

# **Regular City Commission Meeting**

**Wednesday, September 17, 2025**

**1:00 PM**

## **City of Hollywood**



Hollywood City Hall  
2600 Hollywood Blvd  
Hollywood, FL 33020  
<http://www.hollywoodfl.org>

**Commission Chambers Room 219**

### ***CITY COMMISSION***

***Josh Levy, Mayor***

***Idelma Quintana, Vice Mayor - District 6***

***Caryl Shuham, Commissioner - District 1***

***Peter D. Hernandez, Commissioner - District 2***

***Traci Callari, Commissioner - District 3***

***Adam Gruber, Commissioner - District 4***

***Kevin Biederman, Commissioner - District 5***

***George R. Keller, Jr., CPPT, City Manager***

***Damaris Henlon, City Attorney***

***Patricia A. Cerny, City Clerk***

**NOTES**

As a courtesy the City is offering a new option for Citizens' Comments, other than in-person comments, for persons to participate at 5:00 PM by telephone. The option for public comment via telephone is not available for Proclamations, Presentations or other agenda items.

Advance registration is required to participate via telephone for Citizens' Comments at :

<https://fl-hollywood2.civicplus.com/FormCenter/City-Clerk-12/Citizens-Comments-Telephone-Registration-291>

This registration form must be received by noon on the Tuesday prior to the meeting. Requests received after this time will not be honored. The public is encouraged to participate in -person at City Hall, 2600 Hollywood Boulevard, room 219.

The Consent Agenda is comprised of items prepared by various offices and departments in the City. These items are routine and/or non-controversial in nature, and may be voted upon by the Commission in one motion as listed below.

The Regular agenda consists of items that must be discussed or that could be considered controversial, and are voted upon by the Commission individually.

Agenda items not scheduled for a specific time may be considered at any time during the meeting, at the Commission's discretion. However, time certain items will not be considered by the Commission earlier than the time listed for those items, although those items may be taken up at a later time.

The following items on this agenda are time certain items.

**1:00 PM - Item - 18**

**1:15 PM - Item - 19 thru 22**

**1:30 PM - Item - 23 thru 24**

**2:00 PM - Item - 25**

**3:00 PM - Item - 26**

**5:00 PM - Item - 30 thru 32**

- 1. Moment of Silence**
- 2. Pledge of Allegiance**
- 3. Recognition of Veterans, Active Service Personnel & Their Families**
- 4. Roll Call**

**CONSENT AGENDA****(Items # 5 -17)**

If a citizen wishes to comment on a specific item, he/she should submit a comment card to the City Clerk before the Commission approves the consent agenda.

**OFFICE OF BUDGET & PERFORMANCE MANAGEMENT**

5. [R-2025-313](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Amending The Fiscal Year 2025 Operating Budgets Of Various Funds As Adopted And Approved By Resolution R-2024-317; Amending The Fiscal Year 2025 Capital Improvement Plan As Adopted And Approved By Resolution R-2024-318.

**Attachments:** [Reso-Budget, Grant and Capital Amendment.docx](#)  
[Exhibits 1 - 9 .pdf](#)

Strategic Plan Focus Area:



Financial Management & Administration

**OFFICE OF COMMUNICATIONS, MARKETING & ECONOMIC DEVELOPMENT**

6. [R-2025-314](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Issue A Blanket Purchase Agreement With Icon Enterprises D/B/A CivicPlus For City And Economic Development Website And Department Header Package Hosting, Messaging, Chatbot Services, Social Media Archiving, Website Redesign, Support, Training And Maintenance Services In An Annual Amount Up To \$200,000.00 For A Three-Year Period In Accordance With Section 38.41(C)(9) Of The Procurement Code. (Best Interest)

**Attachments:** [Resolution Best Interest - CivicPlus FY26 PA\\_PA601167\\_0.pdf](#)  
[Hollywood FL Renewal 25-26 QUOTE 2011 Agreement!CON CivicPlus](#)

Requires a 5/7 vote

Strategic Plan Focus Area:



Communications & Civic Engagement

**OFFICE OF HUMAN RESOURCES**

7. [R-2025-315](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Bind The Renewal Of Flood Insurance Policies With Various Flood Insurance Companies For Various Locations For A Not-To-Exceed Amount Of \$258,007.12.

