



**CITY OF HOLLYWOOD  
FLORIDA**

**BIDDING PACKAGE**

**SOUTHERN REGIONAL WASTEWATER  
TREATMENT PLANT**

**REUSE SYSTEM EXPANSION PHASE 2**

**CITY PROJECT NO. 14-9077A**

**SUBMITTED BY:** Florida Design Contractors, Inc.

**NOVEMBER 2015**

**Hazen**

4000 Hollywood Blvd, Suite 750N  
Hollywood, FL 33021  
Certificate of Authorization No. 2771

**Engineer's Project No. 4321-067**

## PROPOSAL

TO THE MAYOR AND COMMISSIONERS  
CITY OF HOLLYWOOD, FLORIDA

SUBMITTED 12/16/2015

Dear Mayor and Commissioners:

The undersigned, as BIDDER, hereby declares that the only person or persons interested in the Proposal as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Proposal or in the Contract to be entered into; that this Proposal is made without connection with any other person, company or parties making a Bid or Proposal; and that it is in all respects fair and in good faith without collusion or fraud.

The BIDDER further declares that he has examined the site of the Work and informed himself fully in regard to all conditions pertaining to the place where the Work is to be done; that he has examined the Drawings and Specifications for the Work and contractual documents relative thereto, including the Notice to Bidders, Instructions to Bidders, Proposal Bid Form, Form of Bid Bond, Form of Contract and Form of Performance Bond, General, Supplementary and Technical Specifications, Addenda, Drawings, and Local Preference, Exhibit A, and has read all of the Provisions furnished prior to the opening of bids; and that he has satisfied himself relative to the work to be performed.

The undersigned BIDDER has not divulged to, discussed or compared his bid with other bidders and has not colluded with any other BIDDER of parties to this bid whatever.

If this Proposal is accepted, the undersigned BIDDER proposes and agrees to enter into and execute the Contract with the City of Hollywood, Florida, in the form of Contract specified; of which this Proposal, Instructions to Bidders, General Specifications, Supplementary Conditions and Drawings shall be made a part for the performance of Work described therein; to furnish the necessary bond equal to one hundred (100) percent of the total Contract base bid, the said bond being in the form of a Cash Bond or Surety Bond prepared on the applicable approved bond form furnished by the CITY; to furnish all necessary materials, equipment, machinery, tools, apparatus, transportation, supervision, labor and all means necessary to construct and complete the work specified in the Proposal and Contract and called for in the Drawings and in the manner specified; to commence Work on the effective date established in the "Notice to Proceed" from the ENGINEER; and to substantially complete all Contract Work within 335 days with final completion within 365 days, as stated in the "Notice to Proceed" or pay liquidated damages for each calendar day in excess thereof, or such actual and consequential damages as may result therefrom, and to abide by the Local Preference (when applicable).

The BIDDER acknowledges receipt of the following addenda:

No. <u>1</u>	Dated <u>11/18/15</u>
No. <u>2</u>	Dated <u>12/10/15</u>
No. _____	Dated _____
No. _____	Dated _____
No. _____	Dated _____

And the undersigned agrees that in case of failure on his part to execute the said Contract and the Bond within ten (10) days after being presented with the prescribed Contract forms, the check or Bid Bond accompanying his bid, and the money payable thereon, shall be paid into the funds of the City of Hollywood, Florida, otherwise, the check or Bid Bond accompanying this Proposal shall be returned to the undersigned.

Attached hereto is a certified check on the

\_\_\_\_\_ Bank of \_\_\_\_\_

or approved Bid Bond for the sum of

1070 Dollars (\$) according to the conditions under the Instructions to Bidders and provisions therein.

NOTE: If a Bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign Contracts on behalf of the corporation and corporate seal; if Bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign Contracts in behalf of the partnership; and if the Bidder is an individual, his signature shall be placed below; if a partnership, the names of the general partners.

