



CITY OF
Hollywood
DEVELOPMENT SERVICES
PLANNING DIVISION

GENERAL APPLICATION

APPLICATION DATE: 05/20/2024

2600 Hollywood Blvd

Room 315

Hollywood, FL 33022

Tel: (954) 921-3471

Email: Development@
Hollywoodfl.org

SUBMISSION REQUIREMENTS:

- One set of signed & sealed plans (i.e. Architect or Engineer)
- One electronic **combined** PDF submission (max. 25mb)
- Completed Application Checklist
- Application fee

NOTE:

- This application must be **completed in full** and submitted with all documents to be placed on a Board or Committee's agenda.
- The applicant is responsible for obtaining the appropriate checklist for each type of application.
- Applicant(s) or their authorized legal agent **must** be present at all Board or Committee meetings.

[CLICK HERE FOR FORMS, CHECKLISTS, & MEETING DATES](#)

APPLICATION TYPE (CHECK ALL THAT APPLIES):

- Technical Advisory Committee Art in Public Places Committee Variance
 Planning and Development Board Historic Preservation Board Special Exception
 City Commission Administrative Approval

PROPERTY INFORMATION

Location Address: 901 S Ocean Drive

Lot(s): 7 through 21 Block(s): 17 Subdivision: Hollywood Beach (PB 1)

Folio Number(s): 6 folios" 5142 13 01 3760; -3750; -3740; -3730; -3720; -3710

Zoning Classification: BRT-25-R Land Use Classification: High (50) and Medium-Hi

Existing Property Use: Undeveloped Sq Ft/Number of Units: N/A

Is the request the result of a violation notice? Yes No **If yes**, attach a copy of violation.

Has this property been presented to the City before? If yes, check al that apply and provide File Number(s) and Resolution(s): PACO Only

DEVELOPMENT PROPOSAL

Explanation of Request: 48-unit condo in a 5-story building (as of right)

Phased Project: Yes No Number of Phases:

Project	Proposal
Units/rooms (# of units)	# UNITS: <input type="text" value="48"/> #Rooms <input type="text" value="N/A"/>
Proposed Non-Residential Uses	<input type="text" value="N/A"/> S.F.)
Open Space (% and SQ.FT.)	Required %: <input type="text" value="N/A"/> (Area: <input type="text" value="16,608"/> S.F.)
Parking (# of spaces)	PARK. SPACES: (# <input type="text" value="82"/>)
Height (# of stories)	(# STORIES) <input type="text" value="5"/> (<input type="text" value="65"/> FT.)
Gross Floor Area (SQ. FT)	Lot(s) Gross Area (<input type="text" value="83,281"/> Sq Ft FT.)

Name of Current Property Owner: Hollywood Moon Development LLC

Address of Property Owner: 1835 E Hallandale Beach Blvd #524, Hallandale Beach, FL 33009

Telephone: 954 294 6446 Email Address: david.akhund@gmail.com

Applicant ODIN Endeavors LLC - Patrick Giannini Consultant Representative Tenant

Address: 3148 Mary St, Miami - FL, 33133 Telephone: 847 810 9215

Email Address: patrick@odinendeavors.com

Email Address #2: _____

Date of Purchase: 8/10/2022 Is there an option to purchase the Property? Yes No

If Yes, Attach Copy of the Contract.

Noticing Agent (FTAC & Board submissions only) : _____

E-mail Address: _____

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner:  Date: 05/17/2024

PRINT NAME: Ikhtiyar Akundov Date: 05/17/2024

Signature of Consultant/Representative:  Date: 05/17/2024

PRINT NAME: Patrick Giannini Date: 05/17/2024

Signature of Tenant: N/A Date: _____

PRINT NAME: N/A Date: _____

Current Owner Power of Attorney

I am the current owner of the described real property and that I am aware of the nature and effect the request for _____ to my property, which is hereby made by me or I am hereby authorizing _____ to be my legal representative before the _____ (Board and/or Committee) relative to all matters concerning this application.

Sworn to and subscribed before me
 this _____ day of _____

 Signature of Current Owner

 Notary Public
 State of Florida

 Print Name

My Commission Expires: _____ (Check One) Personally known to me; OR Produced Identification _____

PROJECT TEAM

OWNER
 HOLLYWOOD MOON DEVELOPMENT LLC

ARCHITECTS
 ADACHE GROUP ARCHITECTS
 550 SOUTH FEDERAL HIGHWAY
 FT LAUDERDALE, FLORIDA 33301
 PH. (954) 525-8133 FAX. (954) 728-8159
 E-MAIL: info@adache.com

CIVIL TEAM
 KIMLEY HORN
 8201 PETERS ROAD, SUITE 2200
 PLANTATION, FL 33324
 PH. (954) 535 5100

LANDSCAPE TEAM
 WITKIN HULTS + PARTNERS
 307 S 21ST AVE HOLLYWOOD, FL 33020
 PH. (954) 923-9681

MEP TEAM
 RGD Consulting Engineers
 2151 S ATL A1A Suite 2000 Jupiter, FL 33477
 PH. (561) 743-0165

LIST OF DRAWINGS

Sheet Number	Sheet Name
A-0.0	COVER SHEET
A-0.2	SITE CONTEXT
A-0.3	3D MASSING & PROJECT DATA
A-0.4	3D MASSING
A-0.5	3D MASSING
A-0.6	SITE PLAN
A-0.7	PERVIOUS / IMPERVIOUS AREA
A-0.8	AREA
A-0.10	SETBACKS AND ACTIVE USE
A-1.1	PARKING LEVEL 1
A-1.2	LEVEL 2 (BASE)
A-1.3	LEVEL 3 (TOWER)
A-1.4	LEVEL 4 (TOWER)
A-1.5	LEVEL 5 (TOWER)
A-1.6	LEVEL 6 (TOWER)
A-1.7	LEVEL ROOF
A-2.1	SOUTH ELEVATION-1
A-2.2	SOUTH ELEVATION-2
A-2.3	WEST ELEVATION
A-2.4	NORTH ELEVATION-1
A-2.5	NORTH ELEVATION-2
A-3.1	SECTION
A-3.2	SECTION
A-3.3	SECTION
A-3.4	SECTION
A-3.5	SECTION
A-3.6	CONTEXT SECTION
A-4.1	DETAILS AND NOTES
A-4.2	DETAILS AND NOTES
A-5.0	RENDERING

DISCLAIMER:
 TRUE AND ACCURATE DATA AND PRELIMINARY CONCEPTS CAN ONLY RESULT FROM A THOROUGH DESIGN PROCESS INVOLVING COLLABORATION WITH ENGINEERS AND GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OVER THIS SITE. ALL CONCEPTUAL PLANS, ELEVATIONS, AND DATA ARE BASED UPON ASSUMPTIONS AND UNCONFIRMED PRELIMINARY INFORMATION AND ARE SUBJECT TO CHANGE.



BOOMERANG RESIDENCES

901 S. OCEAN DRIVE, HOLLYWOOD, FL 33019

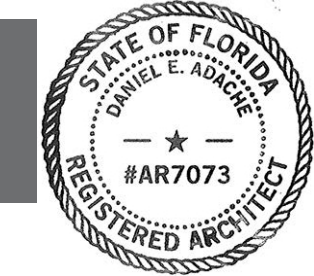


TAC SUBMITTAL SET
 05/17/24

BOOMERANG RESIDENCES

901 S. OCEAN DRIVE
 HOLLYWOOD, FL

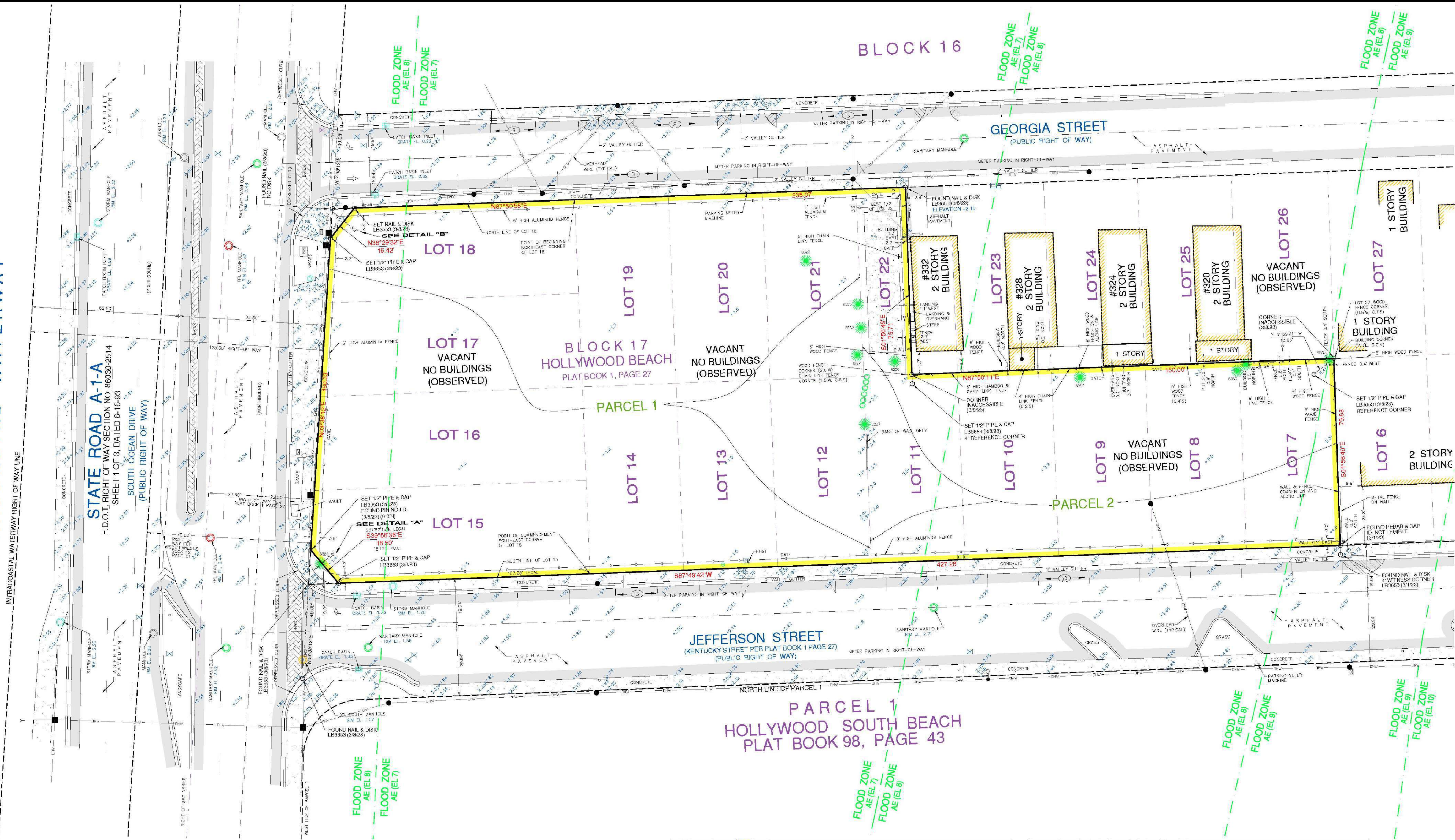
COVER SHEET



A-0.0

adache
 group architects
 LIC. # AR0007073

INTRACOASTAL WATERWAY



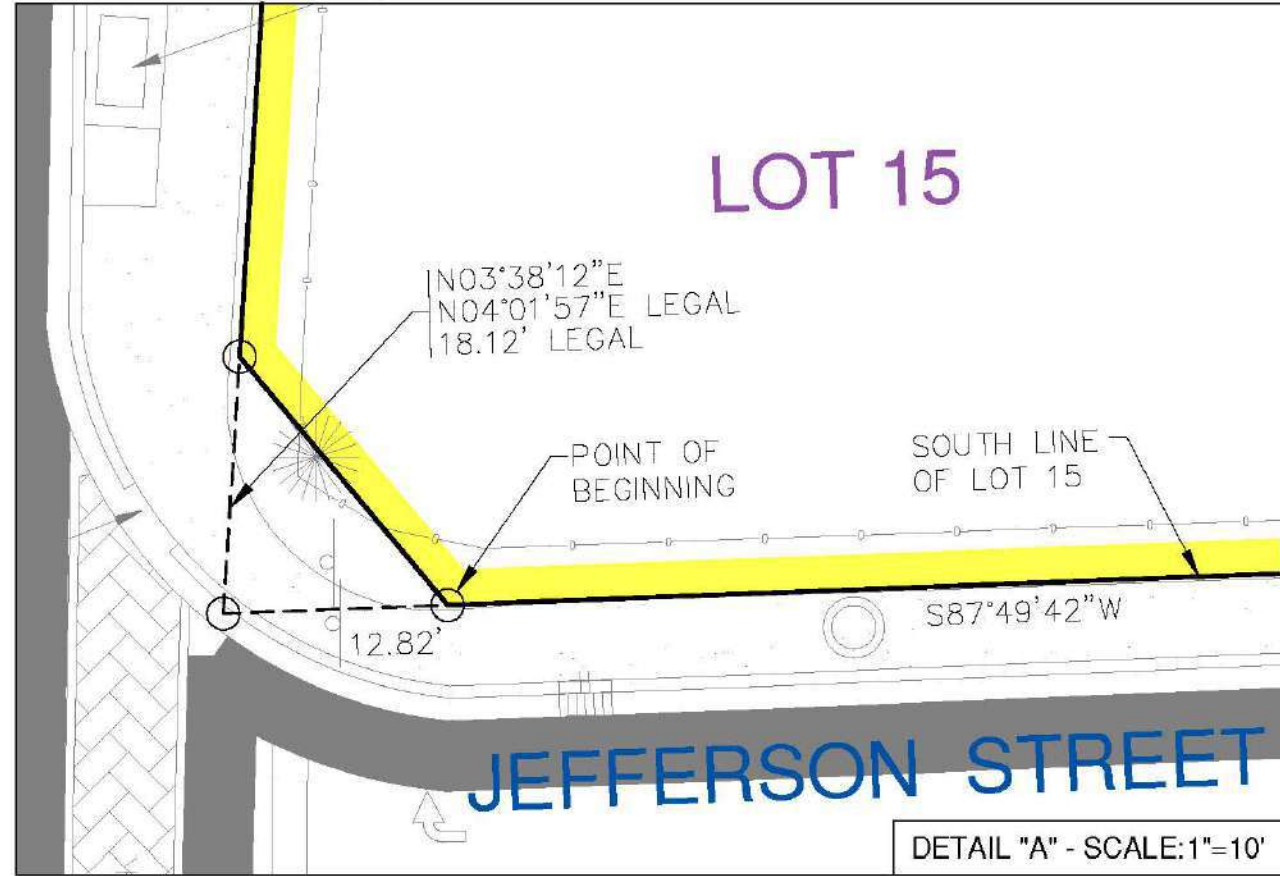
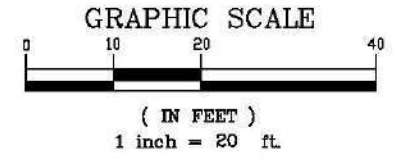
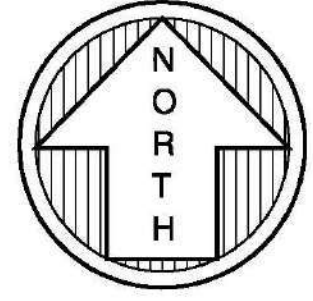
STATE ROAD A-1-A
F.D.O.T. RIGHT-OF-WAY SECTION NO. 86090-2514
SHEET 1 OF 3, DATED 8-16-93
SOUTH OCEAN DRIVE
(PUBLIC RIGHT OF WAY)

PARCEL 1
HOLLYWOOD SOUTH BEACH
PLAT BOOK 98, PAGE 43

SEE SHEET 1 OF 2

LEGEND

	CATCH BASIN		OVERHEAD UTILITY WIRE
	CATCH BASIN INLET		CHAIN LINK FENCE
	MANHOLE		LIMITED ACCESS RIGHT-OF-WAY LINE
	LIGHT POLE		5.5' CURB
	WATER METER		2.0' CURB & GUTTER
	UTILITY POLE		WALL
	RISER		ELEVATION
	FIRE HYDRANT		NORTH
	MANHOLE		B.O.S. = BOTTOM OF STRUCTURE
	SEWER GAS VALVE		T.O.B. = TOP OF BAFFLE
	CLEANOUT		P.B. = PLAT BOOK P.L. = PAGE
	WELL		O.R.B. = OFFICIAL RECORDS BOOK
	DRAIN		CONCRETE
	GRADE ELEVATION		ASPHALT PAVEMENT
	BILLBOARD		RIGHT-OF-WAY
			CENTER LINE
			MONUMENT LINE
			SIGN

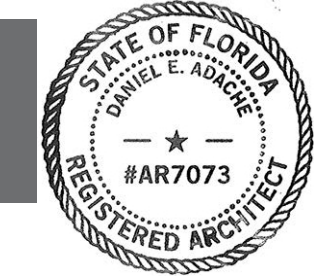


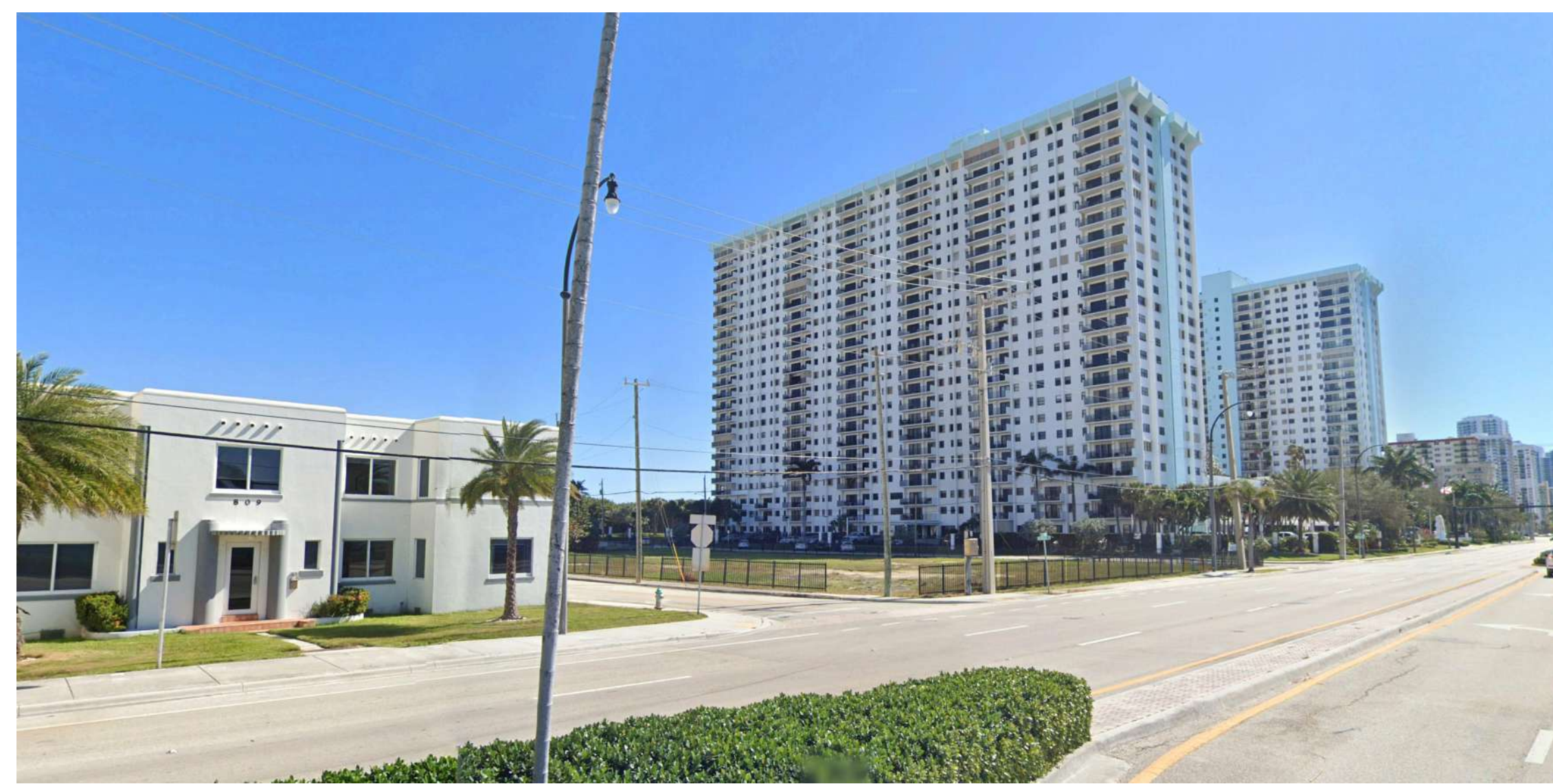
NO.	DATE	DESCRIPTION
10	2/20/15	UPDATE SURVEY (2/15/23) SWH
9	1/10/10	ADD R/W WIDTH DIMENSIONS & NOTE
8	1/10/17	AMEND TO ALTA & CITY REQUIREMENTS
7	1/10/17	UPDATE SURVEY (1-10-17) CJ
6	10/08	TREE SURVEY (12/09/10) RLL
No.	O.N.	Revision Description

FORTIN, LEAVY, SKILES, INC.
CONSULTING ENGINEERS, SURVEYORS & MAPPERS
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER: 0000663
180 Northeast 168th Street / North Miami Beach, Florida 33162
Phone: 305-653-4493 / Fax: 305-651-7152 / Email: fl@fortinleavy.com

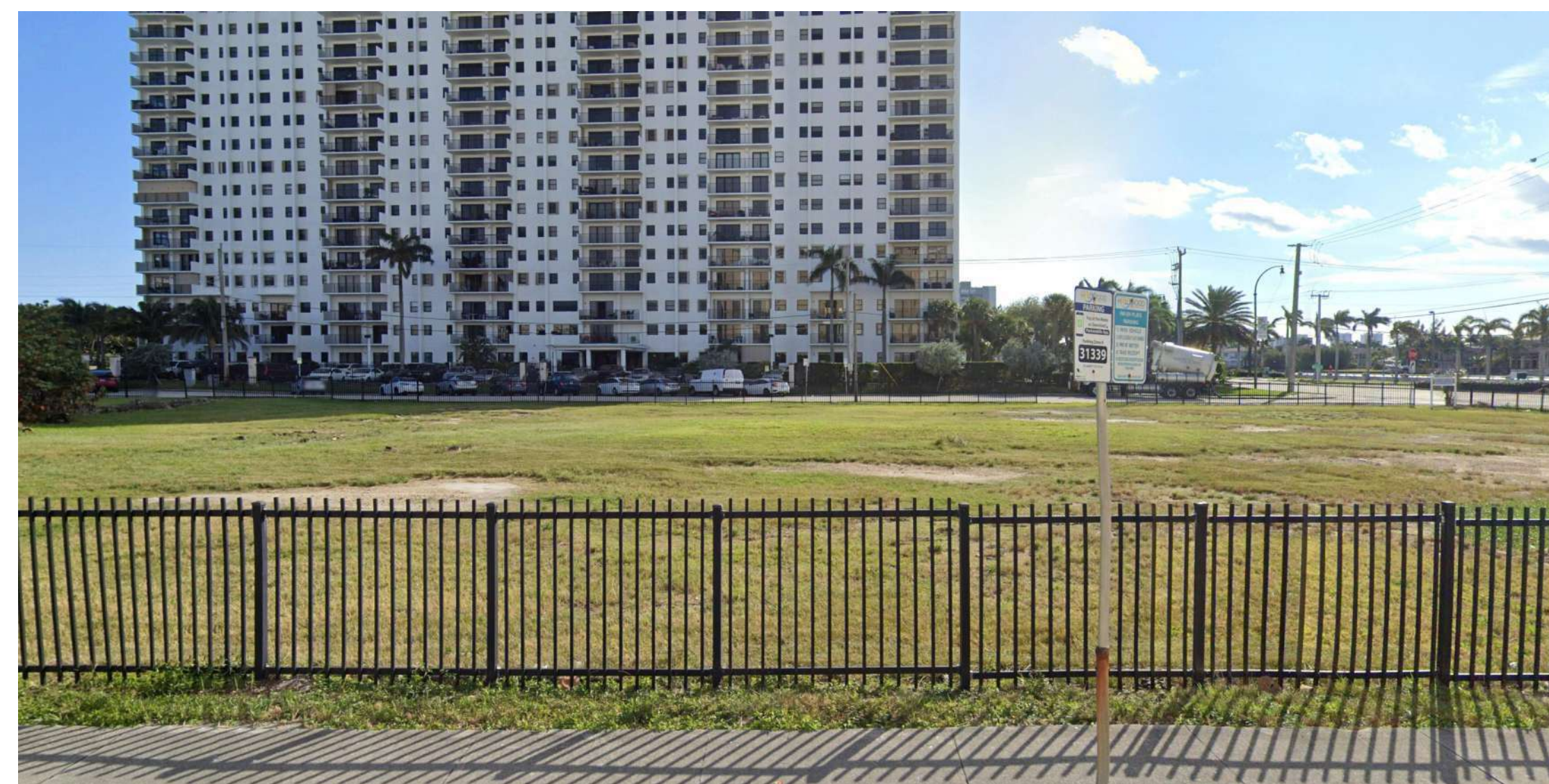
BOUNDARY & TOPOGRAPHIC SURVEY
HOLLYWOOD MOON
CITY OF HOLLYWOOD BROWARD COUNTY FLORIDA

Original Date	5/29/03
Scale	1"=20'
Drawn By	DWF
CAD No.	021202
Plotted	
Ref. Dwg.	3/29/23 5.06p
Field Book	2002-127
Job No.	52257-59 JWL
Dwg. No.	030890
Sheet	2002-126-1-NAVD
	2 of 2





1 - NORTHWEST CORNER LOOKING SOUTHEAST



2 - NORTH END OF SITE LOOKING SOUTH



3 - NORTHEAST END OF THE SITE LOOKING SOUTHWEST



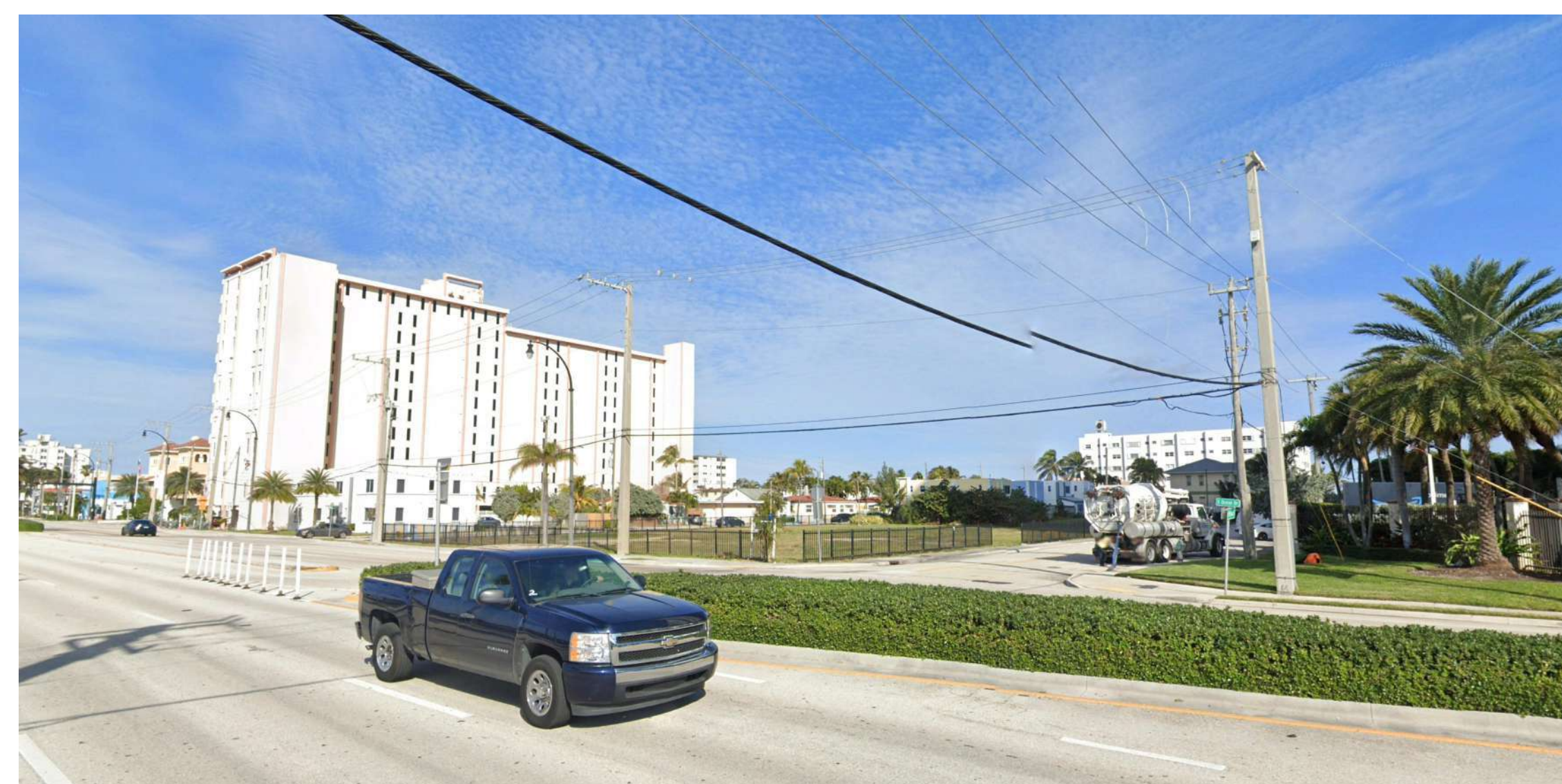
8 - WEST END LOOKING AT INTRACOASTAL



EXISTING KEYPLAN (N.T.S.)



