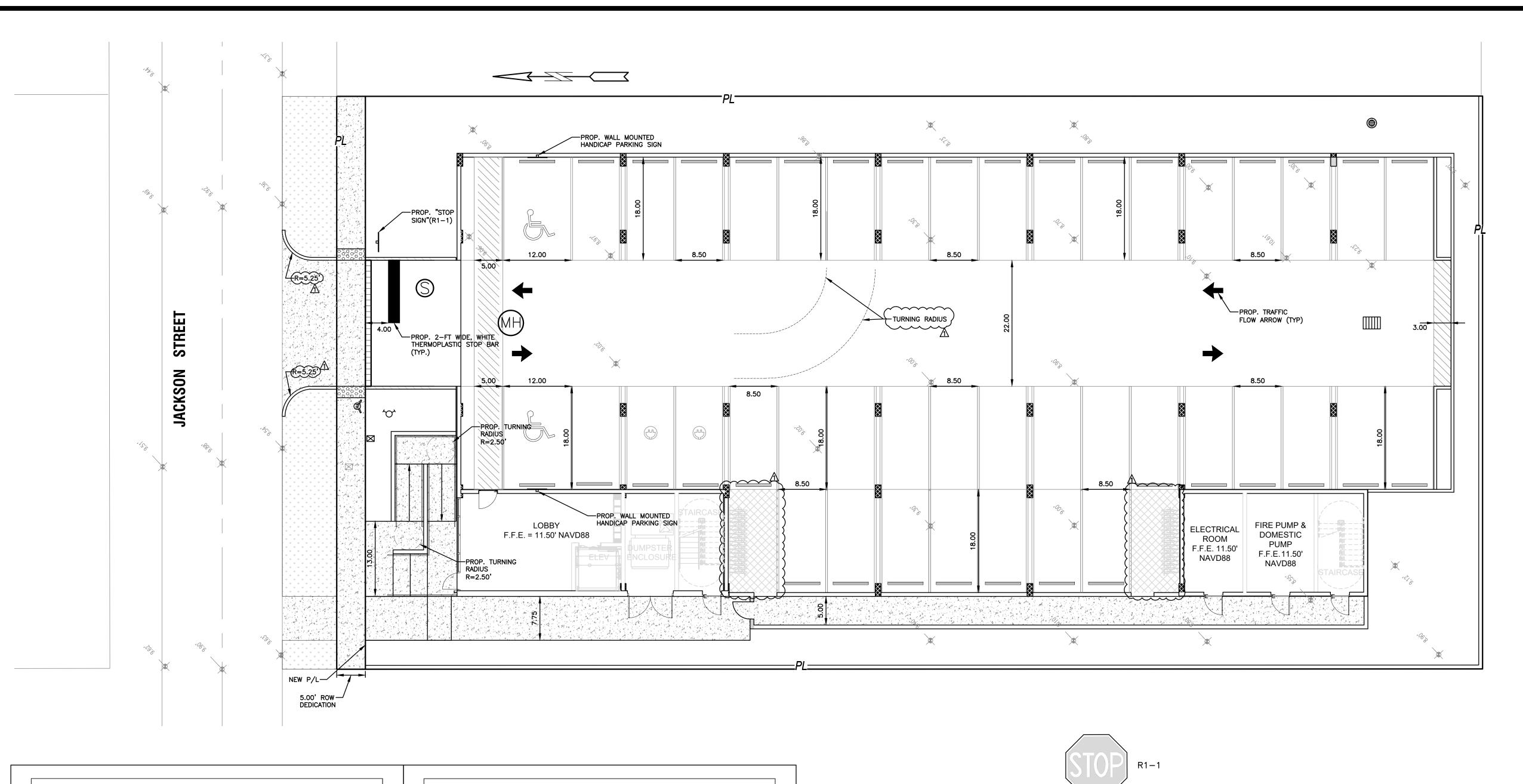
P.E.#:76036 DATE: 9/28/23

SCALE: N.T.S.

INEERIN R. P.E.

SHEET NO.: 4 OF 9 PROJECT NO.: 23-45

CIVIL DETAILS II



ALL ELEVATIONS ARE REFERENCED TO NAVD88 VERTICAL DATUM

LEGEND

PROPOSED CONCRETE PROPOSED ASPHALT PROPOSED GRADE

EXISTING ELEVATION PROPOSED CATCH BASIN EXISTING CATCH BASIN PROPOSED WATER METER

EXISTING WATER METER EXISTING WATER VALVE

PROPOSED BFP DEVICE EXISTING SAN. SEWER MH

EXISTING FIRE HYDRANT

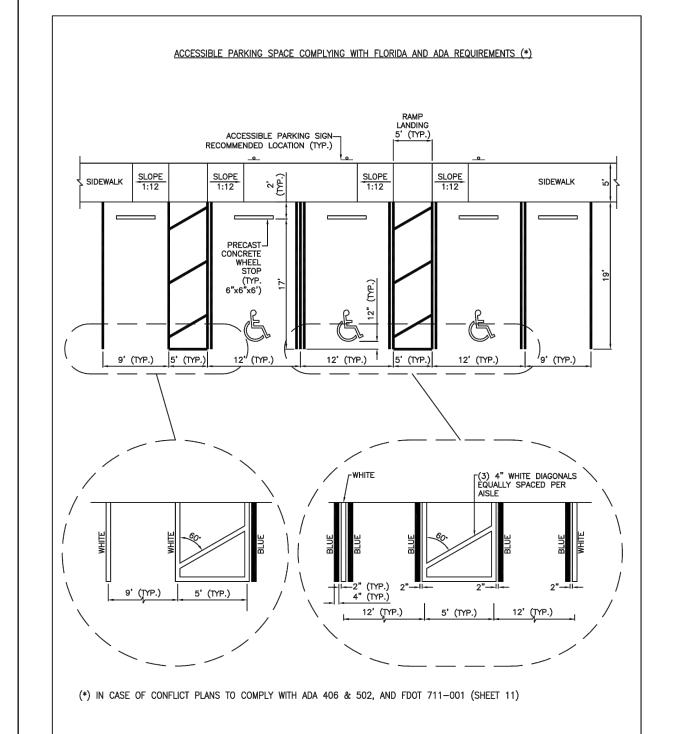
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PAVEMENT MARKINGS & SIGNAGE PLAN

SCALE: 1"=10'

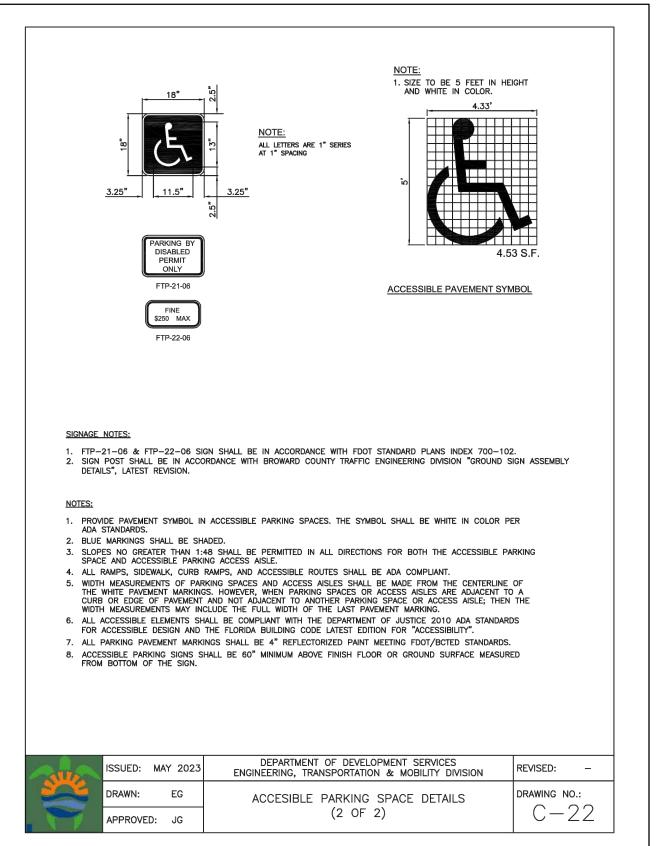


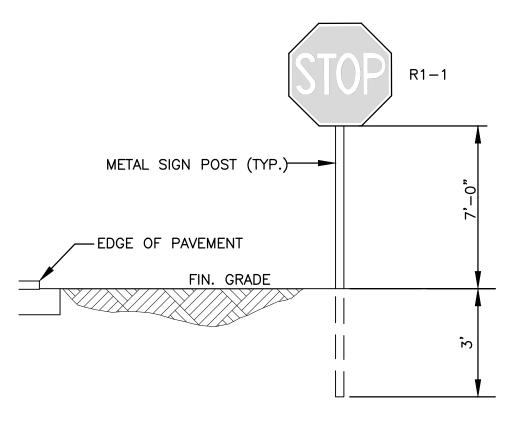
DEPARTMENT OF DEVELOPMENT SERVICES ENGINEERING, TRANSPORTATION & MOBILITY DIVISION

ACCESIBLE PARKING SPACE DETAILS

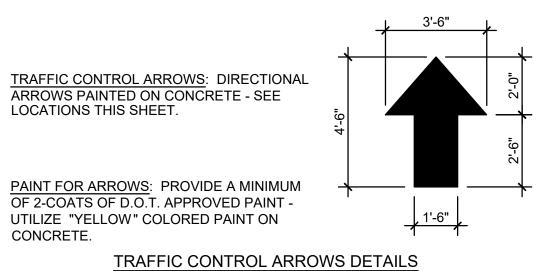
(1 OF 2)

REVISED:





