



# CITY OF HOLLYWOOD, FLORIDA

## PROCUREMENT SERVICES DIVISION

### Piggybacking Request Form

(Use for purchase(s) over \$10,000, when piggybacking off other contracts)

Date 1/29/14

Department/Office Fire Rescue & Beach Safety

Division/Area Combat

Contact Person Dan Dapolito

Title Division Chief

Phone 954-967-4248

Email ddapolito@hollywoodfl.org

1. Requested Vendor Ten-8 Fire Equipment Inc.

Vendor Number 5568

Address 2904 59<sup>th</sup> Ave. Drive East - Bradenton, FL 34203

Contact Person Michael Schneider

Title Sales Representative

Phone (941)756-7779

Email mjsfiretruck@aol.com

2. Contract title requesting to piggyback? Florida Fire Chiefs' Assoc., Florida Sheriffs' Assoc., Florida Assoc. of Counties 11-10-1202

Awarding Agency Ten-8 Fire Equipment Inc.

Contract Expiration Date 3/31/14

Copy of Contract and Awarding Agency documentation is attached.

☒ Yes ☐ No

3. Product/Service being requested (be specific). Purchase of one Pierce Impel Custom Pumper.

4. Detailed description of the products/services function and purpose. This is a Pierce Impel Custom Pumper. It is a triple combination pumper to be used as a front line pumper replacing an older unit. This pumper complies with NFPA standards 1901 & 2009 needed for firefighting vehicles. It will be used for fighting fires and handling BLS calls.

*Procurement Service Division use only*

Requisition # R  
BPO   
(As Applicable)

Purchase Order # P  
(As Applicable)

Blanket Purchase Order #  
(As Applicable)

5. Please explain what process the Department/Office took to verify and/or identify this contract. The department confirmed through research that the vehicle was still available at the discounted pricing offered to participating Sheriffs' Offices & Local Governmental Agencies of the State of Florida.

6. Were alternative contracts evaluated to determine that the City is obtaining the most advantageous contract pricing for the required product/service?

☒ Yes ☐ No

Please explain The City of Tallahassee Fleet contract & the MyFlorida Dept. of Management Services state term contract were both researched & evaluated.

7. Total cost of the requested product/service. ~~\$427,677.00~~ \$420,465.00 <sup>52</sup>

8. Total estimated annual (fiscal year) cost of requested product/service. N/A

Account Number(s) 11.2100.55281.522.016453

Seminole

9. Is this product/service covered by a warranty? ☒ Yes ☐ No

If yes, please attach a copy of the warranty details.

10. Would this purchase(s) result in the potential of future purchases for related products/services being restricted to a particular vendor or create a specific vendor as sole source provider for related items?

☐ Yes ☒ No

If yes, please describe the related products/services and estimated cost(s.) \_\_\_\_\_

11. Would this purchase(s) result in any future maintenance costs which are not included in the initial purchase?

☒ Yes ☐ No

If yes, please attach a draft maintenance plan which includes cost estimates and funding source(s.)  
Routine maintenance and oil changes that should average about \$1,500 per year. This would come out of the vehicle maintenance account.

12. Is this a grant related purchase? ☐ Yes ☒ No

If yes, please provide details (timeline, expiration dates, milestones, special procurement requirements, etc.) \_\_\_\_\_

Will this require matching funds? ☐ Yes ☐ No

What is the grant source? \_\_\_\_\_

What is the grant (dollar) amount? \_\_\_\_\_

Procurement Service Division use only

Requisition # R \_\_\_\_\_  
BPO \_\_\_\_\_  
(As Applicable)

Purchase Order # P \_\_\_\_\_  
(As Applicable)

Blanket Purchase Order # \_\_\_\_\_  
(As Applicable)

13. Please complete an advanced search of the vendor recommended for award on the Federal Government's Excluded Parties List System at [www.epls.gov](http://www.epls.gov).

Date of Advanced Search 1/28/14

Company Name(s) Searched  
Ten-8 Fire Equipment


Search Results  
NO RESULTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### REQUESTING DEPARTMENT RECOMMENDATION

**Note: By signing and returning this form, you are verifying and acknowledging that you have reviewed all portions (scope, terms, conditions, pricing, etc.) of the requested contract and recommend its approval based on the contract complying with the City of Hollywood's scope and pricing requirements and to the best of you knowledge the contract does not violate any applicable policy, statute, governing rule or regulation.**

  
Contact Person's Signature



1-29-14  
Date

  
Supervisor's Signature

1-29-14  
Date

  
Director's Signature

1-30-14  
Date

APPROVAL (Procurement Service Division Use Only)			
Verified By:	<u></u>	Date	<u>3/4/14</u>
Approved By:	<u></u>	Date	<u>3/7/14</u>

