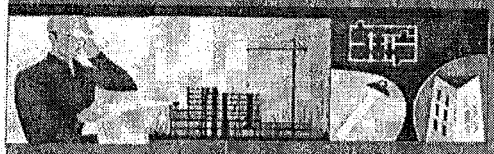
ATTACHMENT A
Application Package

PLANNING DIVISION



2600 Hollywood Boulevard Room 315
Hollywood, FL 33022

File No. (internal use only): _____

GENERAL APPLICATION

CITY OF Hollywood FLORIDA

Tel: (954) 921-3471
Fax: (954) 921-3347

This application must be completed in full and submitted with all documents to be placed on a Board or Committee's agenda.

The applicant is responsible for obtaining the appropriate checklist for each type of application.

Applicant(s) or their authorized legal agent must be present at all Board or Committee meetings.

At least one set of the submitted plans for each application must be signed and sealed (i.e. Architect or Engineer).

Documents and forms can be accessed on the City's website at http://www.hollywoodfl.org/DocumentCenter/Home/View/21

APPLICATION TYPE (CHECK ONE):

☐ Technical Advisory Committee ☐ Historic Preservation Board
☒ City Commission ☐ Planning and Development Board

Date of Application: 6/10/2020

Location Address: 1818 - 1843 Hollywood Blvd

Lot(s): 1-14 Inclusive Block(s): 40 Subdivision: Hollywood

Folio Number(s): 514215-01-778, 514215-01-7790, 514215-01-7810 514215-01-7820, 514215-01-7830

Zoning Classification: CEC2 Land Use Classification: RCA

Existing Property Use: Not Occupied Sq Ft/Number of Units: N/A

Is the request the result of a violation notice? ( ) Yes (X) No If yes, attach a copy of violation.

Has this property been presented to the City before? If yes, check al that apply and provide File Number(s) and Resolution(s): R02-CDMPU-160(A), R02-CDMPU-160(A);*

☒ Economic Roundtable ☒ Technical Advisory Committee ☒ Historic Preservation Board
☒ City Commission ☒ Planning and Development

Explanation of Request: Certificate of Appropriateness for Design, and Site Plan Amendment

Number of units/rooms: APARIMENTS 170/HOTEL 183 Sq Ft: _____

Value of Improvement: 46 000 000 Estimated Date of Completion: 1st QT 2022

Will Project be Phased? ( ) Yes (X) No If Phased, Estimated Completion of Each Phase

_____

_____

Name of Current Property Owner: BLOCK 40 LLC

Address of Property Owner: 1776 Polk Street, Suite 200, Hollywood FL 33020

Telephone: 954 448 7951 Fax: 954 448 7966 Email Address: cabele@gcfre.com

Name of Consultant/Representative/Tenant (circle one): Keith Poliakoff Esq.

Address: 200 E. Las Olas Blvd Ste 1000 Telephone: 954-713-7644

Fax: 954-208-8204 Email Address: Kpoliakoff@mygolaw.com

Date of Purchase: N/A Is there an option to purchase the Property? Yes ( ) No (X)

If Yes, Attach Copy of the Contract.

List Anyone Else Who Should Receive Notice of the Hearing: _____

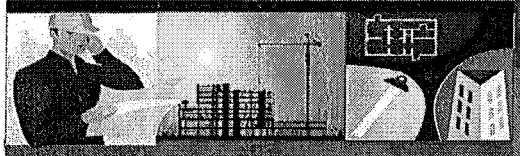
_____ Address: _____

_____ Email Address: _____

_____

* R-2005-366; R-2012-1045 and R-2016-282

PLANNING DIVISION



2600 Hollywood Boulevard Room 315
Hollywood, FL 33022

File No. (internal use only): _____

GENERAL APPLICATION

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner: x _____ Date: _____

PRINT NAME: CHARLES R ABELE JR Date: 6/10/2020

Signature of Consultant/Representative: _____ Date: _____

PRINT NAME: Keith M. Poliakoff Date: 6/10/2020

Signature of Tenant: _____ Date: _____

PRINT NAME: _____ Date: _____

Current Owner Power of Attorney

I am the current owner of the described real property and that I am aware of the nature and effect the request for Cert for Design & Site Plan to my property, which is hereby made by me or I am hereby authorizing Keith M. Poliakoff to be my legal representative before the City Comm. & Sidd (Board and/or Committee) relative to all matters concerning this application.

Sworn to and subscribed before me
this _____ day of _____

_____
Signature of Current Owner

x _____
Notary Public
State of Florida

_____
Print Name

My Commission Expires: _____ (Check One) ___ Personally known to me; OR ___ Produced Identification _____

THE TAMARA PEACOCK COMPANY
Architects

CERTIFICATE OF APPROPRIATENESS FOR DESIGN

Project The Great Southern Hotel Preservation (Block 40)
Date Monday, June 08, 2020

Criterion 1	Integrity of Location
Analysis	The reconstruction of the east, north and west walls will maintain the historic character and footprint. The proposed 19-story mixed use condominium building is stepped back sixty-five (65) feet from Hollywood Boulevard to emphasize the importance of the Great Southern Hotel. The new pedestal structure establishes a neutral backdrop. The simple and elegant detailing of the larger structure allow it to not compete with the reconstructed historical design elements.

Criterion 2	Design
Analysis	*The Historical District Design Guidelines state the height of buildings in most districts, particularly at the block level, is similar. The height of new construction should be compatible with surrounding buildings.* The proposed reconstruction of the street-side facades will maintain the height of the original historic structure. *The Historical District Design Guidelines state the window openings in historic districts often share similar size, spacing and shape.* The windows in the reconstructed structure will be recreated to match the size and scale of the original building. The original design of the 1924 building will be reconstructed with proper building materials.

Criterion 3	Setting
Analysis	*The Historical District Design Guidelines states setting is the relationship of a building to adjacent buildings and the surrounding site and environment.* The reconstructed building will maintain the original setting. The courtyard will be at the east side of the property with landscape buffers to maintain the original streetscape. Access to the front of the building will maintain the original relation to the street.

6500 N Andrews Ave | Fort Lauderdale, FL | 33309
phone: 954.728.8000 | fax: 954.728.9225 | architects @tamarapeacock.com | lic.: AA 0002526

Criterion 4	Materials
Analysis	*The Historical District Design Guidelines state certain materials are characteristic of historic districts. Materials that are compatible in quality, color, texture, finish and dimension to those that are common in the district should be used.* The material and detailing of the reconstruction of the partial east and west walls are sensitive to the integrity of, and consistent with the original structure. The applicant has taken care to reconstruct using all data available (existing documentation and 3D scans) relative to stucco finishes and details. The proposed parking garage and building additions will have materials which are compatible with the district.

Criterion 5	Workmanship
Analysis	*The Historical District Design Guidelines state new construction should not create a false sense of historical development through the use of conjectural features or stylistic elements drawn from other buildings.* The reconstruction of the partial east, north, and west walls will maintain the original design, and will be consistent with the character of the property and the streetscape.

Criterion 6	Association
Analysis	*New construction in historic districts should maintain or extend these strong-shared streetscape elements in blocks where they appear.* The reconstruction will maintain the proportion and alignment of the existing structure and district. Window sills and location of fenestrations will be reconstructed, and the additions will be located with a sufficient landscape buffer to maintain the streetscape.

Respectfully Submitted,

Tamara Peacock, R.A., Preservation Architect
The Tamara Peacock Company
Architects

6500 N Andrews Ave | Fort Lauderdale, FL | 33309
phone: 954.728.8000 | fax: 954.728.9225 | architects @tamarapeacock.com | lic.: AA 0002526

adache
group architects
550 South Federal Highway
Fort Lauderdale, Florida 33301
t: 954.525.8133 f: 954.728.8159
www.adache.com

June 9, 2020

Alexandra Guerrero
Principal Planner
City of Hollywood
The Division of Planning and Urban Design
2600 Hollywood Blvd, Suite 315
P.O. Box 229045
Hollywood, FL 33022-9045

Re: Block 40 City Commission Submittal

Dear Mrs. Guerrero,

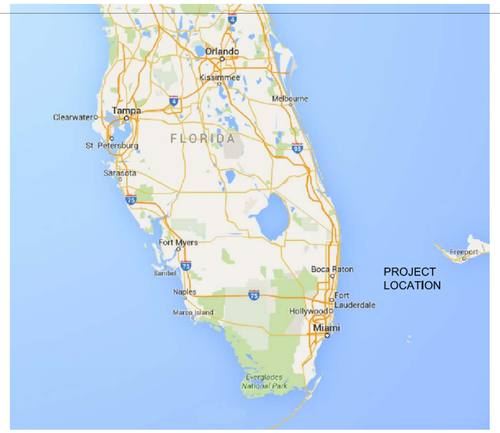
This letter serves to confirm our request for a Site Plan Amendment relating to the above captioned property. As you are aware, this development has gone through numerous iterations over the past 15 years, and it is our goal to make sure that the site plan matches the final design. Although the site plan originally called for more than 200 residential units, this was modified through a series of Resolutions to reflect 166 residential units and 103 hotel rooms. As a result of the economic environment, a few of the penthouse units were made smaller, which added four more residential units. Although this four unit modification has been reflected on the building plans, they were not reflected in the zoning approvals. As such, the purpose of this request is to reflect that the development will contain 170 residential units and 103 hotel units. In addition, some minor back of house areas were redesigned and approved during the permitting process, so we are using this opportunity to help ensure that all documents match. All submitted drawings delineate the changes made since the last site plan approval.

Should you have any questions and/or need additional information, please do not hesitate to contact our office. We greatly appreciate your assistance and attention to this matter.

Sincerely,

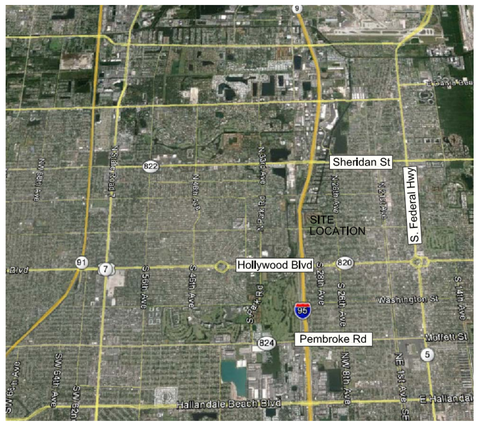
George Fletcher
President/CEO

ADM\CONTRACTS\BLOCK40\BLOCK40CITYCOMMISSIONSUBITTAL06082020



A-0 LOCATION AERIAL - FLORIDA CITY OF HOLLYWOOD

N.T.S.