WHEN THE BIDDER IS AN INDIVIDUAL:

N/A

\_\_\_\_\_  
(Signature of Individual)

\_\_\_\_\_  
(Printed Name of Individual)

\_\_\_\_\_  
(Address)

\*\*\*\*\*

WHEN THE BIDDER IS A SOLE PROPRIETORSHIP OR OPERATES UNDER A TRADE NAME:

N/A

\_\_\_\_\_  
(Name of Firm)



**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

1621 N. 14<sup>th</sup> Avenue  
Hollywood, FL 33019  
Phone (954) 921-3930 Fax (954) 921-3258

**ADDENDUM NUMBER 2**

Date: **December 10, 2015**

FOR: **Southern Regional Wastewater Treatment Plant  
Reuse Water System Expansion Phase 2**

FILE NUMBER: **14-9077A**

ALL BIDDERS BE ADVISED OF THE FOLLOWING CHANGES TO THE ABOVE REFERENCED PROJECT AS LISTED BELOW:

This addendum is issued as part of the Bidding Documents for the above described project. The changes incorporated in this addendum shall be considered as a part of the documents and shall supersede, amend, add to, clarify, or subtract from those conditions shown in the original documents dated November 2015. The bidder shall coordinate all modifications herein with all trades and disciplines related to the work. The Bidder shall acknowledge receipt of this addendum on the Bid Form by addendum number and date. Failure to do so may subject Bidder to disqualification.

**Item 1: GENERAL**

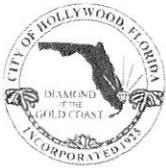
- A. The Bid Submittal date and time has been postponed from December 16, 2015 at 2:00 p.m. to **December 18, 2015 at 10:00 a.m.** Bids will be opened on December 18, 2015 at 10:30 a.m.
- B. Pre-Bid Meeting: The Pre-Bid Meeting Minutes and Attendance Record for the Pre-Bid Meeting dated November 24, 2015 are attached.

**Item 2: TECHNICAL SPECIFICATIONS**

**A. Section 01010 – Summary of Work**

- 1. On page 01010-1, delete Paragraph 1.02 A, and replace it with the following Paragraph 1.02 A:

“The work to be performed includes site, civil, sitework, mechanical, structural, architectural, electrical, instrumentation and all related work associated with the following:



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**ADDENDUM NUMBER 2**

Reuse Pump Station: This work consists of the removal and replacement of three existing reuse pumps, with three new reuse pumps and motors, replacement of three existing VFDs with new VFDs, replacement of appurtenant suction and discharge gages, seal water piping and gages, electrical room air conditioning system and all related electrical, instrumentation, and controls work. In addition, this work includes all construction sequencing requirements, all startup and training activities, and all other work required for a complete and operating facility.”

**B. Section 016495 – Variable Frequency Drive Systems**

1. On page 16495-7, delete Paragraph 2.01 D, and replace it with the following Paragraph 2.01 D: “The VFDs shall be Schneider Electric Altivar 61 or as manufactured by Eaton Corporation SVX 9000.”

**Item 3: DRAWINGS**

**A. Drawing V-03**

1. In Note 2 for Split Air Conditioning System Schedule, delete the words “7/8-in Suction Line” and replace with “1-1/8-in Suction Line”.

**Item 4: RESPONSES TO QUESTIONS**

*Question 1 Will alternate pump manufacturers be considered?*

Response: Alternate pump manufacturers will be evaluated as an “or equal” in accordance with the Contract Documents. No products or equipment will be reviewed prior to issuance of a Notice to Proceed after award of the project. At that time shop drawings may be submitted for review. It is noted that all piping modifications required due to supplied equipment having differing dimensions from existing equipment are the responsibility of the Contractor and shall be included in the Contractor’s bid.



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**ADDENDUM NUMBER 2**

*Question 2 Is ABB an acceptable VFD manufacturer for Project 14-9077A?*


Response: Please refer to the Contract Documents, particularly Section 16495, Paragraph 2.01 and all addenda.