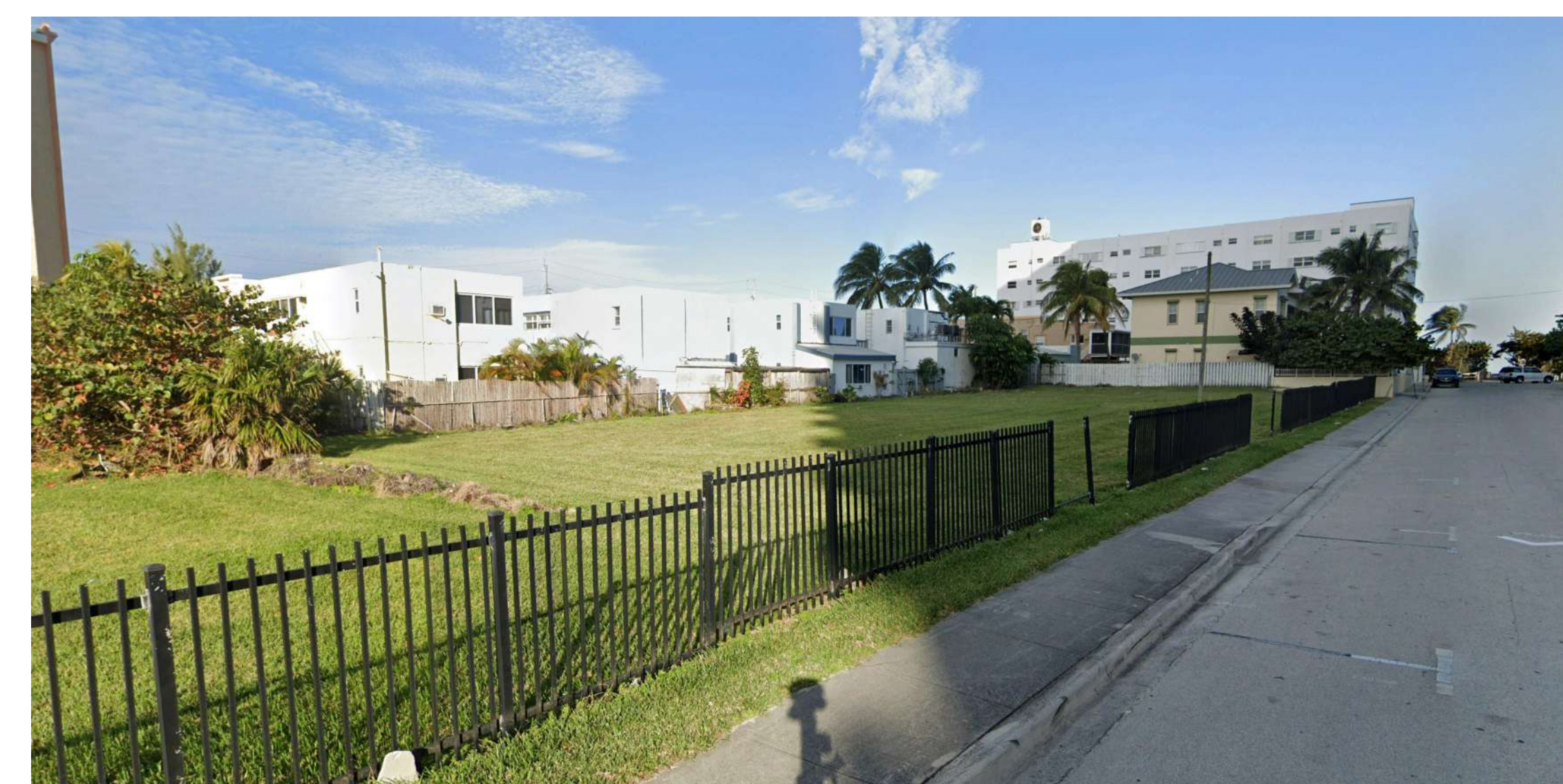
4 - SOUTHEAST CORNER OF THE SITE LOOKING AT BEACH



7 - SOUTHWEST CORNER OF THE SITE LOOKING NORTHEAST



6 - SOUTH END OF THE SITE LOOKING NORTHWEST



5 - SOUTH END OF THE SITE LOOKING NORTHEAST

SITE PLAN DATA TABLE

SITE AREA

LOT AREA (GROSS) 83,281 SF = 1.91 ACRES
 LOT AREA (NET) 54,425 SF = 1.25 ACRES

CURRENT ZONING

BRT-25-R BEACH RESORT RESIDENTIAL DISTRICT

CURRENT USE

EMPTY LOT

DENSITY*

MAX ALLOWED / ACRE 25 / ACRE* (48 UNITS MAX PER GROSS LOT SIZE)
 PROVIDED 48 UNITS

BUILDING HEIGHT **

MAX ALLOWED 65' - 0"
 PROVIDED 65' - 0" 6 STORIES (1 FLOOR GARAGE, 1 FLOOR LOBBY / POOL, 4 FLOORS UNITS)

ACTIVE LINERS***

MIN. DEPTH 15' - 0"
 PROVIDED VARIES SEE PLAN

SETBACKS - BASE

(MEASURED UP TO 25' IN HEIGHT PER SECTION 4.6.A (BASE DEFINITION))

	BASE	PROVIDED
A1A	10' - 0"	20' - 0" VARIES
CROSS STREET	20' - 0" (10' ALLOWED UP TO 40% OF FRONTAGE)	20' / 14'-2" 40% FRONT
INTERIOR SIDE	5' - 0"	5' - 0"

SETBACKS - TOWER

ALLOWED TO LINE UP WITH BASE SETBACKS FOR 40% OF FRONTAGE PER SECTION 4.6 (C.2.a.3)

	TOWER	PROVIDED
A1A	20' - 0" (10' ALLOWED UP FOR 40% OF FRONTAGE)	20' - 0"
CROSS STREET	25' - 0" (20' ALLOWED UP FOR 40% OF FRONTAGE)	25' / 20' 40% FRONT
INTERIOR SIDE	15' - 0"	15' / 32' 40% FRONT

UNIT BREAKDOWN

1 BEDROOM	8 UNITS	16.66%
2 BEDROOM	16 UNITS	33.33%
2 BEDROOM + DEN	8 UNITS	16.66%
3 BEDROOM	16 UNITS	33.33%
TOTAL	48 UNITS	100%

RESIDENTIAL SELLABLE SF

PROVIDED 81,494 SF

AVERAGE UNIT SIZE

MIN. REQUIRED 500 SF
 PROVIDED 1,704 SF

AMENITY SF

PROVIDED 7,482 SF (INCLUDES RESIDENT LOBBY, LOUNGE & FITNESS CENTER)

PERVIOUS AREA

MIN. REQUIRED 25% OF VUA (GARAGE INT: 37,000 SF, 25% 9,250 SF)
 PROPOSED 13,425 SF

OPEN SPACE

PROVIDED 16,998 SF

PARKING****

	REQUIRED	PROVIDED
		62 STNDRD
RESIDENTIAL (1.5 PER UNIT)	72 SPACES	8 TANDEM 2 FHA
GUEST (1 PER 5 UNITS)	10 SPACES	10 SPACES
TOTAL (FHA 2% X 82 Spaces = 2 spaces)	82 *****	82 SPACES
BICYCLE (1 PER EVERY 20 REQUIRED CAR PARKING)	5 BICYCLES	10 BICYCLES

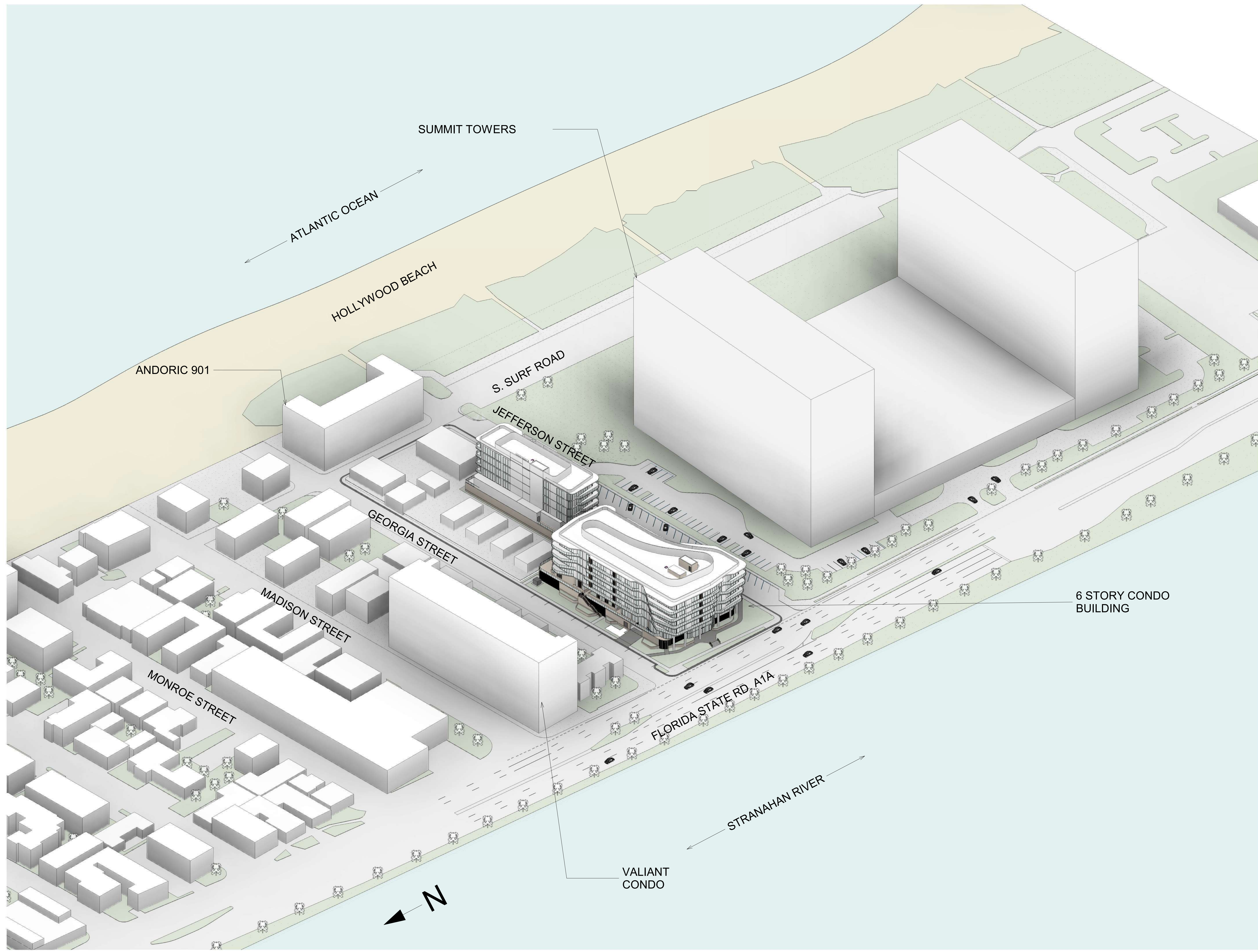
*Section 4.6 (C.2.a.2) Maximum density for Residential projects in 25 units/acre. Maximum density for Hotel projects in 50 rooms/acre.

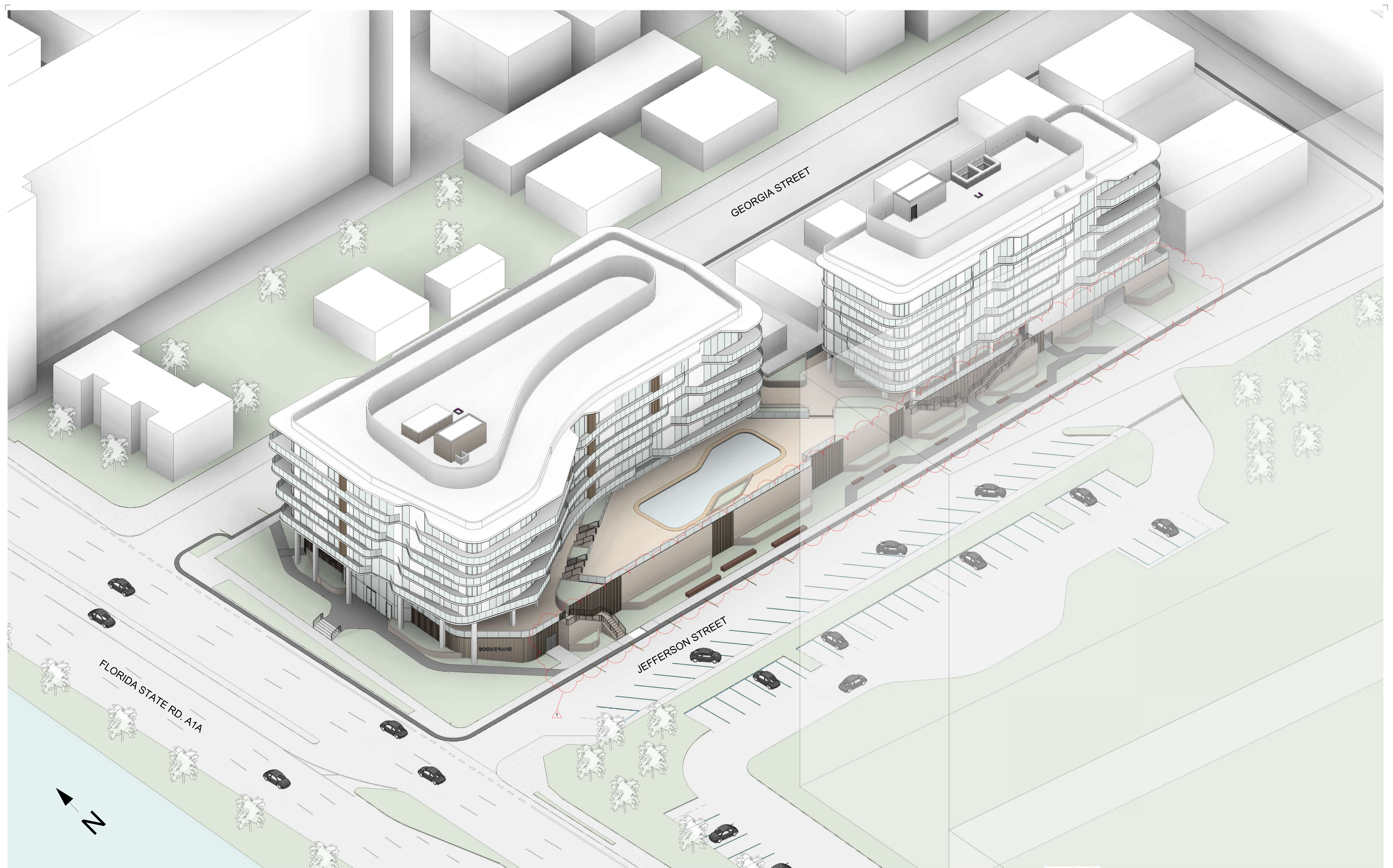
** Section 4.6 (C.2.a.3) Maximum building height for projects south of Harrison Street is 65'-0"

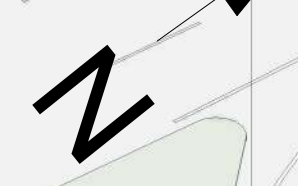
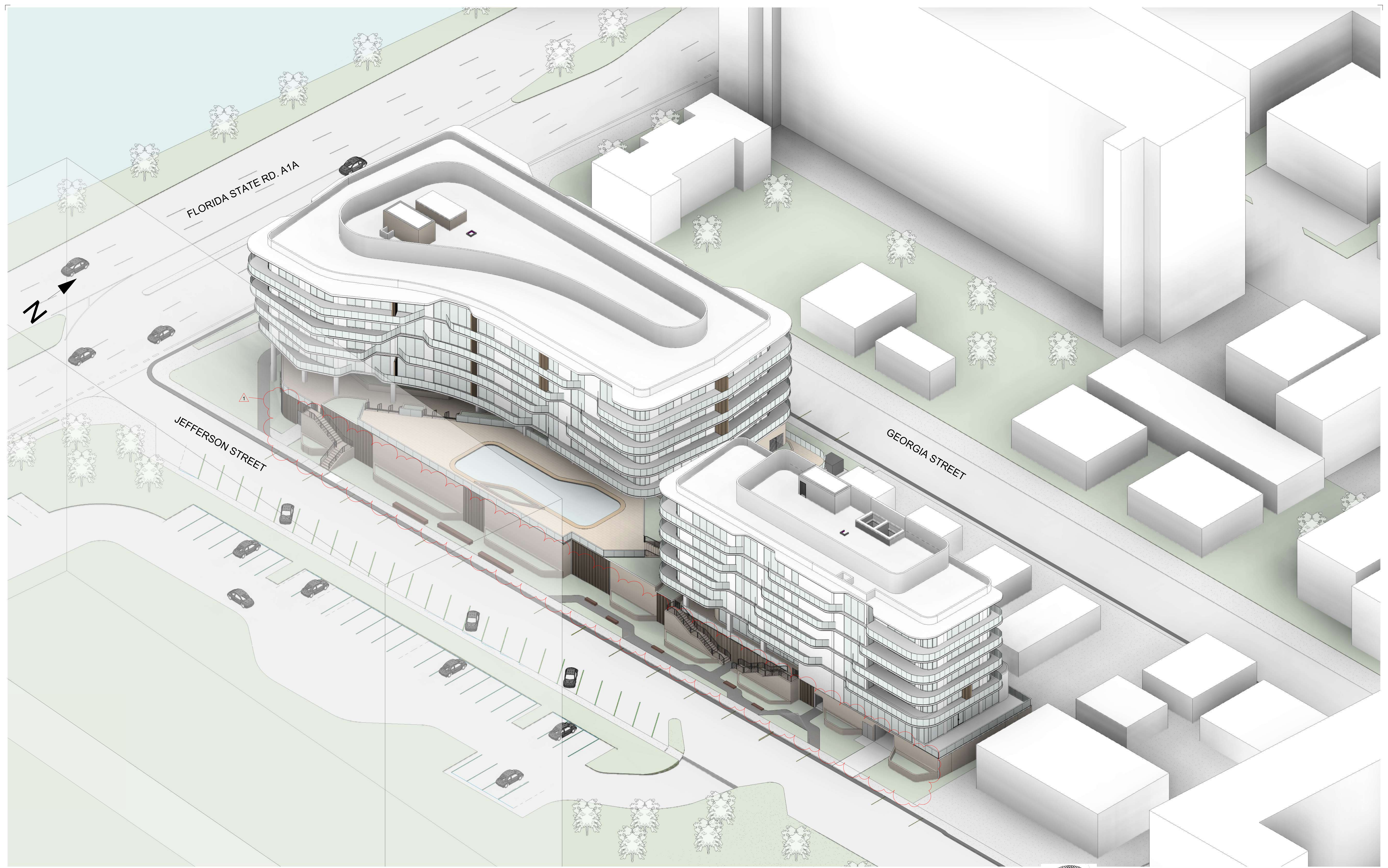
*** Active Liners shall occur at all levels of parking. Active uses occur on the ground floor with exception of lots smaller than 120' wide and 80' deep

**** Section 4.6 (C.2.a.5) Residential parking must be a minimum of 1 space per unit and maximum 1.5 space per unit

***** Per Fair Housing Act Design Manual Chapter 2, pa. 2.20, 2% of the parking spaces provided in a residential site shall be accessible. Accessible parking spaces must be at least 96 inches wide and have an adjacent access aisle that is 60 inches wide.







