

EXHIBIT B

- GENERAL SITE PLAN NOTES:
1. SEE ENLARGED PLANS FOR ADDITIONAL DIMENSIONS AND NOTES
  2. ALL DIMENSIONS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE. GRID DIMENSIONS ARE TO FACE OF PLY, FACE OF SHAFT, OR CENTERLINE OF WALL/COLUMN UNLESS NOTED OTHERWISE
  3. FOR DRAINAGE PLAN AND FLOOR ELEVATIONS, SEE SLAB OR DRAINAGE PLAN
  4. ALL CHANGES TO THE DESIGN WILL REQUIRE PLANNING REVIEW AND MAY BE SUBJECT TO BOARD APPROVAL.
  5. MAXIMUM FOOT - CANDLE LEVEL AT ALL PROPERTY LINES SHALL NOT EXCEED 0.5
  6. PROJECT SHALL COMPLY WITH FGBC SILVER STANDARD RATING

SITE AREA TABLE	
OVERALL SITE AREA	51,753 SF
IMPERVIOUS LOT COVERAGE	34,296.7 SF
OPEN SPACE COVERAGE	17,456.3 SF
(E) BUILDING AREA	12,607 SF PER COUNTY APPRAISER RECORD
(N) ADDITION AREA	5,068 SF
(N) ADDITION PROPOSED HEIGHT	29'-4" ABOVE ESTABLISHED GRADE

NOTE: PER CITY OF HOLLYWOOD ZONING AND LAND DEVELOPMENT REGULATIONS SECTION 2.2, ESTABLISHED GRADE IS THE MINIMUM ELEVATION ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

**LEGAL DESCRIPTION:**  
LOTS 21, 22, 23, 24, 25, 26, 27, 28, 29, AND 30 OF BLOCK 71, OF THE TOWN OF HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 21 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

SAID LANDS LYING IN THE CITY OF HOLLYWOOD, BROWARD COUNTY FLORIDA, CONTAINING 51,753 SQUARE FEET (1.2 ACRES), MORE OR LESS.

GREEN BUILDING COMPLIANCE PER CHAPTER 151.152 OF HOLLYWOOD CODE OF ORDINANCE:

1. SECT. (A): BICYCLE STORAGE AND CHANGE ROOM PROVIDED FOR 5% OF BLDG. OCCUPANTS.
2. SECT. (B): DEDICATED RECYCLING AREA COLLECTION PROVIDED.
3. SECT. (D): ENERGY EFFICIENT (LOW E) WINDOWS. SEE WINDOW SCHEDULE.
4. SECT. (E): ENERGY EFFICIENT DOORS.
5. SECT. (J): PERVIOUS PAVEMENT AT NEW PAVEMENT INSTALLATION.
6. SECT. (M): REUSE FOR IRRIGATION.
7. SECT. (P): LANDSCAPE PER SOUTH FLORIDA WATER MANAGEMENT DISTRICT RECOMMENDATIONS.
8. SECT. (Q): ALL ENERGY EFFICIENT OUTDOOR LIGHTING.
9. SECT. (U): MERV FILTERS THROUGHOUT ARE 13 AND ABOVE.
10. SECT. (W): ELECTRIC VEHICLE CHARGING STATION INFRASTRUCTURE.

PARKING REQUIREMENTS			
NOTE: PER ARTICLE 7 OF HOLLYWOOD ZONING CODE, PARKING SHALL BE CALCULATED PER BUILDING USE EXCLUDING SUPPORTING SERVICES SUCH AS STORAGE, KITCHEN, MECH. ROOMS, BATHROOMS AND ACCESSIBLE ROUTES. SEE P. A0.96 FOR AREA BREAK DOWN			
USE	AREA	REQ'D NO. OF SPACES	# OF SPACES
MUSEUM/LIBRARY	8,336.5 SF	1/400 SF	20.8 = 21
OFFICE AREA	1,340.2 SF	1/250 SF	5.36 = 6
CLASSES (SEATING AREA ONLY)	590 SF	1/60 SF	9.83 = 10
TOTAL REQUIRED SPACES			37
TOTAL PROVIDED SPACES			37

NOTE: PROGRAMMING FOR NEW ADDITION INTENDED TO BE IN USE PARTIALLY DURING NORMAL OPERATING HOURS

NOTE: FRACTION SHALL BE ROUNDED UP TO THE NEAREST WHOLE NUMBER PER ARTICLE 7 OF CITY OF HOLLYWOOD ZONING AND LAND DEVELOPMENT REGULATION.