**Attachments:** [2025 - 2026 Flood Insurance Resolution.doc](#)  
[City of Hollywood Flood Premium Estimates 7.31.25.pdf](#)  
[Flood Insurance 2025 - 2026 AON Estimate Email.pdf](#)

Strategic Plan Focus Area:



Infrastructure & Facilities

**DEPARTMENT OF FIRE RESCUE & BEACH SAFETY****8. [R-2025-316](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Second Amendment And Issue A Blanket Purchase Agreement With South Broward Hospital District D/B/A Memorial Healthcare System For Medical Supplies In An Annual Amount Up To \$285,000.00 For A Three-Year Period In Accordance With Section 38.41(C)(9) Of The Procurement Code. (Best Interest)

**Attachments:** [Resolution Best Interest 08-06-2025.docx](#)  
[Second Amendment Draft - PA601156 B002872 - 08-06-2025.docx](#)  
[Draft Agreement PA\\_PA601156\\_0-2.pdf](#)  
[PA\\_B002872\\_10.pdf](#)  
[PR-21-188 Memorial Regional - Med Supplies-B002872-3.pdf](#)  
[South Broward Hospital DBA Memorial Healthcare -2021- Purchase of Medical](#)  
[PR-20-198 Renewal for the Purchase of Medical Supplies - South Broward Dist](#)  
[South Broward Hospital DBA Memorial Regional -2020- B002872 \(Purchase of](#)  
[South Broward Hospital DBA Memorial Regional -2020- B002872 \(Purchase of](#)  
[B002872 South Broward-Memorial for Medical Supplies from Central Services F](#)

Requires a 5/7 vote

Strategic Plan Focus Area:  Public Safety

**9. [R-2025-317](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute A Blanket Purchase Agreement With Broward Sheriff's Office For The Purchase Of Medical Supplies, Fire Equipment And Janitorial Supplies In An Annual Amount Up To \$170,000.00, In Accordance With Section 38.41(C)(9) Of The Procurement Code. (Best Interest)

**Attachments:** [Resolution-BSO -Medical Supplies Fire Equipment and Janitorial Supplies - FY](#)  
[Draft Blanket PA601154\\_0.pdf](#)

Requires a 5/7 vote

Strategic Plan Focus Area:  Public Safety

**DEPARTMENT OF INFORMATION TECHNOLOGY****10. [R-2025-318](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute An Agreement With Motorola Solutions, Inc. For The Purchase Of Various Motorola Equipment Including Portable And Mobile Radios With Related Accessories And Service Agreements For An Amount Up To \$500,000.00, For The Period From October 1, 2025, To December 31, 2026, Utilizing A State Of Washington Cooperative Purchasing Master Agreement No. 00318, In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)

**Attachments:** [Resolution FY 26 Motorola.docx](#)  
[Motorola contract..docx](#)  
[161483982\\_00318 NVP-MA Motorola-Executed.pdf](#)  
[R-2013-269.pdf](#)  
[R-2013-368.pdf](#)  
[R-2020-188.pdf](#)  
[Combined\\_Piggyback\\_Form\\_Checklist\\_Motorola.pdf](#)  
[1641500307\\_MotorolaSolutions award letter.pdf](#)  
[1642207528\\_Bid Response - Exhibit B1 Mandatory Technical.pdf](#)  
[1642273109\\_Bid Tabulation - Final \(1\).pdf](#)  
[Term Sheet - Motorola Solutions, Inc.- PIGGYBACK.doc](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**11. [R-2025-319](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Issue Purchase Orders To Superior, LLC. For Maintenance, Support And Additional Licenses For The Police Law Records Management System, For An Amount Up To \$650,000.00, During The Period From October 1, 2025, To September 30, 2027.