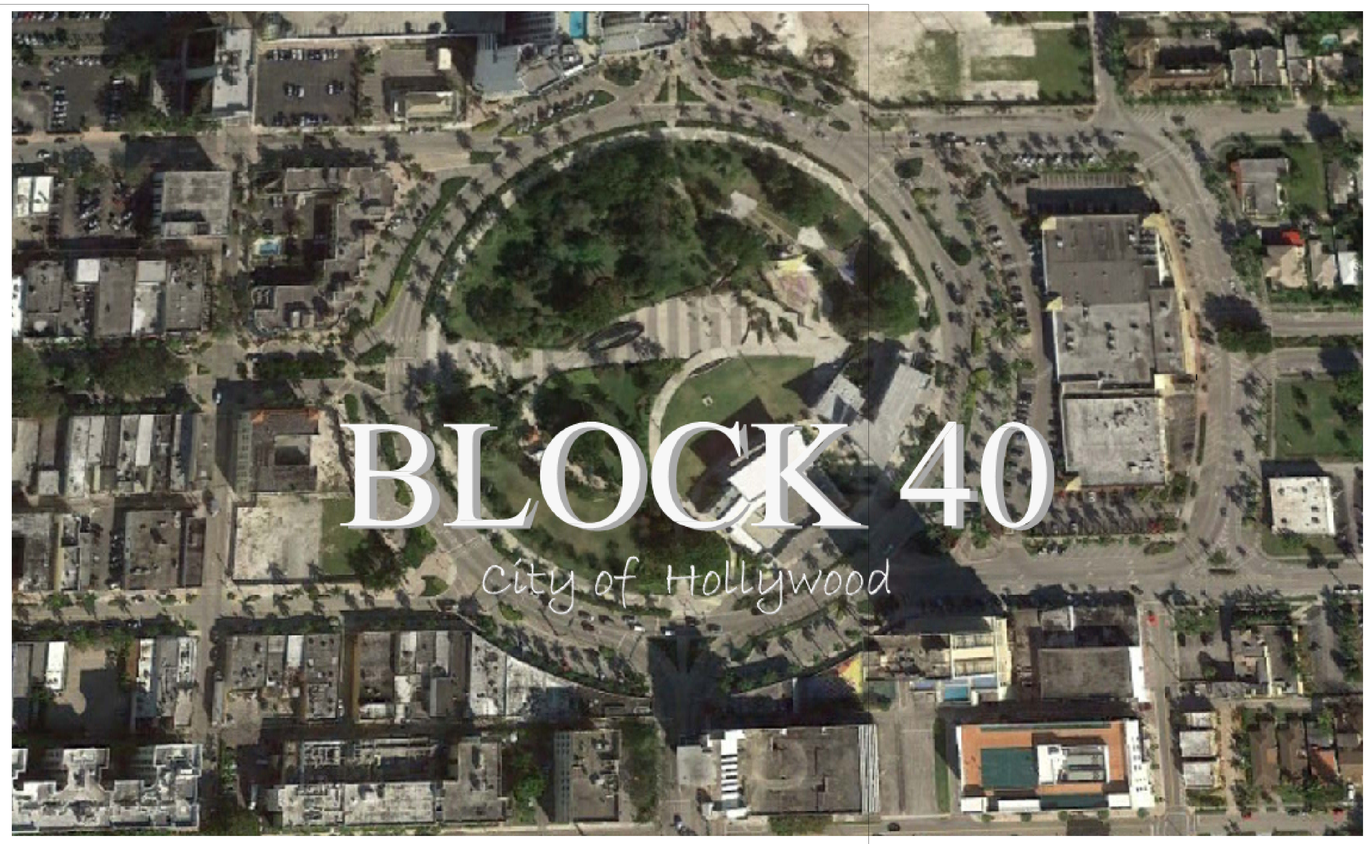
A-1 SITE AERIAL LOCATION

N.T.S.

SHEET NUMBER	SHEET NAME
ARCHITECTURE	
A-0.0.00	COVER SHEET
A-0.0.04	PROJECT DATA
A-1.1.00	SITE PLAN
A-1.1.01	DIAGRAMATIC SITE PLAN
A-1.3.01	LEVEL 1 FLOOR PLAN
A-1.3.02	LEVEL 2 FLOOR PLAN
A-1.3.03	LEVEL 3 FLOOR PLAN
A-1.3.04	LEVEL 4 FLOOR PLAN
A-1.3.05	LEVEL 5 FLOOR PLAN
A-1.3.06	LEVEL 6 FLOOR PLAN
A-1.3.07	LEVEL 7 FLOOR PLAN
A-1.3.08	LEVEL 8 FLOOR PLAN
A-1.3.09	LEVEL 8 MEZZ FLOOR PLAN
A-1.3.10	LEVEL 9 FLOOR PLAN
A-1.3.11	LEVEL 10 TO LEVEL 19 FLOOR PLAN
A-1.3.12	LEVEL 20 FLOOR PLAN
A-1.3.13	LEVEL 21 FLOOR PLAN
A-1.3.14	LEVEL 22 FLOOR PLAN
A-1.3.15	UPPER ROOF
A-2.1.01	EAST ELEVATION
A-2.1.02	NORTH ELEVATION
A-2.1.03	SOUTH ELEVATION
A-2.1.04	WEST ELEVATION
A-3.1.01	COLOR RENDERING AERIAL
A-3.1.02	COLOR RENDERING AERIAL
A-3.1.03	COLOR RENDERINGS
A-3.1.04	STREET PROFILE
ARCHITECTURE:27	
SURVEY	
S-1	BOUNDARY SURVEY SHEET
S-2	TYPOGRAPHY SURVEY SHEET
SURVEY: 2	
CIVIL	
C-1	CIVIL COVER SHEET
C-2	GENERAL NOTES AND SPECIFICATIONS
C-3	VACATED ALLEY DEMOLITION PLAN
C-3.1	VACATED ALLEY DEMOLITION PLAN
C-3.2	DEMOLITION PLAN OVERALL
C-4	PAVING, GRADING, AND DRAINAG PLAN (OFFSITE ONLY)
C-5	WATERT AND PLAN
C-6	WATER AND SEWER PLAN
C-7	EROSION CONTROL PLAN
C-8	PAVEMENT MARKING AND SIGNAGE PLAN
C-9	PAVING, GRADING, AND DRAINAGE DETAILS
C-10	PAVING, GRADING, AND DRAINAGE DETAILS
C-11	PAVING, GRADING, AND DRAINAGE DETAILS
C-12	WATER AND SEWER DETAILS
C-13	WATER AND SEWER DETAILS
C-14	WATER AND SEWER DETAILS
C-15	SANITARY SEWER PROFILE
CIVIL: 16	

SHEET NUMBER	SHEET NAME
LANDSCAPE	
COVER	COVER
T-1	PLANTING PLAN NOTES & SPECIFICATIONS
L-1	GROUND LEVEL HARDSCAPE PLAN & DETAILS
L-2	GROUND LEVEL LAYOUT PLAN & DETAILS
L-3	8TH & ROOF LEVEL LIGHTING PLAN & SPECIFICATIONS
LD-1	HARDSCAPE DETAILS
P-1	GROUND LEVEL PLANTING PLAN & DETAILS
P-2	8TH & ROOF LEVEL PLANTING PLAN
P-3	8TH & ROOF LEVELS HARDSCAPE PLAN
LT-1	GROUND LEVEL LIGHTING PLAN & SPECIFICATIONS
LT-2	8TH & ROOF LEVEL LIGHTING PLAN & SPECIFICATIONS
LANDSCAPE: 11	
HISTORICAL	
AH-00	COVER
AH-1.1	SITE PLAN & LEVEL 1
AH-1.2	LEVELS 2 AND LEVEL 3
AH-1.3	ROOF PLAN
AH-2.1	NEW ELEVATIONS
AH-2.2	WINDOWS/DOOR SCHEDULES
AH-2.5.1	WINDOW DETAILS
AH-2.5.2	WINDOW DETAILS
AH-2.5.3	WINDOW CASEMENT DETAILS
AH-2.5.4	WINDOW AWNINGS DETAILS
AH-2.6	DOOR DETAILS
AH-2.6.1	DOOR DETAILS
AH-2.7	BALCONY DETAILS
HISTORICAL: 13	

A-2 SHEET INDEX



REVISED BUILDING AND DEVELOPMENT PLAN

A-3 PROJECT TITLE

OWNER
BLOCK 40, LLC
1776 POLK ST.
SUITE 200
HOLLYWOOD, FL 33020
PH: 954-448-7951
CONTACT: DIMITRIS PAPAIKONOMOU
EMAIL: dpapaikonomou@gcfrc.com

ARCHITECT
ADACHE GROUP ARCHITECTS
550 SOUTH FEDERAL HIGHWAY
FORT LAUDERDALE, FL 33301
PH. (954) 525-8133
CONTACT: GEORGE FLETCHER
E-MAIL: gfletcher@adache.com

LANDSCAPE ARCHITECT
SCOTT C. HEYNEN, RLA, LLC
1627 FUNSTON STREET
HOLLYWOOD, FL 33020
PH. 954-558-8795
CONTACT: SCOTT HEYNEN
E-MAIL: scottchland@gmail.com

CIVIL ENGINEERS & SURVEYOR
CRAVEN THOMPSON & ASSOCIATES, INC.
3563 NW 53RD ST.
FORT LAUDERDALE, FL 33309
PH: 954-739-6400
CONTACT: CHAD EDWARDS
cedwards@craventhompson.com

THE TAMARAC PEACOCK COMPANY ARCHITECTS
6500 N. ANDREWS AVE.
FORT LAUDERDALE, FL 33309
PH: 954-728-8000
CONTACT:
Cristin@tamarapeacock.com

A-4 PROJECT CONTACTS

TAC SITE PLAN REVIEW

adache group architects

PROJECT DESIGN TEAM:

ARCHITECTS
ADACHE GROUP ARCHITECTS
550 SOUTH FEDERAL HIGHWAY
FT. LAUDERDALE, FLORIDA 33301
PH.(954) 525-8133 FAX.(954) 728-8159
E-MAIL: info@adache.com

LANDSCAPE ARCHITECTS
Scott C. Heynen, RLA LLC
1627 Funston St., Hollywood Fl. 33020
PH. 954-558-8795
E-MAIL: scottchland@gmail.com

STRUCTURAL
Khan & Associates, Inc.
7400 SW 50th Terrace, Suite 105
Miami, Florida 33155
PH. (305) 662-2301
E-MAIL: sid@ska-engineering.com

MEP ENGINEERS
Louis J. Aguirre & Associates, P.A.
9150 South Dadeland Blvd., Suite 900
Miami, Florida 33156
PH. 305-670-0141
Email:jaocampo@ljaapa.com

CIVIL ENGINEERS
Craven Thompson & Associates, Inc.
3563 NW 53rd Street
Fort Lauderdale, FL 33309
PH. (954)739-6400
E-MAIL: zgamble@craventhompson.com

INTERIOR DESIGNERS
IDC International Design Concepts
4912 Southwest 72 Avenue
Miami, FL 33155
PH. (305)-665-1616
E-MAIL: danielle@idcdesignconcepts.com

OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD FL
1818 HOLLYWOOD BLVD.
HOLLYWOOD FL, 33020

SEAL:

ISSUED FOR: FOR CONSTRUCTION SET
DATE: 12-16-19

REVISIONS:

No.	DATE	REMARKS

SHEET TITLE:
REVISED BUILDING & DEVELOPMENT PLAN

ALL IDEAS, DESIGNS, ARRANGEMENTS, PLANS AND SPECIFICATIONS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF ADACHE GROUP ARCHITECTS, AND WERE CREATED, EVOLVED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF THESE IDEAS, PLANS, ARRANGEMENTS, AND SPECIFICATIONS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, CORPORATION OR FIRM FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF ADACHE GROUP ARCHITECTS. VISUAL CONTACT WITH THESE PLANS OR SPECIFICATIONS SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESERESTRICTIONS.
ALL RIGHTS RESERVED, © 2017
FLORIDA LICENSE # AR0007073

DATE: 12/10/20
SCALE:
DRAWN BY: Author
CHECKED BY: Checker
JOB NO.: 63.06A

SHEET NO.:
000.0

12/15/2020 9:51:09 AM
\\Apps\Architecture\63.06A Block 40 Hollywood FL\Architecture\01-Construction Docs\01-Drawings\01-Architecture\02-REVIT\01-Revit Model\2020-12-15 UPDATED DRC FULL