*Question 3 Is workstation PC-6 as indicated on drawing I-3, part of this contract project?*

Response: Drawing I-3 was provided in the Appendix of Best Available Information for informational purposes only and is not part of the Contract Documents. The City and the Engineer make no guarantees, either expressed or implied, as to its accuracy or completeness.

ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS SHALL REMAIN THE SAME.

THIS ADDENDUM SHALL BE ATTACHED TO THE CONTRACT DOCUMENTS AND THE RECEIPT OF THE SAME SHALL BE NOTED IN THE PROPOSAL IN THE SPACE PROVIDED.

 Jitendra Patel, P.E., Assistant Director  
Department of Public Utilities – ECSD



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DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

1621 N. 14<sup>th</sup> Avenue  
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**ADDENDUM NUMBER 1**

Date: **November 18, 2015**

FOR: **Southern Regional Wastewater Treatment Plant  
Reuse Water System Expansion Phase 2**

FILE NUMBER: **14-9077A**

ALL BIDDERS BE ADVISED OF THE FOLLOWING CHANGES TO THE ABOVE REFERENCED PROJECT AS LISTED BELOW:

This addendum is issued as part of the Bidding Documents for the above described project. The changes incorporated in this addendum shall be considered as a part of the documents and shall supersede, amend, add to, clarify, or subtract from those conditions shown in the original documents dated November 2015. The bidder shall coordinate all modifications herein with all trades and disciplines related to the work. The Bidder shall acknowledge receipt of this addendum on the Bid Form by addendum number and date. Failure to do so may subject Bidder to disqualification.

**Item 1: BIDDING PACKAGE and SPECIFICATIONS**

**A. NOTICE TO BIDDERS**

On page 00030-1, fifth paragraph, delete "Section 30.15(E)" and replace it with "Section 30.15(F)".

**Item 2: BIDDING PACKAGE and SPECIFICATIONS**

**A. SECTIONS 00500, 00610, and 00620**

Replace the existing Sections 00500, 00610, and 00620 with the attached.

ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS SHALL REMAIN THE SAME.

THIS ADDENDUM SHALL BE ATTACHED TO THE CONTRACT DOCUMENTS AND THE RECEIPT OF THE SAME SHALL BE NOTED IN THE PROPOSAL IN THE SPACE PROVIDED.



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ADDENDUM NUMBER 1

Jitendra Patel, P.E., Assistant Director  
Department of Public Services – ECSD



\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Signature of Individual) (SEAL)

\*\*\*\*\*

WHEN THE BIDDER IS A PARTNERSHIP: N/A

\_\_\_\_\_  
(Name of Firm) A Partnership

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_ (SEAL)  
(Partner)

Name and Address of all Partners:

\_\_\_\_\_

\_\_\_\_\_

\*\*\*\*\*

WHEN THE BIDDER IS A JOINT VENTURE: N/A

\_\_\_\_\_  
(Correct Name of Corporation)

By: \_\_\_\_\_ (SEAL)  
(Address)

\_\_\_\_\_  
(Official Title)

As Joint Venture  
(Corporate Seal)

Organized under the laws of the State of \_\_\_\_\_, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

\*\*\*\*\*

WHEN THE BIDDER IS A CORPORATION:

Florida Design Contractors, Inc  
(Correct Name of Corporation)

By: \_\_\_\_\_ (SEAL)

Thomas H. Clarke - President

(Official Title)

1326 So. Killian Dr., Lake Park, FL

(Address of Corporation) 33403

Organized under the laws of the State of Florida, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

CERTIFIED COPY OF RESOLUTION OF BOARD OF DIRECTORS

Florida Design Contractors, Inc.

(Name of Corporation)

RESOLVED that Thomas H. Clarke

(Person Authorized to Sign)

President

(Title)

of Florida Design Contractors, Inc.