**Attachments:** [Resolution Superior FY 26.docx](#)  
[Hollywood Police Department , FL October-2025-Renewal Document.pdf](#)  
[Maintenance Agreement.pdf](#)  
[R-2003-418.pdf](#)  
[R-2008-394.pdf](#)  
[R-2009-121.pdf](#)  
[R-2013-263.pdf](#)  
[R-2019-303.pdf](#)  
[R-2020-188.pdf](#)  
[R-2023-204 SIGNED-2 \(002\).pdf](#)


Strategic Plan Focus Area:  Infrastructure & Facilities

**DEPARTMENT OF PARKS, RECREATION & CULTURAL ARTS****12. [R-2025-320](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute A Centennial Celebration Agreement With The Rhythm Foundation, Inc. To Produce And Coordinate The Centennial Celebration Concert For An Amount Up To \$219,005.00 In Accordance With Section 38.41(C) (9) Of The Procurement Code. (Best Interest)

**Attachments:** [Reso -Centennial Celebration Rhythm Foundation.docx](#)  
[Rhythm Foundation Centennial Celebration Agreement- rev Exhibit A Centennial Celebration.docx](#)  
[Term Sheet - Rhythm Foundation - Centennial Celebration](#)


Requires a 5/7 vote

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

**POLICE DEPARTMENT****13. [R-2025-321](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Revocable License Agreement With Broward County For School Zone Speed Detection Systems At North 21st Avenue, Davie Road Extension, And Sheridan Street.

**Attachments:** [Resolution.docx](#)  
[Hollywood RLA-SDS \(North 21 Ave Davie Rd Ext Sheridan St\) v4 Final-2025-0](#)

Strategic Plan Focus Area:  Public Safety

**DEPARTMENT OF PUBLIC UTILITIES****14. [R-2025-322](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute An Agreement With Greenberg Traurig, P.A. For Utility Legal Consulting Services, In An Amount Up To \$500,000.00 For The Fiscal Year 2026.

**Attachments:** [01 Reso - GreenbergTraurig FY2026 \(LEGAL\).docx](#)  
[Updated GT Legal Engagement Letter FY 2026\(712147311.1\).doc](#)  
[Greenberg Traurig COI 25-26 - Approved by Risk Management.pdf](#)

Strategic Plan Focus Area:  Financial Management & Administration

**15. [R-2025-323](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Blanket Purchase Agreement With Shrieve Chemical Company, LLC For The Supply And Delivery Of Sulfuric Acid In An Annual Amount Up To \$504,000.00 From October 1, 2025, Through July 16, 2028, Based Upon The City Of Deerfield Beach Bid ITB #25-016 In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)

**Attachments:** [RESO \(LEGAL\) Shrieve Chemical Supply & Delivery Sulfuric Acid 93%.docx](#)  
[Draft PA601165.pdf](#)  
[Executed Shrieve Sulfuric Acid Piggyback Combined Form.pdf](#)  
[Southeast Florida Governmental Purchasing - Multiple Award.pdf](#)  
[City of Deerfield Beach Resolution 2025 -120.pdf](#)  
[ITB25-016 Bid Tabulation.pdf](#)  
[Fully Executed - Primary Shrieve Chemical - Deerfield Beach ITB #25-016 Sulfu](#)  
[Shrieve Chemical Risk Approved COI.pdf](#)  
[Term Sheet - Piggyback City of Deerfield Beach sulfuric acid.doc](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**DEPARTMENT OF PUBLIC WORKS****16. [R-2025-324](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute A Blanket Purchase Agreement With SFM Janitorial Services, LLC For Janitorial Maintenance Services In An Annual Amount Up To \$175,000.00 Based Upon Citywide Janitorial Maintenance Services/23-8500-36-039 In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)