FLORIDA STATE RD. A1A

JEFFERSON STREET

GEORGIA STREET



STRANAHAN RIVER

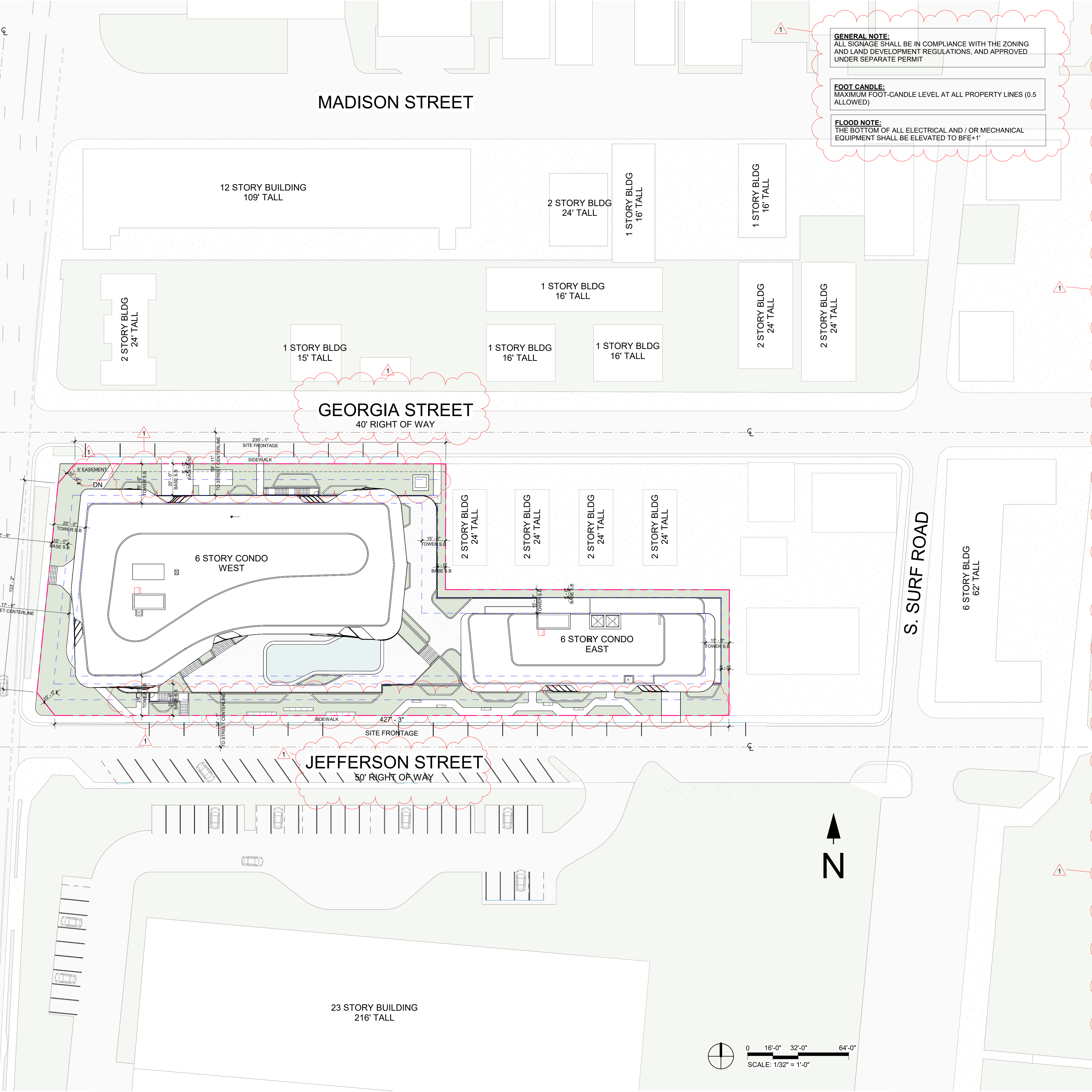
MADISON STREET

GEORGIA STREET
40' RIGHT OF WAY

JEFFERSON STREET
50' RIGHT OF WAY

S. SURF ROAD

STATE ROAD A1A
FDOT RIGHT OF WAY



GENERAL NOTE:
ALL SIGNAGE SHALL BE IN COMPLIANCE WITH THE ZONING AND LAND DEVELOPMENT REGULATIONS, AND APPROVED UNDER SEPARATE PERMIT

FOOT CANDLE:
MAXIMUM FOOT-CANDLE LEVEL AT ALL PROPERTY LINES (0.5 ALLOWED)

FLOOD NOTE:
THE BOTTOM OF ALL ELECTRICAL AND / OR MECHANICAL EQUIPMENT SHALL BE ELEVATED TO BFE+1'

BUILDING DATA TABLE

APPLICABLE CODES	
NEW CONSTRUCTION: FLORIDA BUILDING CODE, SEVEN EDITION, 2020. NFPA 10 STANDARD FOR PORTABLE EXTINGUISHERS, 2013 EDITION NFPA 13 STANDARD FOR INSTALLATION OF SPRINKLER SYSTEMS, 2013 EDITION NFPA 101 LIFE SAFETY CODE, 2015 EDITION NFPA 1 (UNIFORM FIRE CODE) 2012 EDITION	
BLDG. TYPE	
TYPE I-A PROTECTED, NON COMBUSTIBLE MASONRY CONSTRUCTION	
FIRE RESISTANCE REQUIREMENTS (Per FBC 2020, Table 601)	
PRIMARY STRUCTURAL FRAME:	1 HR FIRE RATED
BEARING WALLS:	
EXTERIOR	1 HR FIRE RATED
INTERIOR	1 HR FIRE RATED
DWELLING UNIT TO DWELLING UNIT:	1 HR SEPARATION
DWELLING UNIT TO CORRIDOR:	1 HR SEPARATION
VERTICAL SHAFTS:	1 HR FIRE RATED
FIRE EGRESS STAIRS:	2 HR FIRE RATED
GARAGE SEPARATION TO 1ST RESIDENTIAL FLOOR ABOVE:	2 HR SEPARATION
STRUCTURE SUPPORTING RESIDENTIAL SLAB ABOVE GARAGE:	2 HR FIRE RATED
FLOOR CONSTRUCTION AND ASSOCIATED SECONDARY MEMBERS:	1 HR FIRE RATED
ROOF CONSTRUCTION AND ASSOCIATED SECONDARY MEMBERS:	1 HR FIRE RATED
OCCUPANCY TYPE	
RESID. GROUP TYPE R2 / GARAGE, GROUP TYPE S (STORAGE)	
BLDG. HEIGHT*	PROVIDED
(*) as per FBC T504.3a	65' - 0"
BLDG. AREA	PROVIDED
(*) as per FBC T506.2	174,754 S.F.
SPRINKLER SYSTEM	
NFPA 13 SPRINKLER SYSTEM (Per FBC 2020 Section 903.3.1.1)	
FEMA INFORMATION	
THIS PROPERTY LIES IN FLOOD ZONE "AE", ELEVATION = 7.0 AND 9' NAVD88. PROPOSED FINISHED FLOOR ELEVATIONS (FFE) = 9' NAVD88	
FHA INFORMATION	
ALL INFORMATION TO COMPLY WITH FHA REQUIREMENTS FOR ALL UNITS WILL BE PROVIDED AT THE TIME OF PERMIT SUBMITTAL	

GREEN BUILDING PRACTICES:

GREEN BUILDING PRACTICES FROM CITY OF HOLLYWOOD

NEW CONSTRUCTION OF A STAND-ALONE BUILDING (OTHER THAN SINGLE FAMILY DETACHED DWELLING OR DUPLEX) WITH MORE THAN 20,000 SF OF TOTAL FLOOR AREA SHALL BE CERTIFIED UNDER THE LATEST APPLICABLE VERSION OF THE "LEED" GREEN BUILDING RATING SYSTEM OF THE USGBC OR UNDER ANOTHER RECOGNIZED CERTIFICATION PROGRAM APPROVED BY THE CITY MANAGER OF HIS/HER DISGNEE AND SHALL COMPLY WITH THE FLORIDA BUILDING CODE.

GREEN CERTIFICATION NOTE:

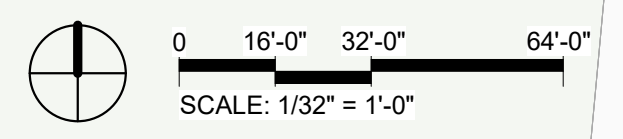
PROJECT TO ACHIEVE FGBC CERTIFICATION. DOCUMENTATION WILL BE PROVIDED AT THE TIME OF BUILDING PERMIT.

ELEMENTS TO BE INCLUDED IN FGBC CERTIFICATION ARE AS FOLLOWS, BUT NOT LIMITED TO:

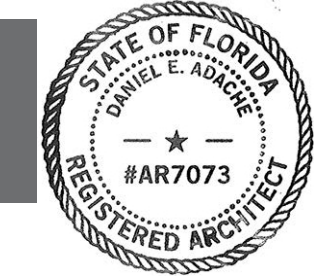
- ENERGY EFFICIENCY 5% OVER FLORIDA BUILDING CODE
- ENERGY STAR CERTIFIED COOL ROOF
- LIGHT POLLUTION CONTROL
- ELECTRIC CAR CHARGING INFRASTRUCTURE
- USE OF REGIONAL AND RECYCLED MATERIALS
- MOISTURE CONTROL MEASURES
- ENERGY STAR APPLIANCES & LIGHTING
- ENERGY EFFICIENT HVAC SYSTEM DESIGN AND BUILDING ENVELOPE
- WATER-EFFICIENT FIXTURES
- PROGRAMMABLE THERMOSTATS

ADDITIONAL PRACTICES:

- 8" REINFORCED CONCRETE ROOF STRUCTURE
- ICYNENE SOY BASED CLOSED CELL SPRAY INSULATION
- ELECTRICAL AND MECHANICAL ROOMS OUTSIDE OF AIR CONDITIONED SPACES
- DEEP OVERHANGS AT ROOF AND BALCONY LEVELS
- RECYCLE WASTE MATERIAL FROM DEMOLITION AND CONSTRUCTION TO THE GREATEST EXTENT POSSIBLE
- USE LOW VOC MATERIALS
- INSTALL TANK-LESS ON-DEMAND WATER HEATERS



1 SITE PLAN
1/32" = 1'-0"

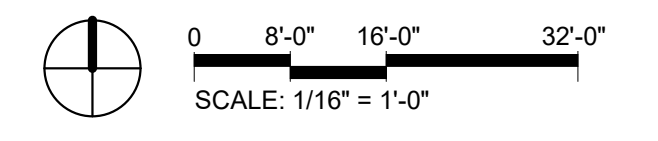


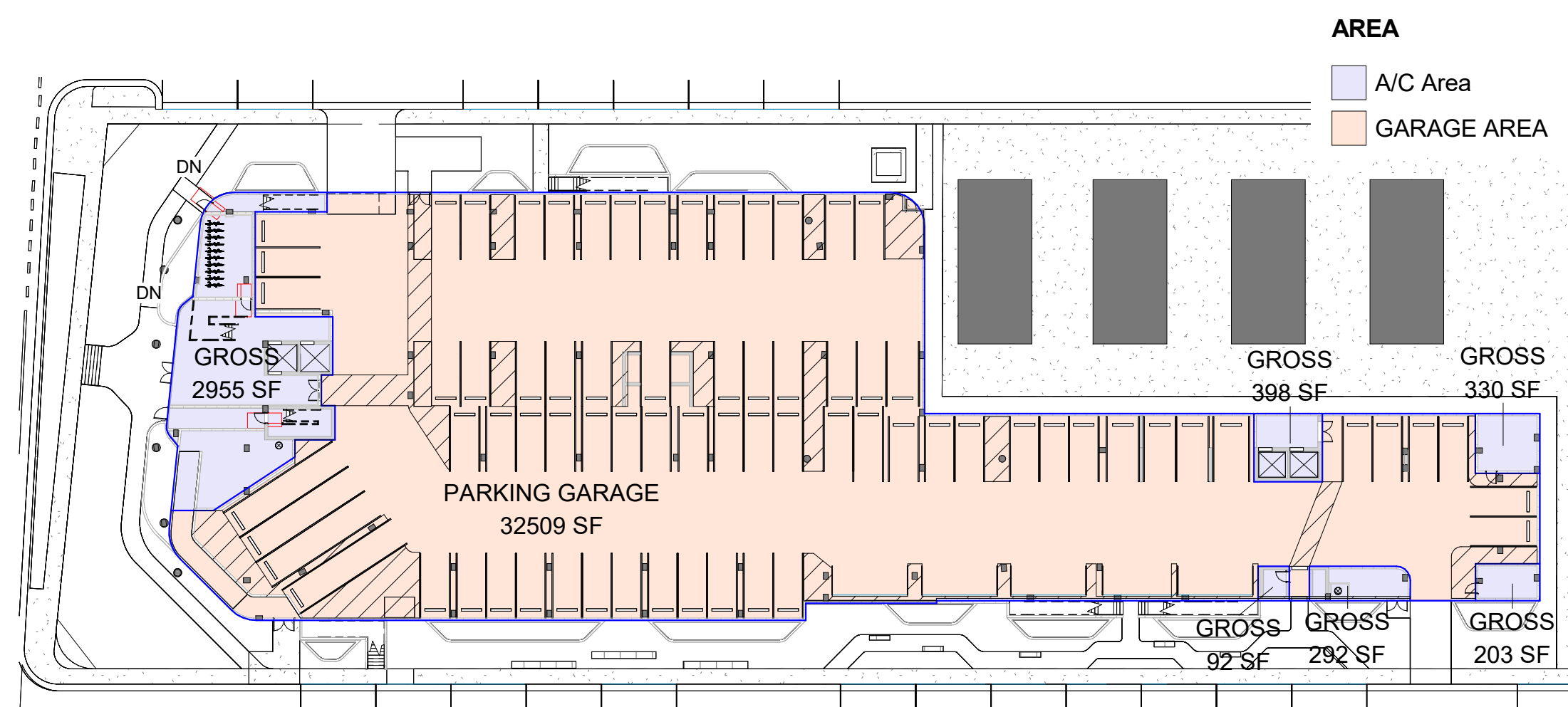
Room Areas
 IMPERVIOUS
 PERVIOUS
 OPEN SPACE



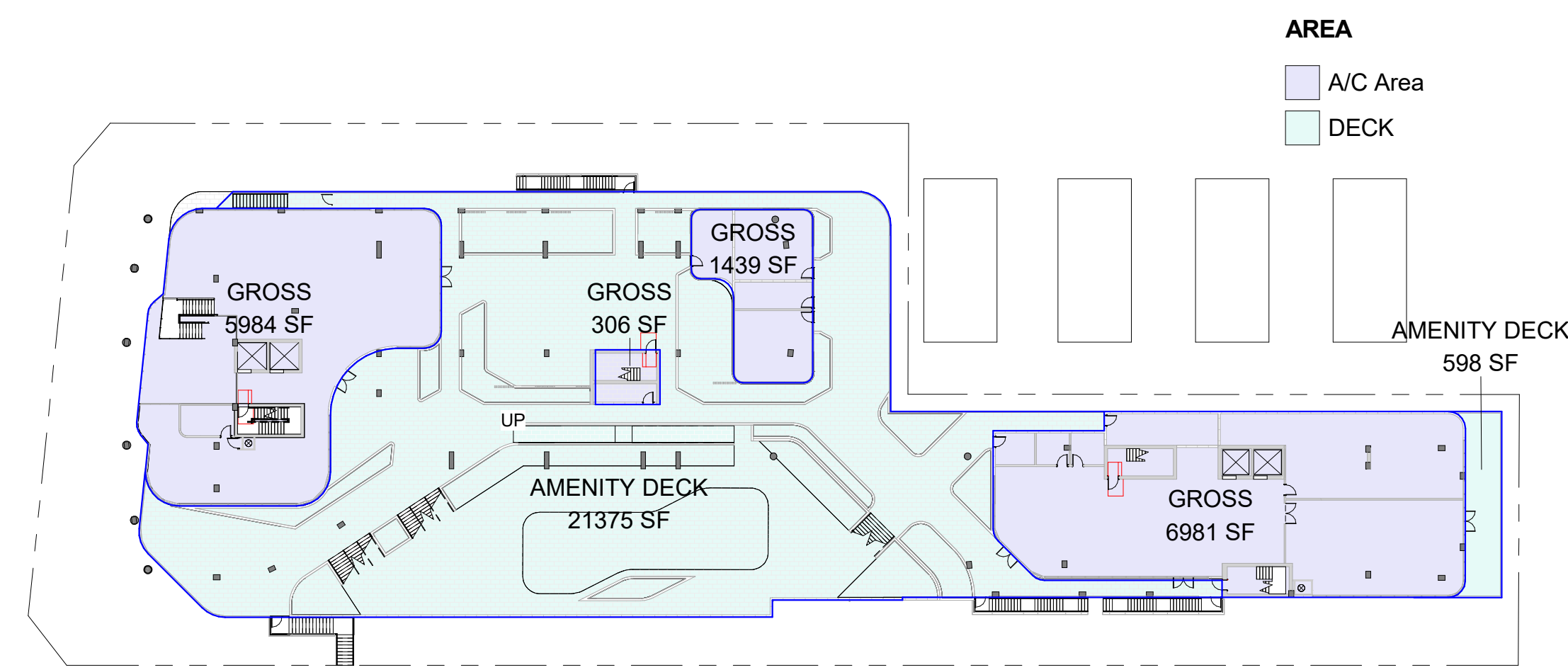
1 PERVIOUS / IMPERVIOUS
 1/16" = 1'-0"

PERVIOUS / IMPERVIOUS AREA	
NAME	AREA
LEVEL 1	
IMPERVIOUS	41018 SF
PERVIOUS	13425 SF
TOTAL	54443 SF

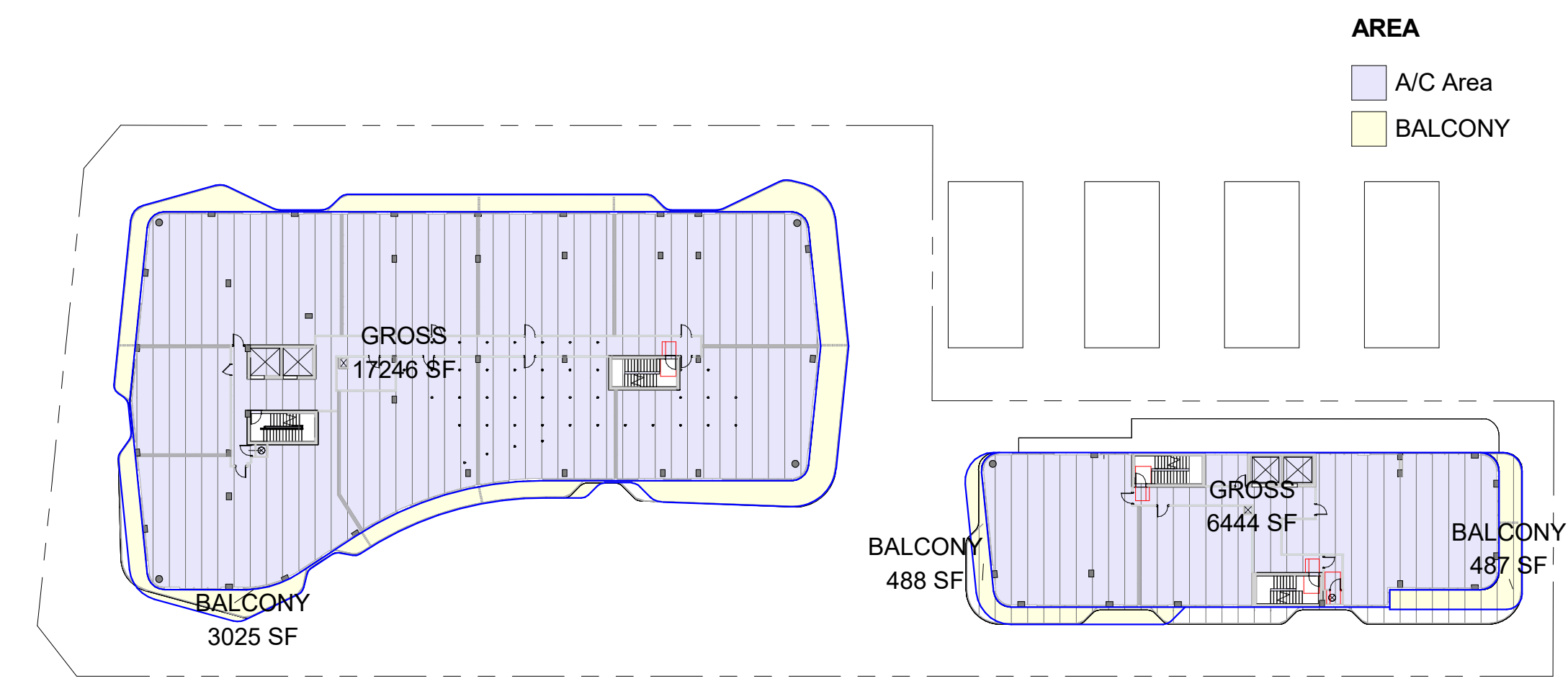




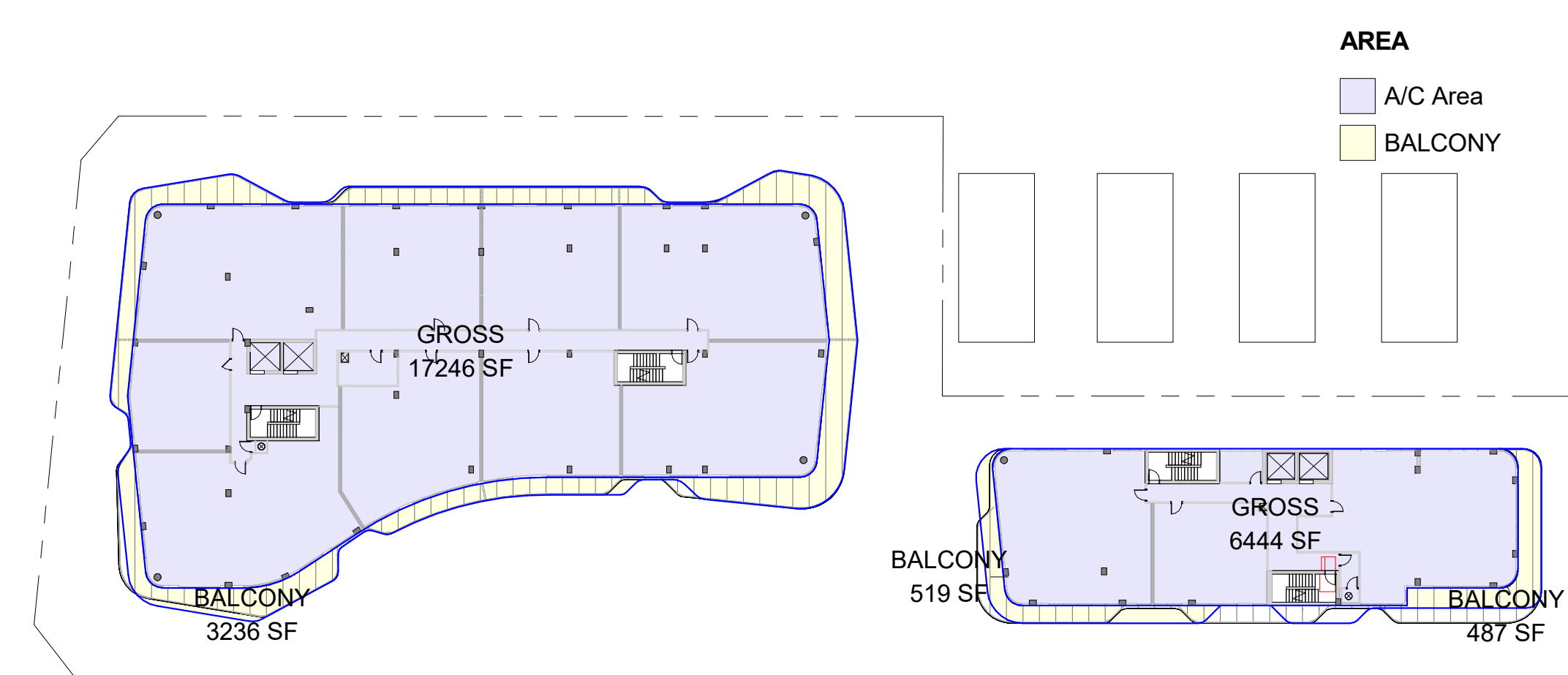
① Grade Level (2.00 NAVD)
 1" = 40'-0"



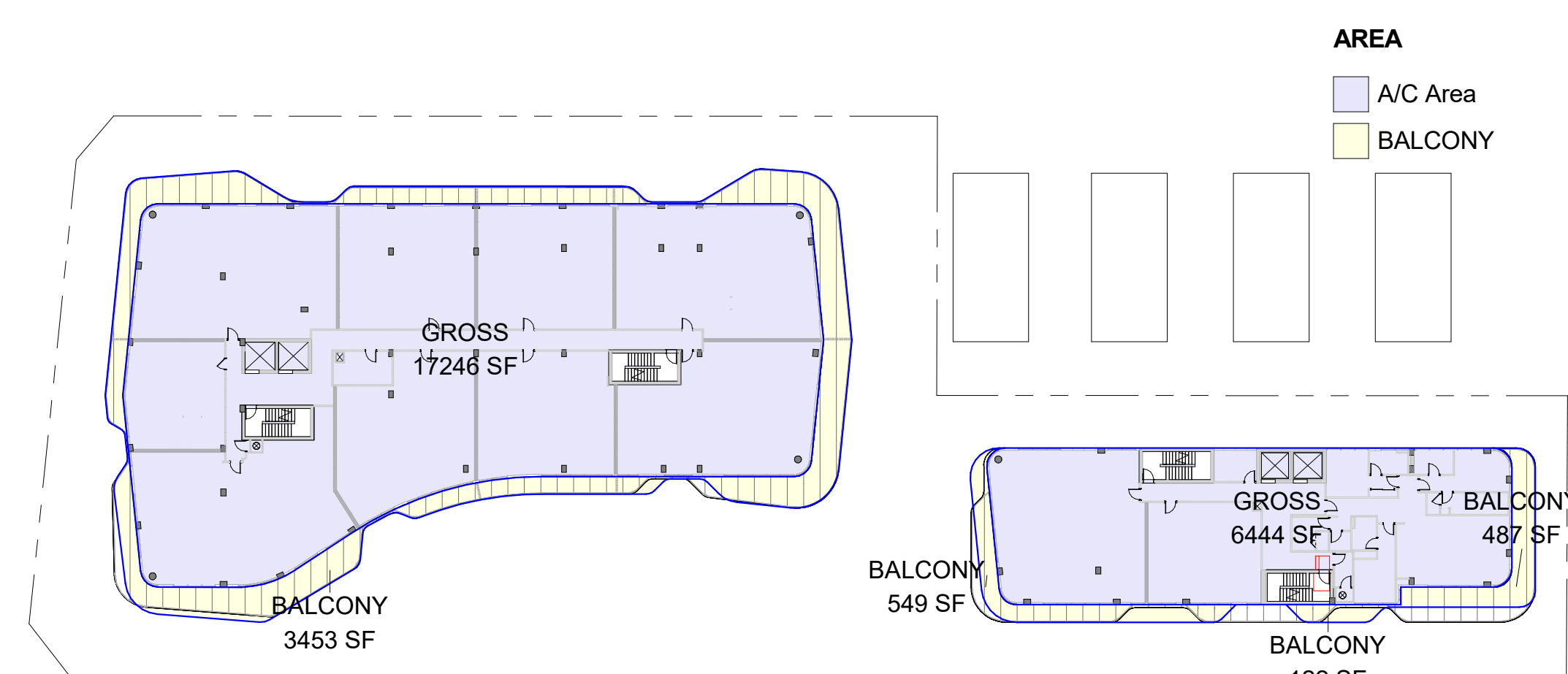
② LEVEL 2
 1" = 40'-0"



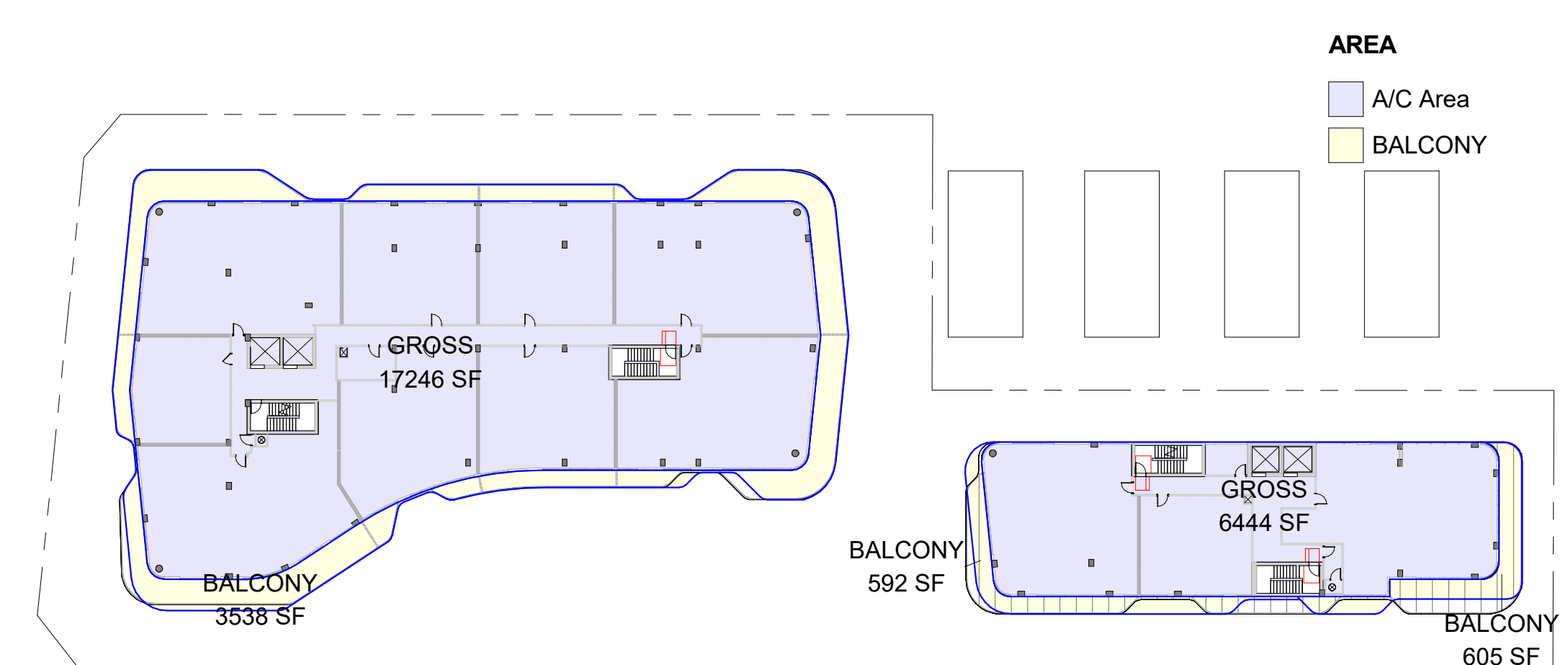
③ LEVEL 3
 1" = 40'-0"