ZONING TABULATION

	PRIOR	CURRENT
ZONING	CCC-2/HPOD-1	YOUNG CIRCLE (YC-B40)
LAND USE	COMMERCIAL/HOTEL	REGIONAL ACTIVITY CENTER (RAC)
MAX. HEIGHT	NONE	19 STORIES (APARTMENTS/CONDO/HOTEL)
MIN. PLOT SIZE	NONE	
MAX.PLOT COVERAGE	95%	LOT IS 22,795 SF BLDG. FOOT PRINT - 17,796 SF 17,796 / 22,795 SF = 78%
MAX. DENSITY	NONE	
MIN. FRONT STREET (NORTH)	5' - 0"	13'-13/16"
MIN.SIDE STREET (EAST)	5' - 0"	5' - 0"
MIN. SIDE YARD (WEST)	NONE	5' - 0"
MIN. REAR YARD (SOUTH)	NONE	5' - 0"

"NEAR DOWNTOWN" AREA GUIDELINES

MAX. HEIGHT	30 FLOORS PREFERRED	PROVIDED - 19 FLOORS
FLOOR PLATES:	PREFERRED SIZE IN AREA	
OFFICES	32,000 SF	NOT APPLICABLE
RESIDENTIAL	12,000 - 18,000 SF	NOT APPLICABLE

NOTE: FOR STEPBACK & SETBACK DIMENSIONS, SEE SHEET A.1.9.01

PARKING REQUIREMENTS BASED YOUNG CIRCLE ZONING (YC-B40)

YOUNG CIRCLE ZONING (YC-B40)

USE	UNITS	PARKING SPACE RATIO	PARKING SPACES REQUIRED	PARKING SPACES PROVIDED
RESIDENTIAL UNITS	170	1.0 PARKING SPACES PER UNIT X UNITS OF ONE BEDROOM OR LESS: 1.0 X (53) = 156 PARKING SPACES	53	294
		1.5 PARKING SPACES PER UNIT X UNITS EXCEEDING ONE BEDROOM (INCLUDING DENS): 1.5 X 117 UNITS = 176 REQUIRED PARKING SPACES	176	
		1.0 PARKING SPACE PER 10 UNITS FOR GUEST PARKING: 0.1 X 170 UNITS = 17 REQUIRED PARKING SPACES	17	
RESIDENTIAL OR HOTEL UNITS	103	1.0 PARKING SPACE PER HOTEL GUESTROOM FOR THE FIRST 10 ROOMS: 1.0 X 10 = 10 REQUIRED PARKING SPACES	10	85
		0.25 PARKING SPACE PER HOTEL GUESTROOM FOR EACH ADDITIONAL ROOM: 0.25 X 93 = 24 REQUIRED PARKING SPACES	24	
		60% OF THE REQUIREMENT FOR ACCESSORY USES: 0.6 X 34 = 21 REQUIRED PARKING SPACES	21	
OFFICE		2.5 SPACES PER 1,000 S.F. (0.0025 X 3,013 S.F.) = 8 REQUIRED PARKING SPACES	8	8
TOTAL OF PARKING SPACES			309	387
OFFICE RESTAURANT RETAIL	YOUNG DISTRICT CIRCLE (YC-B40) ZONING DISTRICT, WHERE THERE IS NO REQUIREMENT PARKING FOR ANY RETAIL, COMMERCIAL OR OFFICE USE WHICH IS LOCATED ON THE FIRST & SECOND FLOOR OF A BUILDING			
LOADING	MULTIPLE FAMILY OR APT. / HOTEL BLDG: 50-100 UNITS - 1 SPACE + 1 SPACE FOR EACH ADDITIONAL 100 UNITS OR MAJOR FRACTION.		3	3

RESIDENTIAL / HOTEL UNITS SUMMARY:

ROOM TYPE	QUANTITY	KING	KING MURPHY	AREA	ADA: HC ACCESSIBLE	ADA: ADA - (SA)	ADA: ADA - (SCF)	BATH: ADA R.I. SHOWER	BATH: ADA TUB
ADA KING RIS (APK-RIS)	2	2	0	1,299.46 SF	2	0	1	2	0
ADA PREMIUM KING (APK)	1	1	0	1,091.87 SF	1	0	0	1	0
ADA PREMIUM KING (APK-TUB)	2	2	0	1,299.46 SF	2	0	1	0	2
ADA PREMIUM KING (APKS12 D)	2	1	1	1,299.46 SF	2	0	0	0	2
KING (KS3 C)	5	5	0	5,459.35 SF	0	0	0	0	0
KING MURPHY (KM1+FOYER)	6	0	6	2,434.44 SF	0	0	0	0	0
KING MURPHY (KM2)	6	0	6	2,078.28 SF	0	0	0	0	0
KING MURPHY (KM4)	6	0	6	2,356.92 SF	0	0	0	0	0
KING MURPHY (KM5)	6	0	6	2,423.70 SF	0	0	0	0	0
KING MURPHY (KM7)	6	0	6	2,331.24 SF	0	0	0	0	0
KING MURPHY (KM8)	6	0	6	2,331.24 SF	0	0	0	0	0
KING MURPHY (KM9)	1	0	1	402.57 SF	0	0	0	0	0
KING MURPHY (KM9-TUB)	5	0	5	2,012.85 SF	0	0	0	0	1
KING MURPHY (KM10)	6	0	6	2,416.08 SF	0	0	0	0	0
KING MURPHY (KM11)	6	0	6	2,355.60 SF	0	0	0	0	0
KING MURPHY (KM15)	6	0	6	2,983.08 SF	0	0	0	0	0
KING MURPHY (KM 12)	1	0	1	396.87 SF	0	0	0	0	0
KING MURPHY (KM 13)	6	0	6	2,588.28 SF	0	0	0	0	0
KING MURPHY (KM 14)	6	0	6	2,384.52 SF	0	0	0	0	0
KING MURPHY (KM 16)	5	0	5	2,187.85 SF	0	0	0	0	0
KING MURPHY(KM6)	6	0	6	2,413.20 SF	0	0	5	0	0
PREMIUM KING (PKS18 J)	1	1	0	452.72 SF	0	0	0	0	0
PREMIUM KING (PKS20 L)	1	1	0	645.22 SF	0	0	0	0	0
PREMIUM KING (PKS21 L)	1	1	0	595.43 SF	0	0	0	0	0
PREMIUM KING (PKS22 M)	1	1	0	588.96 SF	0	0	0	0	0
PREMIUM KING (PKS23 ADA	1	1	0	885.41 SF	0	0	0	0	1
PREMIUM KING MURPHY (PKM17)	1	0	1	483.76 SF	0	0	0	0	0
PREMIUM KING MURPHY (PKM19)	1	1	0	582.38 SF	0	0	0	0	0
GRAND TOTAL: 103	103	17	86	48,780.50 SF	7	1	12	3	5

PROJECT TABULATION:

BLOCK 40 RESIDENTIAL / HOTEL TABULATION	
APARTMENT / CONDO / HOTEL	103

BLOCK 40 RESIDENTIAL UNITS TABULATION

LEVEL	1 BEDROOM UNITS	TOTAL NO. OF BDRMS	2 BEDROOM UNITS	TOTAL NO. OF BDRMS	3 BEDROOM UNITS	TOTAL NO. OF BDRMS
L-MEZZ	1 UN. X 1 BDRM =	1 BDRM	6 UN. X 2 BDRM =	12 BDRM		
L-9	5 UN. X 1 BDRM =	5 BDRM.	10 UN. X 2 BDRM =	20 BDRM.		
L-10	5 UN. X 1 BDRM =	5 BDRM.	10 UN. X 2 BDRM =	20 BDRM.		
L-11	5 UN. X 1 BDRM =	5 BDRM.	10 UN. X 2 BDRM =	20 BDRM.		
L-12	5 UN. X 1 BDRM =	5 BDRM.	10 UN. X 2 BDRM =	20 BDRM.		
L-13	THIS FLOOR IS NOT USED					
L-14	5 UN. X 1 BDRM =	5 BDRM.	10 UN. X 2 BDRM =	20 BDRM.		
L-15	5 UN. X 1 BDRM =	5 BDRM.	10 UN. X 2 BDRM =	20 BDRM.		
L-16	5 UN. X 1 BDRM =	5 BDRM.	10 UN. X 2 BDRM =	20 BDRM.		
L-17	5 UN. X 1 BDRM =	5 BDRM.	10 UN. X 2 BDRM =	20 BDRM.		
L-18	5 UN. X 1 BDRM =	5 BDRM.	10 UN. X 2 BDRM =	20 BDRM.		
L-19	5 UN. X 1 BDRM =	5 BDRM.	10 UN. X 2 BDRM =	20 BDRM.		
L-20	2 UN. X 1 BDRM =	2 BDRM.	9 UN. X 2 BDRM =	18 BDRM.	2 UN. X 3 BDRM =	6 BDRM.
	53 UNITS TOTAL	53 BDRMS. TOTAL	115 UNITS TOTAL	230 BDRMS. TOTAL	2 UNITS TOTAL	6 BDRMS. TOTAL

GRAND TOTAL OF UNITS	GRAND TOTAL OF BEDRMS
170 UNITS	289 BDRMS.

TENANT SPACES = 19,774 S.F.

OFFICES = 3,013 S.F.

RESIDENTIAL SUMMARY:

LEVELS	UNIT TYPE	RESIDENTIAL UNITS BREAKDOWN: B/B	SQ/FT	TOTAL UNITS
8	L-A1		974.15	1
	L-A5		1,170.66	1
	L-B1		1,575.47	1
	L-B1-R		1,590.98	1
	L-B2		1,546.36	1
	L-B3		1,605.9	1
	L-B5		1,666.86	1
SUB-TOTAL			10,130.38	7
9-19[2]	A1	1/1.5	799.02	10
	A3	1/1.5	762.18	10
	A4	1/1.5	792.25	10
	A6	1/1.5	903.55	10
	A7	2/2	971.57	10
	B1	2/2	1,064.5	10
	B2	2/2	1,173.75	10
	B2A[3]	2/2	1,135.76	10
	B3	2/2	1,192.31	10
	B4	2/2	1,114.09	10
	B5	2/2	1,032.36	10
	B6	2/2.5	1,212.59	10
	B7	2/2	1,221.85	10
	B9	2/2	1,327.59	10
	C1	2/2.5	1,492.46	10
SUB-TOTAL			16,195.83	
TOTAL LEVEL 9-19[2]			161,958.3	150
20[2]	A1	1/1.5	799.02	1
	A4	1/1.5	792.25	1
	A7	2/2	971.57	1
	B1	2/2	1,064.5	1
	B2	2/2	1,173.75	1
	B2A[3]	2/2	1,135.76	1
	B3	2/2	1,192.31	1
	B4	2/2	1,114.09	1
	B6	2/2.5	1,212.59	1
	B7	2/2	1,221.85	1
	B9	2/2	1,327.59	1
	PH2	3/2	1,832.05	1
	PH3	3/3	2,318.63	1
SUB-TOTAL			16,155.96	13
TOTAL			188,244.64	170 UNITS

1. TOTAL AREA DOES NOT INCLUDE BALCONIES
2. LEVEL 13 NOT USED ON THIS PROJECT.

PROVIDED PARKING GARAGE VEHICLE COUNT TABLE.						
LEVEL	TOTAL PKG. SPACES	STANDARD PKG. SPACES	STD. ADA PKG. SPACES	VAN ADA PKG. SPACES	VALET PKG. SPACES	LOADING PKG. SPACES
7	78	59	2	-	10	
6	69	56	2	-	10	
5	70	60	-	-	10	
4	69	59	2	-	8	
3	67	64	-	-	3	
2	42	29	-	2	11	
1						3
TOTAL	387	327	6	2	52	

NOTE: 8 ADA TOTAL PARKING SPACES REQUIRED
6 STD. ADA SPACES + 2 ADA VANS = 8 TOTAL

PROJECT DATA

OWNER / APPLICANT: BLOCK 40, LLC

ADDRESS / LOCATION: LOTS 1-14, BLOCK 40 GENERALLY LOCATED SOUTH OF HOLLYWOOD BOULEVARD, WEST OF YOUNG CIRCLE, NORTH OF HARRISON STREET, AND EAST OF 19TH AVENUE.