**Attachments:** [Resolution - SFM.docx](#)  
[DRAFT PA601132.pdf](#)  
[City of Hialeah RFP-2022-23-8500-36-039 - Citywide Janitorial Services.pdf](#)  
[REVISED Exhibit B - Pricing.pdf](#)  
[Piggyback Checklist-Signed-SFM.pdf](#)  
[SFM Janitorial Services LLC Proposal for City of Hollywood 2.11.2025.pdf](#)  
[Approved COI.pdf](#)  
[Term Sheet - SFM Janitorial Services, LLC](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

17. [R-2025-325](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Renew The Blanket Purchase Agreement With A Perfect Edge, Inc. For Comprehensive Landscape Maintenance Services For The Second Two-Year Renewal In An Annual Amount Up To \$436,738.00.

**Attachments:** [Resolution \(Renewal\)-APE 558\(1\).docx](#)  
[DRAFT\\_PA600558.pdf](#)  
[Hollywood renewal letter for 441-1.pdf](#)  
[Perfect Edge PA600558 Evaluation Form-1.pdf](#)  
[R-2022-280-1.pdf](#)  
[R-2023-343-1.pdf](#)  
[COI.pdf](#)

Strategic Plan Focus Area:



Quality of Life & Strong Neighborhoods

### **1:00 PM PRESENTATIONS, PROCLAMATIONS AND AWARDS**

18. [P-2025-081](#)

A Proclamation In Recognition Of World Alzheimer's Awareness Month, September 2025.

**Attachments:** [09-03-25-Alzheimer's Disease.docx](#)

Strategic Plan Focus Area:



Communications & Civic Engagement

### **1:15 PM TIME CERTAIN ITEM(S)**

#### **(Or as soon thereafter as the agenda permits)**

19. [PO-2025-09](#)

An Ordinance Of The City Of Hollywood, Florida, Amending Section 33.025 Of The Code Of Ordinances Titled "Employees' Retirement Fund" Pertaining To The City Of Hollywood Employees' Retirement Fund; Related To Providing New Benefit Options, Revising The Makeup Of The Board Of Trustees, And Revising Language Governing Purchase Of Credited Service.

**Attachments:** [Ordinance for DC and Hybrid Plans for Second Reading.docx](#)  
[Hollywood Employees Retirement Fund - Actuarial Impact Statement 7-11-2025](#)  
[BIS - PO-2025-09 Add DC and Hybrid Plans](#)

Second Reading

Advertised Public Hearing

Office of the City Manager

Strategic Plan Focus Area:




Financial Management and Administration



20. [R-2025-326](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Ratifying The 2025-2028 Collective Bargaining Agreement With The American Federation Of State, County And Municipal Employees, Local 2432, General Employees Bargaining Unit And Authorizing The Appropriate City Officials To Execute The Agreement.

**Attachments:** [RESOLUTION TMP-2025-598 AFSCME CBA - General SUMMARY OF CHANGES 2025-2028 AFSCME GENERAL 9.4.2025 AFSCME General COH EDITS 8.22.25 Legislative Version AFSCME General COH\\_FINAL 9.10.25.pdf](#)

Office of Human Resources

Strategic Plan Focus Area:  Financial Management & Administration

21. [R-2025-327](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Ratifying The 2025-2028 Collective Bargaining Agreement With The American Federation Of State, County And Municipal Employees, Local 2432, Supervisory Employees Bargaining Unit And Authorizing The Appropriate City Officials To Execute The Agreement.

**Attachments:** [RESOLUTION TMP-2025-600 AFSCME CBA - Supervisory SUMMARY OF CHANGES 2025-2028 AFSCME SUPERVISORY 9.4.2025 AFSCME Supervisory 2025-28 CBA DRAFT 9.2.25 Legislative Version AFSCME Supervisory 2025-28 CBA FINAL 9.9.25.pdf](#)

Office of Human Resources

Strategic Plan Focus Area:  Financial Management & Administration

22. [R-2025-328](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Ratifying The 2025-2028 Collective Bargaining Agreement With The American Federation Of State, County And Municipal Employees, Local 2432, Professional Employees Bargaining Unit And Authorizing The Appropriate City Officials To Execute The Agreement.