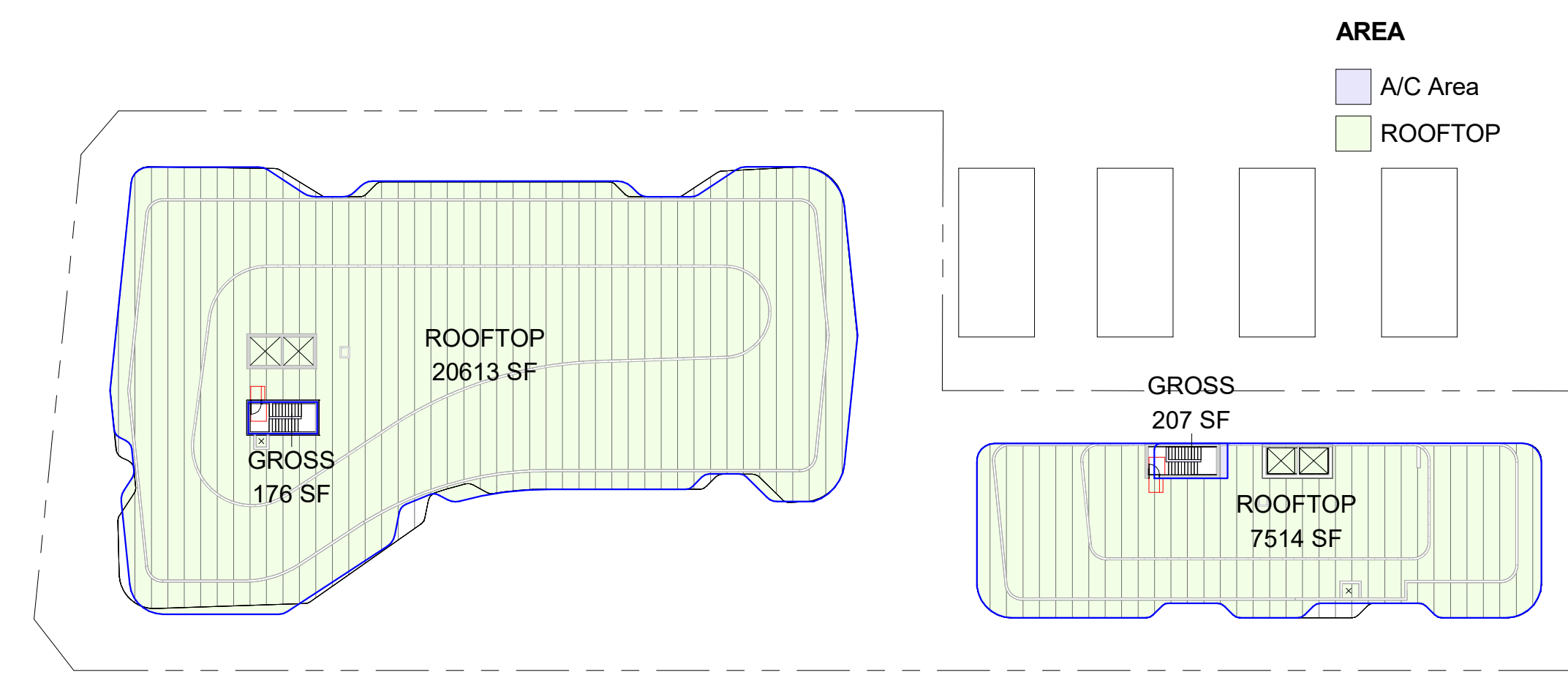
④ LEVEL 4
 1" = 40'-0"



⑤ LEVEL 5
 1" = 40'-0"

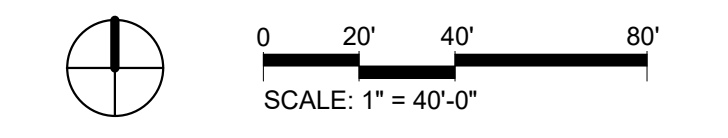


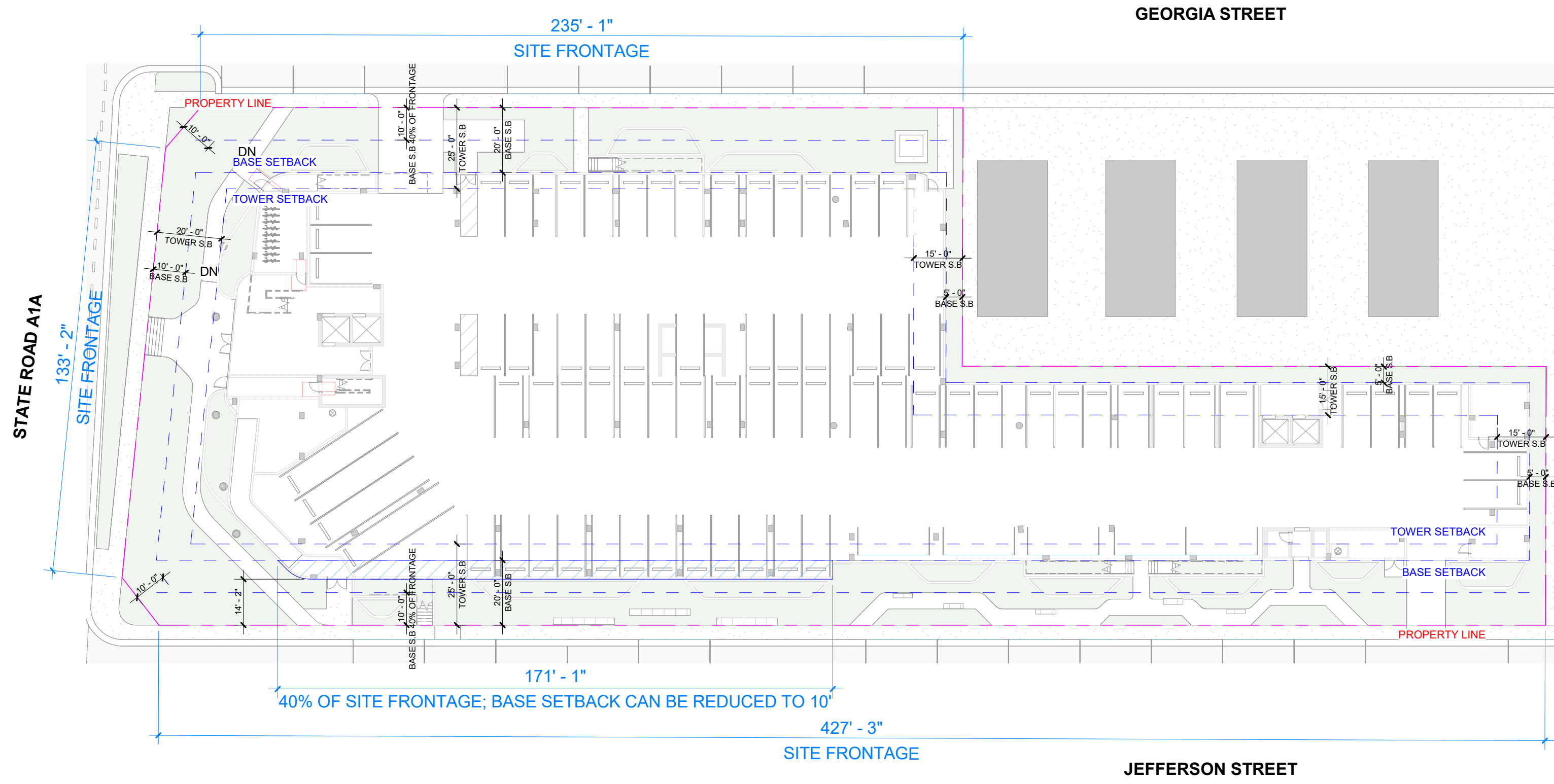
⑥ LEVEL 6
 1" = 40'-0"



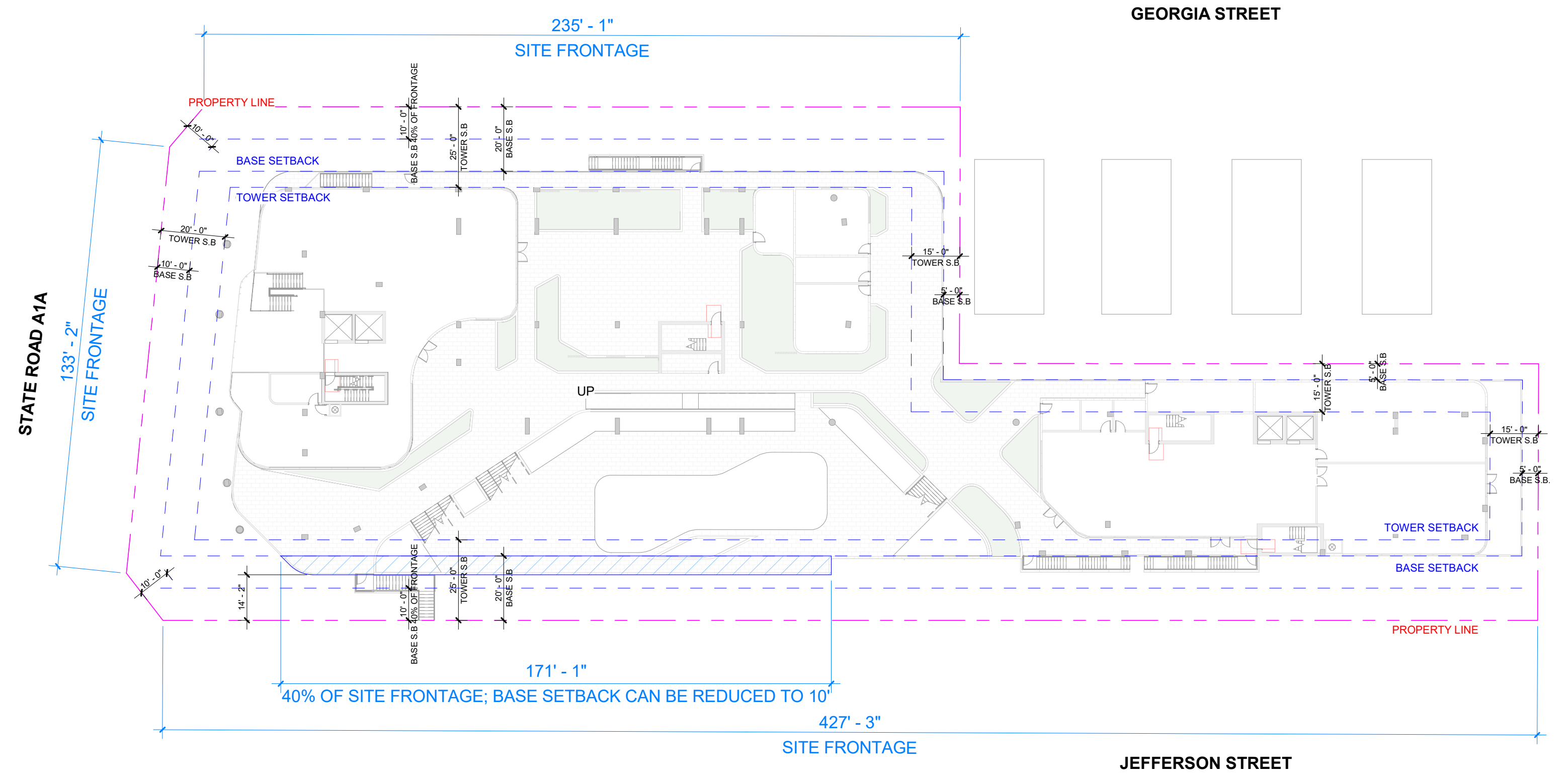
⑦ ROOF LEVEL
 1" = 40'-0"

TOTAL AREA (UNDER A/C):	114,120.89 SF
BALCONIES TOTAL AREA:	17,588.46 SF
AMENITY DECK TOTAL AREA:	21,972.40 SF
PARKING GARAGE TOTAL AREA:	32,508.71 SF
ROOFTOP TOTAL AREA:	28,126.69 SF

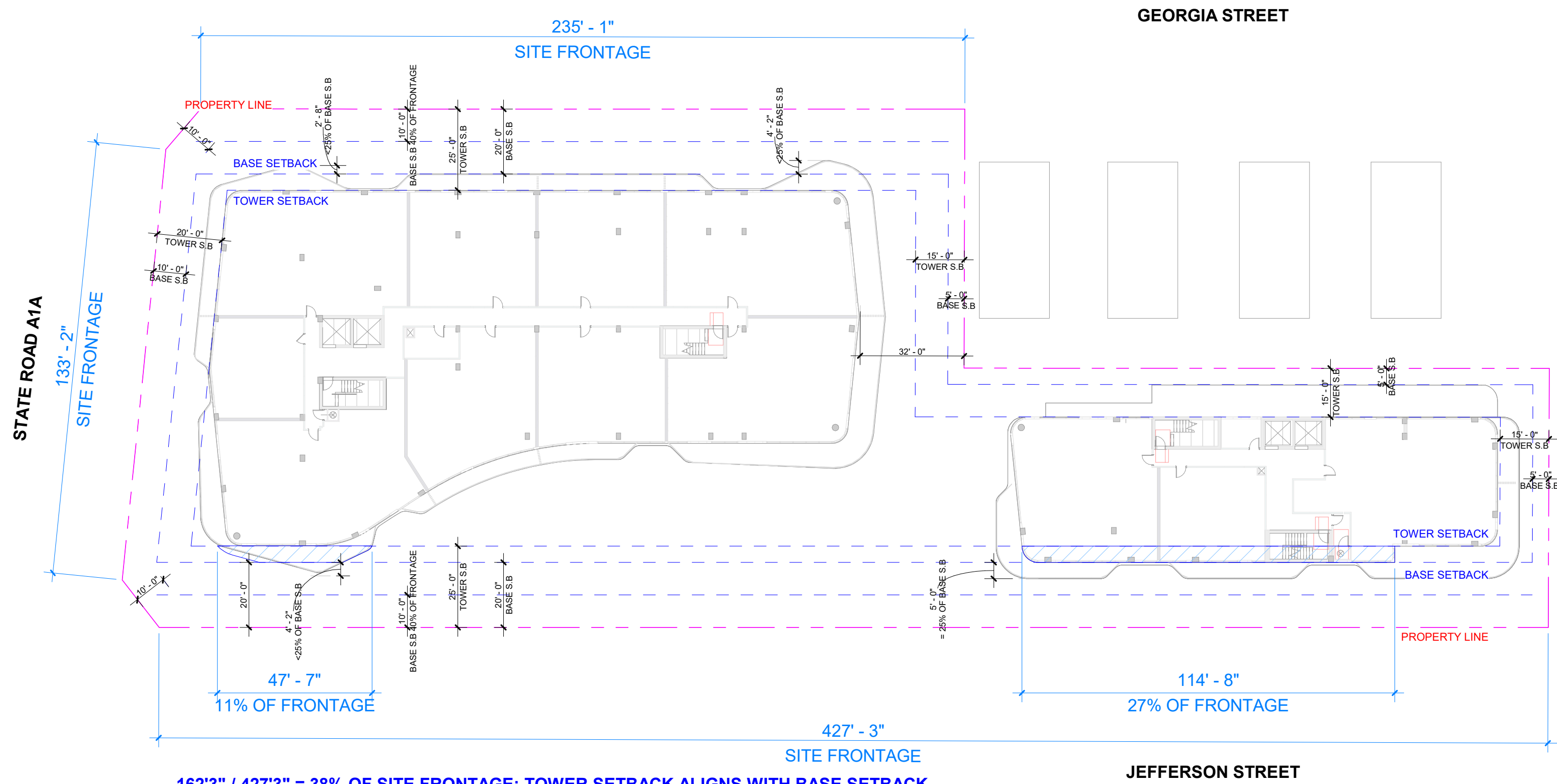




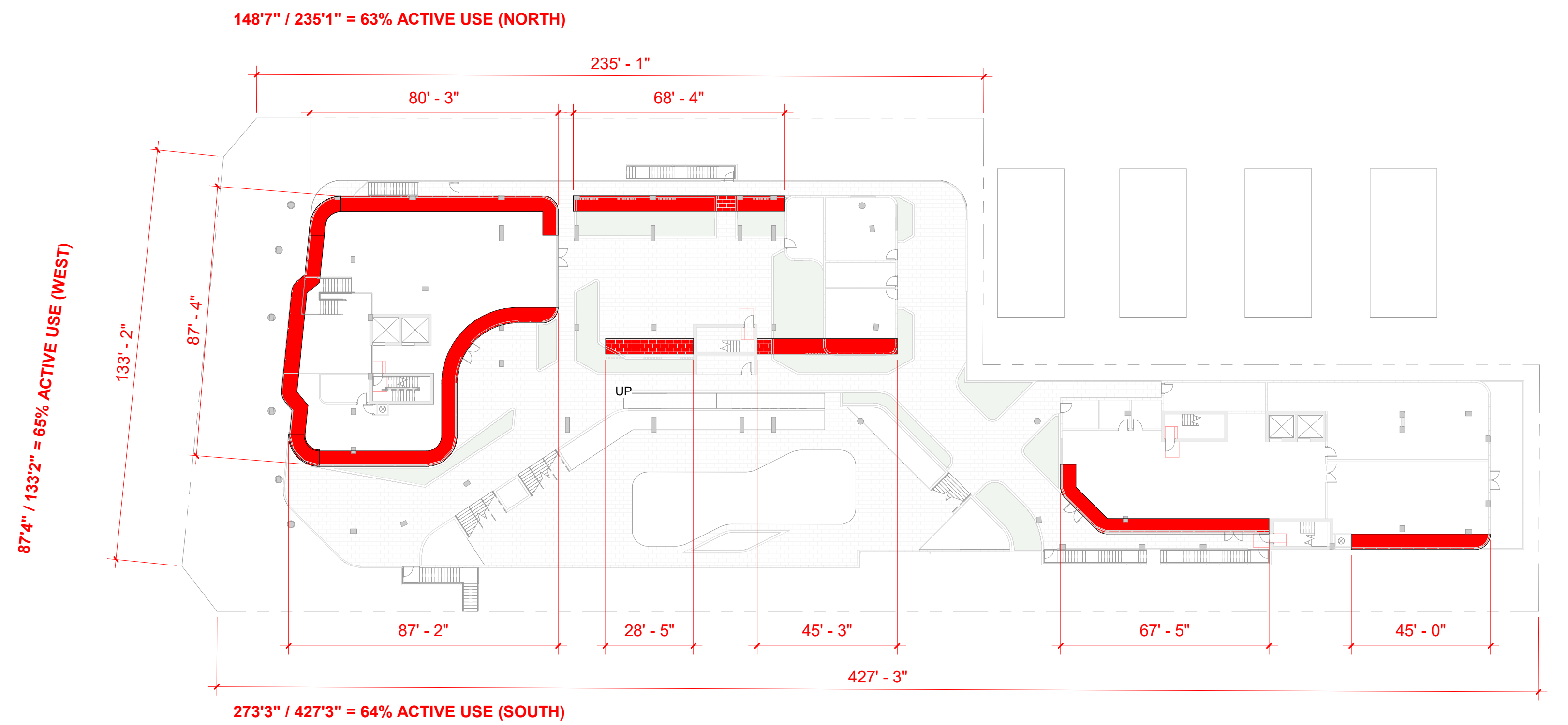
① BASE LEVEL 1 - SETBACK DIAGRAM
1" = 30'-0"



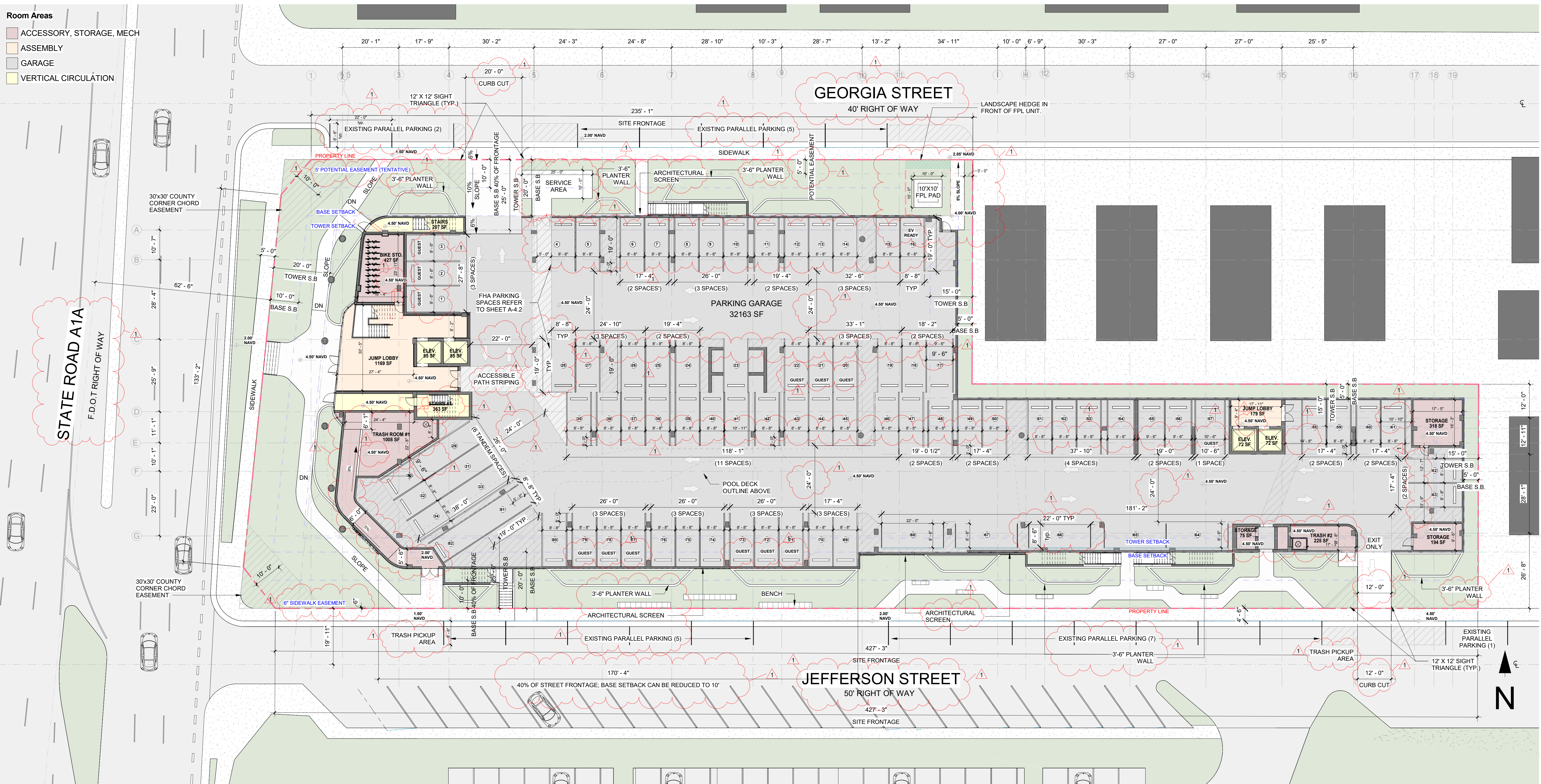
② BASE LEVEL 2 - SETBACK DIAGRAM
1" = 30'-0"



③ TOWER LEVEL - SETBACK DIAGRAM
1" = 30'-0"



④ ACTIVE USE DIAGRAM
1" = 30'-0"



- Room Areas**
- ACCESSORY, STORAGE, MECH
 - ASSEMBLY
 - GARAGE
 - VERTICAL CIRCULATION

2 Grade Level (2.00 NAVD)
1/16" = 1'-0"

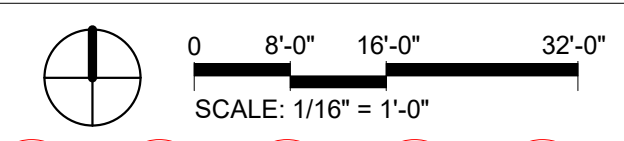
UNIT RATIO MIX	
NAME	Count
UNIT	
1 BEDROOM	8
2 BEDROOM	17
2 BEDROOM + DEN	8
3 BEDROOM	16
TOTAL	49

PARKING MATRIX		
PARKING TYPE	Count	
Parking Space-8'6" x 19' Standard:	5	
PARALLEL 8'6" x 22'		
PARKING STALL_ADA: 8'8"x18' FHA	2	
PARKING STALL_STANDARD: 8'-8"x18'-0"	72	
PARKING STALL_STANDARD: 10'-6"x18'-0"	3	
TOTAL	82	

RESIDENTIAL - SELLABLE		
Level	AREA	
Not Placed	0 SF	
LEVEL 3	20472 SF	
LEVEL 4	20472 SF	
LEVEL 5	20472 SF	
LEVEL 6	20472 SF	
TOTAL	81890 SF	

GROSS AREA - TOTAL BUILDING		
Level	AREA	
Not Placed	0 SF	
Grade Level (2.00 NAVD)	4524 SF	
LEVEL 1	54443 SF	
LEVEL 2	13892 SF	
LEVEL 3	23612 SF	
LEVEL 4	23593 SF	
LEVEL 5	23593 SF	
LEVEL 6	23593 SF	
ROOF LEVEL	9648 SF	
TOTAL: 165	176897 SF	