ZONING: YOUNG CIRCLE DISTRICT (YC-B40); PREVIOUSLY CCC-2/HPOD-1

EXISTING LAND USE: VACANT / PORTION OF HISTORIC FACADE.

LAND USE: REGIONAL ACTIVITY CENTER (RAC)

GROSS LOT AREA OF PROP: **95,615 SQUARE FEET** (2.195 ACRES)
NET LOT AREA OF PROP: **44,883 SQUARE FEET** (1.030 ACRES)

GROSS BUILDING : 415,323 SQ/FT
(INCLUDING BALCONIES)
PARKING GARAGE: 148,330 SQ/FT

DENSITY HEIGHT:
19 STORIES/ 219' 10"
1 STORY (GROUND FLOOR)
(SERVICE, RETAIL)
6 STORIES (LEVEL 2 to 7)
(APARTMENTS /CONDO /HOTEL)
1 STORY (LEVEL 8)
(AMENITIES AND APARTMENTS /CONDO)
10 STORIES (LEVEL 9 to 19)
(APARTMENT /CONDO UNITS)
1 STORY (LEVEL 20)
(APARTMENTS /CONDO UNITS)

PERVIOUS AREA: **294 SQ/FT** OR 0.0067 ACRES @ GRADE
(0.66 % OF THE TOTAL SITE AT GRADE)

IMPERVIOUS AREA: **41307,53 SQ/FT** OR 0.94 ACRES 2 GRADE
(92.03 % OF THE TOTAL SITE @ GRADE)

BLOCK 40 - CITY Of HOLLYWOOD

LAND AREA	GROSS	NET
	SQ/FT	
	95,615	44,883
F.A.R *BY NET*		
332,297 SQ/FT	/	44,883 SQ/FT
7.40		
F.A.R *BY GROSS*		
359,241 SQ/FT	/	95,615 SQ/FT
3.76		

SITE CRITERIA AND BUILDING CODE DATA

FLORIDA BUILDING CODE, 2010 EDITION.

CRITERIA REQUIRED CODE SECTION

CLASSIFICATION OF WORK: (BUILDING, NEW CONSTRUCTION)
OCCUPANCY CLASSIFICATION GROUPS:
(FLORIDA BUILDING CODE, CHAPTER 3)

R-1 (HOTEL-TRANSIENT)
R-2 (APARTMENTS)
A-2 (BARS & RESTAURANTS)
A-3 (EXERCISE ROOM)
B (BUSINESS)
S (STORAGE)

A. LAND USE DESIGNATION REGIONAL ACTIVITY CENTER
B. ZONING DESIGNATION YOUNG DISTRICT CIRCLE (YC-B40); PREVIOUSLY CCC-2 / HPOD-1.
C. SITE AREA 22,795 SQUARE FEET = .5233 ACRES
D. WATER / WASTE WATER SERVICE PROVIDER CITY OF HOLLYWOOD
E. PARKING DATA

FOR TOTAL PARKING REQUIRED SEE TABLE:

F. BUILDING FOOTPRINT/ LOT COVERAGE 17,796 SF / 22,795 SF= 78 % OF SITE AREA
G. NOT USED
H. BUILDING HEIGHT

1-TOP OF ROOF DECK, LEVEL 21 = 210'-2"
2-TOP OF POOL DECK, LEVEL 22 = 219'-10"
3-TOP OF PARAPET SEE ROOF PLAN, A.1.3.14, ROOF ELEVATION VARIES
4-TOP OF ELEVATOR HOISTWAY = 237'-5"
5-TOP OF 8TH FLOOR PEDESTAL 80'-8"

I. NUMBER OF STORIES 19 STORIES
J. SEE NARRATIVES AND ATTACHMENTS FOR ADDITIONAL INFORMATION
K. CURRENT USE OF PROPERTY AND INTENSITY: 1 STORY BLDG. & PARKING LOT
L. LOADING ZONE:
LESS THAN 15,000 SF SALES OR SERVICE, THEREFORE, NON REQUIRED - 3 PROVIDED
M. STRUCTURE LENGTH: EAST - WEST DIMENSION = 241'-1"
N. OPEN SPACE: 4356 SQUARE FEET
O. VEHICULAR USE AREA: 643 SQUARE FEET
P. LANDSCAPE AREA: 1235 SQUARE FEET

BLOCK 40 HOLLYWOOD, FLORIDA

PROJECT DESCRIPTION

PARCEL ID:
ADDRESS:LOTS 1-14, BLOCK 40 GENERALLY LOCATED SOUTH OF HOLLYWOOD BOULEVARD, WEST OF YOUNG CIRCLE, NORTH OF HARRISON STREET, AND EAST OF 19TH AVENUE.

LEGAL DESCRIPTION

PARCEL A
PARCEL 1
LOT 1, OF BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

PARCEL 2
LOTS 2, 3, 4, 5, 9, 10, 11, 12, 13 AND 14, BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

PARCEL 3
LOTS 6, 7 AND 8, BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

LESS AND EXCEPTING THEREFROM
COMMENCING AT THE SOUTHWEST CORNER OF LOT 6, BLOCK 40, OF THE SUBDIVISION OF THE TOWN OF HOLLYWOOD, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 1, AT PAGE 21, IN THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA; RUN EAST ON AND ALONG THE SOUTH LINE OF LOTS 6, 7 AND 8 FOR A DISTANCE OF 65.36 FEET TO THE POINT OF BEGINNING; SAID POINT OF BEGINNING BEING THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING THE FOLLOWING PROPERTIES: RADIUS=30.00 FEET, DELTA=123°06'46", ARC LENGTH=64.46 FEET; THENCE RUN NORTHEASTERLY ON SAID CURVE FOR A DISTANCE OF 64.46 FEET TO THE POINT OF INTERSECTION WITH THE EAST PROPERTY LINE OF LOT 8 OF SAID BLOCK 40; THENCE RUN SOUTHEASTERLY ON THE EAST LINE OF LOT 8, SAID EAST LINE BEING A CURVE HAVING THE FOLLOWING PROPERTIES: RADIUS=492.00 FEET, DELTA=09°52'51", ARC LENGTH=84.85 FEET, EXTENDED TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF LOTS 6, 7 AND 8 EXTENDED EASTERLY; THENCE RUN WESTERLY ON AND ALONG THE EXTENSION OF LOTS 6, 7 AND 8 TO THE POINT OF BEGINNING.

PARCEL 4
THAT CERTAIN 13.00 FOOT ALLEY LYING IN BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA AS VACATED BY CITY ORDINANCE NO. 0-2005-16, RECORDED MAY 26, 2010, IN OFFICIAL RECORDS BOOK 47110, PAGE 253.

SAID LANDS SITUATE IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA AND CONTAIN 44,883 SQUARE FEET (1.034 ACRES) MORE OR LESS.

SETBACK DATA:

MAX BUILDING HT.= NONE REQUIRED IN ZONING CODE

BUILDING HT.= 19 STORIES (219'-10" TOP OF SLAB)

MAX SHOULDER HT.= 7 STORIES
SHOULDER HT.= 7 STORIES (80'-8" TOP OF SLAB)

LOCATION	REQUIRED	PROVIDED
FRONT (NORTH SIDE)	5'-0" (20'-0" FROM POWERLINES)	13'-1 1/4" (20'-0" FROM POWERLINES)
SIDE (WEST SIDE-INTERIOR SIDE)	NONE REQUIRED	5'-0"
SIDE (EAST SIDE-STREET SIDE)	5'-0"	5'-0"
REAR (SOUTH SIDE)	NONE REQUIRED	5'-0"

PROJECT LOCATION



APPLICABLE CODES:

ZONING: CITY OF HOLLYWOOD - YOUNG CIRCLE DISTRICT (YC-B40)

NEW CONSTRUCTION: FLORIDA BUILDING CODE, 2010 EDITION
PLUMBING: FLORIDA BUILDING CODE, PLUMBING, 2010 EDITION
MECHANICAL: FLORIDA BUILDING CODE, MECHANICAL, 2010 EDITION
ELECTRICAL: NFPA 70-NATIONAL ELECTRICAL CODE
FIRE: FLORIDA FIRE PREVENTION CODE, 5th EDITION
THE BROWARD COUNTY AMENDMENTS TO THE FLORIDA PREVENTION CODE 2015.
N.F.P.A. 101 (LIFE SAFETY CODE), 2012 EDITION
N.F.P.A. 1 (UNIFORM FIRE CODE), 2012 EDITION
ADA: FLORIDA BUILDING CODE, 5th EDITION (2014) ACCESSIBILITY AND (2010) ACCESSIBILITY (WHICH EVER IS MORE STRINGENT)

NOTE:
BUILDING WILL MEET THE REQUIREMENTS OF THE FLORIDA BUILDING CODE.

BUILDING WILL UTILIZE THE 2010 EDITION OF THE FLORIDA BUILDING CODE HIGH VELOCITY HURRICANE ZONE (HVHZ)

BUILDING HEIGHT

LEVEL	FINISH FLOOR ELEVATION	NAVD ELEV
LEVEL PIT	-3' - 6"	2' - 6"
LEVEL 1	0' - 0"	8' - 0"
LEVEL 2	16' - 8"	24' - 8"
LEVEL 3	26' - 4"	34' - 4"
LEVEL 4	36' - 0"	44' - 0"
LEVEL 5	45' - 8"	53' - 8"
LEVEL 6	55' - 4"	63' - 4"
LEVEL 7	65' - 0"	73' - 0"
LEVEL 8	80' - 8"	88' - 8"
LEVEL 8 MEZZ.	90' - 4"	98' - 4"
LEVEL 9	100' - 0"	108' - 0"
LEVEL 10	109' - 10"	117' - 10"
LEVEL 11	119' - 8"	127' - 8"
LEVEL 12	129' - 6"	137' - 6"
LEVEL 14	139' - 4"	147' - 4"
LEVEL 15	149' - 2"	157' - 2"
LEVEL 16	159' - 0"	167' - 0"
LEVEL 17	168' - 10"	176' - 10"
LEVEL 18	178' - 8"	186' - 8"
LEVEL 19	188' - 6"	196' - 6"
LEVEL 20	198' - 4"	206' - 4"
LEVEL 21	210' - 2"	218' - 2"
LEVEL 22 POOL	219' - 10"	227' - 10"

TOTAL GROSS BUILDING AREA*

LEVEL 1	39,153 SF
LEVEL 2	38,131 SF
LEVEL 3	42,554 SF
LEVEL 4	36,749 SF
LEVEL 5	36,749 SF
LEVEL 6	36,749 SF
LEVEL 7	36,749 SF
LEVEL 8	36,731 SF
LEVEL 8 MEZZ.	9,884 SF
LEVEL 9	21,314 SF
LEVEL 10	21,269 SF
LEVEL 11	21,269 SF
LEVEL 12	21,269 SF
LEVEL 14	21,269 SF
LEVEL 15	21,269 SF
LEVEL 16	21,269 SF
LEVEL 17	21,269 SF
LEVEL 18	21,269 SF
LEVEL 19	21,269 SF
LEVEL 20	21,269 SF
LEVEL 21	9,270 SF
LEVEL 22 POOL	6,928 SF
TOTAL GROSS BLD. AREA*	563,653 SF

** TOTAL AREA INCLUDING PARKING GARAGE SPACE (148,322 S.F.)*

TOTAL GROSS PARKING AREA

LEVEL 2	24,796 SF
LEVEL 3	24,120 SF
LEVEL 4	24,893 SF
LEVEL 5	24,838 SF
LEVEL 6	24,838 SF
LEVEL 7	24,838 SF
	148,322 SF

adache group architects

PROJECT DESIGN TEAM:

ARCHITECTS
ADACHE GROUP ARCHITECTS
550 SOUTH FEDERAL HIGHWAY
FT. LAUDERDALE, FLORIDA 33301
PH.(954) 525-8133 FAX.(954) 728-8159
E-MAIL: info@adache.com

LANDSCAPE ARCHITECTS
Scott C. Heynen, RLA LLC
1627 Funston St., Hollywood Fl. 33020
PH. 954-558-8795
E-MAIL: scottchland@gmail.com

STRUCTURAL
Khan & Associates, Inc.
7400 SW 50th Terrace, Suite 105
Miami, Florida 33155
PH. (305) 662-2301
E-MAIL: sid@ska-engineering.com

MEP ENGINEERS
Louis J. Aguirre & Associates, P.A.
9150 South Dadeland Blvd., Suite 900
Miami, Florida 33156
PH. 305-670-0141
Email:jdacarmo@laapa.com

CIVIL ENGINEERS
Craven Thompson & Associates, Inc.
3563 NW 53rd Street
Fort Lauderdale, FL 33309
PH. (954)-739-6400
E-MAIL: jgamble@craventhompson.com

INTERIOR DESIGNERS
IDC International Design Concepts
4912 Southwest 72 Avenue
Miami, FL 33155
PH. (305)-665-1616
E-MAIL: danielle@idcdesignconcepts.com

OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD FL
1818 HOLLYWOOD BLVD.
HOLLYWOOD FL, 33020

SEAL:

ISSUED FOR: FOR CONSTRUCTION SET
DATE: 12-16-19

REVISIONS:

No.	DATE	REMARKS
1	12/2020	Revised Building and Development Plan

SHEET TITLE:
PROJECT DATA

ALL IDEAS, DESIGNS, ARRANGEMENTS, PLANS AND SPECIFICATIONS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF ADACHE GROUP ARCHITECTS, AND WERE CREATED, EVOLVED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF THESE IDEAS, PLANS, ARRANGEMENTS, AND SPECIFICATIONS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, CORPORATION OR FIRM FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF ADACHE GROUP ARCHITECTS. VISUAL CONTACT WITH THESE PLANS OR SPECIFICATIONS SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESERESTRICTIONS.
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FLORIDA LICENSE # AR0007073

DATE: 04/16/18
SCALE: As indicated
DRAWN BY: RS/HU
CHECKED BY: JR/HU
JOB NO.: 63.06A

SHEET NO.:
A-0.0.04

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RESIDENTIAL / HOTEL UNITS SUMMARY:

ROOM TYPE	QUANTITY	KING	KING MURPHY	AREA	ADA: HC ACCESSIBLE	ADA: ADA - (SA)	ADA: ADA - (SCF)	BATH: ADA R.I. SHOWER	BATH: ADA TUB
ADA KING RIS (APK-RIS)	2	2	0	1,299.46 SF	2	0	1	2	0
ADA PREMIUM KING (APK)	1	1	0	1,091.87 SF	1	0	0	1	0
ADA PREMIUM KING (APK-TUB)	2	2	0	1,299.46 SF	2	0	1	0	2
ADA PREMIUM KING (APKS12 D)	2	1	1	1,299.46 SF	2	0	0	0	2
KING (KS3 C)	5	5	0	5,459.35 SF	0	0	0	0	0
KING MURPHY (KM1+FOYER)	6	0	6	2,434.44 SF	0	0	0	0	0
KING MURPHY (KM2)	6	0	6	2,078.28 SF	0	0	0	0	0
KING MURPHY (KM4)	6	0	6	2,358.92 SF	0	0	0	0	0
KING MURPHY (KM5)	6	0	6	2,423.70 SF	0	0	0	0	0
KING MURPHY (KM7)	6	0	6	2,331.24 SF	0	0	0	0	0
KING MURPHY (KM8)	6	0	6	2,331.24 SF	0	0	0	0	0
KING MURPHY (KM9)	1	0	1	402.57 SF	0	0	0	0	0
KING MURPHY (KM9-TUB)	5	0	5	2,012.85 SF	0	0	0	0	1
KING MURPHY (KM10)	6	0	6	2,416.08 SF	0	0	0	0	0
KING MURPHY (KM11)	6	0	6	2,355.60 SF	0	0	5	0	0
KING MURPHY (KM15)	6	0	6	2,983.08 SF	0	0	0	0	0
KING MURPHY (KM 12)	1	0	1	396.87 SF	0	0	0	0	0
KING MURPHY (KM 13)	6	0	6	2,588.28 SF	0	0	0	0	0
KING MURPHY (KM 14)	6	0	6	2,384.52 SF	0	0	0	0	0
KING MURPHY (KM 16)	5	0	5	2,187.85 SF	0	0	0	0	0
KING MURPHY(KM6)	6	0	6	2,413.20 SF	0	0	5	0	0
PREMIUM KING (PKS18 J)	1	1	0	452.72 SF	0	0	0	0	0
PREMIUM KING (PKS20 L)	1	1	0	645.22 SF	0	0	0	0	0
PREMIUM KING (PKS21 L)	1	1	0	595.43 SF	0	0	0	0	0
PREMIUM KING (PKS22 M)	1	1	0	588.96 SF	0	0	0	0	0
PREMIUM KING (PKS23 N)(SA)	1	1	0	885.41 SF	0	1	0	0	0
PREMIUM KING MURPHY (PKM17)	1	0	1	483.76 SF	0	0	0	0	0
PREMIUM KING MURPHY (PKM19)	1	1	0	582.38 SF	0	0	0	0	0
GRAND TOTAL: 103	103	17	86	48,780.50 SF	7	1	12	3	5

RESIDENTIAL SUMMARY:

LEVELS	UNIT TYPE	RESIDENTIAL UNITS BREAKDOWN: B/B	SQ/FT	TOTAL UNITS
8	L-A1		974.15	1
	L-A5		1,170.66	1
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	L-B1-R		1,590.98	1
	L-B2		1,546.36	1
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TOTAL			188,244.64	170 UNITS

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SITE DATA

OWNER / APPLICANT: BLOCK 40, LLC

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(APARTMENTS /CONDO /HOTEL)
1 STORY (LEVEL 8)
(AMENITIES AND APARTMENTS /CONDO)
10 STORIES (LEVEL 9 to 19)
(APARTMENT /CONDO UNITS)
1 STORY (LEVEL 20)
(APARTMENTS /CONDO UNITS)

PERVIOUS AREA: **294 SQ/FT** OR 0.0067 ACRES @ GRADE
(0.66 % OF THE TOTAL SITE AT GRADE)
IMPERVIOUS AREA: **41307,53 SQ/FT** OR 0.94 ACRES 2 GRADE
(92.03 % OF THE TOTAL SITE @ GRADE)

GENERAL NOTES

1. ALL ASPECTS AND ELEMENTS OF THE ORIGINALLY PRESERVED FACADES SHALL BE RECONSTRUCTED USING MODERN DAY MATERIALS, IN ACCORDANCE WITH THE FLORIDA BUILDING CODE, AND IN SUBSTANTIAL COMPLIANCE WITH THE GREAT SOUTHERN HOTEL HISTORIC RECONSTRUCTION DRAWINGS WITH MODERN MATERIALS.
2. PROPOSED SIGNAGE WILL BE SUBMITTED UNDER SEPARATE APPLICATION AND IN ACCORDANCE WITH ZONING AND LAND DEVELOPMENT REGULATIONS - ANY VARIANCE WILL BE APPLIED FOR UNDER THE ZONING AND LAND DEVELOPMENT REGULATIONS.
3. THE MAXIMUM FOOT-CANDLE LEVEL AT ALL PROPERTY LINES WILL BE MAXIMUM 0.5 IF ADJACENT TO RESIDENTIAL.
4. ALL EXISTING PALMS AND TREES TO BE RELOCATED BY OWNER TO SITE UNDER DIRECTION OF CITY LANDSCAPE, IF REQUIRED.
5. PLANTERS, LIGHTS, PAVERS, ETC. IN THE RIGHTS-OF-THE-WAY WILL BE CONSISTENT WITH DOWNTOWN DESIGN AND COORDINATED WITH CRA.
6. WATER MAINS AND HYDRANTS SHALL BE COMPLETED AND IN SERVICE PRIOR TO COMMERCIAL VERTICAL CONSTRUCTION ON ANY BUILDING OR BRINGING IN COMBUSTIBLE STOCK ON SITE.
7. NFPA 1, 11.10 IN BUILDING PUBLIC SAFETY RADIO ENHANCEMENT WILL BE REQUIRED PER THE 2010 EDITION OF THE FLORIDA PREVENTION CODE.
8. PARKING LOTS, VEHICLE ROADWAYS, PEDESTRIAN WALKWAYS AND BUILDING ENTRYWAYS WILL HAVE ADEQUATE LEVELS OF ILLUMINATION. THE AMERICAN CRIME PREVENTION INSTITUTE RECOMMENDS THE FOLLOWING LEVELS OF EXTERNAL ILLUMINATION:
   A. PARKING LOTS 3-5 FOOT CANDLES
   B. WALKING SURFACES 3 FOOT CANDLES
   C. RECREATIONAL AREAS 2-3 FOOT CANDLES
   D. BUILDING ENTRYWAYS 5 FOOT CANDLES.
9. LED/ ENERGY SAVINGS LIGHTING TO BE INCORPORATED.
10. EXTERIOR LIGHTING FIXTURE LENSES WILL BE FABRICATED FROM POLYCARBONATE, BREAK-RESISTANT MATERIALS.
11. LIGHT FIXTURES BELOW 10 FEET IN GRADE WILL BE DESIGN TO MAKE ACCESS TO INTERNAL PARTS DIFFICULT. (I.E. SECURITY SCREWS, LOCKED ACCESS PANELS).
12. PLANT MATERIALS, PARTICULARLY TREE FOLIAGE, WILL NOT INTERFERE WITH OR OBSCURE LIGHTING.
13. CORRIDORS WILL BE WELL-LIGHTED WITH NO DARK AREAS.
14. WROUGHT IRON FENCING PROVIDES FOR NATURAL SURVEILLANCE WITHIN AND ONTO THE PROPERTY.
15. BUILDING SIGNAGE REQUIRED TO BE INSTALLED IN ACCORDANCE WITH CODES.
16. AS REQUIRED OWNER WILL INSTALL CCTV SYSTEM IN ACCORDANCE CODES AND BEST PRACTICES.
17. PROVISIONS FOR RECYCLING WILL BE INCLUDED IN THIS PROJECT.
18. PROJECT SHALL BE IN COMPLIANCE WITH THE TURTLE LIGHTING ORDINANCE.
19. PROJECT SHALL BE IN COMPLIANCE WITH THE CITY OF HOLLYWOOD DEFINITION OF HOTEL / CONDO WHERE APPLICABLE.
20. THE FDC SHALL BE WITHIN 100 FEET OF THE CLOSEST FIRE HYDRANT PER NFPA14.
21. THE FIRE FLOW SHALL BE IN COMPLIANCE WITH NFPA 1,18.4.5.2.2.
22. ADEQUATE AND SAFE ACCESS WILL BE PROVIDED FOR GARBAGE TRUCK TO ACCESS GARBAGE AND RECYCLING AREA.

LEGEND

FOR ADDITIONAL INFORMATION REFER TO LANDSCAPE PLANS.