Procurement Service Division use only

Requisition # R \_\_\_\_\_  
BPO \_\_\_\_\_  
(As Applicable)

Purchase Order # P \_\_\_\_\_  
(As Applicable)

Blanket Purchase Order # \_\_\_\_\_  
(As Applicable)

# PROPOSAL FOR FURNISHING FIRE APPARATUS

April 23, 2114

City of Hollywood Fire Rescue  
2741 Sterling Road  
Hollywood, FL 33312-6505

The undersigned is prepared to manufacture for you, upon an order being placed by you, for final acceptance by Pierce Manufacturing, Inc., at its home office in Appleton, Wisconsin, the apparatus and equipment herein named and for the following prices:

One Pierce Impel Custom Pumper #395 <sup>±</sup>	\$ 427,677.00
<hr/>	
Purchased from Florida Shiriff's Contract 11-10-1202-SPEC #16 Level 1	

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\$200,000.00 with order will offer \$7,212.00 discount

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Payment of \$150,000.00 at delivery

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Ballance of \$70,465.00 paid 30 days after delivery

<hr/>	Total \$ 420,465.00
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Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war, or intentional conflict, failures to obtain chassis, materials, or other causes beyond our control not preventing, within about 180 working days after receipt of this order and the acceptance thereof at our office at Appleton, Wisconsin, and to be delivered to you at Hollywood, FL.

The specifications herein contained shall form a part of the final contract, and are subject to changes desired by the purchaser, provided such alterations are interlined prior to the acceptance by the company of the order to purchase, and provided such alterations do not materially affect the cost of the construction of the apparatus.

The proposal for fire apparatus conforms with all Federal Department of Transportation (DOT) rules and regulations in effect at the time of bid, and with all National Fire Protection Association (NFPA) Guidelines for Automotive Fire Apparatus as published at the time of bid, except as modified by customer specifications. Any increased costs incurred by first party because of future changes in or additions to said DOT or NFPA standards will be passed along to the customers as an addition to the price set forth above.

Unless accepted within 45 days from date, the right is reserved to withdraw this proposition.

Pierce Manufacturing, Inc.

By: \_\_\_\_\_  
AUTHORIZED SALES REPRESENTATIVE  
Michael Schneider



PERFORM. LIKE NO OTHER.™

# **BID AWARD ANNOUNCEMENT**

## **11-10-1202**

**FIRE RESCUE VEHICLES  
& OTHER FLEET EQUIPMENT**  
*Participating Law Enforcement, Fire/Rescue  
& Local Governmental  
Agencies of the State of Florida*

*Coordinated By*

**The  
Florida Fire Chiefs' Association,  
Florida Sheriffs Association &  
Florida Association of Counties**



*All About Florida*

# MEMO



## FLORIDA SHERIFFS ASSOCIATION

P. O. Box 12519 • Tallahassee, FL 32317-2519

PHONE (850) 877-2165 • FAX (850) 878-8665

WEB SITE: [www.flsheriffs.org](http://www.flsheriffs.org)

DATE: January 3, 2014

TO: **PROSPECTIVE PURCHASING AGENCIES**

FROM: Lynn Meek                      Peggy Goff                      Drew Terpak  
Contract Coordinator      Contract Manager      Contract Specialist

RE: **Additional Extension of Bid 11-10-1202**  
**Fire Rescue Vehicles & Other Fleet Equipment**  
***(Extended from January 1, 2014 - December 31, 2014)***

The Florida Sheriffs Association will extend Bid 11-10-1202 through December 31, 2014. All terms and conditions will remain the same with the exception of the date.

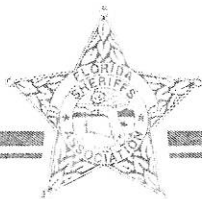
The Florida Sheriffs Association has agreed for manufacturers to cover any additional cost in the base model not to exceed three percent (3%) or a maximum aggregate of a six percent (6%) overall cost increase over the original base contract price and all options offered through Bid 11-10-1202, as allowed in Part B, item thirteen (13). This bid was originally effective from January 1, 2012 thru December 31, 2012, but was extended from January 1, 2013 thru December 31, 2013. Manufacturers also agreed to extend once again from January 1, 2014 thru December 31, 2014.

Purchase orders should start at the base price for the vehicle being purchased and show the allowed increase. The end user should request documentation from the manufacturers in order to substantiate the increase.

We appreciate your loyalty and continued support.