TYPICAL SIGN INSTALLATION DETAIL NTS

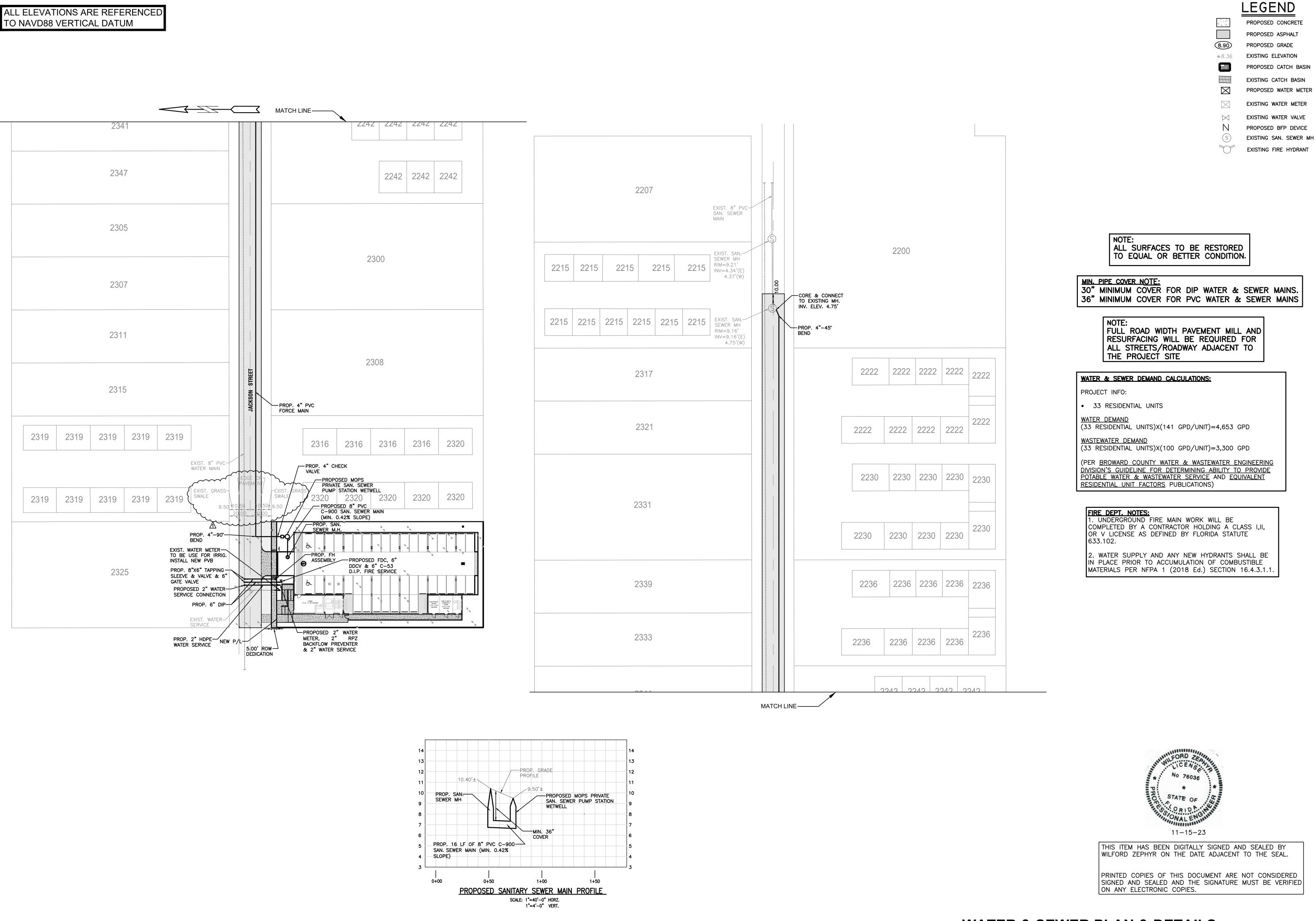




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DATE: 9/28/23 SCALE: 1"=10'

5 OF 9 PROJECT NO.: 23-45



EXISTING WATER METER

ENGINEERING

D ZEPHYR, P.E.
LYWOOD, FL

S)302-7693
eng@gmail.com

ZEPHY

ARTMENT TREET

WATER & SEWER PLAN & DETAILS

P.E.#:76036

DATE: 9/28/23 SCALE: 1"=40'

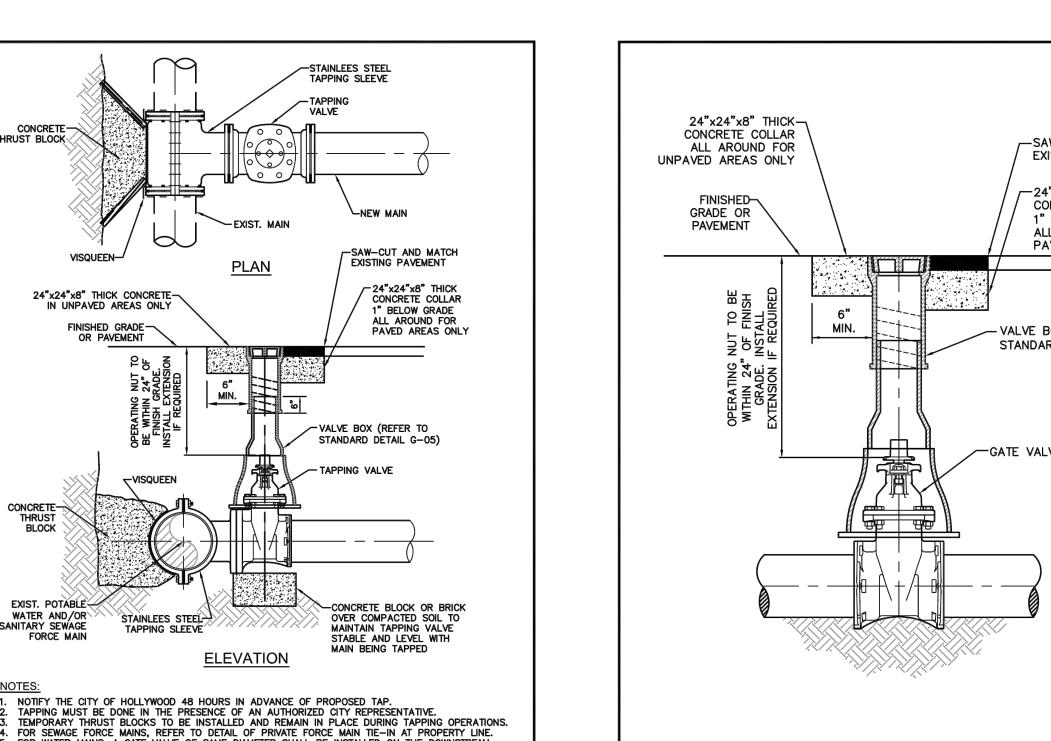
6 OF 9 PROJECT NO.: 23-45

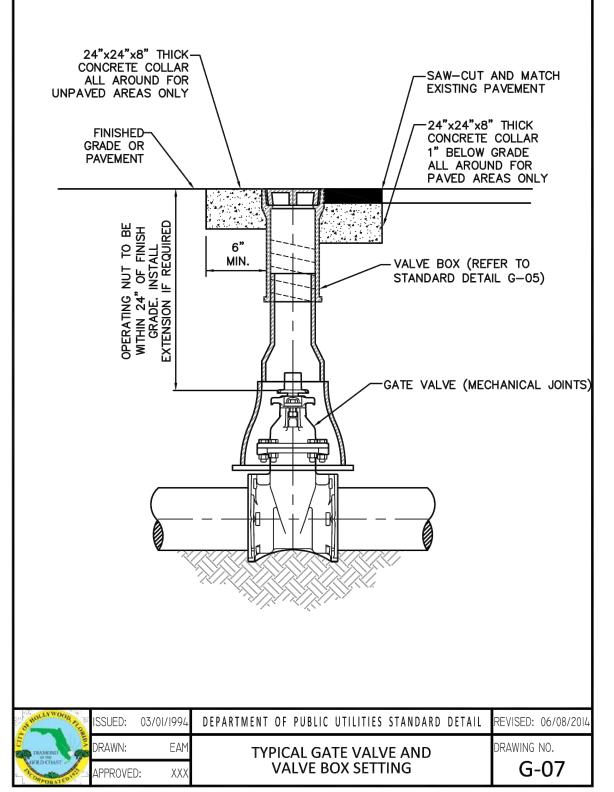
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SCALE: N.T.S.

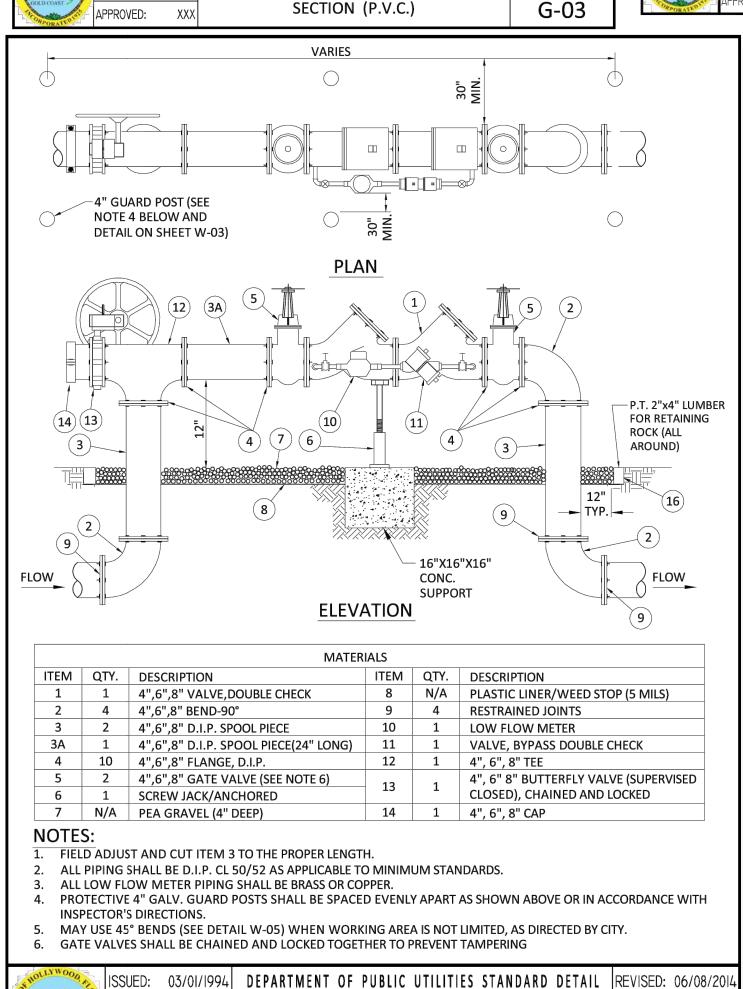
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7 OF 9 PROJECT NO.: 23-45