PROPOSED WALL & COLUMNS



GENERAL NOTE:
ALL SIGNAGE SHALL BE IN COMPLIANCE WITH THE ZONING AND LAND DEVELOPMENT REGULATIONS, AND APPROVED UNDER SEPARATE PERMIT

FOOT CANDLE:
MAXIMUM FOOT-CANDLE LEVEL AT ALL PROPERTY LINES (0.5 ALLOWED)

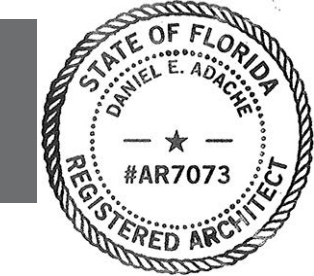
FLOOD NOTE:
THE BOTTOM OF ALL ELECTRICAL AND / OR MECHANICAL EQUIPMENT SHALL BE ELEVATED TO BFE+1'

TAC SUBMITTAL SET
05/20/24

BOOMERANG RESIDENCES

901 S. OCEAN DRIVE
HOLLYWOOD, FL

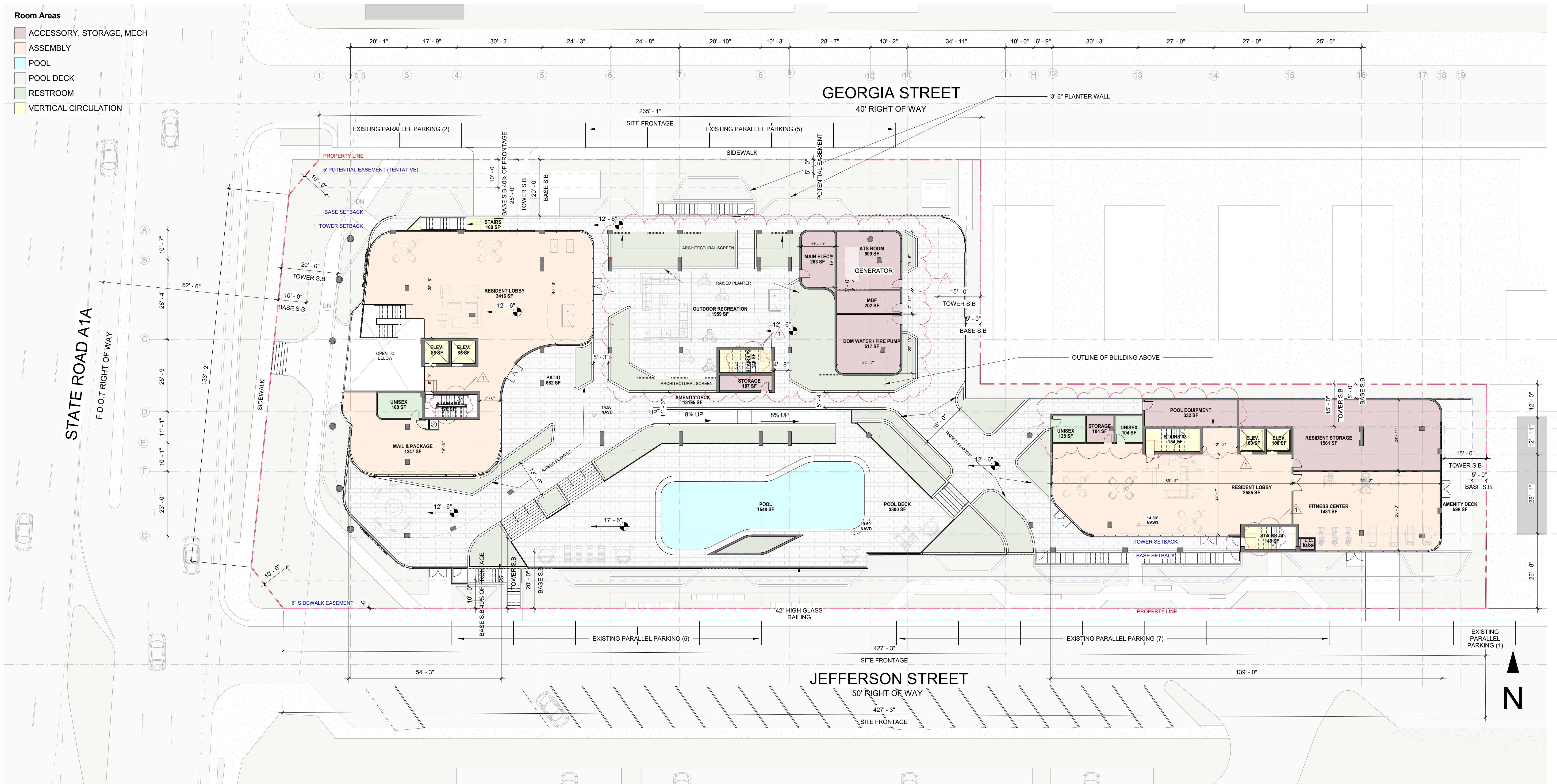
PARKING LEVEL 1



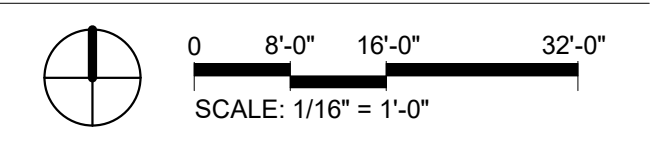
A-1.1 adache group architects

LIC. # AR0007073

- Room Areas**
- ACCESSORY, STORAGE, MECH
 - ASSEMBLY
 - POOL
 - POOL DECK
 - RESTROOM
 - VERTICAL CIRCULATION

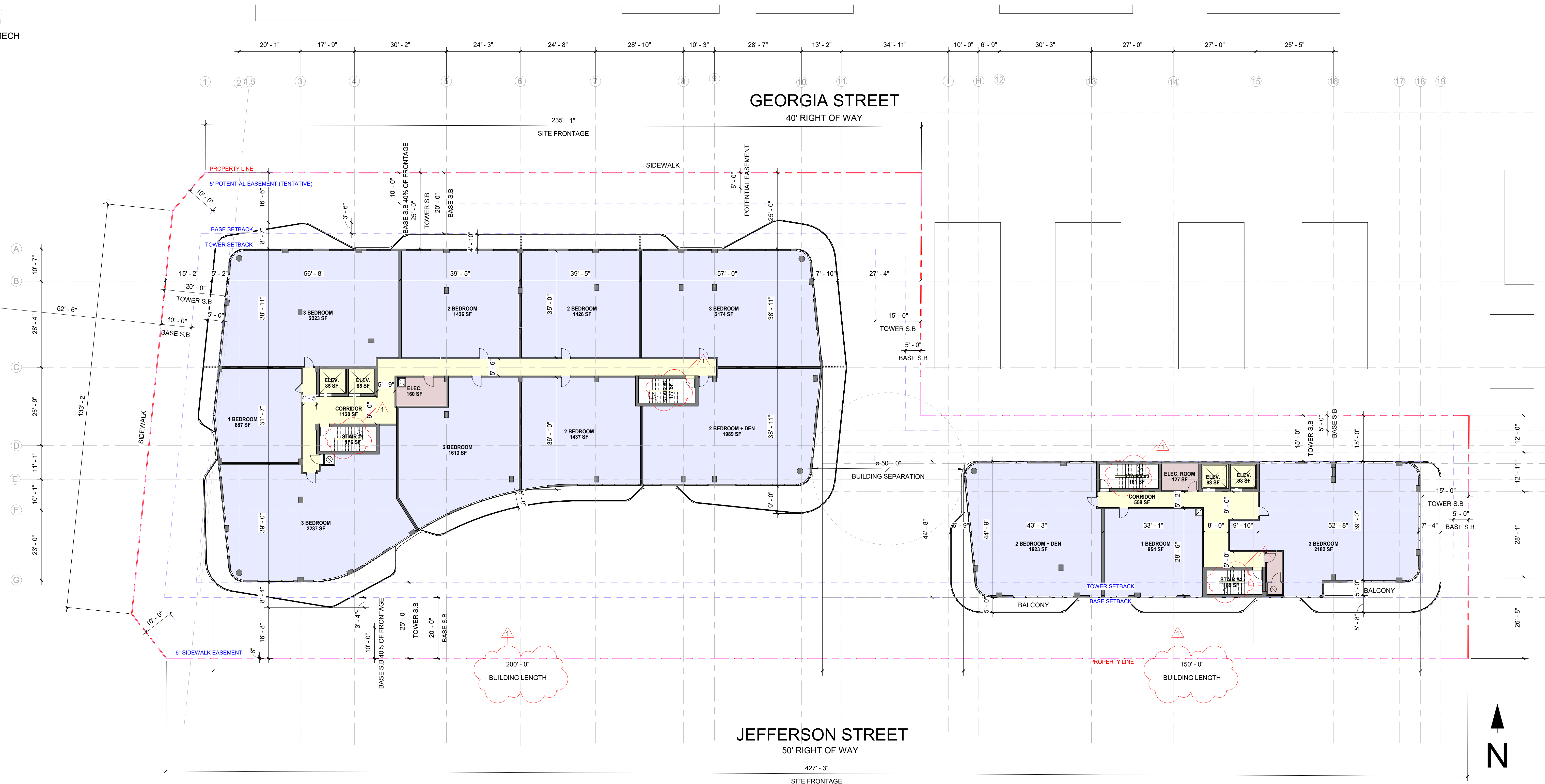


② LEVEL 2
1/16" = 1'-0"

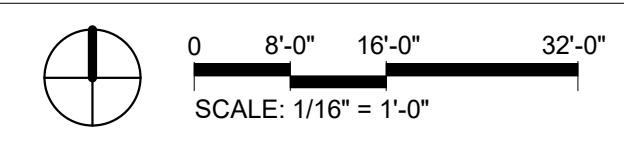


- Room Areas**
- ACCESSORY, STORAGE, MECH
 - GUEST CORRIDOR
 - RESIDENTIAL
 - VERTICAL CIRCULATION

STATE ROAD A1A
F.D.O.T RIGHT OF WAY



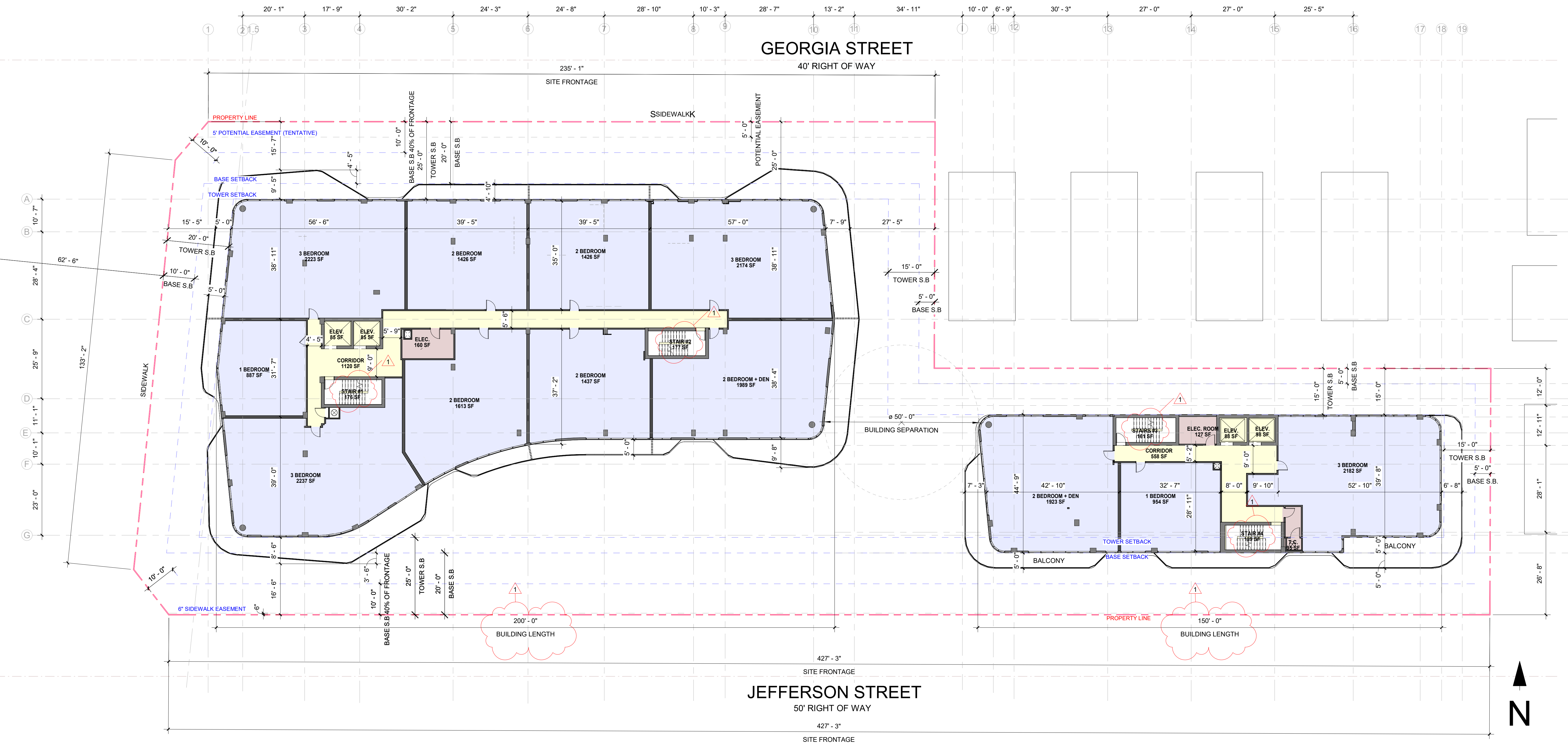
② LEVEL 4
1/16" = 1'-0"



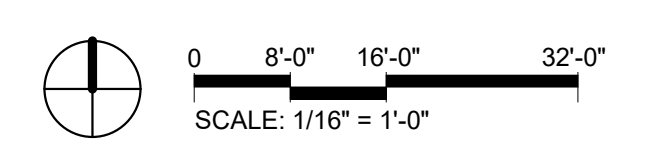
GEORGIA STREET
40' RIGHT OF WAY

JEFFERSON STREET
50' RIGHT OF WAY

STATE ROAD A1A
F.D.O.T RIGHT OF WAY



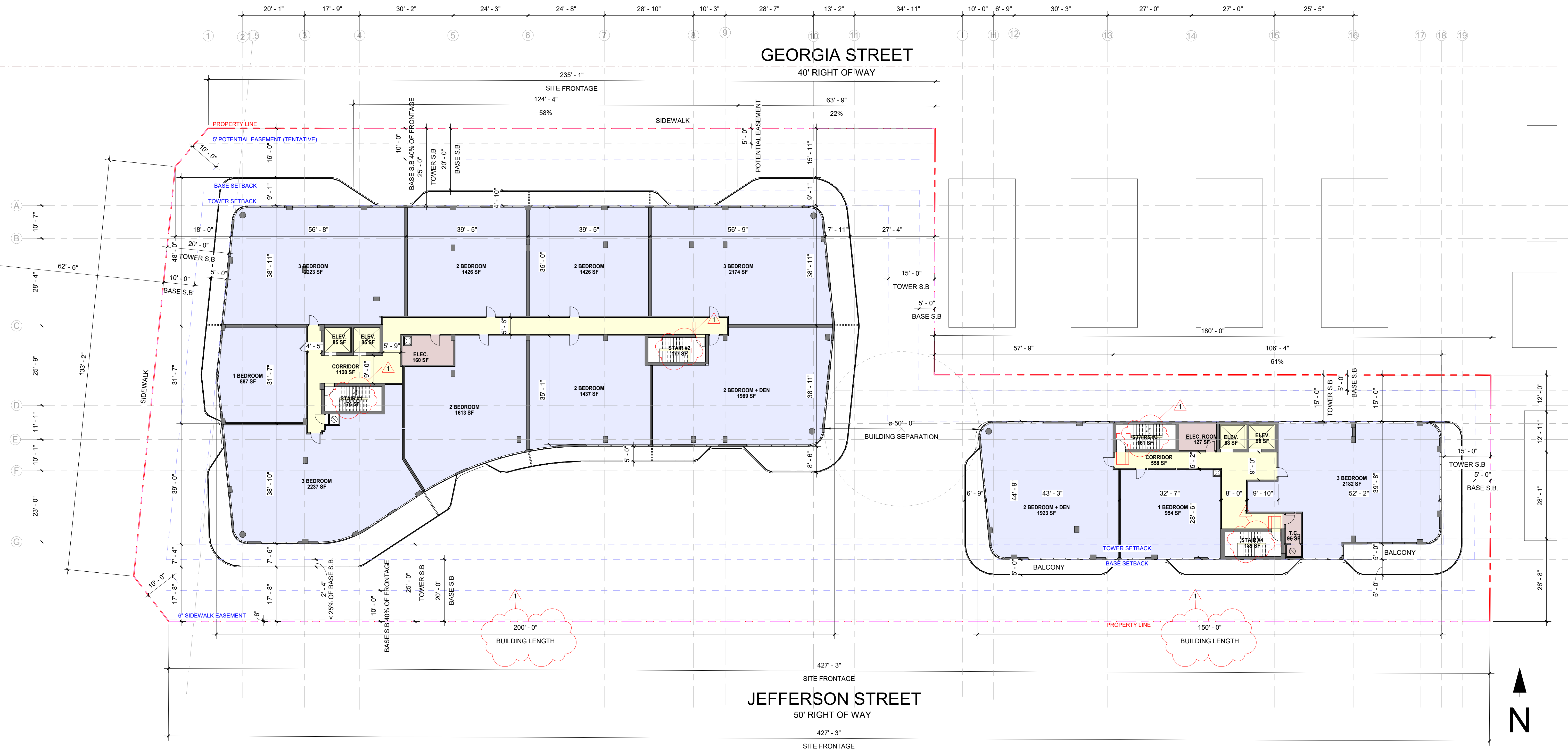
① LEVEL 5
1/16" = 1'-0"



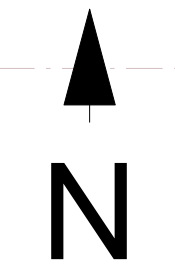
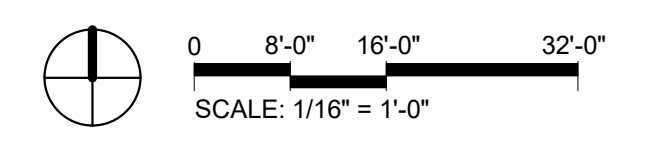
GEORGIA STREET
40' RIGHT OF WAY

JEFFERSON STREET
50' RIGHT OF WAY

STATE ROAD A1A
F.D.O.T RIGHT OF WAY



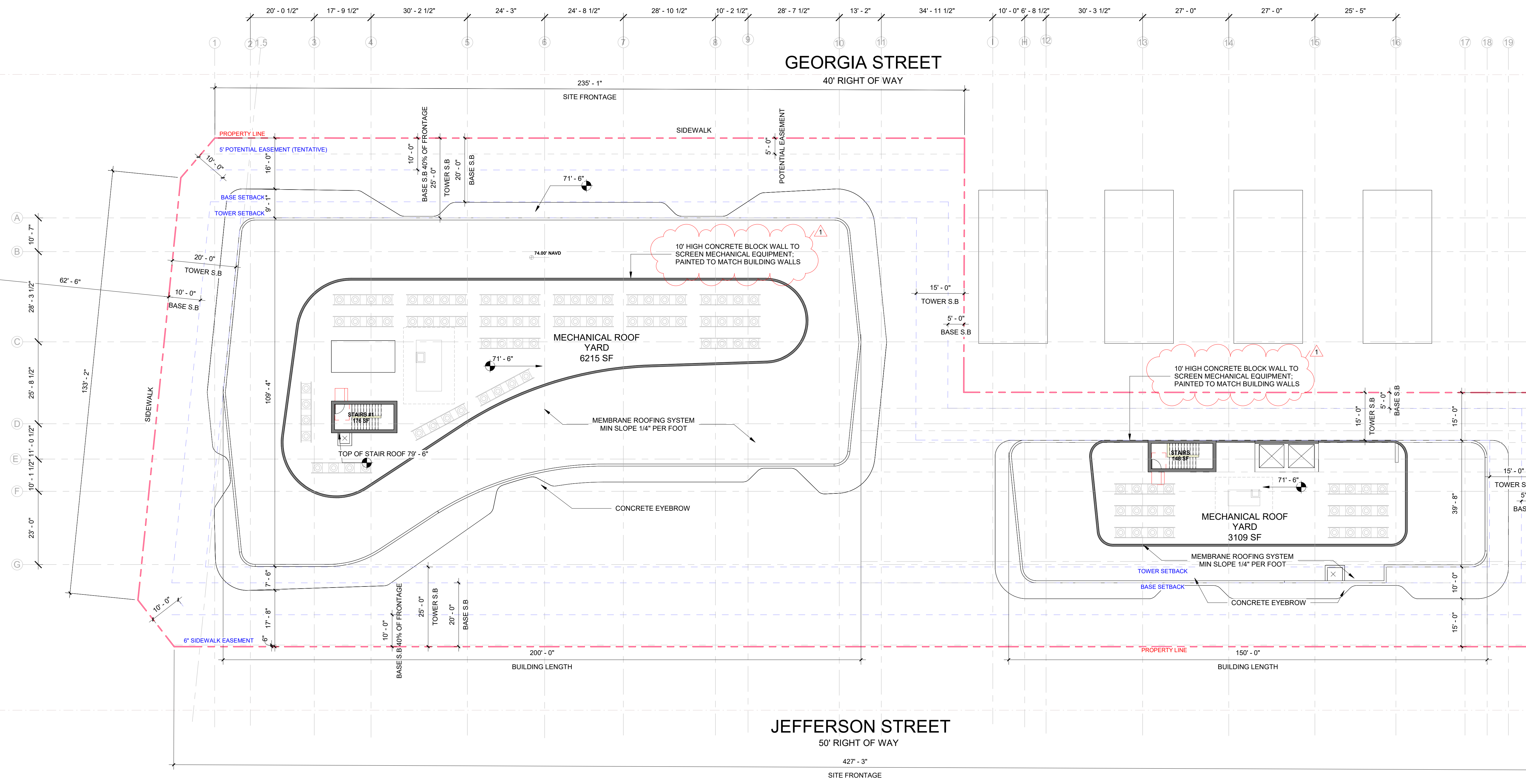
1 LEVEL 6
1/16" = 1'-0"



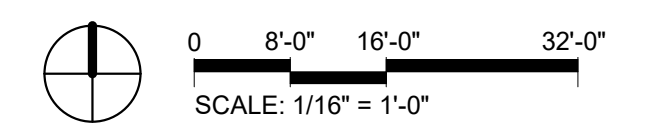
STATE ROAD A1A
F.D.O.T RIGHT OF WAY

GEORGIA STREET
40' RIGHT OF WAY

JEFFERSON STREET
50' RIGHT OF WAY



1 ROOF LEVEL
1/16" = 1'-0"

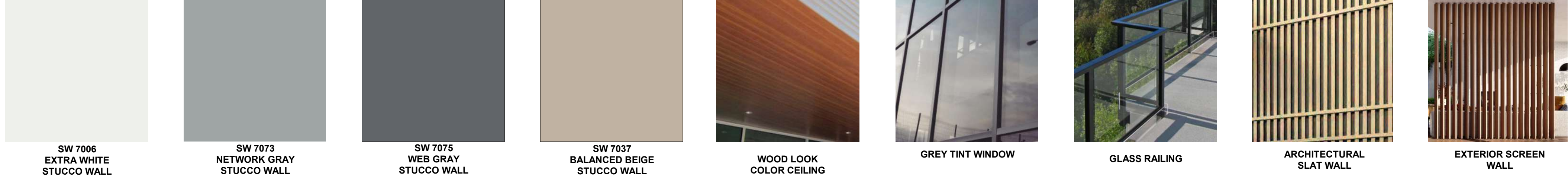




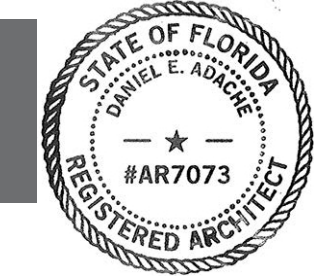
1 SOUTH ELEVATION- 1
1/8" = 1'-0"

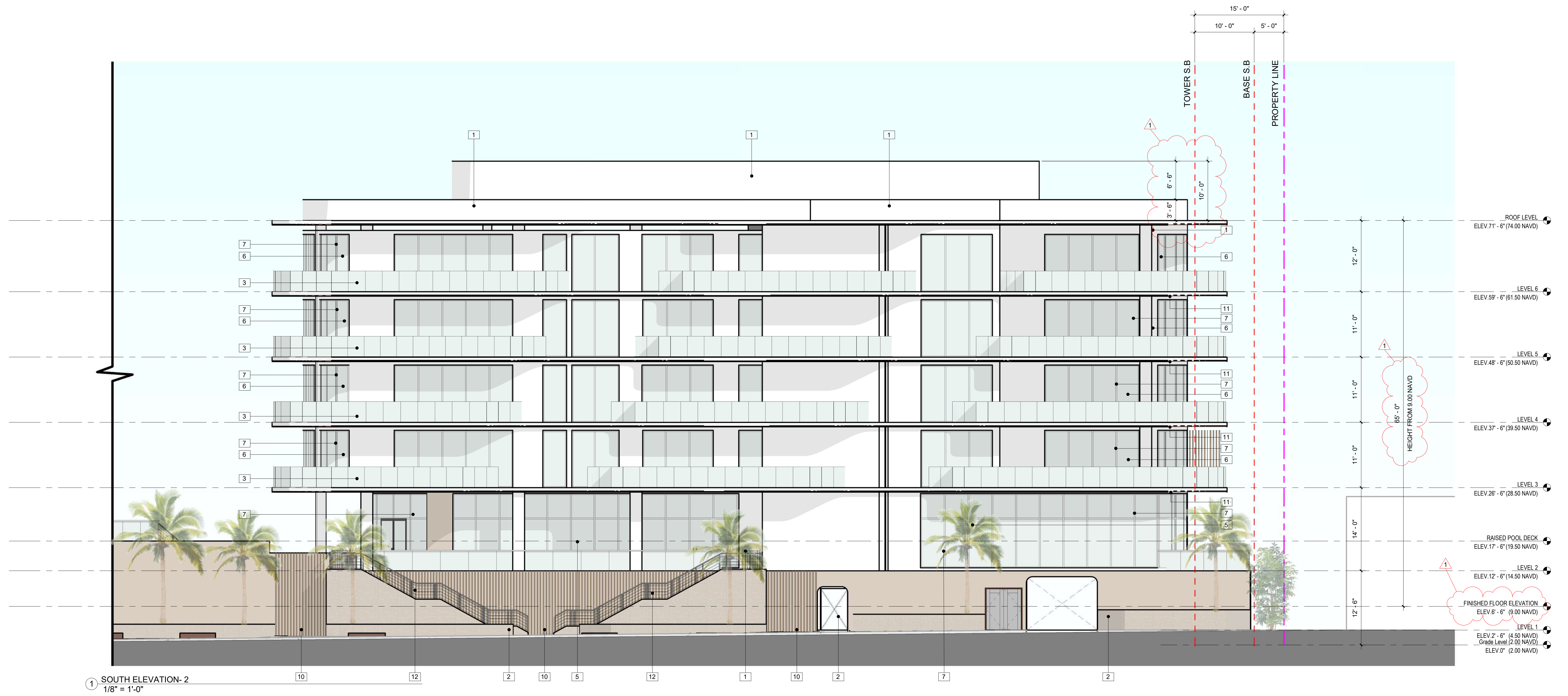
GENERAL NOTE:
ALL SIGNAGE SHALL BE IN COMPLIANCE WITH THE ZONING AND LAND DEVELOPMENT REGULATIONS, AND APPROVED UNDER SEPARATE PERMIT