(Name of Corporation)

be authorized to sign and submit the Bid or Proposal of this corporation for the following project:

CITY OF HOLLYWOOD  
REUSE SYSTEM EXPANSION PHASE 2  
PROJECT NO. 14-9077A

The foregoing is a true and correct copy of the Resolution adopted by

Florida Design Contractors, Inc.

(Name of Corporation)

at a meeting of its Board of \_\_\_\_\_

Directors held on the Nov 23 day of Nov, 2015.

By: Jean E. [Signature]

Title: Secretary

(SEAL)

The above Resolution MUST BE COMPLETED if the Bidder is a Corporation.

- END OF SECTION -

SECTION 00301  
**CITY OF HOLLYWOOD**  
**DEPARTMENT OF PUBLIC UTILITIES**  
**ENGINEERING AND CONSTRUCTION SERVICES DIVISION**  
**PROPOSAL BASE BID FORM**

Project No.: 14-9077A  
 Project Name: Reuse System Expansion Phase 2

**BASE BID**

Item No.	Estimated Quantity	Description	Unit Price	Extension or Total
1	Lump Sum	Mobilization for the lump sum price of (shall not exceed 3% of Bid Item No. 2: <u>Twenty Four Thousand Nine Hundred Ninety</u> Dollars and <u>00</u> Cents	--	\$ <u>24,990.<sup>00</sup></u>
2	Lump Sum	Perform all work associated with the Reuse System Expansion Phase 2 in accordance with the Contract Documents for the lump sum price of: <u>Six Hundred Seventy Thousand</u> Dollars and <u>00</u> Cents	--	\$ <u>670,000.-</u>
3	Lump Sum	Complete all work, including demobilization, site cleanup and restoration and all other work required by the Contract Documents not included under other bid items for the lump sum price of (shall not exceed 2% of the sum of Bid Item No. 2: <u>FIFTEEN Thousand</u> Dollars and <u>00</u> Cents	--	\$ <u>15,000.-</u>

Item No.	Estimated Quantity	Description	Unit Price	Extension or Total
4	Allowance	Permits, licenses and fee allowance of: Thirty thousand ----- Dollars and No----- Cents	--	\$ 30,000.00
5	Allowance	Dedicated cost allowance for work as directed and upon authorization by the City due to undefined conditions of: One hundred thousand ---- Dollars and No----- Cents	--	\$ 100,000.00
6	\$10	Consideration for Indemnification for the lump sum price of: Ten----- Dollars and No----- Cents	--	\$ 10.00
7	<b>TOTAL BID FOR PROPOSAL ITEMS 1 THROUGH 6</b>			
	Written: <u>Eight Hundred Forty Thousand</u>			
				<u>-----</u> Dollars and
				<u>-----</u> Cents
			\$	<u>840,000.-</u>

**NOTES:**

1. REFER TO SECTION 01025 FOR ADDITIONAL DESCRIPTION OF ITEMS.
2. SUBSTANTIAL COMPLETION TIME AND PROJECT CLOSEOUT TIME FOR THE WORK SHALL BE AS DEFINED IN THE PROJECT SCHEDULE IN THE SUPPLEMENTARY GENERAL CONDITIONS (SGC'S).
3. THE CITY OF HOLLYWOOD REQUIRES THE CONTRACTOR TO PROVIDE THE UNIT PRICE/TOTAL IN TEXT AS WELL AS NUMERICAL FORMAT FOR EACH LINE ITEM LISTED IN THE PROPOSAL BID FORMS. FAILURE TO PROVIDE UNIT PRICE/TOTAL FOR EACH LINE ITEM IN TEXT AS WELL AS NUMERICAL FORMAT MAY RENDER THE ENTIRE BID PACKAGE NON-RESPONSIVE.
4. THE CITY OF HOLLYWOOD WILL EVALUATE THE BID PROPOSALS AND DETERMINE THE LOWEST, RESPONSIVE, RESPONSIBLE BIDDER FOR THE TOTAL BASE BID (ITEMS 1 THROUGH 6). IT IS THE CITY OF HOLLYWOOD'S INTENT TO AWARD THE PROJECT BASED UPON THE TOTAL BASE BID.