**x24"x8" THICK— NCRETE COLLAR LL AROUND FOR ED AREAS ONLY SAW-CUT AND MATCH EXISTING PAVEMENT	FLEXIBLE PAVEMENT RESTORATION NOTES: 1. THE ABOVE DETAILS APPLY ONLY TO ASPHALT PAVEMENT RESTORATION OVER UTILITY TRENCHES CUT
FINISHED— RADE OR AVEMENT -24"x24"x8" THICK CONCRETE COLLAR 1" BELOW GRADE ALL AROUND FOR PAVED AREAS ONLY	WITHIN CITY OF HOLLYWOOD RIGHTS-OF-WAY. FOR PAVEMENT RESTORATION WITHIN BROWARD COUNTY OR FDOT RIGHTS-OF-WAY REFER TO THE CORRESPONDING DETAILS FOR THOSE AGENCIES. 2. LIMEROCK BASE MATERIAL SHALL HAVE A MINIMUM L.B.R. OF 100 AND A MINIMUM CARBONATE CONTENT OF 70%. REPLACED BASE MATERIAL OVER TRENCH SHALL BE A MINIMUM OF 12" THICK".
PIN BE CONTRACTOR OF THE PROPERTY OF THE PROPE	3. LIMEROCK BASE MATERIAL SHALL BE PLACED IN 12" MAXIMUM (LOOSE MEASUREMENT) THICKNESS LAYERS WITH EACH LAYER THOROUGHLY ROLLED OR TAMPED AND COMPACTED TO 100% OF MAXIMUM DENSITY, PER AASHTO T-180, PRIOR TO THE PLACEMENT OF THE SUCCEEDING LAYERS.
STANDARD DETAIL G-05)	 STABILIZED SUBGRADE MATERIAL SHALL BE GRANULAR AND SHALL HAVE A MINIMUM L.B.R. OF 40. BACKFILL SHALL BE PLACED AND COMPACTED IN ACCORDANCE WITH THE PIPE LAYING CONDITION TYPICAL SECTIONS IN DETAILS G-02 AND G-03, AND THE SPECIFICATIONS, BUT TESTING WILL BEGIN 12" ABOVE THE INSTALLED FACILITY.
OPERATING WITHIN 24 GRADE.	 ALL EDGES AND JOINTS OF EXISTING ASPHALT PAVEMENT SHALL BE SAW CUT TO STRAIGHT LINES, PARALLEL TO OR PERPENDICULAR TO THE ROADWAY, PRIOR TO THE RESURFACING. RESURFACING MATERIAL SHALL BE FDOT SUPERPAVE, AND SHALL BE APPLIED A MINIMUM OF TWO
GATE VALVE (MECHANICAL JOINTS)	INCH IN THICKNESS. 8. MILL AND BUTT JOINT TO EXISTING PAVEMENT.
	 IF THE TRENCH IS FILLED TEMPORARILY, IT SHALL BE COVERED WITH A 2" ASPHALTIC CONCRETE PATCH TO KEEP THE FILL MATERIAL FROM RAVELING UNTIL REPLACED WITH A PERMANENT PATCH. REFER TO SPECIFICATIONS FOR DETAILED PROCEDURES.
	11. WHERE THE UTILITY TRENCH CROSSES EXISTING ASPHALT DRIVEWAYS, THE LIMEROCK BASE THICKNESS MAY BE A MINIMUM OF 6 INCHES THICK. REGARDLESS OF THE EXTENT OF IMPACT, THE ENTIRE DRIVEWAY SURFACE BETWEEN THE EDGE OF THE ROADWAY PAVEMENT AND PROPERTY LINE OR FRONT OF SIDEWALK SHALL BE OVERLAID USING 2-INCH THICK MINIMUM ASPHALTIC CONCRETE SURFACE COURSE WHERE INDICATED ON THE PLANS OR AS DIRECTED BY THE CITY/ENGINEER.



TYPICAL 4", 6" AND 8" DOUBLE CHECK

DETECTOR FOR FIRE SPRINKLER SERVICE

W/B.V. CONNECTION (90° BENDS)

DRAWING NO.

W-04

FOR PAVEMENT RESTORATION REFER TO FDOT, BROWARD

COUNTY PUBLIC WORKS, OF CITY OF HOLLYWOOD PAVEMENT

BEDDING MATERIAL PLACED UP TO SPRINGLINE OF PIPE (SEE NOTE 1 BELOW).

AWING NO.

WATER AND/OR SANITARY SEWAGE

FORCE MAIN

FOR WATER MAINS, A GATE VALVE OF SAME DIAMETER SHALL BE INSTALLED ON THE DOWNSTREAM SIDE OF THE TAPPING VALVE.

DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL

TYPICAL TAPPING SLEEVE

AND VALVE SETTING

FLAT OR RESTORED

TRENCH BOTTOM

RESTORATION DETAILS

BOTTOM OF ROADWAY BASE

BACKFILL

HAUNCHING

DELETERIOUS MATERIALS.

PIPE O.D. + 2' MAXIMUM

PIPE O.D. + 1' MINIMUM TRENCH WIDTH

1. WHEN PIPE INSTALLATION IS ABOVE THE GROUND WATER TABLE ELEVATION, OR

MATERIAL, WOOD, TRASH, SAND, LOAM, CLAY, EXCESS FINES, AND OTHER

ANY PIPE IS LAID. FOR ADDITIONAL MATERIAL SPECIFICATIONS REFER TO SPECIFICATION SECTION 02222, "EXCAVATION AND BACKFILL FOR UTILITIES" 3. DENSITY TESTING SHALL BE IN ACCORDANCE WITH AASHTO T-180 AND ASTM

4. BACKFILL TO COMPLY WITH FDOT DESIGN STANDARD 125-8.

WHENEVER BEDDING COPPER PIPE UNDER ANY CONDITION, BEDDING MATERIAL SHALL BE CLEAN SANDY SOIL IF AVAILABLE WITHIN THE LIMITS OF CONSTRUCTION. IMPORTED BEDDING SHALL BE WELL GRADED, WASHED CRUSHED STONE (OR DRAINFIELD

|ISSUED: 03/01/1994| DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL |REVISED: 06/08/20

PIPE LAYING CONDITION TYPICAL

LIMEROCK). CRUSHED STONE SHALL CONSIST OF HARD, DURABLE, SUB-ANGULAR PARTICLES OF PROPER SIZE AND GRADATION, AND SHALL BE FREE FROM ORGANIC

GENERAL BACKFILL SHALL BE PLACED IN LAYERS NOT EXCEED 12" IN THICKNESS. EACH LAYER SHALL BE COMPACTED T

100% OF MAXIMUM DRY DENSIT

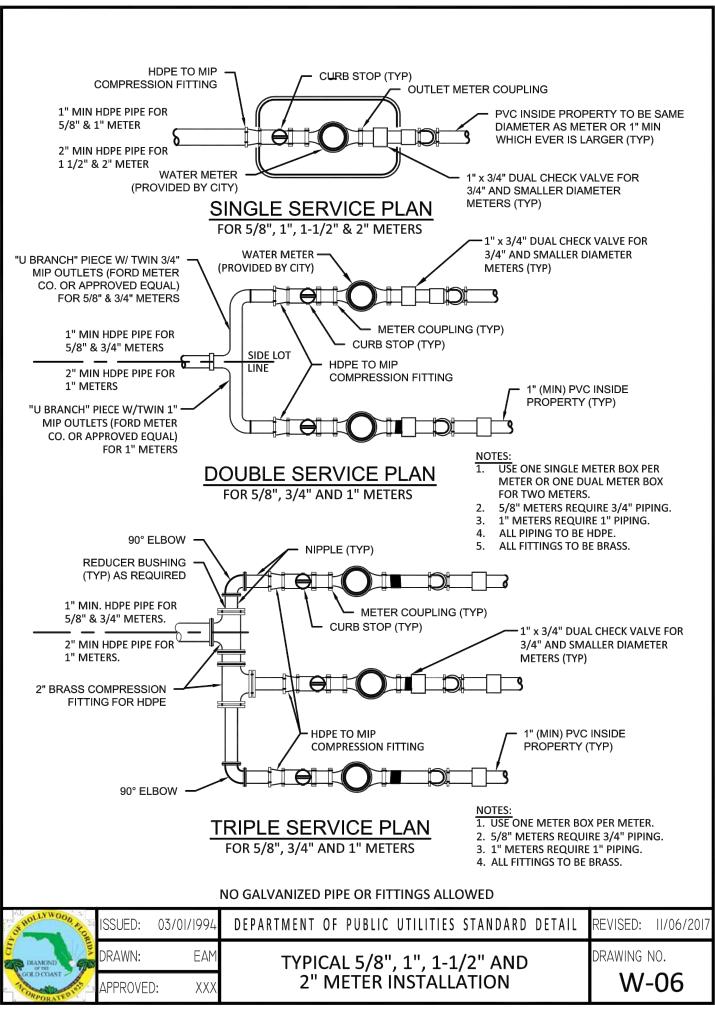
LACED IN LAYERS NOT TO

EXCEED 6" IN THICKNESS.

EACH LAYER SHALL B

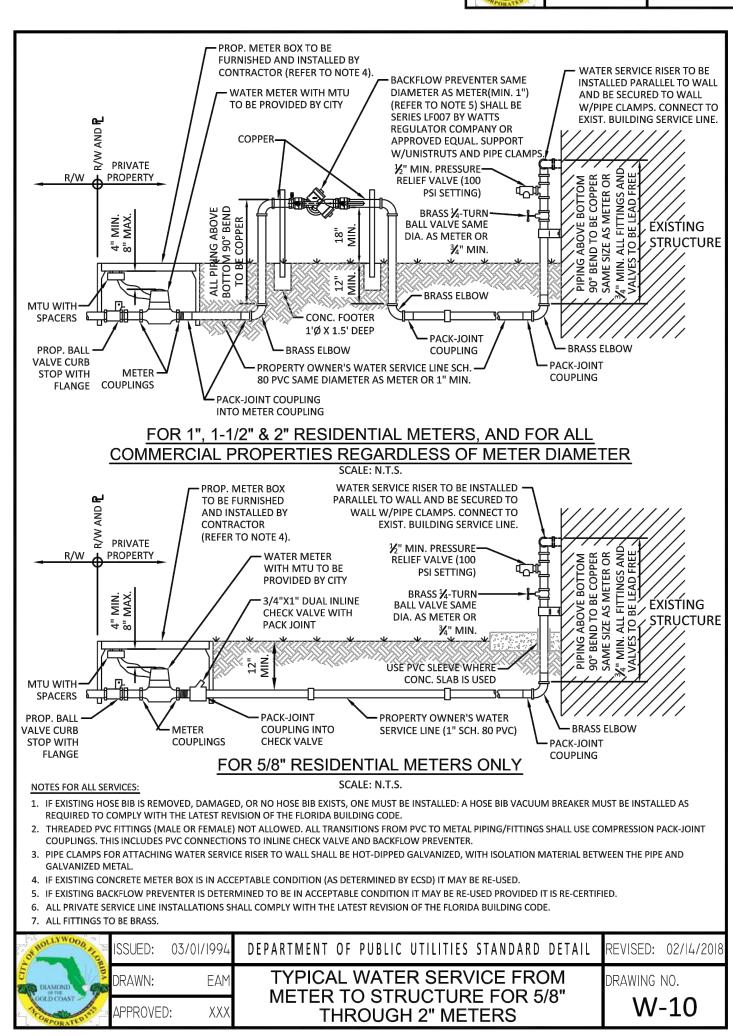
MAXIMUM DRY DENSITY

OR EXISTING GROUND



AWING NO.