**Attachments:** [RESOLUTION TMP-2025-692 AFSCME CBA - Professional SUMMARY OF CHANGES 2025-2028 AFSCME PROFESSIONAL 9.4.2025 AFSCME Professional 2025-28 DRAFT CBA 9.2.25 Legislative Version AFSCME Professional 2025-28 FINAL CBA 9.10.25.pdf](#)

Office of Human Resources

Strategic Plan Focus Area:  Financial Management & Administration


### **1:30 PM TIME CERTAIN ITEM(S)**

#### **(Or as soon thereafter as the agenda permits)**

23. [R-2025-329](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Naming The Walking Path at Stanley Goldman Memorial Park As The "Chris Hixon Memorial Trail."

**Attachments:** [Chris Hixon Naming Reso.docx](#)

Office of the City Manager

Strategic Plan Focus Area:  Communications & Civic Engagement

**24. [PO-2025-12](#)**


An Ordinance Of The City Of Hollywood, Florida, Changing The Zoning District Designation From North Mixed-Use (N-MU) To Planned Development (PD) And Providing A Waiver Pertaining To The Acreage Of The Properties Located At 4220 And 4231 North 58th Avenue, Totalling Approximately 5.74 Acres; Approving A Master Development Plan To Permit A Mixed-Use Development; Providing For Conditions Of Approval; And Providing For An Effective Date. (24-ZJDP-67)

**Attachments:** [Ordinance](#)  
[Exhibit A - Legal Description](#)  
[Exhibit B - Master Plan Development Guidelines](#)  
[Planning & Development Board Staff \(PDB\) Report](#)  
[PDB Attachment A - Application Package I](#)  
[PDB Attachment A - Application Package II](#)  
[PDB Attachment A - Application Package III](#)  
[PDB Attachment A - Application Package IV](#)  
[PDB Attachment A - Application Package V](#)  
[PDB Attachment A - Application Package VI](#)  
[PDB Attachment B - Master Plan Development Guidelines](#)  
[PDB Attachment C - Land Use and Zoning Map](#)  
[PDB Attachment D - Community Outreach Package](#)  
[PDB Attachment E - Correspondance Received](#)  
[Business Impact Form for Ordinances - 24-ZJDP-67](#)

First Reading

Advertised Public Hearing

Department of Development Services

Strategic Plan Focus Area:  Economic Vitality

**2:00 PM TIME CERTAIN ITEM(S)****(Or as soon thereafter as the agenda permits)****25. [R-2025-330](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute An Agreement With Tower Contracting Corp. For Construction Of The Bob Butterworth Park Covid-19 Memorial Project, In An Amount Up To \$292,052.20.

**Attachments:** [Resolution Construction Award Covid Memorial.docx](#)  
[Contract Form - Covid Memorial](#)  
[General Conditions - Covid Memorial](#)  
[Supplementary General Conditions - Covid Memorial.pdf](#)  
[Covid 19 Memorial - Performance and Payment Bond Form 2025](#)  
[Evaluation Tabulation.pdf](#)  
[Notice of Intent to Award - Covid-19 Memorial at Bob Butterworth Park.pdf](#)  
[IFB-333-25-WV - Tower Contracting Corp - Response Document Report.pdf](#)  
[Sunbiz Tower Contracting Corp.pdf](#)  
[Term Sheet - Tower Contracting Corp - GENERAL.doc](#)

Department of Design & Construction Management

Strategic Plan Focus Area:  Infrastructure & Facilities


**3:00 PM TIME CERTAIN ITEM(S)****(Or as soon thereafter as the agenda permits)****26. [PO-2025-13](#)**

An Ordinance Of The City Of Hollywood, Florida, Amending Ordinance No. O-76-25 As Amended; By Amending Subsection 3(B) To Modify The Final Site Plan To Include A 110-Unit Multi-Family Project Inclusive Of Parking And Office Space At 1101 Hillcrest Drive. (24-JDP-80)