ACCESSIBLE PARKING REQUIREMENTS	
TOTAL NUMBER OF SPACES	MIN. # OF ACCESSIBLE SPACES
26-50	1 STANDARD/1 VAN
TOTAL PROVIDED SPACES	1 STANDARD/1 VAN

EV PARKING REQUIREMENTS	
NOTE: PER FGBC §8.4 3% OF REQUIRED PARKING STALLS SHALL BE LOW EMITTING, FUEL EFFICIENT AND HIGH OCCUPANCY VEHICLES	
TOTAL REQUIRED STALLS	3% OF REQ'D PARKING STALLS 41 * 0.03 = 1.23 = 2
TOTAL PROVIDED STALLS	2

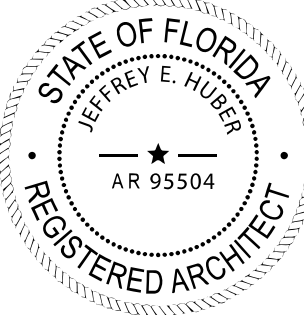
BICYCLE PARKING REQUIREMENTS	
TOTAL REQUIRED STALLS	5% OF BLDG. OCC (223 PER A0.52)
TOTAL PROVIDED STALLS	223 * 0.05 = 11.4 = 12

KEYNOTES

NOTE: ITEMS IDENTIFIED ARE TYPICAL TO ALL LIKE ITEMS UNLESS NOTED OTHERWISE

- 01 - GENERAL REQUIREMENTS**
- 9.07 CONCRETE SLAB BUFF FLATS/SMOOTH AND CLEAR SEAL AT RESIDENTIAL LOBBY ENTRY.
- 9.08 GRAFFITI COATING, TYP. @ ALL EXTERIOR SOLID WALLS FROM GRADE UP TO SECOND FLOOR DECK AT A MIN.
- 02 - NOT USED**
- 03 - CONCRETE**
- 3.01 CONC. SLAB ON GRADE.
- 3.02 CONC. STRUCTURAL DECK, SLOPE TO DRAIN, PROVIDE AREA DRAINS WHERE NOTED AS 'AD'
- 3.03 6" HIGH CONC. CURB.
- 3.04 CONC. WALL.
- 3.05 CONC. COLUMNS.
- 3.06 CONC. FOUNDATION.
- 3.07 CONC. GUARDRAIL.
- 3.08 CONC. STAIRS/STEPS POURED W/ ALUM. CONTRASTING STRIP EMBEDDED IN EACH TREAD.
- 3.09 CONC. WHEEL STOP.
- 3.10 GYPSUM CEMENTITIOUS UNDERLAYMENT.
- 04 - MASONRY**
- 4.01 CMU WALL.
- 4.02 NON-BEARING CMU WALL W/ 2" CMU CAP.
- 4.03 NON-BEARING CMU GUARDRAIL, 4'-0" HIGH, W/ 2" CMU CAP.
- 05 - METALS**
- 5.01 STEEL COLUMN.
- 5.02 STEEL BEAM.
- 5.03 STEEL PIPE HANDRAIL, PAINTED.
- 5.04 5" DIA. CONCRETE-FILLED GALV. PIPE BOLLARD, PAINTED.
- 5.05 STEEL TUBE GUARDRAIL, PAINTED, MIN. 3'-6" HIGH ABOVE FIN DECK.
- 5.06 22 GA. PTD. PERF. MORING WALL PANEL BY 'KINGSPAN'
- 5.07 22 GA. PTD. MORIN' WALL PANEL BY 'KINGSPAN'
- 5.08 22 GA. FLAT STL. PANELS. PTD.
- 5.09 2X6 MTL. STUD FURRED PLUMBING WALL.
- 5.10 METAL STUD WALL FRAMING.
- 06 - WOOD AND PLASTICS**
- 6.01 WOOD SPRUNG FLOORING PER DETAILS
- 6.02 N/A
- 6.03 N/A
- 6.04 PLYWOOD.
- 6.05 N/A
- 6.06 RUBBER WALL BASE.
- 6.07 SOLID SURFACE COUNTERTOP TYP. @ KITCHENS AND BATHROOMS.
- 6.08 WOOD WALL BASE, PAINTED.
- 6.09 WOOD CABINETS: BEECH FACES, SOLID FLAT DOORS, EUROPEAN CONCEALED HINGES AND SELF-CLOSE DRAWERS, CASEWORK SHALL BE 'CUSTOM GRADE' FOR MATERIAL, HARDWARE, JOINERY AND INSTALLATION, TYP.
- 6.10 WOOD MDF SHELF, PTD.
- 6.11 WOOD POLE CLOTHES ROD, DOUGLAS FIR, 1-3/8" DIA.
- 07 - THERMAL & MOISTURE PROTECTION**