G-06



SEWER NOTES: 1. THE MINIMUM DEPTH OF COVER OVER D.I.P. SANITARY SEWER GRAVITY OR FORCE MAINS IS 30". THE MINIMUM DEPTH OF COVER OVER PVC SANITARY SEWER OR FORCE MAINS IS 36". ALL CONNECTIONS TO EXISTING MAINS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. 3. LEAKAGE TESTS AND ALIGNMENT (LAMPING) TESTS SHALL BE PERFORMED ON ALL NEW SEWER LINES UP TO THE CONNECTION POINT WITH THE EXISTING SEWER SYSTEM. THESE TESTS SHALL BE REQUESTED AND PAID FOR BY THE CONTRACTOR. 4. LAMPING TESTS SHALL BE PERFORMED ON GRAVITY SEWERS FROM MANHOLE TO MANHOLE UP TO AND INCLUDING THE POINT OF CONNECTION TO THE EXISTING SEWER SYSTEM. 5. LEAKAGE TESTS SHALL BE PERFORMED ON ALL SEGMENTS OF A GRAVITY SEWER SYSTEM, INCLUDING SERVICE LATERALS AND MANHOLES, FOR A CONTINUOUS PERIOD OF NO LESS THAN 2 HOURS. AT THE END OF THE TEST, THE TOTAL MEASURED LEAKAGE SHALL NOT EXCEED 100 GALLONS PER INCH OF PIPE DIAMETER PER MILE PER DAY FOR ANY SECTION OF THE SYSTEM, WITH ZERO ALLOWABLE LEAKAGE FOR LATERALS AND MANHOLES. AN EXFILTRATION OR INFILTRATION TEST SHALL BE PERFORMED WITH A MINIMUM POSITIVE HEAD OF 2 FEET ON THE SECTION BEING FORCE MAINS SHALL BE PRESSURE-TESTED IN ACCORDANCE WITH RULE 62-555.330 (FAC). THE PRESSURE TEST SHALL CONSIST OF HOLDING A TEST PRESSURE OF 150 PSI ON THE PIPELINE FOR A CONTINUOUS PERIOD OF 2 HOURS THE MAXIMUM ALLOWABLE LEAKAGE SHALL BE DETERMINED BY THE FOLLOWING FORMULA:

DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL

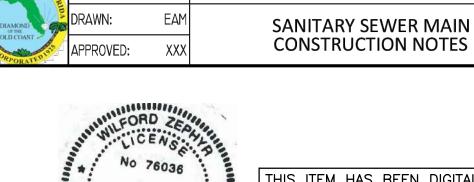
FLEXIBLE PAVEMENT RESTORATION

 $L = S \times D \times \sqrt{P}$ L = ALLOWABLE LEAKAGE FOR SYSTEM IN GALLONS PER HOUR D = PIPE DIAMETER IN INCHES S = LENGTH OF LINES IN LINEAL FEET P = AVERAGE TEST PRESSURE IN PSI CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTYFYING CONFLICTS WITH FORCE MAINS PLACED AT MINIMUM COVER. IN CASE OF CONFLICT, FORCE MAIN SHALL BE LOWERED TO PASS UNDER CONFLICTS WITH 12" MINIMUM SEPARATION FROM WATER MAINS AND 6" MINIMUM SEPARATION FROM OTHER UTILITIES. NO ADDITIONAL PAYMENT SHALL BE DUE TO CONTRACTOR FOR LOWERING THE MAIN OR THE ADDITIONAL FITTINGS USED THEREON. . WHENEVER IT IS NECESSARY, IN THE INTEREST OF SAFETY, TO BRACE THE SIDES OF A TRENCH, THE CONTRACTOR SHALL FURNISH, PUT IN PLACE AND MAINTAIN SUCH SHEETING OR BRACING AS MAY BE NECESSARY TO SUPPORT THE SIDES OF THE EXCAVATION TO ENSURE PERSONNEL SAFETY, AND TO PREVENT MOVEMENT WHICH CAN IN ANY WAY DAMAGE THE WORK OR ENDANGER ADJACENT STRUCTURES. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE SEQUENCE, METHODS AND MEANS OF CONSTRUCTION, AND FOR THE IMPLEMENTATION OF ALL OSHA AND OTHER SAFETY REQUIREMENTS.

REVISED: 11/06/20

G-12

AWING NO.



STATE OF

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UTILITIES DETAILS

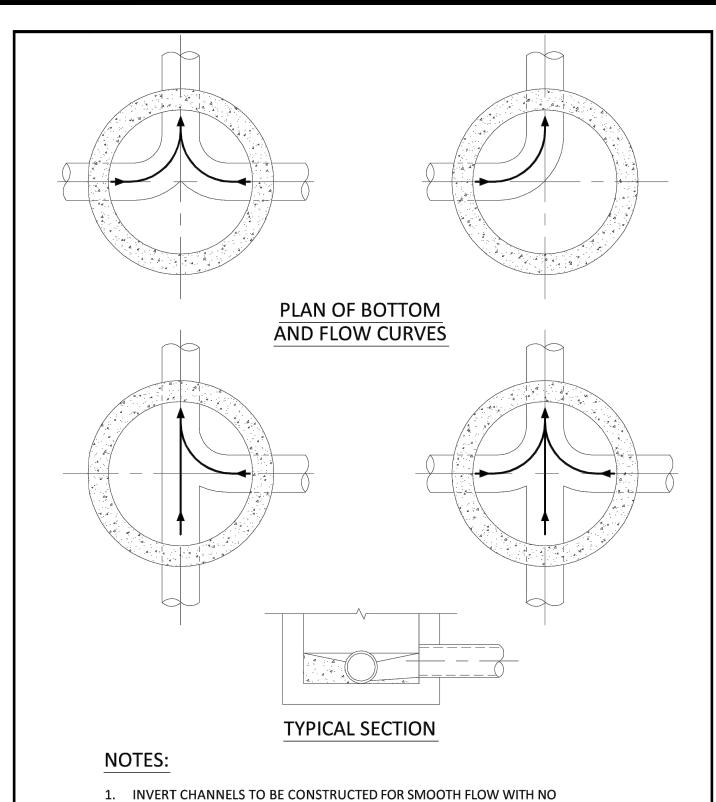
SCALE: N.T.S.

11-15-23

ISSUED: 03/01/1994 DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL REVISED: 06/08/20

DRAWING NO.

S-01



2. SPILLWAYS SHALL BE CONSTRUCTED BETWEEN PIPES WITH DIFFERENT INVERT

4. WHEN FLOW LINE DEFLECTS MORE THAN 45°, A DROP OF 0.10' IS REQUIRED.

3. CHANNELS FOR FUTURE CONNECTIONS (STUBS) SHALL BE CONSTRUCTED FILLED WITH

MANHOLE FLOW PATTERNS

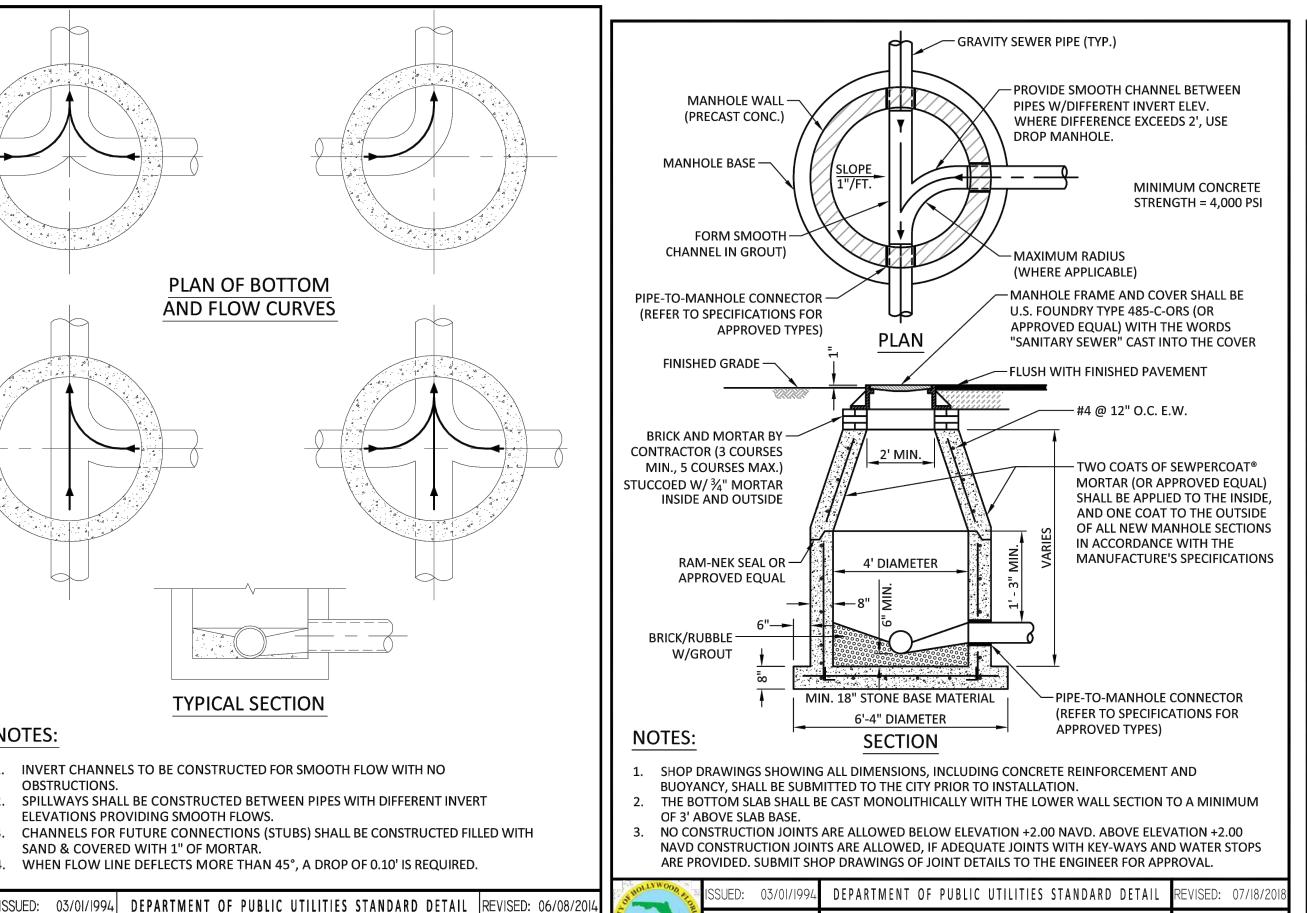
DRAWING NO.

