



**CITY OF HOLLYWOOD
DEPARTMENT OF PUBLIC UTILITIES
ADMINISTRATIVE SERVICES**

1621 N. 14th Avenue
Hollywood, FL 33020
Phone (954) 967-4455 Fax (954) 921-3048

CONSULTANT'S AUTHORIZATION TO PROCEED

To: Lighthouse Utility Consulting **Date:** _____

Facility Name: Southern Regional Wastewater Treatment Plant **Project No.:** 18-1322A

Project Name: Development of a Retail Water and Sewer Rate Study Analysis and Report **ATP Sequence Number:** LH-18-03

You are hereby authorized to proceed with the following services:

Basic Services

Additional/Reimbursable Services, as described below:

In accordance with Article(s) Article 4 - Payments to Consultant of the agreement

Payment for these services shall be:

- Lump Sum Percentage
- Hourly rate of \$187.00, with total not to exceed \$115,566.00

| | BASIC SERVICES | SUPP. SERVICES | TOTAL |
|--|----------------|----------------|---------------|
| Total Estimated Fees: | | | |
| Fee Authorized Through This ATP | \$ 115,566.00 | \$ | \$ 115,566.00 |
| Less Fee Previously Authorized | \$ 0.00 | \$ | \$ 0.00 |
| Fee Authorized This ATP: (Lump Sum) | \$ 115,566.00 | \$ | \$ 115,566.00 |

APPROVED AS TO FORM AND LEGAL SUFFICIENCY for the use and reliance of the City of Hollywood, Florida only:

APPROVED AS TO FINANCE:

City Attorney

Director, Financial Services Department

The City of Hollywood, Florida

Attest:

By: _____
Mayor

City Clerk

Accepted By Consultant:

Account No. 42.4000.85860.536.003130

Note to Consultant: Please sign three originals and return them to the Administrative Services Division.