**Attachments:** [Ordinance](#)  
[EXHIBIT A](#)  
[EXHIBIT B](#)  
[Attachment I Planning Board \(PDB\) Staff Report](#)  
[PDB Attachment A - Application Package Part I](#)  
[PDB Attachment A - Application Package Part II](#)  
[PDB Attachment A - Additional Documents for Application Package Part II](#)  
[PDB Attachment B - Land Use and Zoning Map](#)  
[PDB Attachment C - Public Participation](#)  
[Attachment III - Design Alternatives](#)  
[Supplementary Material](#)  
[Business Impact Form for Ordinances 24-JDP-80](#)

First Reading

Department of Development Services

Strategic Plan Focus Area:  Economic Vitality

**REGULAR AGENDA****27. [R-2025-331](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Bind The Policies For Excess Liability, Excess Workers' Compensation Insurance, Pollution Liability, Marina Package, Blanket Accident, Storage Tank Pollution Liability, Deadly Weapon/Active Shooter, EMT Professional Liability, Vessel Pollution, Public Officials, Drone, Surety, Crime, And Cyber Liability With Appropriate Deductible(s) For An Amount Not To Exceed \$2,577,140.09.

**Attachments:** [2025 - 2026 Casualty Insurance Resolution 082025.docx](#)  
[Casualty Insurance 2025 - 2026 Estimates 090325](#)

Office of Human Resources

Strategic Plan Focus Area:  Infrastructure & Facilities

**28. [R-2025-332](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute The Attached Amended Right Of Way License Agreement Between Stephen And Jodi Straley And The City Of Hollywood, And Authorizing The Appropriate City Officials To Sign Outside Agency Permit Applications For Seawall Construction Adjacent To 5409 North Surf Road, In The City Right Of Way Reconstructing And Extending The Existing Seawall And Requiring The Seawall To Be Maintained In Perpetuity.

**Attachments:** [Straley Seawall Resolution](#)  
[Agreement from Legistar v1 DH TH TB andria rev no track w exhibits.pdf](#)  
[R-2025-061.pdf](#)  
[Applicant's Request Letter](#)

Department of Development Services


Strategic Plan Focus Area:  Infrastructure & Facilities

**29. [R-2025-333](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Implement A Settlement With Pembroke Pines.

**Attachments:** [Resolution Pines Large User Litigation Settlement](#)  
[Pines v. Hollywood - Settlement Agreement](#)

Office of the City Attorney

Strategic Plan Focus Area:  Financial Management & Administration

**30. 5:00 PM CITIZENS' COMMENTS (Total Time 30 Minutes)****5:00 PM TIME CERTAIN ITEM(S)****(Or as soon thereafter as the agenda permits)****31. [PO-2024-19](#)**

An Ordinance Of The City Of Hollywood, Florida, Amending The City's Adopted Comprehensive Plan By Amending The Land Use Element To Create The Commercial Recreation (CREC) Land Use Category. (24-L-58b)


**Attachments:** [Ordinance & Exhibit A - Commercial Recreation Text Amendment corrected.do](#)  
[Attachment I - PDB Staff Report.pdf](#)  
[Attachment I - PDB Report Attachments.pdf](#)  
[Business Impact Form for Ordinance-LUPA.docx](#)

Second Reading

Advertised Public Hearing

No Changes Since First Reading

Department of Development Services

Strategic Plan Focus Area:  Economic Vitality

**32. [PO-2024-20](#)**

An Ordinance Of The City Of Hollywood, Florida, Amending The City's Comprehensive Plan By Changing The Land Use Designation For 23.7 Acres Of Land Located At 400 Entrada Drive, Generally Located North Of Pembroke Road, South Of Hollywood Boulevard, East Of South Park Road, And West Of Interstate 95, From The Land Use Designation Open Space And Recreation (OSR) To High (50) Residential (HRES) And Commercial Recreation (CREC); Amending The City's Land Use Map To Reflect The Changes. (Orangebrook LUPA) (24-L-58)