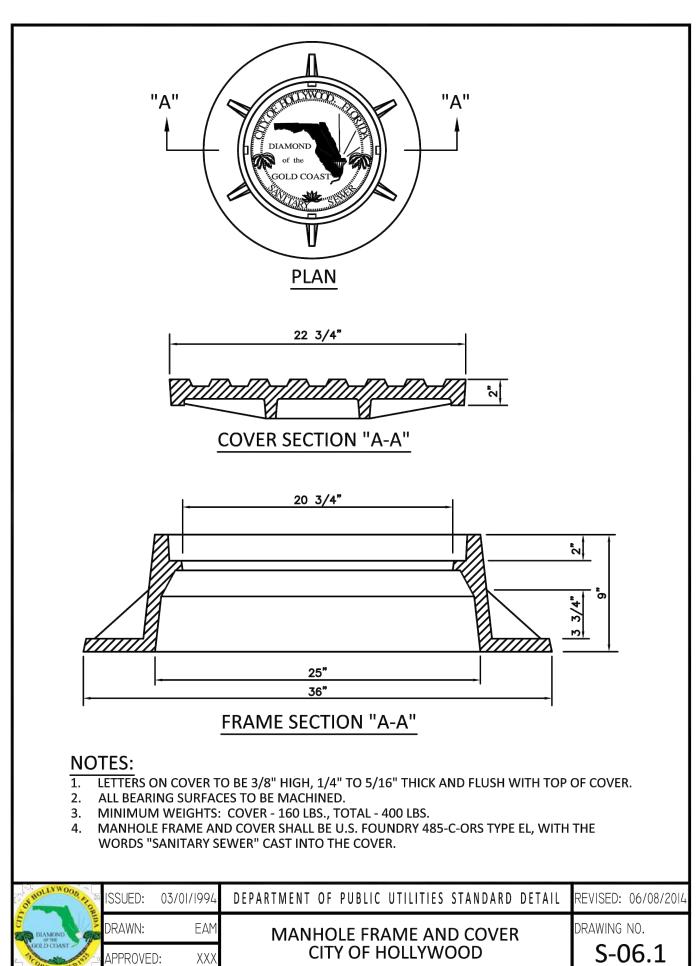
S-12

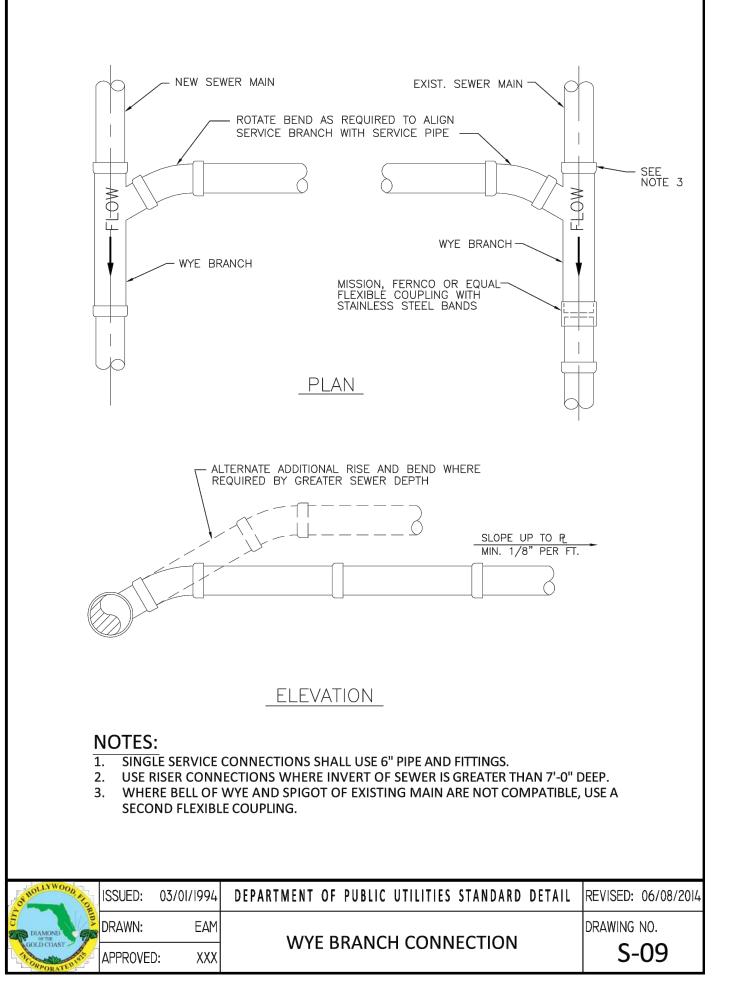
OBSTRUCTIONS.

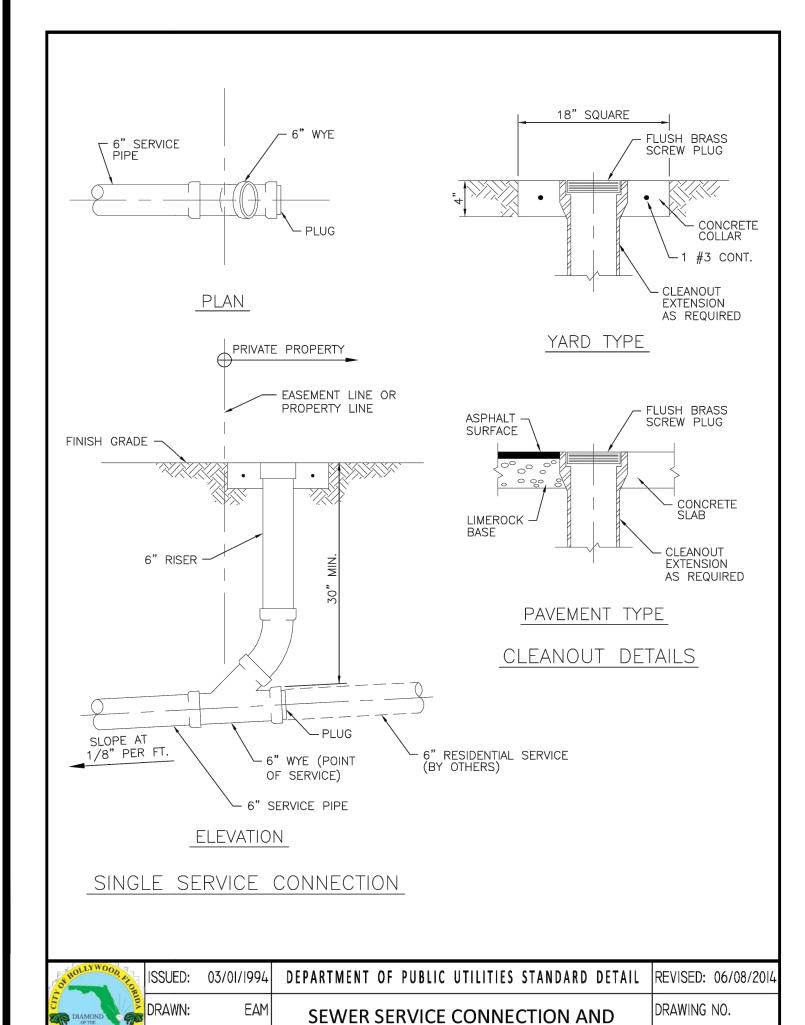
ELEVATIONS PROVIDING SMOOTH FLOWS.

SAND & COVERED WITH 1" OF MORTAR.