- **PAVERS** WAUSAU GRANITEX HERRING- BONE PATTERN
- **PAVER** GRANITEX BY WAUSAU PATTERN
- **PAVER** EXISTING UNIDECOR
- **PAVERS** NOT TUMBLED
- **PAVER** 4" BAND COLOR MIX
- 4" CONCRETE SLAB
- PLANTER

SETBACKS AND VARIANCES

SET BACKS:

A. PEDESTAL:	REQUIRED	PROPOSED(+/-)
FRONT (N) (Hollywood Blvd)	25'or 0' For Retail	0"(Existing Bldg.)
		45' @(Levels1-8)
FRONT (S) (Harrison St.)	25'or 0' For Retail	*0"(levels 1-8)
SIDE STREET(E)(Young circle S)	0"(1-2 Stories flr.& above 20'	*0"(levels 1-8)
SIDE STREET(W)(19 Ave.)	25'or 0' For Retail	0"(Exist.bldg.)
		*0@(Level1-8)

B.TOWER :	REQUIRED	PROPOSED(+/-)
FRONT (N) (Hollywood Blvd)	50'	*60-0"
FRONT (S) (Harrison St.)	50'	*15-0"
SIDE STREET(E)(Young circle S.)	50'	*15-0"
SIDE STREET(W)(19 Ave.)	50'	*15'-0"

* Refer to Variances below

VARIANCES:
1. WAIVE THE REQUIRED **25** FOOT PEDESTAL FRONT SETBACK (HARRISON STREET) TO PROVIDE **ZERO** SETBACK.
2. WAIVE THE REQUIRED **20** FOOT PEDESTAL SIDE STREET SETBACK (YOUNG CIRCLE) TO PROVIDE **ZERO** SETBACK.
3. WAIVE THE REQUIRED **20** FOOT PEDESTAL SIDE STREET SETBACK (19TH AVENUE) TO PROVIDE **ZERO** SETBACK.
4. WAIVE THE REQUIRED **50** FOOT TOWER FRONT SETBACK (HARRISON STREET) TO PROVIDE **ZERO** SETBACK.
5. WAIVE THE REQUIRED **50** FOOT TOWER FRONT SETBACK (HOLLYWOOD BOULEVARD) TO PROVIDE **36** FOOT SETBACK.
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7. WAIVE THE REQUIRED **50** FOOT TOWER SIDE STREET SETBACK (19TH AVENUE) TO PROVIDE **ZERO** SETBACK.
8. WAIVE THE REQUIRED MAXIMUM BUILDING HEIGHT/STORIES OF 150 FEET/15 STORIES TO PROVIDE A BUILDING HEIGHT OF **219'-10" /19 STORIES.**

PARKING

PARKING REQUIREMENTS BASED YOUNG CIRCLE ZONING (YC-B40)				
YOUNG CIRCLE ZONING (YC-B40)				
USE	UNITS	PARKING SPACE RATIO	PARKING SPACES REQUIRED	PARKING SPACES PROVIDED
RESIDENTIAL UNITS	170	1.0 PARKING SPACES PER UNIT X UNITS OF ONE BEDROOM OR LESS: 1.0 X (53) = 156 PARKING SPACES	53	294
		1.5 PARKING SPACES PER UNIT X UNITS EXCEEDING ONE BEDROOM (INCLUDING DENS): 1.5 X 117 UNITS = 176 REQUIRED PARKING SPACES	176	
		1.0 PARKING SPACE PER 10 UNITS FOR GUEST PARKING: 0.1 X 170 UNITS = 17 REQUIRED PARKING SPACES	17	
RESIDENTIAL OR HOTEL UNITS	103	1.0 PARKING SPACE PER HOTEL GUESTROOM FOR THE FIRST 10 ROOMS: 1.0 X 10 = 10 REQUIRED PARKING SPACES	10	85
		0.25 PARKING SPACE PER HOTEL GUESTROOM FOR EACH ADDITIONAL ROOM: 0.25 X 93 = 24 REQUIRED PARKING SPACES	24	
		60% OF THE REQUIREMENT FOR ACCESSORY USES: 0.6 X 34 = 21 REQUIRED PARKING SPACES	21	
OFFICE		2.5 SPACES PER 1,000 S.F. (0.0025 X 3,013 S.F.) = 8 REQUIRED PARKING SPACES	8	8
TOTAL OF PARKING SPACES			309	387
OFFICE RESTAURANT RETAIL	YOUNG DISTRICT CIRCLE (YC-B40) ZONING DISTRICT, WHERE THERE IS NO REQUIREMENT PARKING FOR ANY RETAIL, COMMERCIAL OR OFFICE USE WHICH IS LOCATED ON THE FIRST & SECOND FLOOR OF A BUILDING			
LOADING	MULTIPLE FAMILY OR APT. / HOTEL BLDG: 50-100 UNITS - 1 SPACE + 1 SPACE FOR EACH ADDITIONAL 100 UNITS OR MAJOR FRACTION.		3	3

ACTUAL PROVIDED CURRENT PARKING GARAGE VEHICLE COUNT TABLE.

LEVEL	TOTAL PKG SPACES	STANDARD PKG SPACES	STD. ADA PKG SPACES	VAN ADA PKG SPACES	VALET PKG SPACES	LOADING PKG SPACES
7	78	59	2	-	10	
6	69	56	2	-	10	
5	70	60	-	-	10	
4	69	59	2	-	8	
3	67	64	-	-	3	
2	42	29	-	2	11	
1						3
TOTAL	387	327	6	2	52	

NOTE: 8 ADA TOTAL PARKING SPACES REQUIRED
6 STD. ADA SPACES + 2 ADA VANS = 8 TOTAL

adache group architects

PROJECT DESIGN TEAM:
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STRUCTURAL
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MEP ENGINEERS
Louis J Aguirre & Assoc.

CIVIL ENGINEERS
Craven Thompson & Assoc.

OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD FL
1818 HOLLYWOOD BLVD.
HOLLYWOOD FL, 33020

SEAL:

ISSUED FOR:	FOR CONSTRUCTION SET
DATE:	12-16-19

REVISIONS:

No.	DATE	REMARKS
1	12/2020	Revised Building and Development Plan

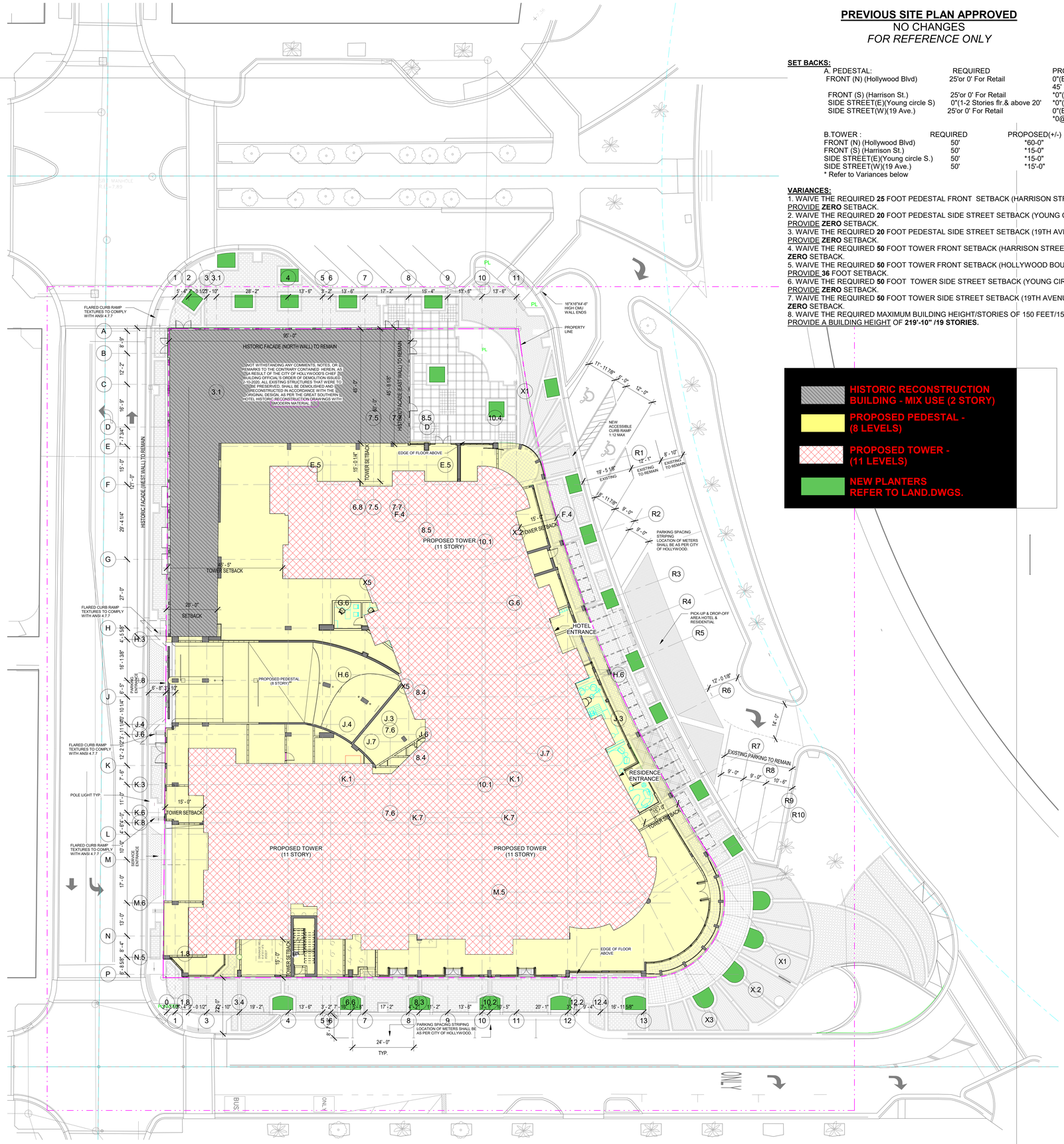
SHEET TITLE:
SITE PLAN

ALL IDEAS, DESIGNS, ARRANGEMENTS, PLANS AND SPECIFICATIONS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF ADACHE GROUP ARCHITECTS. AND WERE CREATED, EVOLVED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF THESE IDEAS, PLANS, ARRANGEMENTS, AND SPECIFICATIONS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, CORPORATION OR FIRM FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF ADACHE GROUP ARCHITECTS. VISUAL CONTACT WITH THESE PLANS OR SPECIFICATIONS SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESERESTRICTIONS.
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DATE:	08/21/17
SCALE:	As indicated
DRAWN BY:	RS/HU
CHECKED BY:	JR/HU
JOB NO.:	63.06A

SHEET NO.:
A-1.1.00

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PREVIOUS SITE PLAN APPROVED
NO CHANGES
FOR REFERENCE ONLY

SET BACKS:

A. PEDESTAL:	REQUIRED	PROPOSED(+/-)
FRONT (N) (Hollywood Blvd)	25'or 0' For Retail	0"(Existing Bldg.) 45' @(Levels1-8)
FRONT (S) (Harrison St.)	25'or 0' For Retail	*0"(levels 1-8)
SIDE STREET(E)(Young circle S)	0"(1-2 Stories flr.& above 20'	*0"(levels 1-8)
SIDE STREET(W)(19 Ave.)	25'or 0' For Retail	0"(Exist.bldg.) *0"@(Level1-8)

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FRONT (N) (Hollywood Blvd)	50'	*60-0"
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* Refer to Variances below

VARIANCES:

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8. WAIVE THE REQUIRED MAXIMUM BUILDING HEIGHT/STORIES OF 150 FEET/15 STORIES TO PROVIDE A BUILDING HEIGHT OF **219'-10" /19 STORIES.**

HISTORIC RECONSTRUCTION BUILDING - MIX USE (2 STORY)
PROPOSED PEDESTAL - (8 LEVELS)
PROPOSED TOWER - (11 LEVELS)
NEW PLANTERS REFER TO LAND.DWGS.