**Attachments:** [Ordinance Map Amendment.docx](#)  
[Exhibit A.pdf](#)  
[Exhibit A PART II.pdf](#)  
[EXHIBIT B.pdf](#)  
[Attachment I - Application Package - PDB Staff Report.pdf](#)  
[Attachment I - Application Package Part I.pdf](#)  
[Attachment I - Application Package Part II FLAT.pdf](#)  
[Business Impact Form for Ordinance-LUPA.docx](#)

Second Reading

Advertised Public Hearing

No Changes Since First Reading

Department of Development Services

Strategic Plan Focus Area:  Economic Vitality

**COMMENTS BY THE CITY COMMISSION, CITY ATTORNEY & CITY  
MANAGER**

- 33. Commissioner Biederman, District 5
- 34. Vice Mayor Quintana, District 6
- 35. Commissioner Shuham, District 1
- 36. Commissioner Hernandez, District 2
- 37. Commissioner Callari, District 3
- 38. Commissioner Gruber, District 4
- 39. Mayor Levy
- 40. City Attorney
- 41. City Manager
- 42. ADJOURNMENT

The City of Hollywood is conducting its City Commission Meetings in person at City Hall, located at 2600 Hollywood Boulevard. To view the meeting agenda, please visit [hollywoodfl.org](http://hollywoodfl.org). Members of the public may watch the City Commission Meetings via the City's website at [hollywoodfl.org/WatchMeeting](http://hollywoodfl.org/WatchMeeting), via livestream on the City's YouTube Channel, on Comcast Channel 78 or ATT U-Verse Channel 99.

Any person who wishes to speak must first complete a comment card from the City Clerk. Comment cards must be returned to the City Clerk within the first five minutes after the start of the agenda item. After being recognized, approach the podium, give your name and address, identify your client or clients (if applicable). A citizen's time is not transferable to any other person.

Citizens' Comments shall be held on the First and Third Wednesday of each month at the Regular City Commission Meeting in the City Commission Chambers, Room 219, at 5:00 PM.

Lobbyist registration is required if any person, firm or corporation is lobbying the City Commission on any petition or issue, pursuant to the Section 30.15 of the Code of Ordinances.

Any person wishing to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call the Clarissa Ip, ADA Coordinator/City Engineer, five business days in advance at 954-921-3915 (voice) or email: [cip@hollywoodfl.org](mailto:cip@hollywoodfl.org). If an individual is hearing or speech impaired, please call 1-800-955-8771 (V-TDD).

Disclosure of Real Estate Interests and Business Relationships - When an agenda item involves the use or development of land, each member of the City Commission, City Manager, Assistant City Manager(s), City Attorney, Deputy City Attorney, and the director and assistant director (s) of each City department/office shall disclose orally, at the time the City Commission begins to discuss the item, or in writing to the City Clerk prior to the publication of the agenda, any significant interest (as defined below) that such City official or employee or any relative of such City official or employee has in land located within 300 feet of the land that is the subject of the item. When an agenda item involves an invitation for bids, request for proposals, request for qualifications, request for letters of interest, or other competitive solicitation, each member of the City Commission, City Manager, Assistant City Manager(s), City Attorney, Deputy City Attorney, and the director and assistant director (s) of each City department/office shall disclose orally, at the time the City Commission begins to discuss the item, or in writing to the City Clerk prior to the publication of the agenda, any client or business relationship that such City official or employee or any relative of such City official or employee has with any business entity that has submitted a response to the competitive solicitation. "Significant interest" means ownership of more than five percent of the value of the land.

Persons attending meetings shall remain seated at all times unless called upon to speak, will not call out comments during the meeting or make inappropriate hand or facial gestures. Please silence all cell phones prior to entering the meeting.