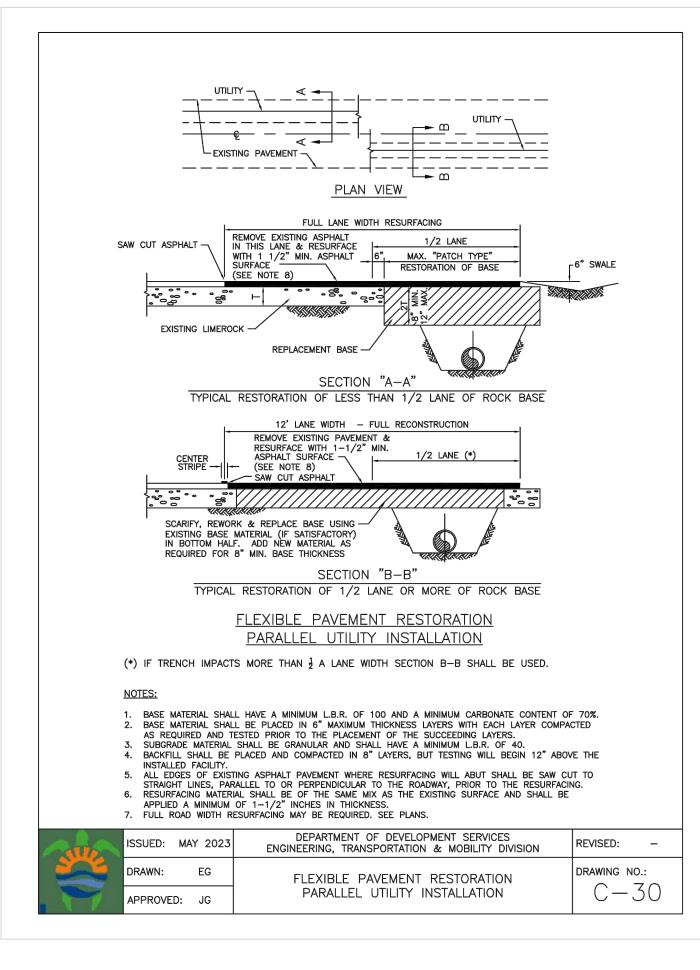








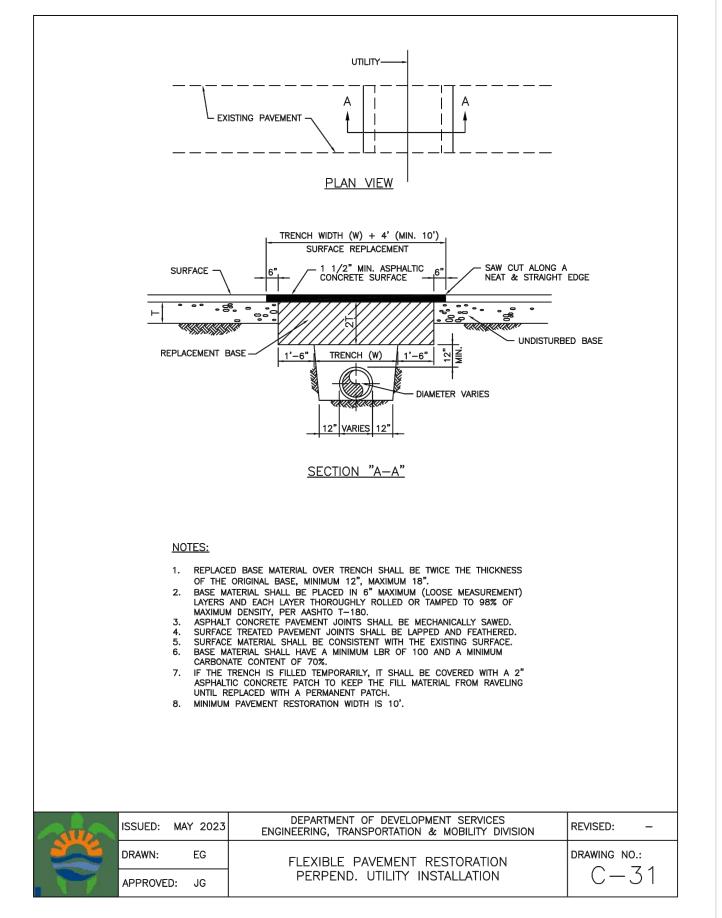
CLEANOUT AT PROPERTY LINE

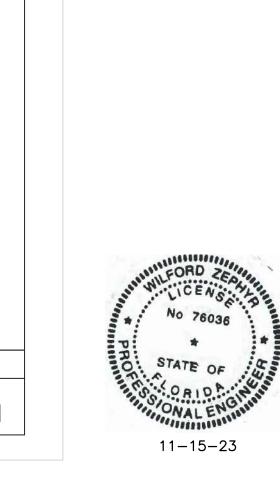


STANDARD PRECAST MANHOLE

AWING NO.

S-03





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UTILITIES DETAILS II SCALE: N.T.S.

EERIN EPH

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P.E.#:76036 DATE: 9/28/23

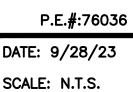
SCALE: N.T.S. SHEET NO.: 8 OF 9

PROJECT NO.: 23-45



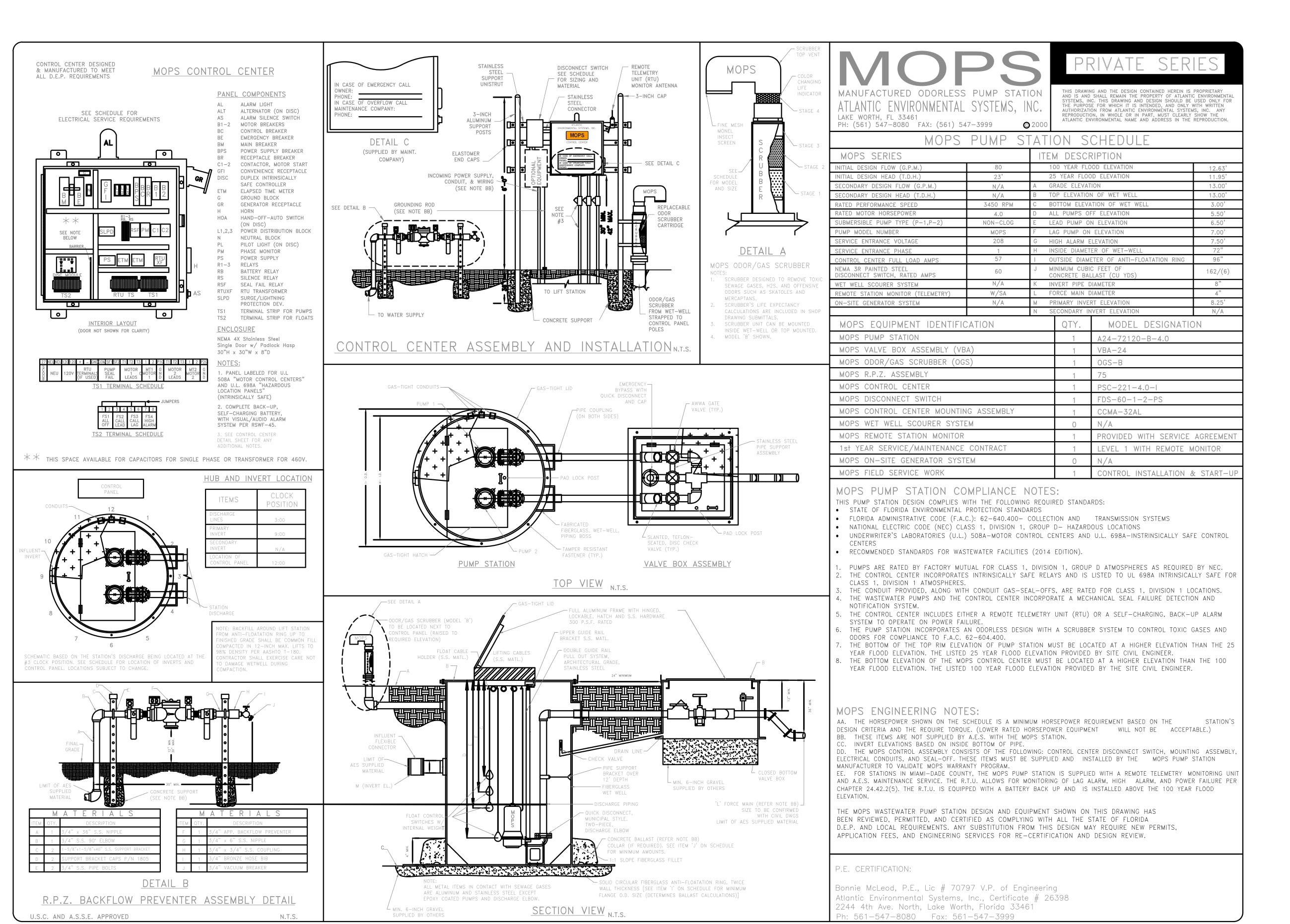
(EPH)

MULTI-FAMILY APARTMENT 2328 JACKSON STREET HOLLYWOOD, FL 33020



SHEET NO.:

9 OF 9
PROJECT NO.: 23–45

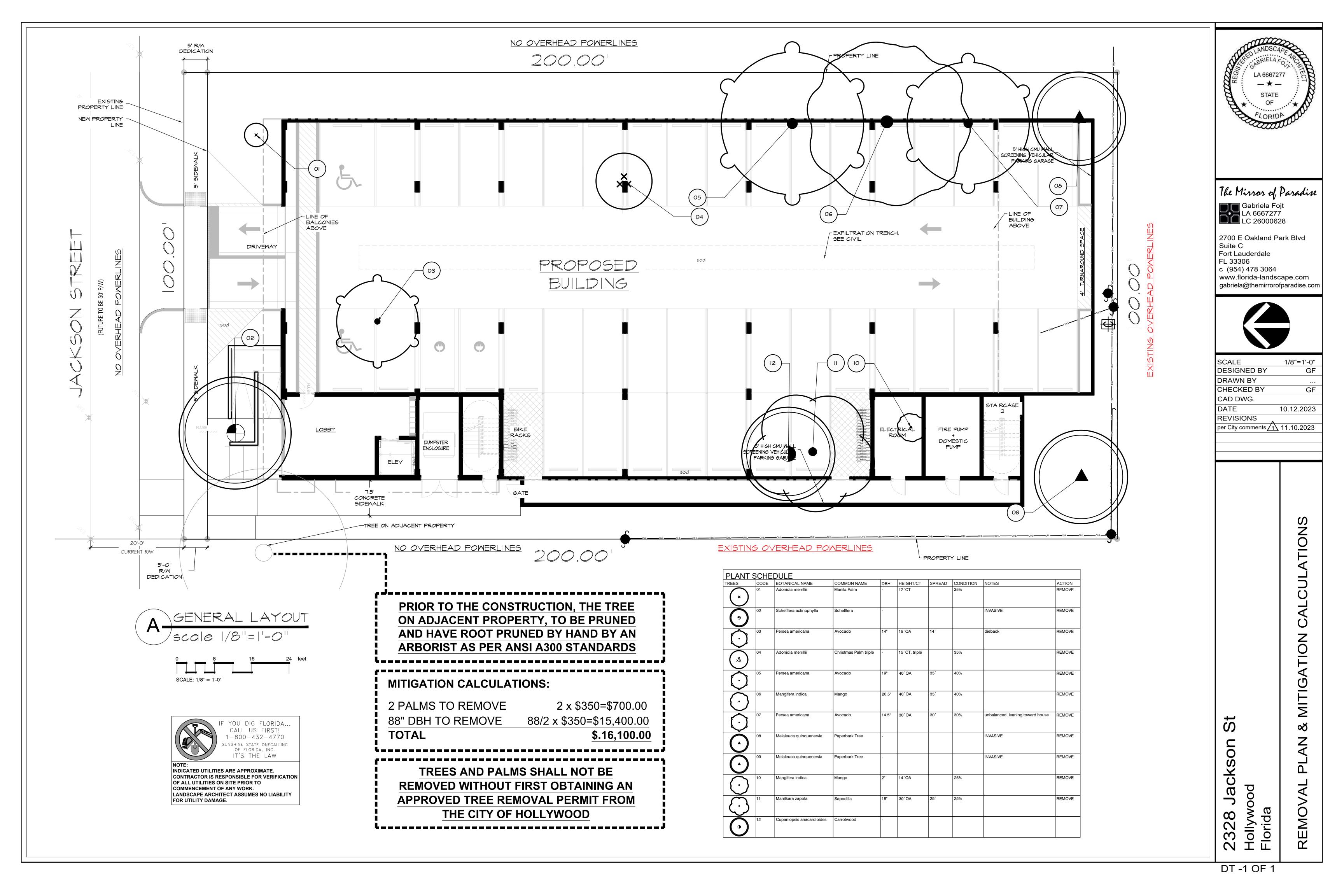


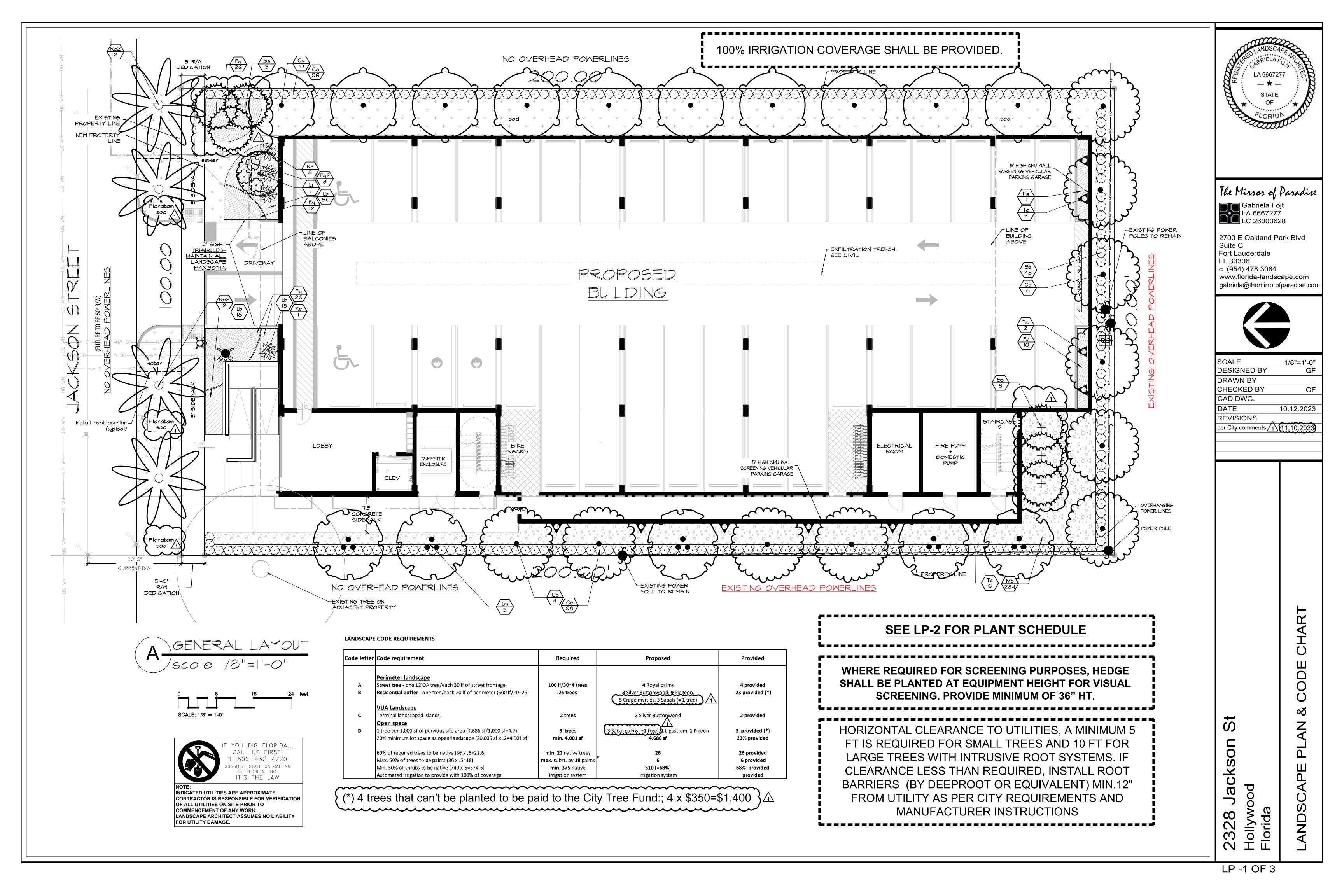


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UTILITIES DETAILS III
SCALE: N.T.S.





PLANT SCHEDULE

PLANT SCHEDULE								
SYMBOL	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	NATIVE	DROUGHT RESIST.
TREES	Cd	10	Coccoloba diversifolia	Pigeon Plum	12`OA, 2"dbh, matched	AS SHOWN	YES	HIGH
	Cs	10	Conocarpus erectus f. sericeus	Silver Buttonwood	12`OA, 2"dbh, matched	AS SHOWN	YES	HIGH
	Lm	5	Lagerstroemia indica x fauriei 'Muskogee'	Muskogee Crape Myrtle	12`OA, min.5 stems, matched	AS SHOWN	NO	HIGH
	Lj	1	Ligustrum japonicum	Japanese Privet	12`OA, min.5 stems	AS SHOWN	NO	HIGH
	Re2	4	Roystonea elata	Florida Royal Palm	8`GW, matched	AS SHOWN	YES	HIGH
34 + E	' Ss	6	Sabal palmetto	Cabbage Palmetto	8`16`CT, staggered	AS SHOWN	YES	HIGH
SHRUBS (•)	Ce	194	Conocarpus erectus	Buttonwood	3 gal, 24"OA, ftb	24"OC	YES	HIGH
₹ . }	Fg2	3	Farfugium japonicum giganteum	Giant Leopard Plant	3 gal, full	AS SHOWN	NO	MODERATE
	Re	4	Rhapis excelsa	Lady Palm	4`OA, full	AS SHOWN	NO	MODERATE
	Sa	45	Schefflera arboricola	Green Schefflera	3 gal, min.24"OA, ftb, GREEN	24"OC	NO	HIGH
Δ	Тс	10	Trachelospermum jasminoides 'Confederate'	Confederate Jasmine	7 gal trellis	AS SHOWN	NO	HIGH
SHRUB ARE	_							
	Fg	85	Ficus microcarpa 'Green Island'	Green Island Indian Laurel Fig	3 gal	24"OC	NO	HIGH
	Lb	89	Liriope muscari 'Big Blue'	Big Blue Lilyturf	1 gal	18"OC	NO	HIGH
0 0 0 .	Ms	284	Mimosa strigillosa	Sunshine Mimosa	1 gal	24"OC	YES	HIGH

NOTES:

- 1. FLORATAM SOD AS INDICATED.
- MULCH ALL BEDS AS INDICATED ON DETAIL.
 IT IS THE CONTRACTOR'S RESPONSIBILITY T
- 3. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY PLANT, SOD AND MULCH AMOUNTS FOR BIDDING PURPOSES.
- 4. PLAN DRAWING TAKES PRECEDENCE OVER ANY QUANTITY SCHEDULES.

GENERAL LANDSCAPE NOTES

- 1. CONTRACTOR IS RESPONSIBLE FOR REPAIRING FACILITIES HE DAMAGES AND IS TO COORDINATE WITH OTHER CONTRACTORS ON SITE.
- 2. CONTRACTOR IS RESPONSIBLE FOR FINISH GRADES- ROUGH GRADES BY GENERAL CONTRACTOR.
- 3. ALL PLANT MATERIALS TO BE FLORIDA NO. 1 OR BETTER AS PER FLORIDA
- 4. PLANTING SOIL TO BE A WEED FREE MIXTURE OF MUCK & SAND (50/50) WITH 50 LBS OF MILORGANITE PER 6 CU. YDS.
- 5. TREES & PALMS GUARANTEED TO BE IN HEALTHY THRIVING CONDITION FOR ONE YEAR FROM PROJECT COMPLETION.

DEPT. OF AGRICULTURE GRADES & STANDARDS, MARCH 1998

- 6. APPLY 3" MELALEUCA\EUCALYTUS MULCH AROUND ALL PLANTS WITHIN 2 DAYS.
- 7. CONTRACTOR TO COMPLY WITH ALL CITY LANDSCAPE ORDINANCE REQUIREMENTS.
- 8. WHERE THERE IS A DISCREPENCY EITHER IN QUANTITIES, PLANT NAMES, SIZES OR SPECIFICATIONS BETWEEN THE PLAN OR PLANT LIST, THE PLAN TAKES PREFERENCE. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ANY VERIFICATION NECESSARY INVOLVING THE LANDSCAPE MATERIALS SHOWN ON THE PLAN.
- 9. ALL AREAS NOT COVERED BY PAVING OR STRUCTURES TO BE SODDED WITH FLORATAM SOD. SOD TO HAVE GOOD COMPACT GROWTH & ROOT SYSTEM. LAY WITH TIGHT JOINTS
- 10. ALL LANDSCAPED AREAS INSIDE PROPERTY AND ADJACENT ROW AREAS TO BE 100% COVERED WITH AUTOMATIC SPRINKLER SYSTEM WITH APPROXIMATELY 50% OVERLAP USING RUST FREE WATER AND A RAIN CHECK DEVICE.
- 11. TREES & PALMS TO BE STAKED AS NECESSARY IN A GOOD WORKMANLIKE MANNER WITH NO NAIL STAKING PERMITTED.
- *12. ROOT FLARES TO BE SET ABOVE GRADE AND VISIBLE WITH ROOT SYSTEMS 10% ABOVE FINAL GRADE AT TIME OF PLANTING.
- 13. LANDSCAPING SHALL COMPLY WITH ALL ZONING AND LAND DEVELOPMENT REGULATIONS.

HOLLYWOOD LANDSCAPE NOTES

- 1. PLANT MATERIAL WILL NOT BE PLANTED INTO ROOT BALLS OF TREES AND PALMS.
- 2. THERE WILL BE NO SUBSTITUTIONS WITHOUT THE APPROVAL OF HOLLYWOOD'S LANDSCAPE PLAN REVIEWER.

JOB CONDITIONS:

Any building construction material or foreign material shall be removed from planting areas and replaced with acceptable top soil.

Care shall be taken not to disturb or damage any underground construction or utilities. Any damage to these facilities during the planting operations will be repaired at the expense of the Landscape Contractor in a manner approved by the Owner. Where underground obstructions will not permit the planting materials in accordance with the plans, new locations shall be approved by the Landscape Architect.

Landscape work shall be coordinated with the landscape irrigation work. Landscape Contractor shall ensure that no plantings will interfere with the proper coverage. Landscape Contractor shall point out situations where minor adjustments or relocation or addition of sprinklers heads may be most beneficial for the landscape work as a whole.