- 7.01 DECK COATING OVER STRUCT. SLAB OR PLYWOOD.
- 7.02 THERMAL BATT INSULATION, R-21 MIN. @ WALLS, R-38 MIN. @ ROOF
- 7.03 W.P. MEMBRANE PER DETL. & SPECS.
- 7.04 VAPOR PERMEABLE MEMBRANE AIR BARRIER AT EXTERIOR WALLS, TYP.
- 7.05 SINGLE-PLY PVC WHITE SHEET ROOFING.
- 7.06 FLOOR OR DECK DRAIN.
- 7.07 SCUPPER.
- 7.08 UNDERSLAB MOISTURE VAPOR BARRIER.
- 7.09 ROOF DRAIN.
- 7.10 18 G.A. 'BONDERIZED' METAL COPING, PTD, TYP. AT ALL FRAMED PARAPETS.
- 7.11 CLEAR WATER-REPELLENT GRAFFITI COATING AT CMU WALL (ALL EXPOSED SURFACES)
- 7.12 S.S. FLOOR DRAIN, TYP. @ PUBLIC BATHRM AND TRASHRM.
- 08 - OPENINGS**
- 8.01 WINDOW.
- 8.02 STOREFRONT.
- 8.03 CURTAIN WALL, PROVIDE DOTTED SILK SCREEN PATTERN PER DETAILS
- 8.04 STOREFRONT DOOR.
- 8.05 STL. DOOR, & FRAME, PTD.
- 8.06 PERF STEEL ON T.S. SECURITY DOORS @ TRASH RM, PTD.
- 8.07 SOLID WOOD DOOR, PTD.
- 8.08 INTERIOR WOOD POCKET DOOR, PTD.
- 8.09 INTERIOR WOOD DOOR, PTD.
- 8.10 SLIDING CLOSET DOOR, PTD.
- 8.11 ACCESS PANEL, COLOR TO MATCH ADJACENT MATERIAL.
- 8.12 DOOR HARDWARE SET PER SCHED.
- 8.13 EXTERIOR WALL LOUVER.
- 8.14 EXTERIOR WALL VENT WITH CAP, BY 'SEIHO' OR EQUAL.
- 09 - FINISHES**
- 9.01 N/A
- 9.02 CARPET FLOORING PER SPEC'S
- 9.03 7/8" INTEGRAL COLOR EXT. CEMENT PLASTER OVER MTL. LATH.
- 9.04 5/8" TYPE 'X' GYP.BD., TYP. PROVIDE AS 'EXTERIOR' OR 'WET RATED' AS REQ'D.
- 9.05 PAINT PER SPECIFICATIONS.
- 9.06 REVEAL PER DETAILS.
- 10 - SPECIALTIES**
- 10.01 MIRROR, WALL MOUNTED.
- 10.02 SIGNAGE.
- 10.03 GRAB BARS
- 10.04 TOILET PAPER / SEAT COVER ROLL HOLDER PER ACCESSORY SCHED.
- 10.05 SHOWER CURTAIN ROD.
- 10.06 TOILET PARTITIONS
- 10.07 CORNER GUARDS
- 10.08 SOAP DISPENSER
- 10.09 FIRE EXTINGUISHER, SURFACE MOUNT IN GARAGE, RECESSED CABINET ELSEWHERE.
- 10.10 SANITARY NAPKIN DISPENSER
- 10.11 PAPER TOWEL DISPENSER / WASTE RECEPTACLE
- 11 - EQUIPMENT/APPLIANCES**
- 11.01 REFRIGERATOR, CFCI.
- 11.02 DISHWASHER.
- 11.03 GAS-FIRED FIREPLACE AT COMMON OPEN SPACE.
- 12 - FURNISHINGS**
- 12.01 VERTICAL WINDOW SHADE SLATS, WHITE, TYP. @ ALL UNIT WINDOWS.
- 12.02 ROLLING WINDOW SHADES IN RECESSED POCKET AT COMMON INTERIOR SPACES, TYP.
- 12.03 BICYCLE RACKS FOR LONG-TERM BIKE STORAGE.
- 12.04 BICYCLE RACKS FOR SHORT-TERM BIKE PARKING.
- 12.05 FURNITURE, NIC.
- 13 - SPECIAL CONSTRUCTION (NOT USED)**
- 14 - CONVEYING EQUIPMENT (NOT USED)**
- 21 - FIRE SUPPRESSION**
- 21.01 NFPA 13 FIRE SPRINKLER RISER AT EACH EXT. STAIR.