# MEMO



## FLORIDA SHERIFFS ASSOCIATION

P. O. Box 12519 • Tallahassee, FL 32317-2519  
PHONE (850) 877-2165 • FAX (850) 878-8665  
WEB SITE: [www.flsheriffs.org](http://www.flsheriffs.org)

DATE: December 18, 2013

TO: **PROSPECTIVE PURCHASING AGENCIES**

FROM: Lynn Meek                      Peggy Goff                      Drew Terpak  
Contract Coordinator      Contract Manager      Contract Specialist

RE: **Additional Extension of Bid 11-10-1202**  
**Fire Rescue Vehicles & Other Fleet Equipment**

The Florida Sheriffs Association will extend Bid 11-10-1202 through March 31, 2014. All terms and conditions will remain the same with the exception of the date.

The Florida Sheriffs Association allowed an increase of three percent (3%) on the base price of the vehicles and all options offered through Bid 11-10-1202, as allowed in Part B, item thirteen (13) when it was extended from January 1, 2013 thru December 31, 2013. The increase of the three percent (3%) will also be valid thru March 31st - no additional increase was granted for the three month extension.

Purchase orders should start at the base price for the vehicle being purchased and show the allowed increase. The end user should request documentation from the manufacturers in order to substantiate the increase.

We appreciate your loyalty and continued support.



## **FLORIDA FIRE CHIEFS' ASSOCIATION, FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES**

### **2012 LEVEL I CUSTOM PUMPER Specification #16 (Custom Chassis - 4 Door)**

The Custom Pumper, purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by manufacturer by specification.

<b>MODEL:</b>	<b>E-ONE Typhoon Pumper</b>	<b>KME Challenger FL16LVL1</b>
<b>BASE PRICE:</b>	<b>\$271,734.00</b>	<b>\$278,274.00</b>
<b>BODY:</b>	Formed Stainless Steel	Formed Stainless Steel
<b>MANUFACTURER:</b>	Hall-Mark Fire Apparatus (E-ONE)	Kovatch Mobile Equip. Corp. (KME)
<b>MODEL:</b>	<b>Pierce Impel SS Series</b>	
<b>BASE PRICE:</b>	<b>\$308,890.00</b>	
<b>BODY:</b>	Formed Stainless Steel	
<b>MANUFACTURER:</b>	Pierce Manufacturing, Inc.	

While the Florida Fire Chiefs' Association, Florida Sheriffs Association and Florida Association of Counties have attempted to identify equipment required to meet all current NFPA 1901, (2009 edition), applicable for pumper fire apparatus Chapter 5 and other required chapters, FMVSS (applicable areas) and NHTSA standards, we realize equipment needs and preferences are going to vary from agency to agency. Any options required or changes required by purchaser shall be made through the vendor listed.

Purchasers are advised that the above referenced vehicle specification comes equipped as a base unit only. The Florida Fire Chiefs' Association, Florida Sheriffs Association and Florida Association of Counties have identified and equipped the base unit with those specifications and equipment items required to meet all current NFPA. Since equipment needs and preferences are going to vary from agency to agency, any additional options required or changes to the base unit desired by the purchaser shall be made through the manufacturer listed.

**NOTE:** An official listing of all add/delete options and their prices should be obtained from the appropriate vendor.





# **FLORIDA FIRE CHIEFS' ASSOCIATION, FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES**

## ***Base Specifications***

### **SPECIFICATION #16 – LEVEL I CUSTOM PUMPER**

**ALL ITEMS FACTORY INSTALLED UNLESS OTHERWISE INDICATED**

**THE CUSTOM CAB AND CHASSIS SHALL BE PROVIDED BY THE BODY MANUFACTURER**

#### **1. CHASSIS**

- a. 110,000 psi heat treated steel frame rail system
- b. 10 gauge polished stainless steel 16" to 24" extended front bumper with aluminum diamond plate gravel shield
- c. Tow hooks or eyes front and rear attached to the frame
- d. 18,000 pound minimum front axle, suspension, tubeless radial tires, steel disc wheels
- e. 24,000 pound minimum rear axle, suspension, tubeless radial tires, steel disc wheels
- f. Front and rear mud flaps
- g. NFPA 1901 Chapter 4.15.3 top speed rating requirement
- h. S-cam air brakes or equivalent, as large as possible, with automatic slack adjusters
- i. Manufacturer's standard compressor
- j. Minimum 4200 cubic inch air reservoir capacity
- k. Air dryer, color coded air lines, turn drain valves on reservoirs
- l. ABS brakes
- m. Power steering with tilt/telescopic wheel
- n. Vehicle data recorder (VDR) in compliance with Chapter 4.11 with required software meeting 4.11.8
- o. Electronic Stability Control shall be provided in compliance with NFPA 1901 Chapter 4.13.1.2 if the manufacturer cannot comply with Chapters 4.13.1.1 through 4.13.1.1.3.2.
- p. Tire pressure monitoring system with Chapter 4.13.4