PLANT MATERIAL:

Plant species and size shall conform to those indicated on the drawings. Nomenclature shall conform to STANDARDIZED PLANT NAMES, LATEST EDITION. All plant material shall be in accordance with GRADES AND STANDARDS FOR NURSERY PLANTS, latest edition published by the Florida Department Agriculture and Consumer Services. All plants not otherwise specified as Florida Fancy, or Specimen, shall be Florida Grade Number 1 or better as determined by the Florida Grade Plant Industry. Specimen means an exceptionally heavy, symmetrical, tightly-knit plant, so trained or favored in its development that its appearance is unquestionable and outstandingly superior in form, number of branches, compactness and symmetry. All plants shall be sound, healthy, vigorous, well branched and free of disease and insect eggs and larvae and shall have adequate root systems. Trees and shrubs for planting rows shall be uniform in size and shape. All materials shall be subject to approval by the Landscape Architect. Where any requirements are omitted from the Plant List, the plants furnished shall be normal for the variety.

All container grown material shall be healthy, vigorous, well-rooted plants and established in the container. The plants shall have tops which are good quality and are in a healthy growing condition. An established container grown plant shall be transplanted into a container and grown in that container long enough for the new fibrous roots to have developed enough to hold the root mass together when removed from the container. Root bound plants will not be accepted.

Site water shall be verified by Contractor prior to submission of bids.

The use of natural material is strongly encouraged for balled and burlapped plants. All synthetic material shall be completely removed from root ball PRIOR to planting.

At time of bid, Contractor shall submit a written schedule of all sources for coconut palms as well as seed sources for coconuts. Coconuts shall be certified Malayan Green with a certified seed source from Jamaica.

TREES:

The most critical factor for selecting a healthy Florida Number 1 tree is the structure. This consists of one central main trunk and leader. Branches are considered competing if they are 2/3 the diameter of the leader or greater. Competing branches may be acceptable if they occur above 50% of the overall height of the tree. Caliper of tree should meet specifications. Leader (center trunk) may have slight (<15 degree) bow (Tabebuia caraiba excluded), but must be intact with apical (leading) bud.

Branches should be spread evenly (staggered, alternating) through the tree branches spaced no closer than 4".

Canopy should be full to specifications with little or no openings or holes. A thinning canopy will be taken into consideration with field dug plant material.

Trees should have no open wounds or damage, flush cuts, chlorosis, shorter or taller than specified height, girdling roots, undersize loose root ball, crossing branches, smaller than normal leaves.

10% of root ball shall be above grade after planting. Root ball tying ropes removed from trunk and top of root ball.

MULTIPLE TRUNK TREES:

Trees having no distinct leader. Trunks on these trees should not be touching and free of damage and similar in size. Canopy should be full and uniform.

MATERIALS LIST:

Landscape Contractor shall be responsible for verifying all quantities for material shown on drawings prior to submitting a bid. Planting plan shall take precedence over the plant list. Final quantity of sod and mulch shall be verified.

SUBSTITUTIONS:

No substitutions shall be made without the approval from the Landscape Architect and/or the Owner. Intended substitutions shall be indicated on the bid.

MEASUREMENTS:

Canopy Trees- Height shall be measured from the ground to the average height of canopy. Spread shall be measured to the end of branching equally around the crown from the center of the trunk. Caliper (d.b.h.) will be measured 4'-6" above grade.

Shrubs- Height shall be measured from the ground. Spread shall be measured to the end of branching equally around the shrub mass.

Palms- Clear trunk (C.T.) shall be measured from the ground to the point where the mature aged trunk joins the immature or green part of the trunk or head

Overall height (O.A.) shall be measured from the ground to the tip of the unopened bud.

IRRIGATION:

100% irrigation coverage shall be provided. Provide bubblers on separate zones for all newly planted and transplanted trees unless alternate approach to provide additional water is approved by Owner and Landscape Architect.

GUARANTEE:

All new plant materials shall be guaranteed for one year from the time of acceptance and shall be alive and in satisfactory growth for each specific kind of plant at the end of the guarantee period. The Landscape Contractor shall not be responsible for damage caused by vandalism, violent wind storms or other acts of God beyond control. Replacement shall occur within two weeks of rejection and guaranteed six months from date of installation. Landscape Contractor shall repair damage to other plants or lawns during plant replacements at no additional cost.

MULCH:

Mulch shall not contain sticks 1/4" in diameter or stones. Apply 3" of mulch except on top of tree rootballs and against woody shrubs. Rootballs will receive less than 1" mulch with no mulch touching trunk or root collar. Do not apply mulch against the trunks of woody shrubs.

SOD:

All sod shall be installed in such a manner that there is an even surface, staggered pattern. Sod will be green in color and in good health. NO overlap, gaps, damage, insects, disease and less than 10% chlorosis will be permitted. All gaps will be filled with clean native soil.

STAKING:

Landscape Contractor to suggest alternate means of staking for approval with Landscape Architect if staking methods shown are not feasible due to site conditions.

FERTILIZER:

Manufacturer's Specification: Submit manufacturer's specification sheet(s) for approval of product. Submit tags from bags of fertilizer used on site to the Architect. Submit copies of the manufacturer's specifications or analysis of all fertilizer for approval.

Composition and Quality: All fertilizer shall be uniform in composition and dry. Granular fertilizer shall be free flowing and delivered in unopened bags. Tablet fertilizer shall be delivered in unopened containers or boxes. All bags, containers or boxes shall be fully labeled with the manufacturer's analysis.

Fertilizer shall be slow release with ratio greater than 3 to 1 nitrogen to phosphorous applied on top of backfill, per manufacturer's recommendations.

All shall comply with the State of Florida fertilizer laws.

CLEANUP:

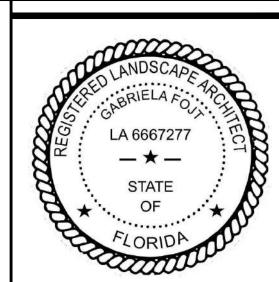
Landscape Contractor shall at all times keep job site clean and free from accumulation of waste material, debris and rubbish.

INSPECTION:

Upon written request from the Contractor, Owner and/or Landscape Architect shall perform inspection to determine completion of Contract.

ACCEPTANCE:

Following inspection, Contractor will be notified, in writing, by Owner and/or Landscape Architect of acceptance of completion with regards to plant material and workmanship according to Contract.



The Mirror of Paradise

Gabriela Fojt LA 6667277 LC 26000628

2700 E Oakland Park Blvd Suite C Fort Lauderdale FL 33306 c (954) 478 3064 www.florida-landscape.com

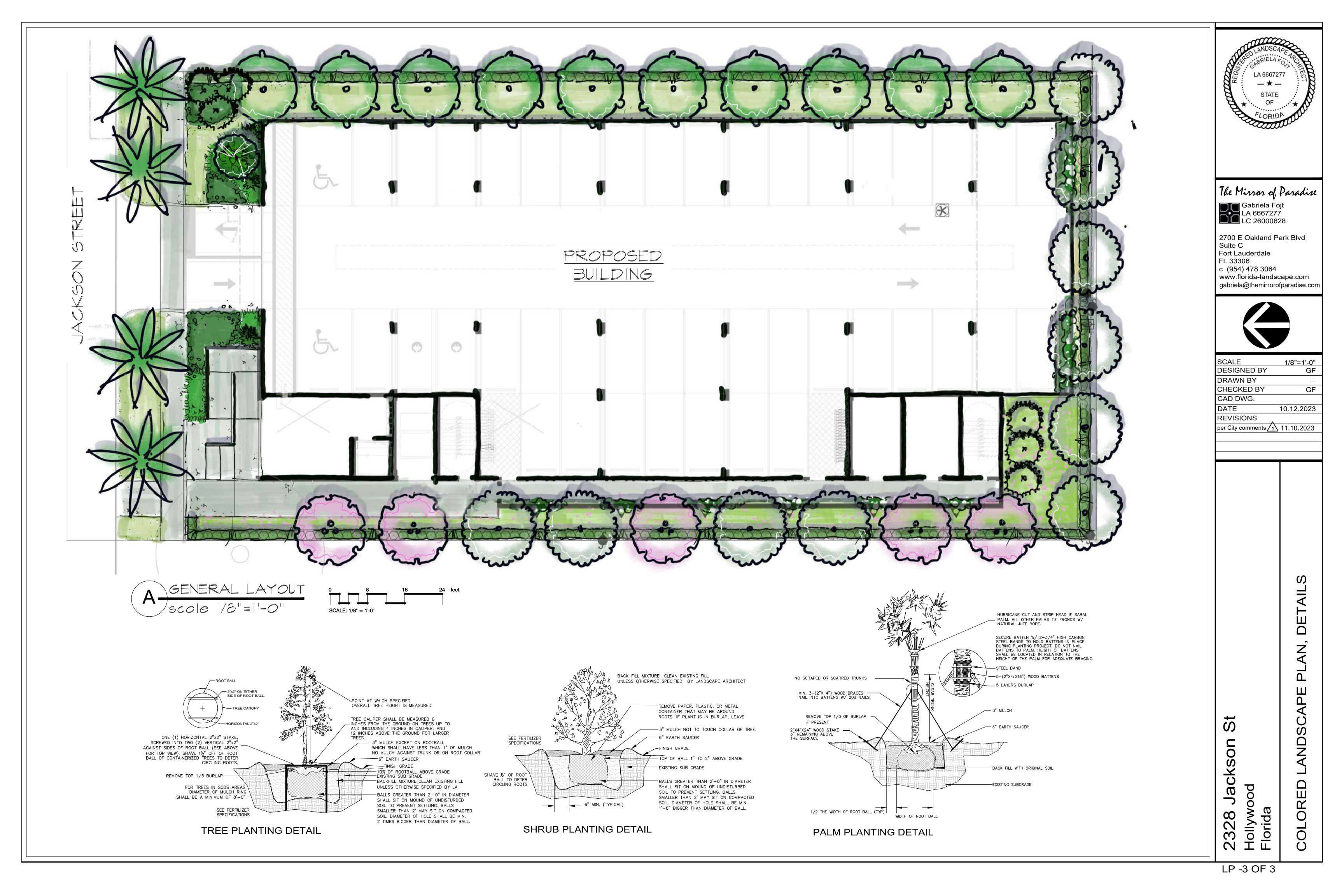


SCALE 1/8"=1'-0"
DESIGNED BY GF
DRAWN BY ...
CHECKED BY GF
CAD DWG.
DATE 10.12.2023
REVISIONS
per City comments 1 11.10.2023

E SCHEDULE & NOTE

Ö

2328 Jackson Hollywood Florida



PROPOSED FRONT & SIDE RENDERING





KallerArchitecture

General Project Information

- Contemporary building façade
- Frame out exterior view of units for visibility and clean lines
- Green Walls and Wood finished materials at front façade to hide the garage.
- All units have spacious balconies

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