- 21.02 FIRE SPRINKLER HORIZ. MAIN (SEE DIAGRAM)
- 21.03 FIRE SPRINKLER VALVE ASSEMBLY
- 21.04 FIRE DEPT. MAIN CONNECTION @ FRONT OF PROJECT, ARCH SHALL APPROVE FINAL LOCATION.
- 22 - PLUMBING**
- 22.01 UNDER-MOUNT KITCHEN SINK.
- 22.02 KITCHEN SINK FAUCET.
- 22.03 LAV. SINK FAUCET.
- 22.04 UNDER-MOUNT LAV. SINK.
- 22.05 N/A
- 22.06 JANITOR MOP SINK.
- 22.07 ULTRA LOW-FLOW TOILET.
- 22.08 UTILITY SINK.
- 22.09 HW SOLAR PANEL.
- 22.10 HW STORAGE TANK.
- 22.11 DHW BOILER.
- 22.12 PLUMBING VENT PIPE.
- 23 - HEATING, VENTILATING, AND AIR-CONDITIONING**
- 23.01 HVAC UNIT PER MECH.
- 23.02 AIR REGISTER WALL MOUNTED.
- 23.03 CEILING AIR REGISTER.
- 23.04 KITCHEN HOOD EXHAUST DUCT.
- 23.05 BATHROOM EXHAUST FAN PER SPECS.
- 23.06 BATHRM EXHAUST DUCT.
- 26 - ELECTRICAL**
- 26.01 VEHICULAR CHARGING STATION INFRASTRUCTURE
- 26.02 ELEC. EQUIPMENT
- 26.03 ELEC. SUB PANEL PER PLANS & SCHED.
- 26.04 EXTERIOR LIGHT PER SCHED.
- 26.05 INTERIOR LIGHT PER SCHED.
- 27 - COMMUNICATION (NOT USED)**
- 28 - ELECTRONIC SAFETY AND SECURITY**
- 28.01 SMOKE ALARM.
- 28.02 SECURITY CAMERA.
- 28.03 FIRE ALARM MAIN PANEL.
- 31 - EARTHWORK**
- 31.01 APPROVED COMPACT FILL PER GEO & SOIL ENGINEER
- 32 - EXTERIOR IMPROVEMENTS**
- 32.01 CONCRETE PAVING WALKWAY.
- 32.02 CONC. PAD FOR SCULPTURE
- 32.03 DRY-WELL PIT FOR STORMWATER MANAGEMENT.
- 32.04 YARD DRAIN
- 32.05 (E) EXT. LIGHT POLE
- 32.06 EXTERIOR AREA DRAINS - NOTED AS 'AD'
- 32.07 TRENCH DRAIN.
- 32.08 TREE, SEE LANDSCAPE DWGS.
- 32.09 PLANTING, SEE LANDSCAPE DWGS, PROVIDE PLANTER DRAIN WHERE NOTED AS 'PD'
- 32.10 (N) CONCRETE SIDEWALK, CURB, GUTTER
- 33 - UTILITIES**
- 33.01 WATER METERS.
- 33.02 GAS METERS
- 33.03 ELECTRICAL METERS
- 33.04 BACKFLOW PREVENTOR.
- 33.05 ELECTRICAL TRANSFORMER W/ BOLLARDS AS REQ'D.
- 33.06 EXISTING POWER POLE

SCHMATIC DESIGN	2020-03-01
DESIGN DEVELOPMENT	2020-01-04
CONSTRUCTION DOCUMENTS	YYYY-MM-DD
PLAN CHECK SUBMITTAL	YYYY-MM-DD
PERMIT SET	YYYY-MM-DD
BID ISSUE	YYYY-MM-DD
CONSTRUCTION ISSUE	YYYY-MM-DD



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ART AND CULTURE CENTER EDUCATION FACILITY  
ADDITION AND MINOR ALTERATION TO EXISTING BLDG.

1650 HARRISON STREET HOLLYWOOD, FL 33020

PROJECT NUMBER: 01924.0



REVISIONS

1	-	4	-
2	-	5	-
3	-	6	-

SHEET TITLE: SITE PLAN

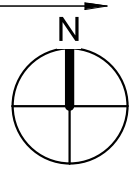
SCALE: As indicated

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A1.00



SITE PLAN

SCALE: 1/16" = 1'-0"

REF :