- END OF SECTION -

WHEN THE PRINCIPAL IS A CORPORATION:

Attest:

Joann Escott  
Secretary

Florida Design Contractors, Inc.  
Name of Corporation

1326 S. Killian Drive  
Business Address

Lake Park, FL 33403

By: [Signature]  
(Affix Corporate Seal)

Thomas H. Clarke  
Printed Name

President  
Official Title

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, Joann Escott, certify that I am the secretary of the Corporation named as Principal in the attached bond; that Thomas H. Clarke who signed the said bond on behalf of the Principal, was then President of said Corporation; that I know his signature, and his signature thereto is genuine and that said bond was duly signed, sealed and attested for and on behalf of said Corporation by authority of its governing body.

Joann Escott (SEAL)  
Secretary

SECTION 00410

APPROVED BID BOND

(Construction)

STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS:

That we Florida Design Contractors, Inc., as Principal, and Fidelity and Deposit Company of Maryland

as Surety, are held and firmly bound unto the City of Hollywood in the sum of \_\_\_\_\_

10<sup>070</sup> Dollars (\$ \_\_\_\_\_) lawful

money of the United States, amounting to 10% of the total Bid Price, for the payment of said sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has submitted the accompanying bid, dated December 16th 20 15 for

REUSE SYSTEM EXPANSION PHASE 2  
PROJECT NO. 14-9077A

NOW, THEREFORE, if the principal shall not withdraw said bid within 90 days after date of the same and shall within ten days after the prescribed forms are presented to him for signature, enter into a written contract with the CITY, in accordance with the bid as accepted, and give bond with good and sufficient surety or sureties, and provide the necessary Insurance Certificates as may be required for the faithful performance and proper fulfillment of such Contract, then this obligation shall be null and void.

Approved Bid Bond

In the event of the withdrawal of said bid within the specified period, or the failure to enter into such contract and give such bond and insurance within the specified time, the principal and the surety shall pay to the City of Hollywood the difference between the amount specified in said bid and such larger amount for which the City of Hollywood may in good faith contract with another party to perform the work and/or supply the materials covered by said bid.

IN WITNESS WHEREOF, the above bound parties have executed this statement under their several seals this  16th  day of  December , 20 15 , the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

WHEN THE PRINCIPAL IS AN INDIVIDUAL:

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Signature of Individual

\_\_\_\_\_  
Address

\_\_\_\_\_  
Printed Name of Individual

\_\_\_\_\_  
Witness


\_\_\_\_\_  
Address

TO BE EXECUTED BY CORPORATE SURETY:

Attest:

  
Secretary

Fidelity and Deposit Company of Maryland  
Corporate Surety  
1400 American Lane, Tower 1  
Business Address  
Schaumburg, IL 60196

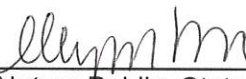
BY:   
(Affix Corporate Seal) Jorge L. Bracamonte, Attorney-In-Fact  
& Florida Licensed Resident Agent

Jorge L. Bracamonte  
Attorney-in-Fact  
JCA Surety Group, LLC  
Name of Local Agency  
941 W. Morse Blvd., Suite 100  
Business Address  
Winter Park, FL 32789

STATE OF FLORIDA

Inquiries: (321) 800-6594

Before me, a Notary Public, duly commissioned, qualified and acting, personally appeared,         
Jorge L. Bracamonte to me well known, who being by me first duly sworn upon oath  
says that he is the attorney-in-fact for the Fidelity and Deposit Company of Maryland and  
that the has been authorized by Fidelity and Deposit Company of Maryland to execute the forgoing bond  
on behalf of the CONTRACTOR named therein in favor of the City of Hollywood, Florida.  
Subscribed and sworn to before me this 16th day of December, 2015

  
Notary Public, State of Florida  
Allyson Foss

My Commission Expires: 02/09/2018

- END OF SECTION -