#### **2. POWERTRAIN**

- a. Minimum 350 horsepower turbocharged diesel engine with 1000 ft. lb. torque rating
- b. Engine exhaust at front of right rear wheels
- c. Secondary engine braking
- d. Engine manufacturer's statement of engine installation approval with approved cooling system
- e. Drivelines to meet engine torque rating
- f. Silicone coolant hoses with constant torque clamps
- g. Automatic transmission

- h. 50 gallon minimum fuel tank
- i. OEM oil, fuel, transmission filters

**3. CAB**

- a. Manufacturer's standard medium length tilt aluminum cab meeting NFPA 1901 Chapter 14.3.2
- b. Seating for four, three in SCBA seats with SCBA brackets
- c. Air ride driver seat, all others fixed position
- d. All persons in 3-point seat belts per Chapter 14, seats equipped with seat belt/occupant detection/warning system per Chapter 14
- e. Electric over hydraulic cab tilt with manual back-up
- f. Single tone cab paint finish with 10 year paint warranty pro-rated
- g. Air conditioning and heating
- h. Remote controlled mirrors (from driver's position) with separate flat and convex sections
- i. DOT compliant headlights
- j. Forward facing turn and warning lights
- k. Cornering turn and warning lights
- l. Minimum four (4) dome lights with red and clear bulbs
- m. Minimum four (4) under cab step lights
- n. Cab and compartment door ajar light and buzzer
- o. One (1) engine compartment light
- p. Color coded and function coded wiring
- q. Alternator sized according to amp draw report
- r. Minimum four (4) 750 CCA batteries
- s. Load manager with automatic high idle function
- t. Dual air horns with dual in-cab controls

**4. LIGHTS AND SIRENS**

- a. NFPA compliant upper and lower level warning light package
- b. Siren/PA - 200 watts
- c. 100-watt speaker
- d. Two rear deck lights

**5. BODY**

- a. Bidders to bid on each of their offered construction types:
  - Extruded aluminum
  - Formed aluminum
  - Formed galvalume steel
  - Formed stainless steel
- b. Bidders to state thicknesses, alloys and construction methods of all materials used in body construction
- c. Minimum of 3 compartments driver side of body, full height compartments
- d. Minimum of 2 low side compartments right side of body
- e. Lights in compartments to meet NFPA 1901 Chapter 13.10.5
- f. One (1) full height, full depth compartment rear of body
- g. Back up alarm
- h. Right side brackets for 24' 2-section, 14' roof, 10' attic ladders and 2 ptke poles, ladders to be included
- i. Hose bed with hose restraints to be NFPA compliant; including one (1) adjustable divider
- j. Steps and handrails for climbing from ground to hose bed – bidders to state exact design

- k. Lights at each step
- l. Stop/turn/back up lights
- m. DOT clearance and marker lights
- n. License plate light
- o. Two (2) rear deck lights
- p. Rub rail along each side of body and rear of body
- q. Running boards at each pump panel
- r. Brushed stainless steel or black non-glare aluminum pump panels
- s. Hose bed lighting must be provided per NFPA 1901 Chapter 13.10.2
- t. Minimum 4" reflective stripe on cab and body, chevron striping on rear of body per NFPA 1901

**6. PUMP**

- a. 1250 gpm drive shaft driven split shaft pump per NFPA 1901 Chapter 16
- b. One 3" deck gun discharge
- c. Four 2.5" discharge outlets (includes one (1) rear 2-1/2" discharge)
- d. One 2.5" suction inlet on left pump panel
- e. Two 6" steamer inlets with caps
- f. Discharge and inlet pressure reliefs
- g. Two 1.75" crosslays with 2" piping
- h. One 3" tank to pump line
- i. One 2" tank fill line
- j. 30 degrees turn downs
- k. Anti-vibration gauges
- l. Color coded pump panel tags
- m. Stainless steel plumbing with 10-year warranty
- n. Side mount pump panel with all pump controls, instruments, and gauges located on the drivers side pump panel (not in a compartment)
- o. 15 ft. of soft suction hose sized for capacity of fire pump

**7. WATER TANK**

- a. 750-gallon T-type tank (U.S.) poly.
- b. Lifetime warranty
- c. 12" x 12" fill tower

**8. COMPARTMENTS**

- a. Manufacturer will submit cubic feet and size of compartments with bid.

**9. WARRANTY**

- a. 1 year bumper to bumper mechanical, excluding normal wear and tear items
- b. 10 year cab and body structural
- c. 10 year paint pro-rated
- d. 10 year corrosion perforation on cab and body
- e. Lifetime frame warranty
- f. 2 year axle warranty
- g. 5 year engine warranty
- h. 5 year transmission warranty
- i. 5 year fire pump warranty
- j. Lifetime booster tank