NUMBER	DESCRIPTION
1	WHITE STUCCO FINISH (EXTRA WHITE SW 7006 BY SHERWIN WILLIAMS)
2	BEIGE PAINTED STUCCO (BALANCED BEIGE SW 7037 BY SHERWIN WILLIAMS)
3	CLEAR GLASS RAILING
5	CLEAR STOREFRONT GLAZING
6	GREY TINTED STOREFRONT GLAZING
7	DARK GREY POWDER COATED ALUMINUM MULLION
8	HOLLOW METAL DOOR PAINTED TO MATCH SURROUNDING WALLS
9	PROPOSED SIGNAGE BY OTHERS
10	VERTICAL WOOD-LOOK ALUMINUM FINIS
11	WOOD-LOOK COLOR CEILING
12	DARK GRAY POWDER COATED METAL CABLE RAILING



NOTES:
CONTRACTOR TO PROVIDE ALL COLOR AND ALL FINISH SAMPLES FOR APPROVAL; PAINT MOCK-UPS TO BE DONE FOR APPROVAL



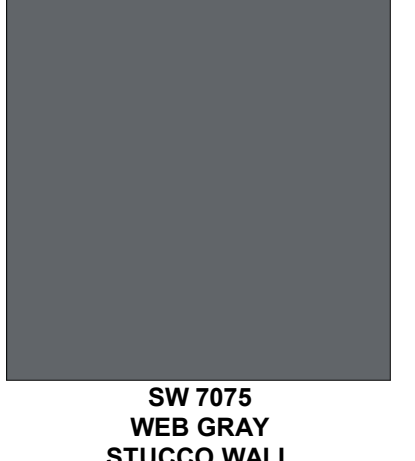
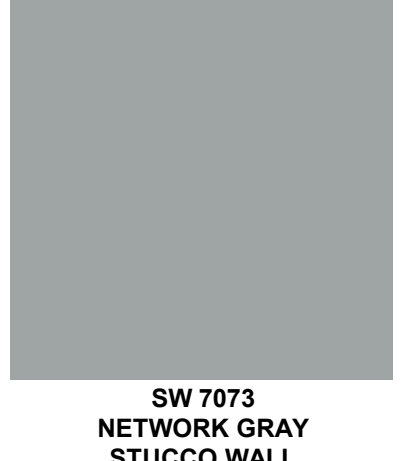


1 SOUTH ELEVATION-2
1/8" = 1'-0"

GENERAL NOTE:
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EXTERIOR ELEVATIONS - KEY NOTES

NUMBER	DESCRIPTION
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11	WOOD-LOOK COLOR CEILING
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NOTES:
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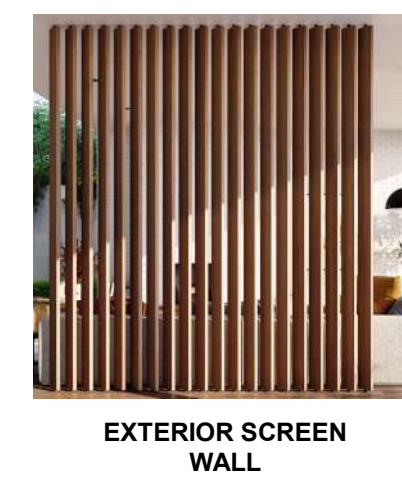
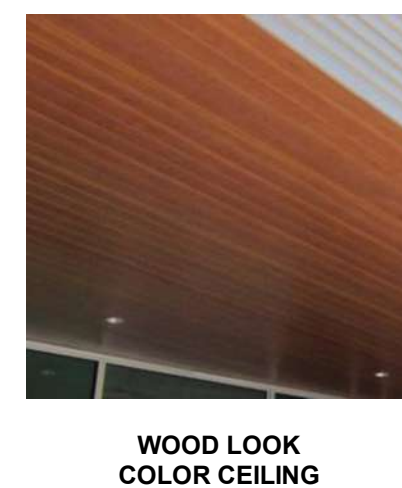
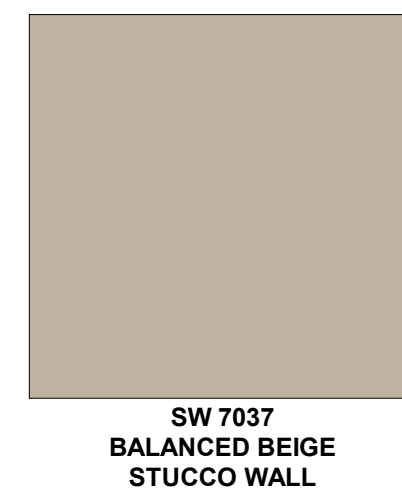
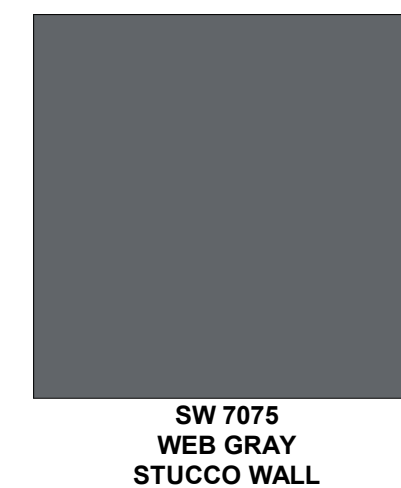
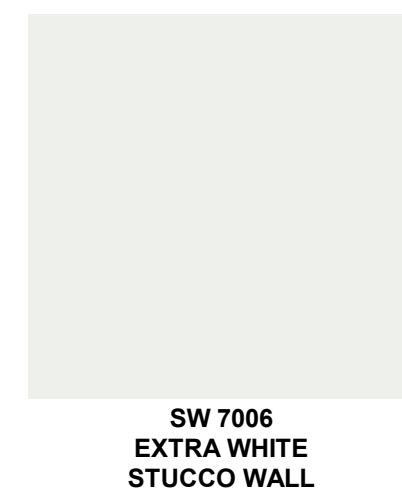




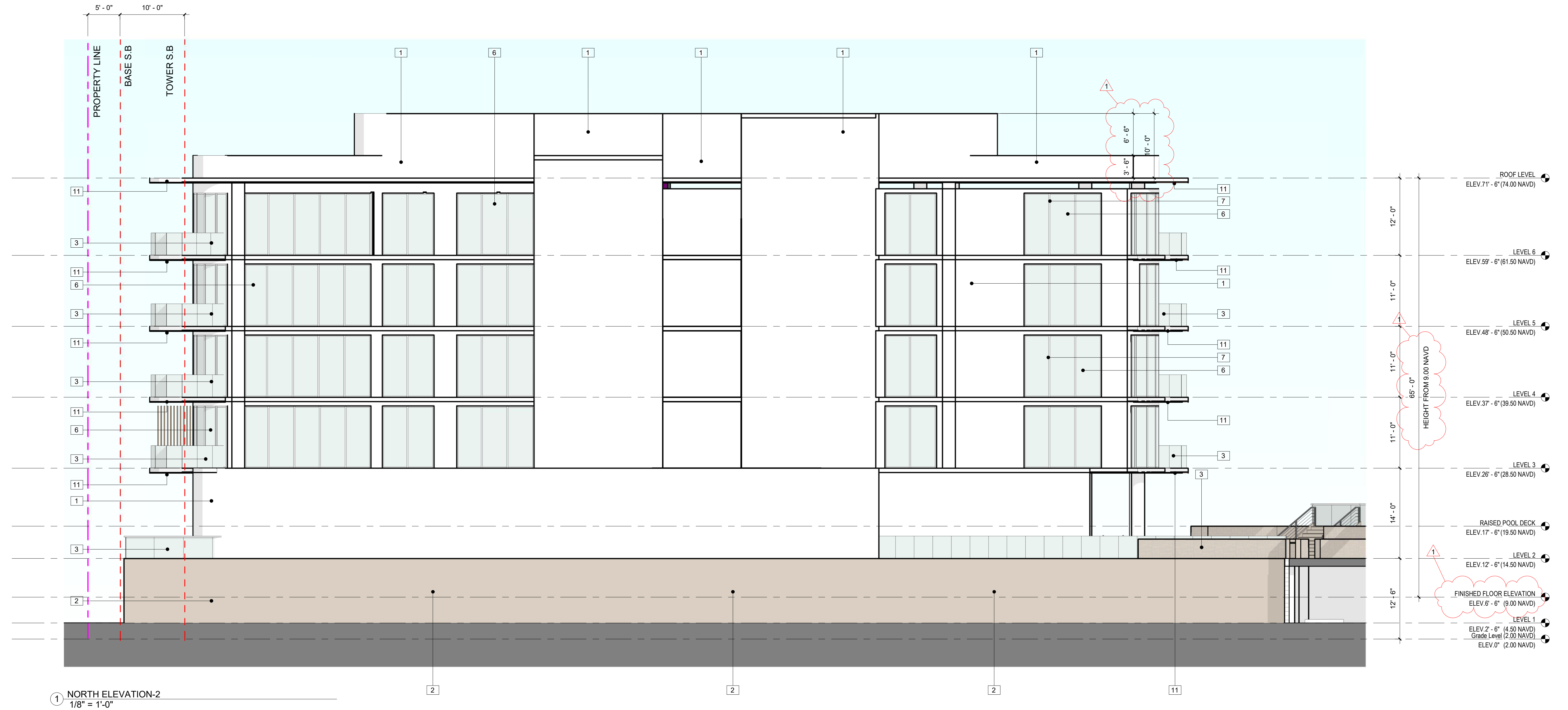
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EXTERIOR ELEVATIONS - KEY NOTES

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NOTES:
CONTRACTOR TO PROVIDE ALL COLOR AND ALL FINISH SAMPLES FOR APPROVAL; PAINT MOCK-UPS TO BE DONE FOR APPROVAL

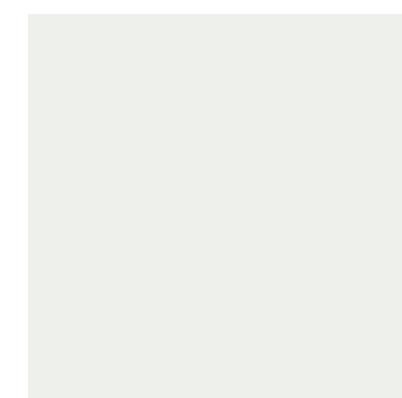


1 NORTH ELEVATION-2
1/8" = 1'-0"

GENERAL NOTE:
ALL SIGNAGE SHALL BE IN COMPLIANCE WITH THE ZONING AND LAND DEVELOPMENT REGULATIONS, AND APPROVED UNDER SEPARATE PERMIT

EXTERIOR ELEVATIONS - KEY NOTES

NUMBER	DESCRIPTION
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7	HOLLOW METAL DOOR PAINTED TO MATCH SURROUNDING WALLS
8	PROPOSED SIGNAGE BY OTHERS
9	VERTICAL WOOD-LOOK ALUMINUM FINIS
10	WOOD-LOOK COLOR CEILING
11	DARK GRAY POWDER COATED METAL CABLE RAILING
12	



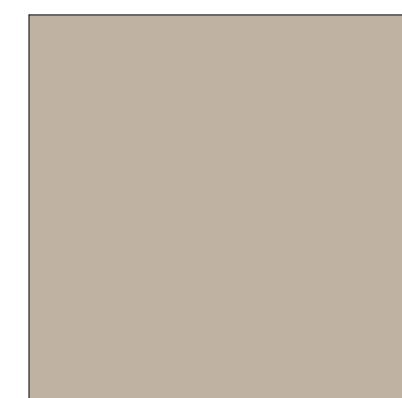
SW 7006
EXTRA WHITE
STUCCO WALL



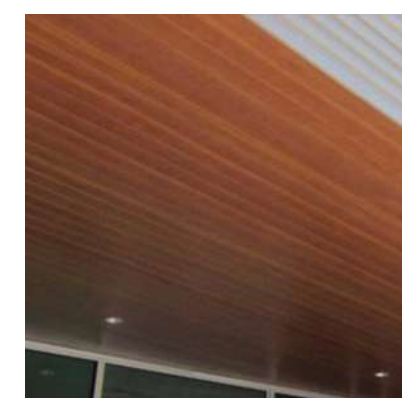
SW 7073
NETWORK GRAY
STUCCO WALL



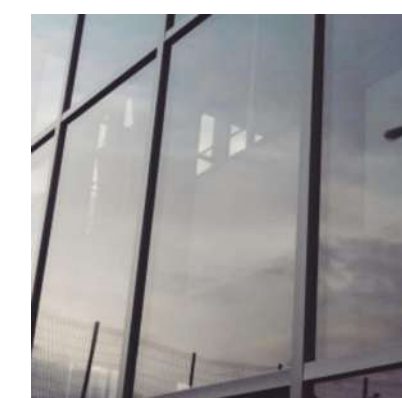
SW 7075
WEB GRAY
STUCCO WALL



SW 7037
BALANCED BEIGE
STUCCO WALL



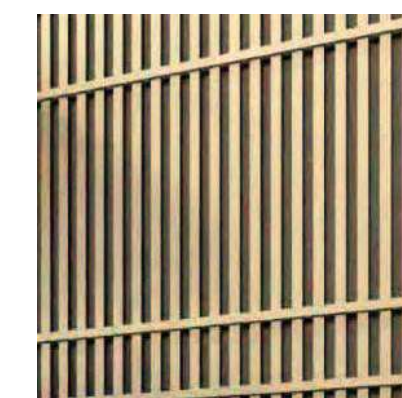
WOOD LOOK
COLOR CEILING



GREY TINT WINDOW



GLASS RAILING

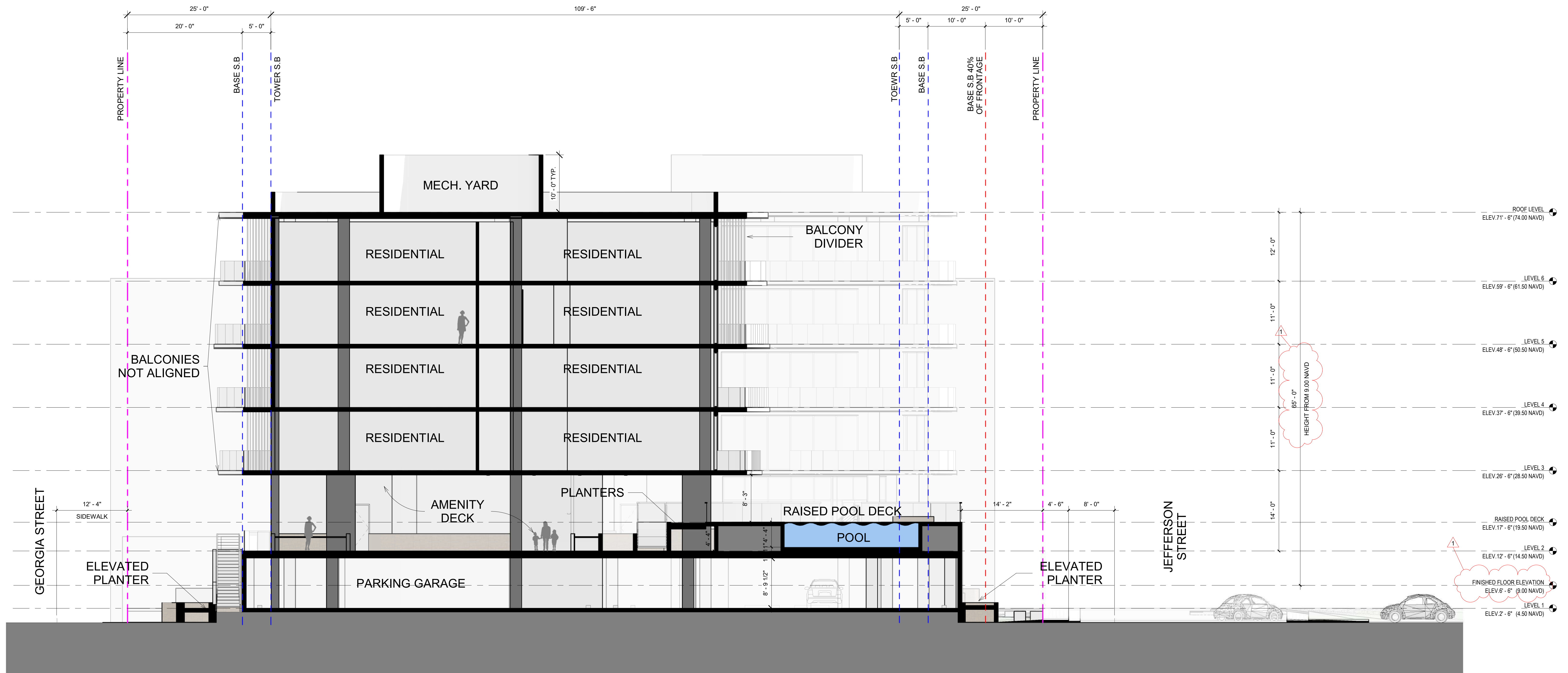


ARCHITECTURAL
SLAT WALL

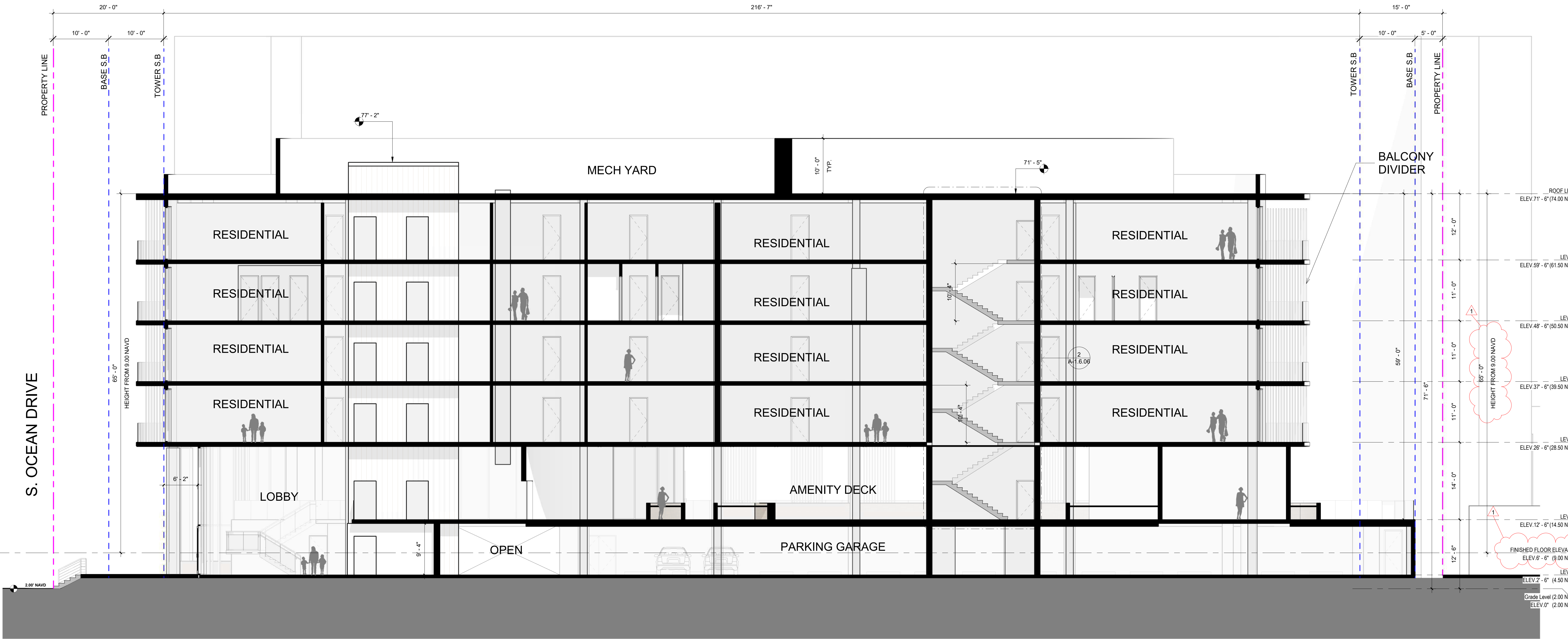


EXTERIOR SCREEN
WALL

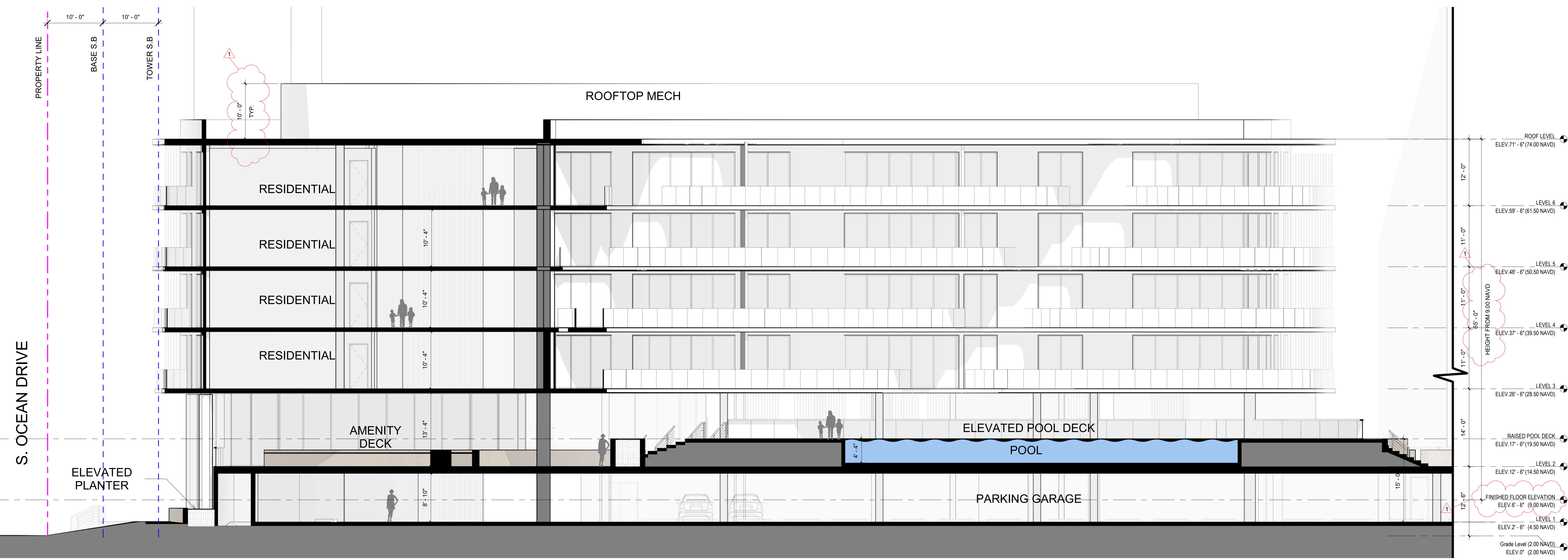
NOTES:
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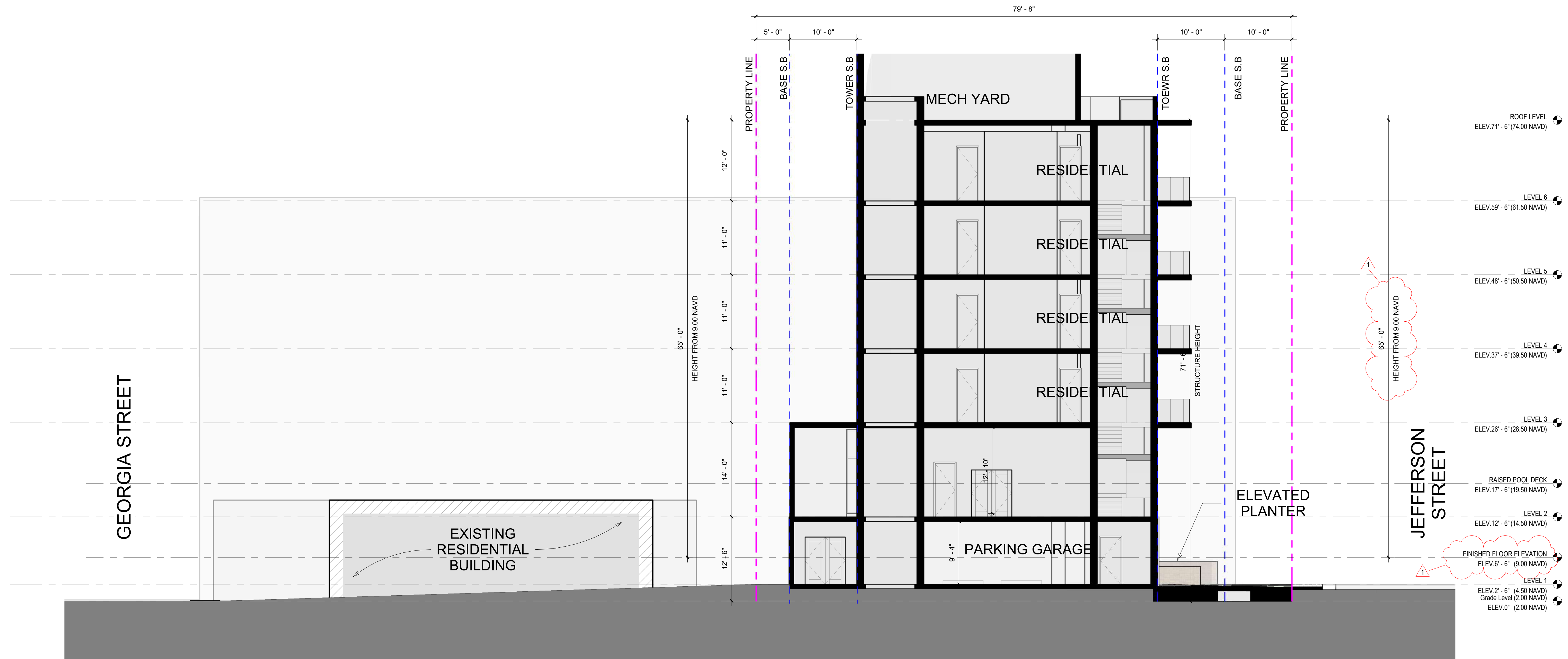
① N-S SECTION THROUGH WEST TOWER
1/8" = 1'-0"