LEGAL DESCRIPTION

PARCEL 1
LOT 1, OF BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

PARCEL 2
LOTS 2, 3, 4, 5, 9, 10, 11, 12, 13 AND 14, BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

PARCEL 3
LOTS 6, 7 AND 8, BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

LESS AND EXCEPTING THEREFROM
COMMENCING AT THE SOUTHWEST CORNER OF LOT 6, BLOCK 40, OF THE SUBDIVISION OF THE TOWN OF HOLLYWOOD, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 1, AT PAGE 21, IN THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA; RUN EAST ON AND ALONG THE SOUTH LINE OF LOTS 6, 7 AND 8 FOR A DISTANCE OF 65.36 FEET TO THE POINT OF BEGINNING. SAID POINT OF BEGINNING BEING THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING THE FOLLOWING PROPERTIES: RADIUS=30.00 FEET, DELTA=123°06'46", ARC LENGTH=64.46 FEET; THENCE RUN NORTHEASTERLY ON SAID CURVE FOR A DISTANCE OF 64.46 FEET TO THE POINT OF INTERSECTION WITH THE EAST PROPERTY LINE OF LOT 8 OF SAID BLOCK 40; THENCE RUN SOUTHEASTERLY ON THE EAST LINE OF LOT 8, SAID EAST LINE BEING A CURVE HAVING THE FOLLOWING PROPERTIES: RADIUS= 492.00 FEET, DELTA=09°52'51", ARC LENGTH=84.85 FEET, EXTENDED TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF LOTS 6, 7 AND 8 EXTENDED EASTERLY; THENCE RUN WESTERLY ON AND ALONG THE EXTENSION OF LOTS 6, 7 AND 8 TO THE POINT OF BEGINNING.

PARCEL 4
THAT CERTAIN 13.00 FOOT ALLEY LYING IN BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA AS VACATED BY CITY ORDINANCE NO. 0-2005-16, RECORDED MAY 26, 2010, IN OFFICIAL RECORDS BOOK 47110, PAGE 253.

SAID LANDS SITUATE IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA AND CONTAIN 44,883 SQUARE FEET (1.034 ACRES) MORE OR LESS

GENERAL NOTES

1. ALL ASPECTS AND ELEMENTS OF THE ORIGINALLY PRESERVED FACADES SHALL BE RECONSTRUCTED USING MODERN DAY MATERIALS, IN ACCORDANCE WITH THE FLORIDA BUILDING CODE, AND IN SUBSTANTIAL COMPLIANCE WITH THE GREAT SOUTHERN HOTEL HISTORIC RECONSTRUCTION DRAWINGS WITH MODERN MATERIALS.
2. PROPOSED SIGNAGE WILL BE SUBMITTED UNDER SEPARATE APPLICATION AND IN ACCORDANCE WITH ZONING AND LAND DEVELOPMENT REGULATIONS - ANY VARIANCE WILL BE APPLIED FOR UNDER THE ZONING AND LAND DEVELOPMENT REGULATIONS.
3. THE MAXIMUM FOOT-CANDLE LEVEL AT ALL PROPERTY LINES WILL BE MAXIMUM 0.5 IF ADJACENT TO RESIDENTIAL.
4. ALL EXISTING PALMS AND TREES TO BE RELOCATED BY OWNER TO SITE UNDER DIRECTION OF CITY LANDSCAPE, IF REQUIRED.
5. PLANTERS, LIGHTS, PAVERS, ETC. IN THE RIGHTS-OF-THE-WAY WILL BE CONSISTENT WITH DOWNTOWN DESIGN AND COORDINATED WITH CRA.
6. WATER MAINS AND HYDRANTS SHALL BE COMPLETED AND IN SERVICE PRIOR TO COMMERCIAL VERTICAL CONSTRUCTION ON ANY BUILDING OR BRINGING IN COMBUSTIBLE STOCK ON SITE.
7. NFPA 1, 11.10 IN BUILDING PUBLIC SAFETY RADIO ENHANCEMENT WILL BE REQUIRED PER THE 2010 EDITION OF THE FLORIDA PREVENTION CODE.
8. PARKING LOTS, VEHICLE ROADWAYS, PEDESTRIAN WALKWAYS AND BUILDING ENTRYWAYS WILL HAVE ADEQUATE LEVELS OF ILLUMINATION. THE AMERICAN CRIME PREVENTION INSTITUTE RECOMMENDS THE FOLLOWING LEVELS OF EXTERNAL ILLUMINATION:
   - A. PARKING LOTS 3-5 FOOT CANDLES
   - B. WALKING SURFACES 3 FOOT CANDLES
   - C. RECREATIONAL AREAS 2-3 FOOT CANDLES
   - D. BUILDING ENTRYWAYS 5 FOOT CANDLES.
9. LED/ ENERGY SAVINGS LIGHTING TO BE INCORPORATED.
10. EXTERIOR LIGHTING FIXTURE LENSES WILL BE FABRICATED FROM POLYCARBONATE, BREAK-RESISTANT MATERIALS.
11. LIGHT FIXTURES BELOW 10 FEET IN GRADE WILL BE DESIGN TO MAKE ACCESS TO INTERNAL PARTS DIFFICULT. (I.E. SECURITY SCREWS, LOCKED ACCESS PANELS).
12. PLANT MATERIALS, PARTICULARLY TREE FOLIAGE, WILL NOT INTERFERE WITH OR OBSCURE LIGHTING.
13. CORRIDORS WILL BE WELL-LIGHTED WITH NO DARK AREAS.
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22. ADEQUATE AND SAFE ACCESS WILL BE PROVIDED FOR GARBAGE TRUCK TO ACCESS GARBAGE AND RECYCLING AREA.

1 DIAGRAMATIC SITE PLAN (A-1.1.01) SCALE: 1/16" = 1'-0"

adache group architects

PROJECT DESIGN TEAM:

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OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD FL
1818 HOLLYWOOD BLVD.
HOLLYWOOD FL, 33020

SEAL:

ISSUED FOR: FOR CONSTRUCTION SET
DATE: 12-16-19

REVISIONS:

No.	DATE	REMARKS
1	01-2021	Revised Building and Development Plan

SHEET TITLE:
DIAGRAMATIC SITE PLAN

ALL IDEAS, DESIGNS, ARRANGEMENTS, PLANS AND SPECIFICATIONS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF ADACHE GROUP ARCHITECTS, AND WERE CREATED, EVOLVED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF THESE IDEAS, PLANS, ARRANGEMENTS, AND SPECIFICATIONS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, CORPORATION OR FIRM FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF ADACHE GROUP ARCHITECTS. VISUAL CONTACT WITH THESE PLANS OR SPECIFICATIONS SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESERESTRICTIONS.
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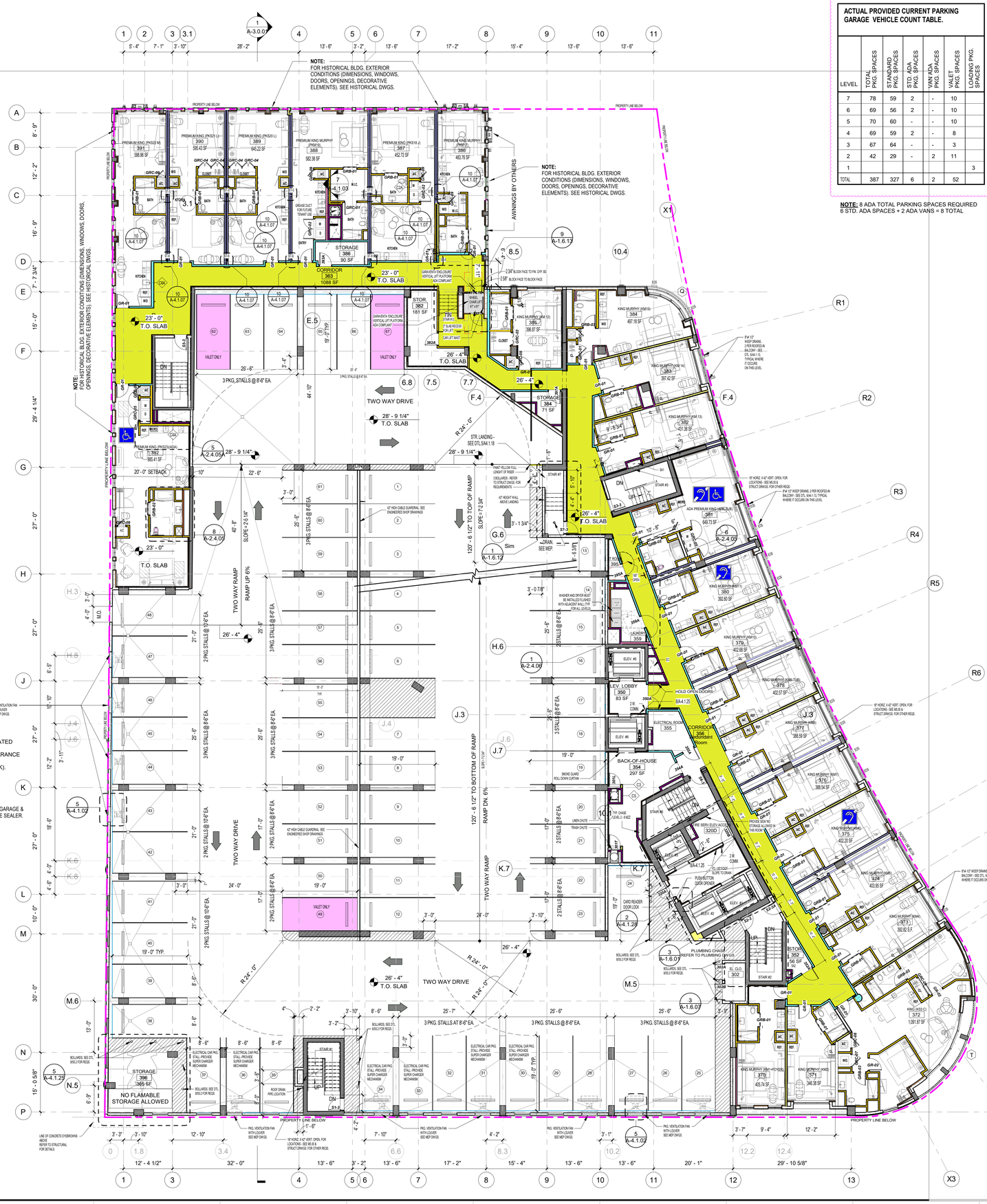
DATE: 04/16/18
SCALE: 1/16" = 1'-0"
DRAWN BY: RS/HU
CHECKED BY: JR/HU
JOB NO.: 63.06A

SHEET NO.:
A-1.1.01

12/15/2020 9:51:29 AM \\Apps\Cache\Revit\63.06A Block 40 Hollywood FL\Architecture\01-Construction Docs\01-Drawings\01-Architecture\02-REVIT\01-Revit Model2020-12-15 UPDATED DRC FULL