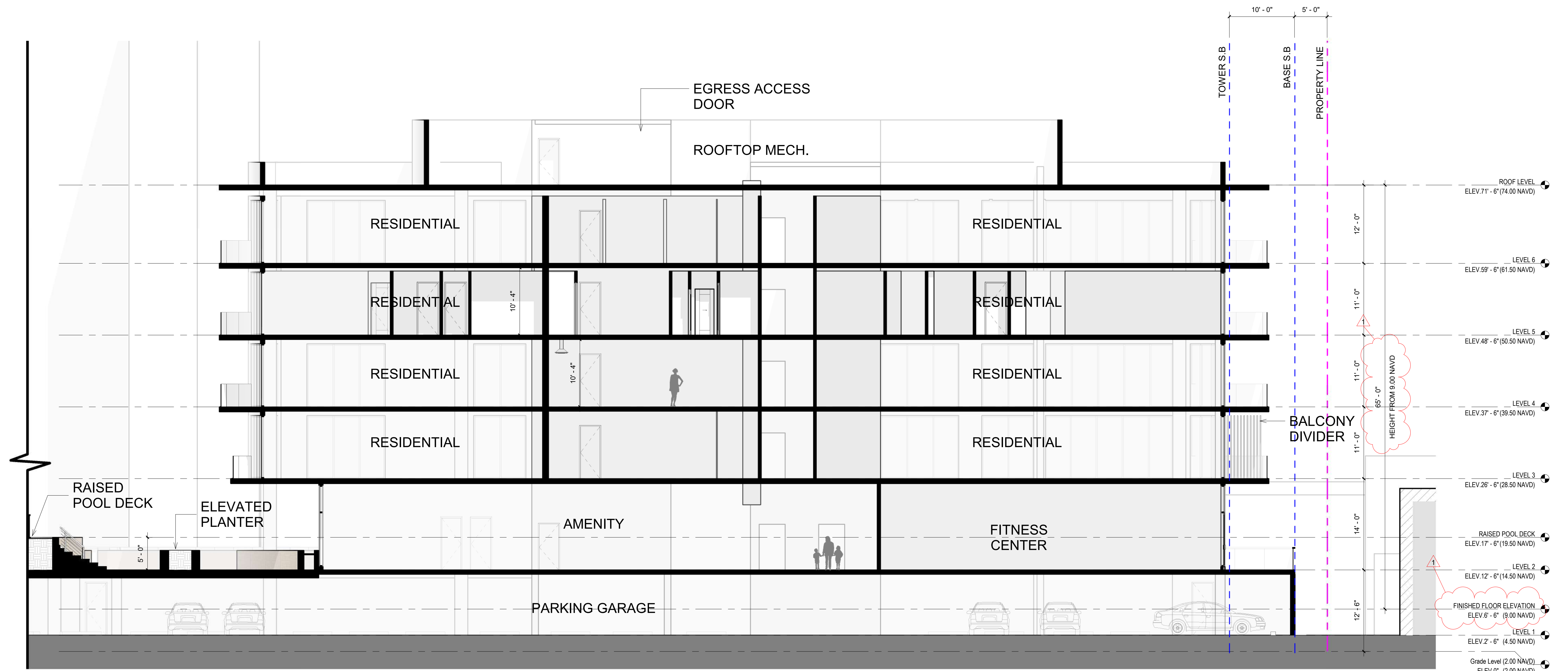
② E-W SECTION THROUGH WEST TOWER
 1/8" = 1'-0"



3 E-W1 SECTION THROUGH WEST TOWER
 1/8" = 1'-0"



④ N-S SECTION THROUGH EAST TOWER
1/8" = 1'-0"



⑤ W-E SECTION THROUGH EAST TOWER
1/8" = 1'-0"



⑥ N-S OVERALL SITE SECTION
1" = 20'-0"

GENERAL PROJECT NOTES:

SIGNAGE NOTE:
ALL SIGNAGE TO COMPLY WITH THE REQUIREMENTS OF THE CITY OF HOLLYWOOD ZONING AND LAND DEVELOPMENT CODE BASED ON THE RMCRA-76 ZONING DISTRICT.

SPRINKLER NOTE:
BUILDING TO BE FULLY SPRINKLED WITH A SUPERVISED FIRE SPRINKLER SYSTEM.

SITE LIGHTING NOTE:
SITE LIGHTING LEVELS SHALL NOT EXCEED 0.5 FC AT THE PROPERTY LINE ADJACENT TO RESIDENTIALLY ZONED OR RESIDENTIALLY USED AREAS.

FIRE ALARM NOTE:
A FIRE ALARM SYSTEM IS REQUIRED AS PER F.F.P.C. 5TH EDITION - NFPA 101 SECTION 30.3.4

MECHANICAL EQUIPMENT NOTE:
ALL MECHANICAL EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW.

ELECTRIC VEHICLE NOTE:
CITY OF HOLLYWOOD ORDINANCE 0-2016-02

§ 151.154 INSTALLATION OF ELECTRIC VEHICLE-CHARGING INFRASTRUCTURE REQUIRED. THE CITY SHALL REQUIRE EACH PERSON OR ENTITY DESIRING TO CONSTRUCT A NEW COMMERCIAL OR RESIDENTIAL STRUCTURE TO CONSTRUCT THE INFRASTRUCTURE NECESSARY FOR FUTURE INSTALLATION OF AN ELECTRIC VEHICLE-CHARGING STATION WITHIN BE INCLUDED IN SUCH PROJECT. MINIMALLY, THE FOLLOWING SHALL BE INSTALLED: AN EMPTY THREE QUARTER INCH RACEWAY FROM THE BRANCH CIRCUIT PANEL BOARD TO A LOCATION IN THE GARAGE OR A DESIGNATED PARKING AREA, WITH A TWO-GANG JUNCTION BOX WITH A BLANK PLATE; OR A FULLY FUNCTIONAL ELECTRIC VEHICLE-CHARGING STATION.
(ORD. 0-2011-06, PASSED 2-16-11; AM. ORD. 02016-02, PASSED 1-20-16)

POINTS OF IMPACT NOTE:
ALL VEHICLE BARRIERS & WALLS AT END OF PARKING STALLS SHALL BE DESIGNED TO RESIST A CONCENTRATED LOAD PF 6,000LBS (26.70KN) IN ACCORDANCE WITH SECTION 4.5.3 OF ASCE 7 (PER FBC 5TH ED. 1607.8.3 - VEHICLE BARRIERS)

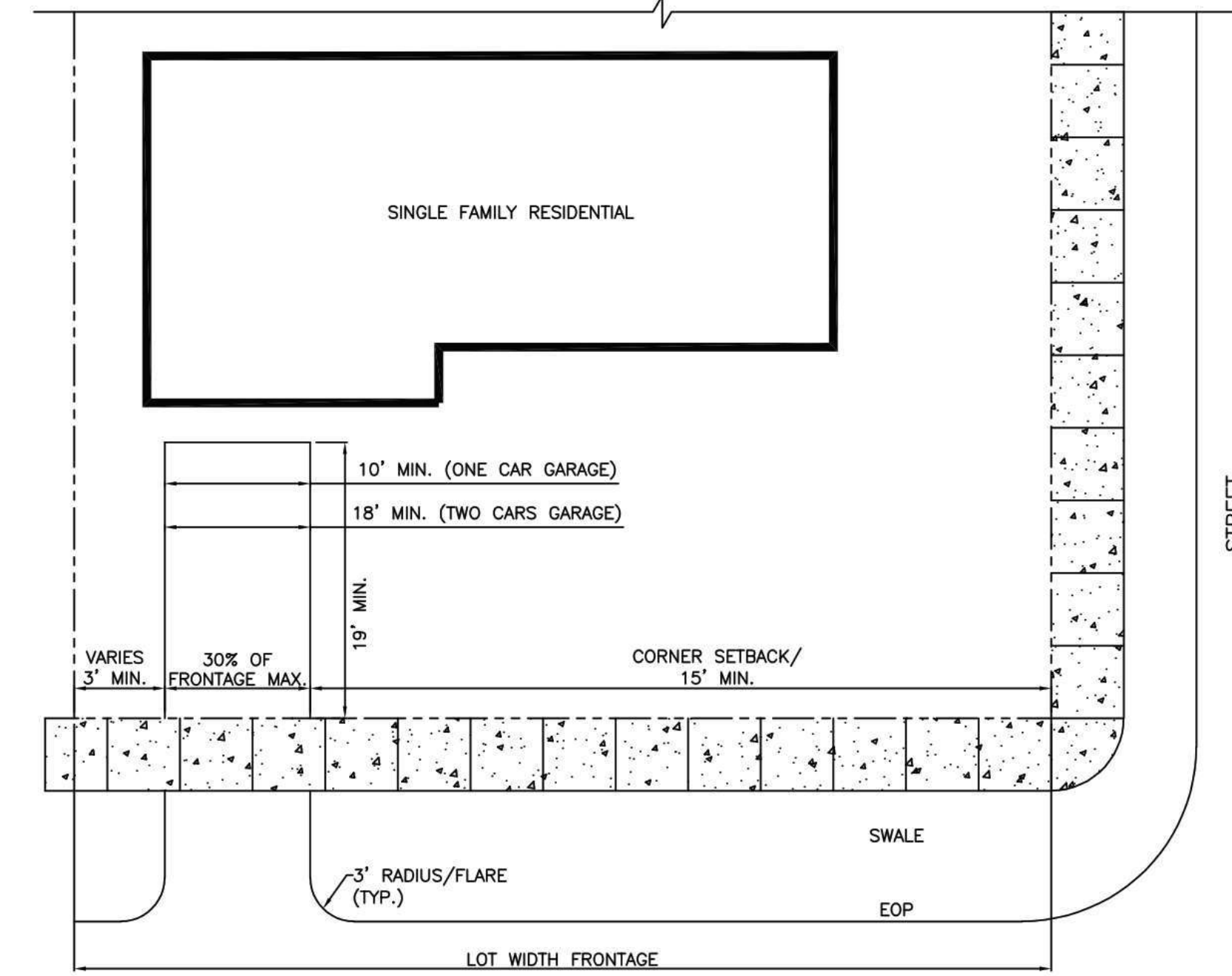
ACCENT COLOR NOTE:
ACCENT COLORS SHALL NOT EXCEED 30% OF EACH WALL AREA.

CITY OF HOLLYWOOD ZONING AND LAND DEVELOPMENT CODE REGULATIONS -

SECTION 3.22

- G. REVIEW CRITERIA
- COLOR INTENSITIES GREATER THAN THOSE REPRESENTED ON THE COLOR CHART MAY BE UTILIZED ONLY FOR PURPOSES OF EMPHASIZING TRIM AND ACCENTING ARCHITECTURAL FEATURES OF A BUILDING OR STRUCTURE AND SHALL NOT EXCEED 30% OF EACH WALL AREA.

RESIDENTIAL DRIVEWAY:



NOTES:

- ALL DRIVEWAY AND CURB CUTS SHALL BE IN ACCORDANCE WITH CITY OF HOLLYWOOD'S CODE OF ORDINANCES SECTION 155.08 AND 155.11.
- CURB CUTS IN RESIDENTIAL DISTRICTS SHALL NOT EXCEED A MAXIMUM TOTAL WIDTH OF 30% OF THE LOT DIMENSION WHERE THE CURB CUT IS PROPOSED AND MAY NOT EXCEED A WIDTH OF 24 FEET EXCEPT AS SET FORTH BELOW:
 - A MINIMUM OF ONE 18 FOOT CURB CUT OR TWO TEN FOOT CURB CUTS MAY BE PERMITTED ON ALL RESIDENTIAL LOTS OR A MINIMUM OF ONE TEN FOOT AND ONE 18 FOOT CURB CUT FOR A RESIDENTIAL LOT SERVING A TWO CAR GARAGE/CARPOR.
 - RESIDENTIAL DEVELOPMENTS OF FOUR UNITS OR LESS, PROVIDING ENCLOSED GARAGE FACILITIES, SHALL BE PERMITTED A MINIMUM CURB CUT OF NINE FEET SERVING A ONE CAR GARAGE AND 18 FEET SERVING A TWO CAR GARAGE, WITH A MINIMUM SIX FOOT SEPARATION BETWEEN CURB CUTS.
 - CURB CUTS SERVING THREE CAR GARAGE FACILITIES MAY BE A MAXIMUM WIDTH OF 27 FEET SUBJECT TO COMPLIANCE WITH THE 30% TOTAL WIDTH CRITERIA.

GREEN BUILDING PRACTICES:

GREEN BUILDING PRACTICES FROM CITY OF HOLLYWOOD ORDINANCE #0-2015-06

§151.158 LARGE DEVELOPMENTS

NEW CONSTRUCTION OF A STAND-ALONE BUILDING (OTHER THAN SINGLE FAMILY DETACHED DWELLING OR DUPLEX) WITH MORE THAN 20,000 SQUARE FEET OF TOTAL FLOOR AREA SHALL BE CERTIFIED UNDER THE LATEST APPLICABLE VERSION OF THE "LEED" GREEN BUILDING RATING SYSTEM OF THE USGBC OR UNDER ANOTHER RECOGNIZED CERTIFICATION PROGRAM APPROVED BY THE CITY MANAGER OF HIS/HER DISGNEE AND SHALL COMPLY WITH THE FLORIDA BUILDING CODE.

GREEN CERTIFICATION NOTE

PROJECT TO ACHIEVE FGBC CERTIFICATION. DOCUMENTATION WILL BE PROVIDED AT THE TIME OF BUILDING PERMIT.

ELEMENTS TO BE INCLUDED IN NGBS CERTIFICATION ARE AS FOLLOWS, BUT NOT LIMITED TO:

- ENERGY EFFICIENCY 5% OVER FLORIDA BUILDING CODE
- ENERGY STAR CERTIFIED COOL ROOF
- LIGHT POLLUTION CONTROL
- ELECTRIC CAR CHARGING INFRASTRUCTURE
- USE OF REGIONAL AND RECYCLED MATERIALS
- MOISTURE CONTROL MEASURES
- ENERGY STAR APPLIANCES & LIGHTING
- ENERGY EFFICIENT HVAC SYSTEM DESIGN AND BUILDING ENVELOPE
- WATER-EFFICIENT FIXTURES
- PROGRAMMABLE THERMOSTATS

ADDITIONAL PRACTICES

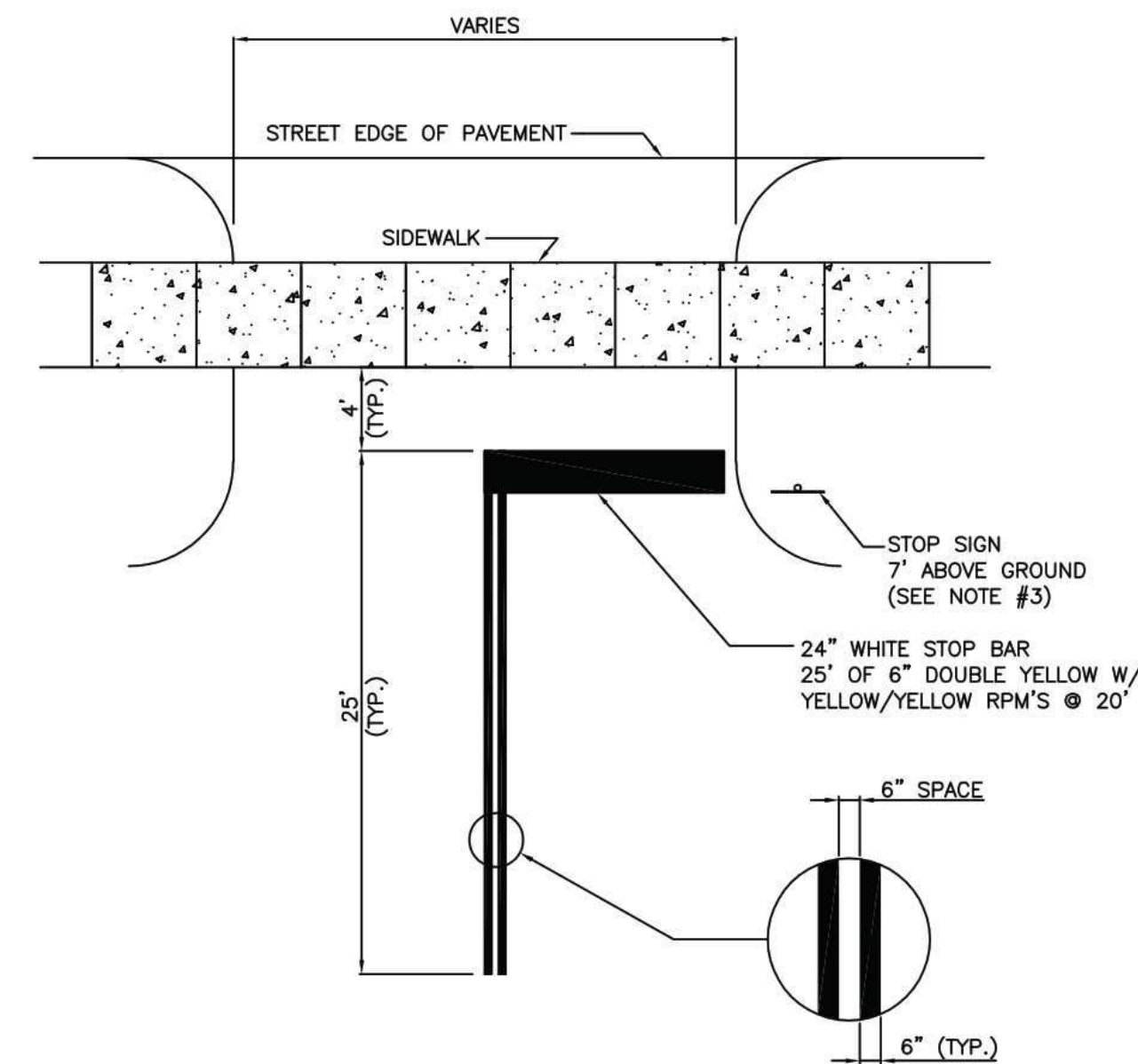
- 8" REINFORCED CONCRETE ROOF STRUCTURE
- ICYNENE SOY BASED CLOSED CELL SPRAY INSULATION
- ELECTRICAL AND MECHANICAL ROOMS OUTSIDE OF AIR CONDITIONED SPACES.
- DEEP OVERHANGS AT ROOF AND BALCONY LEVELS.
- RECYCLE WASTE MATERIAL FROM DEMOLITION AND CONSTRUCTION TO THE GREATEST EXTENT POSSIBLE.
- USE LOW VOC MATERIALS.
- INSTALL TANK-LESS ON-DEMAND WATER HEATERS.

SITE ACCESIBILITY:

ANY PART OF AN ACCESSIBLE ROUTE WITH A SLOPE GREATER THAN 1:20 SHALL BE CONSIDERED A RAMP AND SHALL COMPLY WITH FOLLOWING:

- SLOPE AND RISE - THE LEAST POSSIBLE SLOPE SHALL BE USED FOR ANY RAMP. THE MAXIMUM SLOPE OF A RAMP IN NEW CONSTRUCTION SHALL BE 1:12. THE MAXIMUM RISE FOR ANY RUN SHALL BE 30 IN.
- CLEAR WIDTH - MINIMUM CLEAR WIDTH OF A RAMP SHALL BE 44" CLEAR. RAMPS THAT ARE PART OF A REQUIRED MEANS OF EGRESS SHALL BE NOT LESS THAN 44 INCHES CLEAR
- LANDINGS - RAMPS SHALL HAVE LEVEL LANDINGS AT BOTTOM AND TOP OF EACH RAMP AND EACH RAMP RUN. LANDINGS SHALL HAVE THE FOLLOWING FEATURES. THE LANDING SHALL BE AT LEAST AS WIDE AS THE RAMP RUN LEADING TO IT. IF RAMPS CHANGE DIRECTION AT LANDINGS, THE MINIMUM LANDING SIZE SHALL BE 60 INCHES BY 60 INCHES IF A DOORWAY IS LOCATED AT A LANDING, THEN THE AREA IN FRONT OF THE DOORWAY SHALL COMPLY FBC ACCESSIBILITY 2017
- HANDRAILS - IF A RAMP RUN HAS A RISE GREATER THAN 6 IN OR A HORIZONTAL PROJECTION GREATER THAN 72 IN THEN IT SHALL HAVE HANDRAILS ON BOTH SIDES. HANDRAILS ARE NOT REQUIRED ON CURB RAMPS OR ADJACENT TO SEATING IN ASSEMBLY AREAS. HANDRAILS SHALL COMPLY WITH 4.26 OF THE ADA CODE AND SHALL HAVE THE FOLLOWING FEATURES:
 - HANDRAILS SHALL BE PROVIDED ALONG BOTH SIDES OF RAMP SEGMENTS. THE INSIDE HANDRAIL ON SWITCHBACK OR DOGLEG RAMPS SHALL ALWAYS BE CONTINUOUS.
 - HANDRAILS ON RAMPS WHICH ARE NOT CONTINUOUS SHALL EXTEND NOT LESS THAN 12" BEYOND THE SLOPED SEGMENT AT BOTH THE TOP AND BOTTOM, AND SHALL BE PARALLEL TO THE FLOOR OR GROUND SURFACE.
 - THE CLEAR SPACE BETWEEN THE HANDRAIL AND THE WALL SHALL BE 2 1/4" INCH
 - GRIPPING SURFACES SHALL BE CONTINUOUS.
 - TOP OF HANDRAIL GRIPPING SURFACES SHALL BE MOUNTED BETWEEN 34 IN AND 38 INCH ABOVE RAMP SURFACES.
 - ENDS OF HANDRAILS SHALL BE EITHER ROUNDED OR RETURNED SMOOTHLY TO FLOOR, WALL OR POST
 - HANDRAILS SHALL NOT ROTATE WITHIN THEIR FITTINGS.
- CROSS SLOPE SURFACES - THE CROSS SLOPE OR RAMP SURFACES SHALL BE NO GREATER THAN 1:50. RAMP SURFACES SHALL COMPLY W/ CHAPTER 4 OF FBC 2010 ACCESSIBILITY CODE.
- EDGE PROTECTION - RAMPS AND LANDINGS WITH DROP-OFFS SHALL HAVE CURBS, WALLS, RAILINGS OR PROJECTING SURFACES THAT PREVENT PEOPLE FROM SLIPPING OF THE RAMP. CURBS SHALL BE A MINIMUM OF 2 IN HIGH
- OUTDOOR CONDITIONS - OUTDOOR RAMPS AND THEIR APPROACHES SHALL BE DESIGNED SO THAT WATER WILL NOT ACCUMULATE ON WALKING SURFACES.

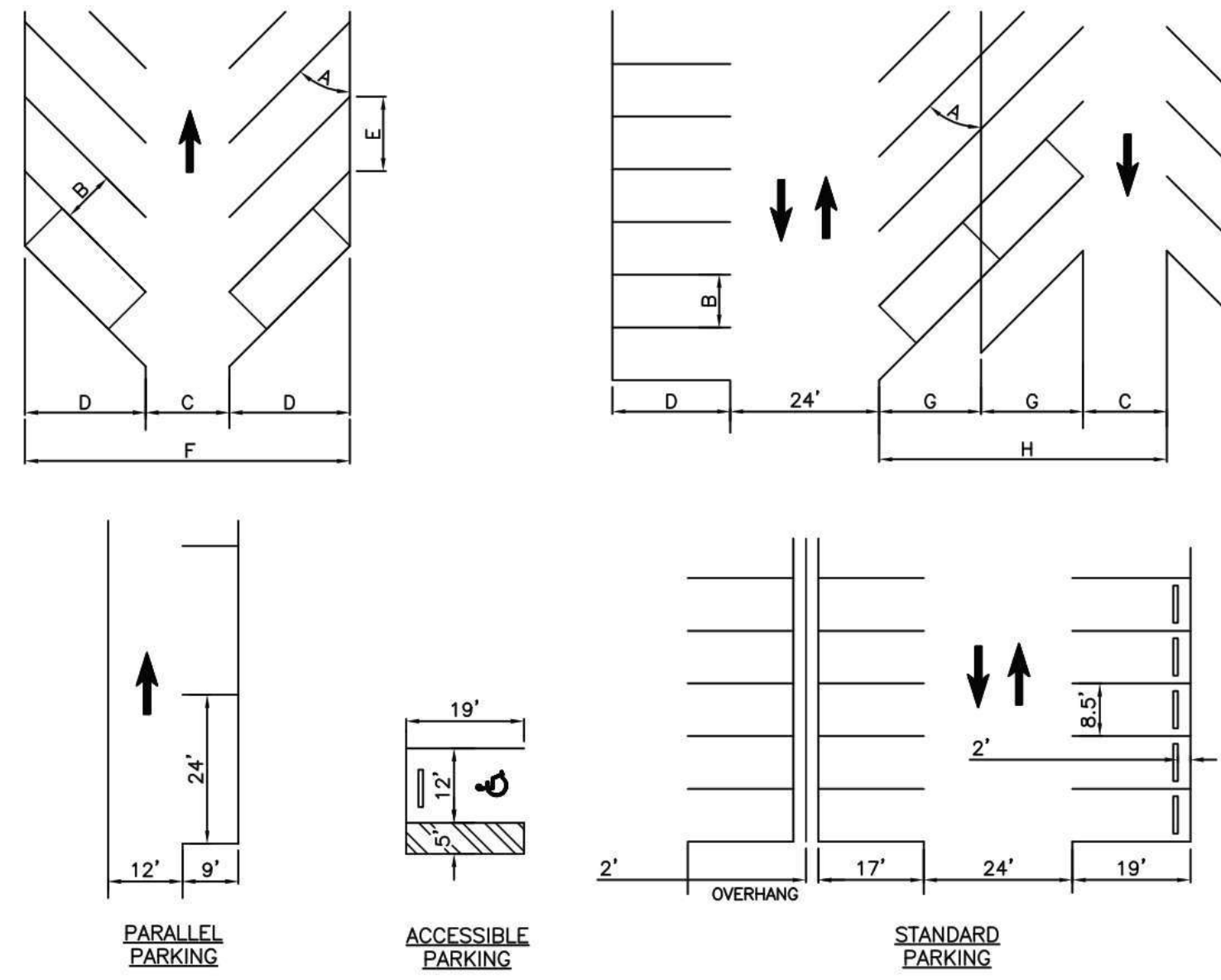
PARKING LOT ENTRANCE DETAIL:



NOTES:

- USE TRAFFIC GRADE PAINT OR THERMOPLASTIC WHEN REQUIRED BY THE CITY ENGINEER.
- ALL SIGNAGE AND MARKING SHALL BE IN ACCORDANCE WITH MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) STANDARD.
- REFER TO STOP SIGN AND STREET IDENTIFICATION ASSEMBLY TYPICAL DETAILS FROM BROWARD COUNTY TRAFFIC ENGINEERING DIVISION (LATEST EDITION).

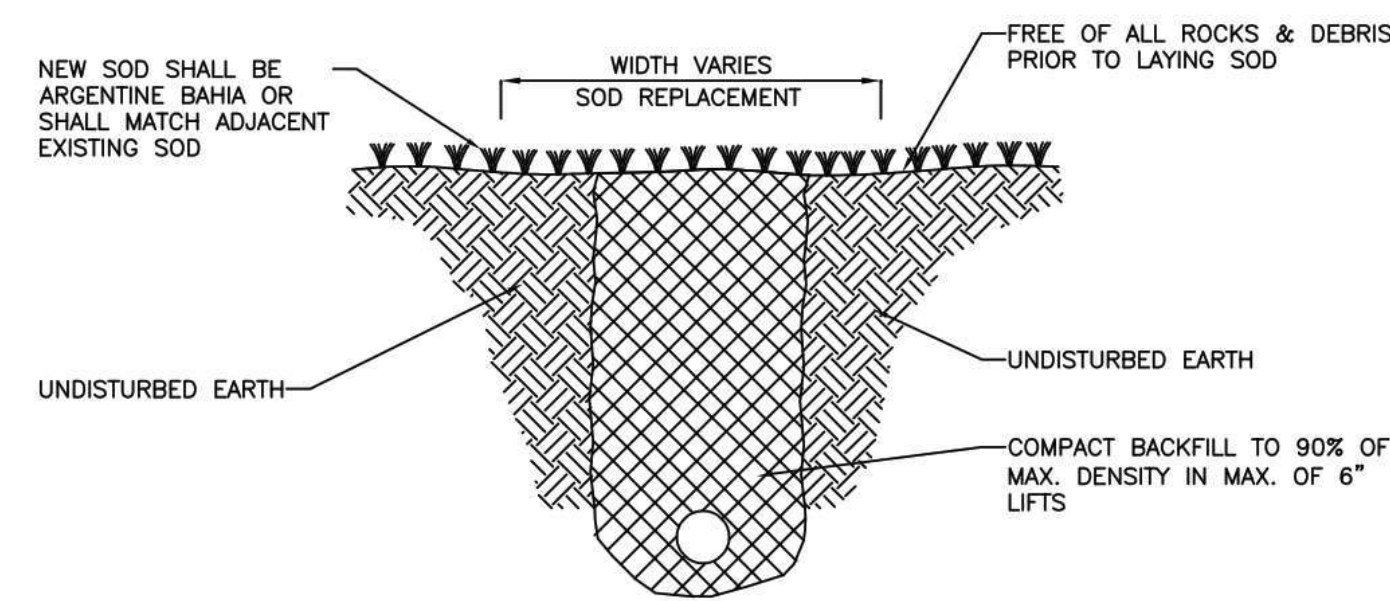
STANDARD PARKING GEOMETRICS:



PARKING ANGLE	A	B	C	D	E	F	G	H
30°	8.5'	12'	16.9'	17'	45.8'	13.2'	38.4'	
30°	9'	12'	17.3'	18'	46.6'	13.4'	38.8'	
45°	8.5'	13.5'	19.5'	12'	52.4'	16.4'	46.4'	
45°	9'	13.5'	19.8'	12.75'	53.1'	16.6'	46.7'	
60°	8.5'	18.5'	20.7'	9.8'	59.9'	18.6'	55.7'	
60°	9'	18.5'	21'	10.4'	60.5'	18.7'	55.9'	
90°	8.5'	24'	19'	9'	62'	19'	62'	
90°	9'	24'	19'	9'	62'	19'	62'	

STANDARD STALL IS 8.5' x 19', PREFERRED IS 9' x 19'.
 ACCESSIBLE SPACE IS 12' x 19', WITH 5' ACCESS AISLE CLEARLY MARKED.
 PARALLEL PARKING IS 9' x 24'.
 LANDSCAPE ISLANDS ARE FOR TREE PLANTING, NOT FOR LIGHT POLES.
 DRIVEWAY WIDTH AT PROPERTY LINE IS NOT TO EXCEED AISLE WIDTH.

TURF RESTORATION DETAIL:



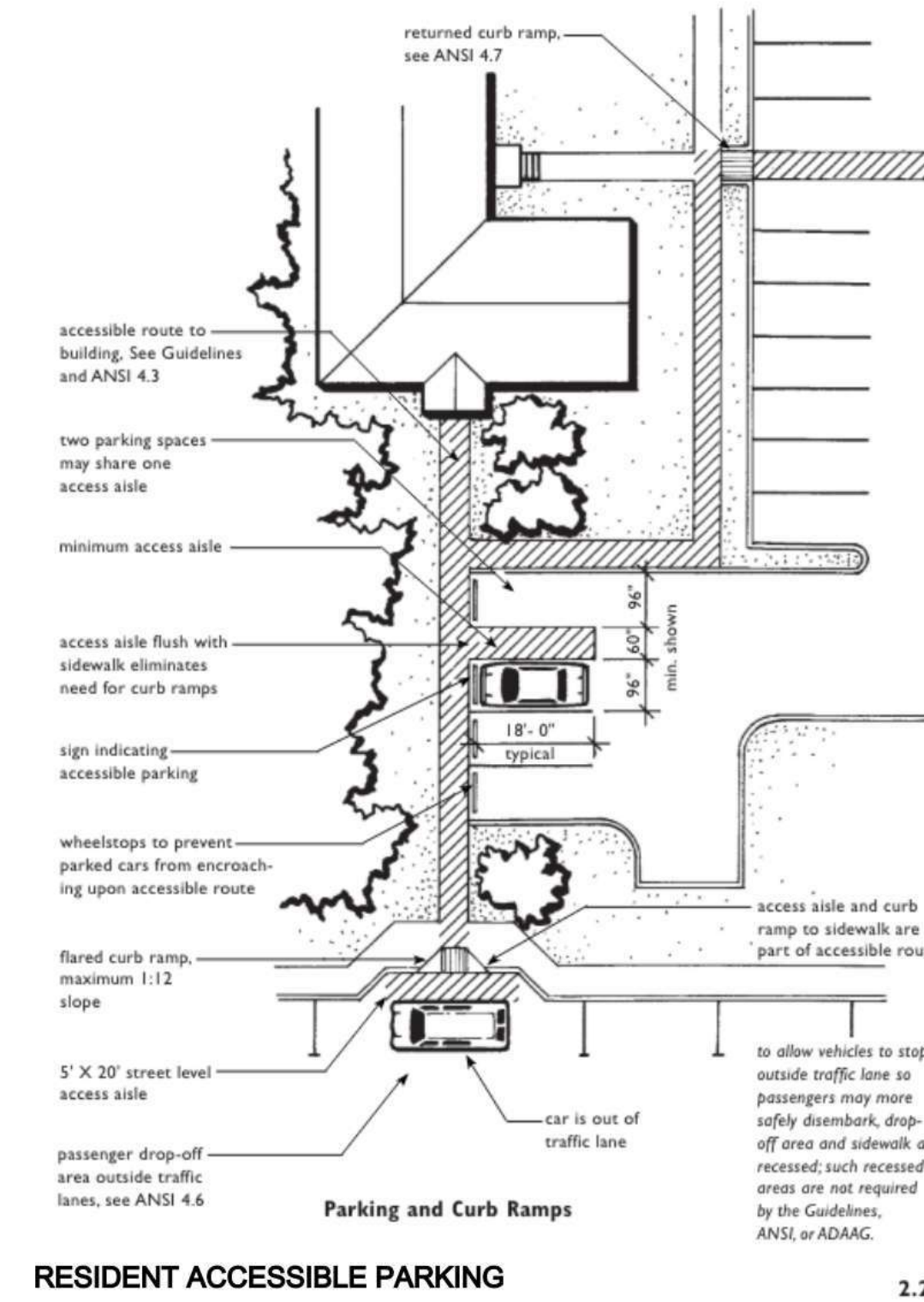
ACCESSIBLE PARKING ON AN ACCESSIBLE ROUTE:

When parking is provided on a residential site, accessible parking spaces on an accessible route must be provided for residents and visitors. Accessible parking spaces must meet the requirements for parking in ANSI 4.6 and be located on the shortest possible accessible circulation route to an accessible entrance, subject to site considerations in Chapter 1.

Access Aisles. Parking spaces must be wide enough to allow people using wheelchairs or mobility aids to move between cars and to enter cars or vans. Accessible parking spaces must be at least 96 inches wide and have an adjacent access aisle that is 60 inches wide. This 60-inch access aisle is regarded as a minimum, and although it is adequate for people using wheelchairs who can transfer into and out of cars, it is too narrow for safe and comfortable use for people who drive vans. The Guidelines do not require nor specify the size of van-accessible access aisles. The only nationally accepted design standard that contains such a specification is the Americans with Disabilities Act Accessibility Guidelines (ADAAG), which specify that a van parking access aisle must be at least 96 inches wide and is required at sales and rental offices. See page 2.6.

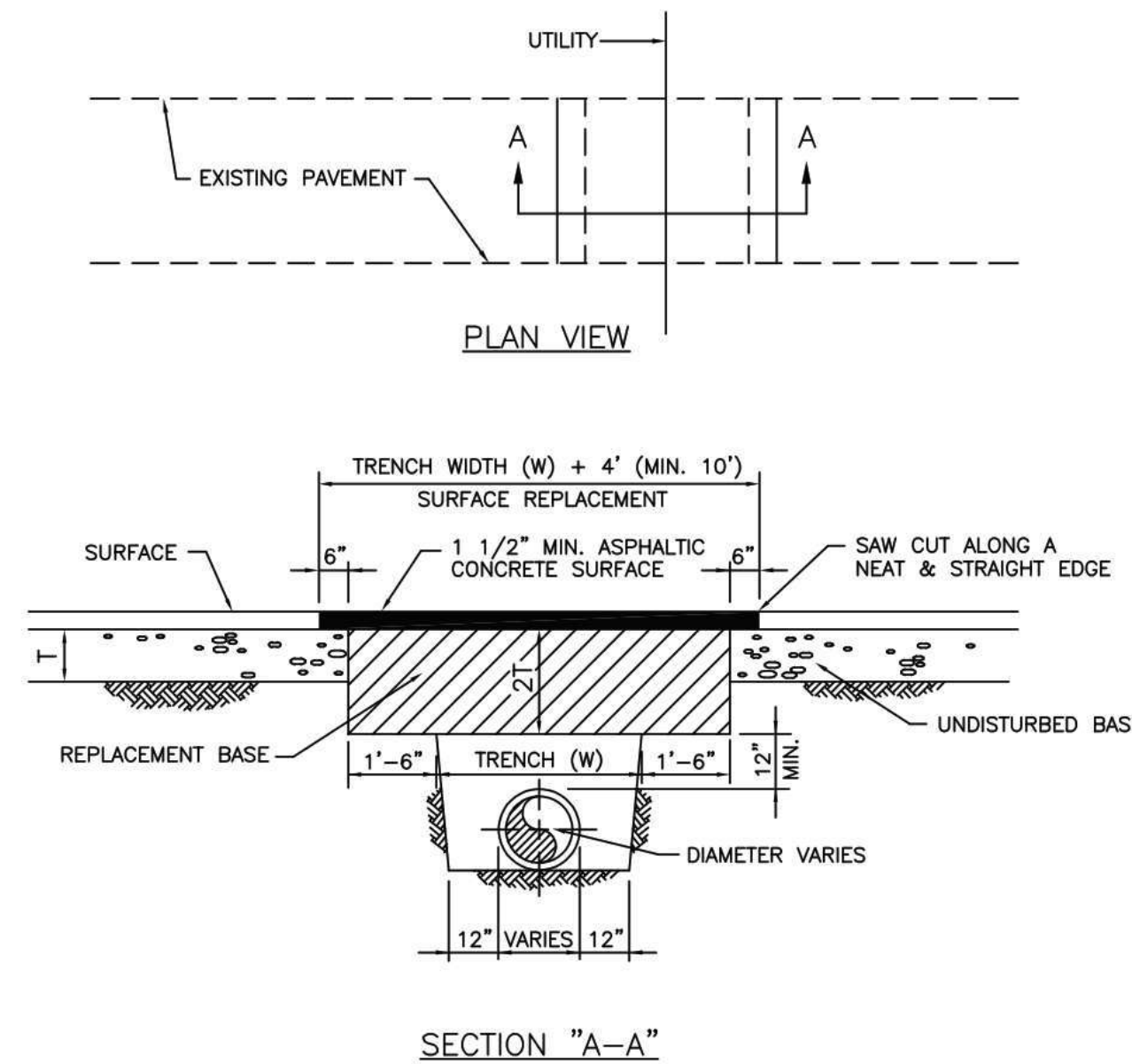
Curb Ramps. Curb ramps are transitions between roads, parking areas, access aisles, and sidewalks that allow a pedestrian route to remain accessible to people who use wheelchairs and other mobility aids, see ANSI 4.7. Curb ramps are a necessity for people with mobility impairments but are a hazard to people who are blind who use the curb as a "cue" to know when they are entering the street. The ANSI Standard requires a texture on curb ramp surfaces to make them detectable. These textures often do not provide enough of a cue and a person with a visual impairment may inadvertently enter the street. Locating curb ramps out of the usual line of pedestrian flow and "shorelines" (edge between sidewalk and grass or other cane detectable surface) is one solution to this problem. See drawing at the bottom of page 2.22.

Minimum Number. The Guidelines provide that a minimum of two percent of the parking spaces serving covered dwelling units be made accessible and be located on an accessible route.



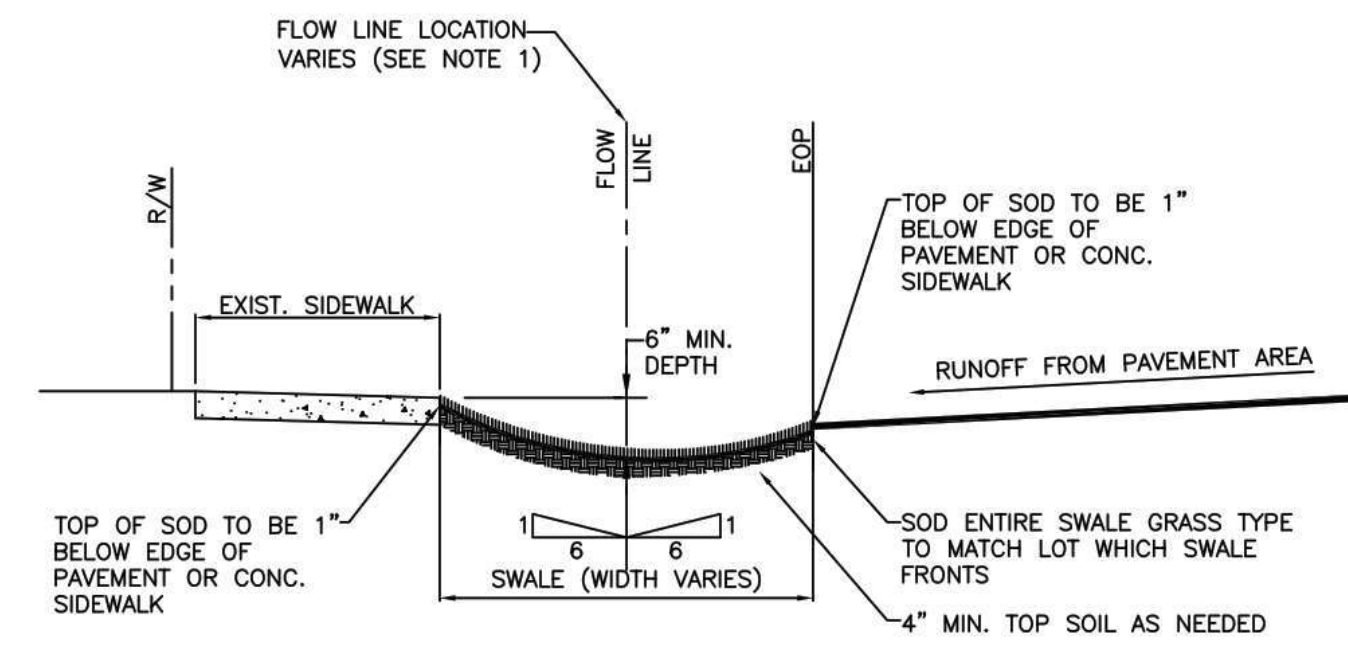
RESIDENT ACCESSIBLE PARKING 2.21

FLEXIBLE PAVEMENT RESTORATION DETAIL:



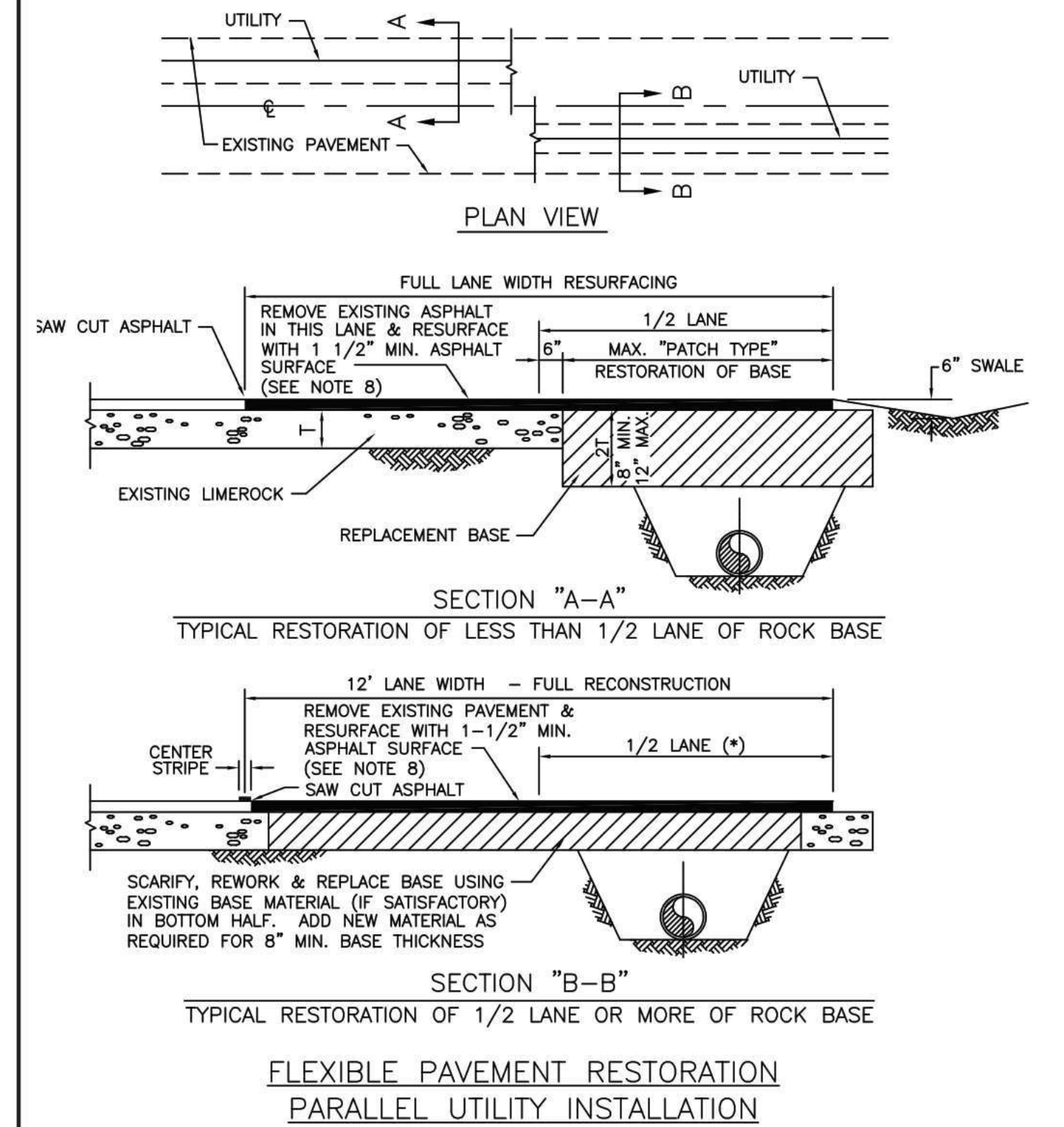
- NOTES:
1. REPLACED BASE MATERIAL OVER TRENCH SHALL BE TWICE THE THICKNESS OF THE ORIGINAL BASE, MINIMUM 12", MAXIMUM 18".
 2. BASE MATERIAL SHALL BE PLACED IN 6" MAXIMUM (LOOSE MEASUREMENT) LAYERS AND EACH LAYER THOROUGHLY ROLLED OR TAMPED TO 98% OF MAXIMUM DENSITY, PER AASHTO T-180.
 3. ASPHALT CONCRETE PAVEMENT JOINTS SHALL BE MECHANICALLY SAWED.
 4. SURFACE TREATED PAVEMENT JOINTS SHALL BE LAPPED AND FEATHERED.
 5. SURFACE MATERIAL SHALL BE CONSISTENT WITH THE EXISTING SURFACE.
 6. BASE MATERIAL SHALL HAVE A MINIMUM LBR OF 100 AND A MINIMUM CARBONATE CONTENT OF 70%.
 7. IF THE TRENCH IS FILLED TEMPORARILY, IT SHALL BE COVERED WITH A 2" ASPHALTIC CONCRETE PATCH TO KEEP THE FILL MATERIAL FROM RAVELING UNTIL REPLACED WITH A PERMANENT PATCH.
 8. MINIMUM PAVEMENT RESTORATION WIDTH IS 10'.

TYPICAL SWALE GRADING:



- NOTES:
1. HORIZONTAL BOTTOM (FLOW LINE) OF SWALE LOCATION IS TO BE PLACED AT THE POINT WHERE 6:1 SLOPE FROM THE EDGE OF S/W AND 6:1 SLOPE FROM EDGE OF PAVEMENT MEET.
 2. TOP OF SOD ELEVATION AS SHOW ABOVE.

FLEXIBLE PAVEMENT RESTORATION DETAIL:



(*) IF TRENCH IMPACTS MORE THAN 1/2 A LANE WIDTH SECTION B-B SHALL BE USED.

- NOTES:
1. BASE MATERIAL SHALL HAVE A MINIMUM L.B.R. OF 100 AND A MINIMUM CARBONATE CONTENT OF 70%.
 2. BASE MATERIAL SHALL BE PLACED IN 6" MAXIMUM THICKNESS LAYERS WITH EACH LAYER COMPACTED AS REQUIRED AND TESTED PRIOR TO THE PLACEMENT OF THE SUCCEEDING LAYERS.
 3. SUBGRADE MATERIAL SHALL BE GRANULAR AND SHALL HAVE A MINIMUM L.B.R. OF 40.
 4. BACKFILL SHALL BE PLACED AND COMPACTED IN 8" LAYERS, BUT TESTING WILL BEGIN 12" ABOVE THE INSTALLED FACILITY.
 5. ALL EDGES OF EXISTING ASPHALT PAVEMENT WHERE RESURFACING WILL ABUT SHALL BE SAW CUT TO STRAIGHT LINES, PARALLEL TO OR PERPENDICULAR TO THE ROADWAY, PRIOR TO THE RESURFACING.
 6. RESURFACING MATERIAL SHALL BE OF THE SAME MIX AS THE EXISTING SURFACE AND SHALL BE APPLIED A MINIMUM OF 1-1/2" INCHES IN THICKNESS.
 7. FULL ROAD WIDTH RESURFACING MAY BE REQUIRED. SEE PLANS.



TAC SUBMITTAL
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05/20/24

BOOMERANG RESIDENCES
901 S. OCEAN DRIVE
HOLLYWOOD, FL

RENDERING



A-5.0

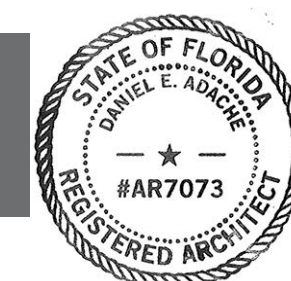
adache
group architects
LIC. # AR0007073



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SET
05/20/24

BOOMERANG RESIDENCES
901 S. OCEAN DRIVE
HOLLYWOOD, FL

RENDERING



A-5.1

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TAC SUBMITTAL
SET
05/20/24

BOOMERANG RESIDENCES
901 S. OCEAN DRIVE
HOLYWOOD, FL

RENDERING



A-5.3

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TAC SUBMITTAL
SET
05/20/24

BOOMERANG RESIDENCES

901 S. OCEAN DRIVE
HOLLYWOOD, FL

RENDERING



A-5.6

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TAC SUBMITTAL
SET
05/20/24

BOOMERANG RESIDENCES
901 S. OCEAN DRIVE
HOLLYWOOD, FL

RENDERING



A-5.7

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SET
05/20/24

BOOMERANG RESIDENCES
901 S. OCEAN DRIVE
HOLLYWOOD, FL

RENDERING



A-5.8

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