HOLLYWOOD BLVD
HARRISON STREET
S 19TH AVENUE
YOUNG CIRCLE
PROPERTY LINE
RIGHT-OF-WAY LIMIT
NOTE: BUILDING CODE REQUIRES 10 MIL POLYETHYLENE VAPOR VARIOR UNDER ALL GROUND FLOOR CONCRETE SLABS. IF GROUND WATER IS LESS THAN 4 FEET FROM THE GROUND FLOOR SLAB.BENTONITE CLAY WATERPROOFING SYSTEM IS REQUIRED ALONG WITH VAPOR BARRIER SYSTEM IF SPECIALTY FLOORINGS (TERRAZZO OR WOOD) ARE TO BE INCORPORATED IN GROUND FLOOR FINISHES , THE BENTONITE CLAY WATERPROOFING SHALL REMAIN.
NOTE: RAILINGS ON STAIRS & RAMPS ON THE GROUND FLR. BACK OF HOUSE AREA: RAILINGS IN RAMPS AND STAIRS IN PARKING GARAGE SHALL BE ANODIZED FINISH AAMA 607.1 PURSUANT TO SPEC. SECTION 5-5205.
BOTTOM OF SLAB ABOVE 12'-10"
BOTTOM OF SLAB ABOVE 11'-10"
NOTE: AREAS INDICATED WITH BLUE SHADING IS WHERE SLAB IS RECESSED 1 1/2" BELOW 0'-0" (8'-0" NAVD). SEE INTERIOR DESIGN DRAWINGS FOR REQUIRED FLOOR FINISH
NOTE: IT IS THE RESPONSIBILTIY OF THE GENERAL CONTRACTOR TO SIMULTANEOUSLY IMPLEMENT ALL OF THE DRAWINGS, INCLUDING (BUT NOT LIMITED TO) ARCHITECTURAL, STRUCTURAL, MECHANICAL-ELECTRIC-PLUMBING ENGINEERING, LANDSCAPE ARCHITECT, INTERIOR DESIGNER IN THE CONSTRUCTION OF THIS PROJECT. IF ANY CONFLICTS ARE FOUND, THEY SHALL BE REPORTED TO THE ARCHITECT PRIOR TO CONSTRUCTION
HB = HOSE BIBBS. SHALL BE LOCATED HOSE BIBB IN RECESSED CABINET. REFER TO PLUMBING PLANS FOR OTHER REQUIREMENTS
ALL FLOOR DRAINS TO BE HEEL-PROOF & ADA COMPLIANT THRU-OUT THE BUILDING
ANY WOOD COMPONENTS IN THIS BUILDING SHALL COMPLY WITH SECTION 603 OF THE FLORIDA BUILDING CODE AND SHALL BE COMPOSED OF FIRE RETARDANT-TREATED WOOD.
NOTE: THE BUILDING WILL COMPLY WITH NFPA 1, 12.3.2* REQUIREMENTS
VALET SERVICE WIL BE PROVIDED SEVEN (7) DAYS A WEEK / TWENTY FOUR (24) HOURS A DAY
NOTE: AREAS DESIGNATED BY ORANGE SHADING INDICATES 8'-2" MIN. CLEAR VERTICAL DIMENSION IN THE DRIVE AISLES FROM THE PARKING GARAGE ENTRANCE, LEADING TO & FROM THE ADA VAN PARKING STALLS, B & 33, (INCLUDING THE ADA VAN STALLS THEMSELVES).
NOTE: CONC. FLOOR IN BACK OF HOUSE AREA OF THE BUILDING TO BE SEALED WITH 40% SILOXANE SEALER.
NOTE: REFER TO HISTORICAL BUILDING ARCHITECT DWGS. FOR THE 4 EXTERIOR DOUBLE DOOR SPECIFICATIONS. EACH PAIR OF DOORS SHALL BE HURRICANE IMPACT COMPLIANT. EACH WITH CLOSERS & PANIC EXIT DEVICE. EACH ALSO WITH ADA COMPLIANT AUTOMATIC DOOR OPENER ON THE OUTSIDE AND THE INSIDE THAT SIMULTANEOUSLY OPENS BOTH DOOR LEAVES AT THE SAME TIME.
NOTE: DIFFERENCE IN FLOOR ELEVATION FROM FIN. INTERIOR SLAB TO FIN. EXT. SIDEWALK IS APPROX. 8 FEET - IN THIS AREA. REFER TO SHT. C-4 IN THE CIVIL DRAWINGS - TENEMANT ARCHITECT DWGS. FOR SLAB SLOPED RAMP TRANSITION (ADA COMPLIANT) REQUIRED PRIOR TO POURING OF CONC. SLAB.
NOTE: FOR HISTORICAL BLDG EXTERIOR CONDITIONS DIMENSIONS, WINDOWS, DOORS, OPENINGS, DECORATIVE ELEMENTS, SEE HISTORICAL DWGS.
NOTE: DIFFERENCE IN FLOOR ELEVATION FROM FIN. INTERIOR SLAB TO FIN. EXT. SIDEWALK IS APPROX. 8 FEET. IN THIS AREA. REFER TO SHT. C-4 IN THE CIVIL DRAWINGS - TENEMANT ARCHITECT DWGS. FOR SLAB SLOPED RAMP TRANSITION ADA COMPLIANT) REQUIRED PRIOR TO POURING OF CONC. SLAB.
DRAINAGE WELL RELIEF VALVE IN PLANTER. REFER TO CIVIL DWGS.
NOTE: REFER TO HISTORICAL BUILDING ARCHITECT DWGS. FOR HISTORICAL BUILDING DOORS AND WINDOWS - BOTH SHALL BE HURRICANE IMPACT COMPLIANT.
(TENANT SPACE) NOT IN SCOPE OF WORK
ELEV = -0" - 1 1/2" T.O. SLAB
RAMP DN. 2%
RAMP DN. 9%
RAMP DN. 15%
RAMP UP 2%
RAMP UP 9%
RAMP UP 15%
RAMP UP 8% 1:12 SLOPE
DOCK
LOBBY
OFFICE
OPEN OFFICE
BREAK ROOM
CORRIDOR
STAIR #1
STAIR #2
STAIR #3
ELEV. #1
ELEV. #2
ELEV. #3
ELEV. #4
ELEV. #5
ELEV. #6
HOTEL MAIL ROOM
SHARED LOBBY
EMPLOYEE ROOM
FIRE PUMP
GENERATOR
SWITCHGEAR ROOM
FPL TRANSFORMER VAULT
EMERGENCY SWITCHGEAR RM.
CONDENSATE RECOVERY ROOM
RECYCLE BIN STO.ROOM
TRASH CHUTE OPENS AT GRADE ON THE SOUTH W. GROUND LEVEL
TRASH CHUTE OPENS AT GRADE ON THE SOUTH W. GROUND LEVEL
MAIL ROOM
FUTURE RESTAURANT TENANT
SERVICE ELEVATOR
ELEVATOR # 2 REAR DOOR ONLY AT FIRST FLOOR
20' COMPACTOR
COMPACTOR ROOM
LOADING DOCK/TRASH
LOADING-1
LOADING-2
LOADING-3
RETAIL SPACE
PLANTER
TRANSFORMER
GENERATOR
SPRINKLER ROOM
MEP
STAIR #3
STAIR #4
STAIR #5
STAIR #6
STAIR #7
STAIR #8
STAIR #9
STAIR #10
STAIR #11
STAIR #12
STAIR #13
STAIR #14
STAIR #15
STAIR #16
STAIR #17
STAIR #18
STAIR #19
STAIR #20
STAIR #21
STAIR #22
STAIR


NOTE: FOR HISTORICAL BLDG. EXTERIOR CONDITIONS (DIMENSIONS, WINDOWS, DOORS, OPENINGS, DECORATIVE ELEMENTS): SEE HISTORICAL DWGS.
AWNINGS BY OTHERS
PROPERTY LINE BELOW
2 HR. FIRE RATING, TYP. AT 9 STEEL COLS. THIS LEVEL OF HISTORICAL BLDG. UNLESS OTHERWISE NOTED
PROVIDE LOUVER AT THIS LOCATION - SEE MEP DRAWINGS FOR SIZE & LOUVER REQS.
8"x4 1/2" WEEP DRAINS, 2 PER ROOFED-IN BALCONY - SEE DTL. 4/A4.1.13, TYPICAL WHERE IT OCCURS ON THIS LEVEL
8"x4 1/2" WEEP DRAINS, 2 PER ROOFED-IN BALCONY - SEE DTL. 4/A4.1.13, TYPICAL WHERE IT OCCURS ON THIS LEVEL
8"x4 1/2" WEEP DRAINS, 2 PER ROOFED-IN BALCONY - SEE DTL. 4/A4.1.13, TYPICAL WHERE OCCURS ON THIS LEVEL
8"x4 1/2" WEEP DRAINS, 2 PER ROOFED-IN BALCONY - SEE DTL. 4/A4.1.13, TYPICAL WHERE OCCURS ON THIS LEVEL
GLASS CANOPIES BY SPECIALTY ENGINEER
VALET ONLY
3 PKG. STALLS @ 8'-6" EA
TWO WAY DRIVE
TWO WAY RAMP
RAMP UP 15%
RAMP UP 6%
RAMP DN 15%
RAMP DN 6%
TANDEM PARKING
VAN ADA
A/C STORAGE ROOM 230 1057 SF
STORAGE 296 362 SF
NO FLAMABLE STORAGE ALLOWED
CHASE
STAIR #5
ELEV. #1
ELEV. #2
ELEV. #3
ELEV. #4
ELEV. #5
ELEV. #6
ELEV. #7
ELEV. #8
ELEV. #9
ELEV. #10
ELEV. #11
ELEV. #12
ELEV. #13
ELEV. #14
ELEV. #15
ELEV. #16
ELEV. #17
ELEV. #18
ELEV. #19
ELEV. #20
ELEV.



ACTUAL PROVIDED CURRENT PARKING GARAGE VEHICLE COUNT TABLE.

LEVEL	TOTAL PKG. SPACES	STANDARD PKG. SPACES	STD. ADA PKG. SPACES	VAN ADA PKG. SPACES	VALET PKG. SPACES	LOADING PKG. SPACES
7	78	59	2	-	10	
6	69	56	2	-	10	
5	70	60	-	-	10	
4	69	59	2	-	8	
3	67	64	-	-	3	
2	42	29	-	2	11	
1						3
TOTAL	387	327	6	2	52	

NOTE: 8 ADA TOTAL PARKING SPACES REQUIRED
6 STD. ADA SPACES + 2 ADA VANS = 8 TOTAL

ACCESSIBLE ROOM MATRIX

Level	ROOM TYPE	QUANTITY	KING	ADA			BATH	
				HC ACCESSIBLE	ADA - (SA)	ADA - (SCF)	ADA R.I. SHOWER	ADA TUB
LEVEL 2	ADA KING RIS (APK-RIS)	1	1	1		1	1	0
LEVEL 2	KING (KS3 S.A)	1	1	1	1		0	
LEVEL 2	KING MURPHY (KM11)	1	0			1		
LEVEL 2	KING MURPHY(KM6)	1	0			1		
LEVEL 3	ADA PREMIUM KING (APK-TUB)	1	1	1		1		1
LEVEL 3	KING MURPHY (KM11)	1	0			1		
LEVEL 3	KING MURPHY(KM6)	1	0			1		
LEVEL 3	PREMIUM KING (PKS23)(ADA)	1	1	1	0			1
LEVEL 4	ADA PREMIUM KING (APK-TUB)	1	1	1				1
LEVEL 4	KING MURPHY (KM11)	1	0			1		
LEVEL 4	KING MURPHY(KM6)	1	0			1		
LEVEL 5	ADA KING RIS (APK-RIS)	1	1	1			1	0
LEVEL 5	KING MURPHY (KM11)	1	0			1		
LEVEL 5	KING MURPHY(KM6)	1	0			1		
LEVEL 6	ADA PREMIUM KING (APKS12 D)	1	0	1				1
LEVEL 6	KING MURPHY(KM6)	1	0			1		
LEVEL 7	ADA PREMIUM KING (APKS12 D)	1	1	1		0		1
LEVEL 7	KING MURPHY (KM11)	1	0			1		
		18	7	8	1	12	2	5

PARKING LEGEND

DESIGNATED VALET PARKING STALLS. "VALET ONLY"

NOTE:
FOR SLAB EDGE DIMENSIONS REFER TO A-1.3.01

1 LEVEL 3 (A-1.3.03) SCALE: 3/32" = 1'-0"

SCALE: 3/32"=1'-0"

adache group architects

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OWNER:
BLOCK 40, LLC

PROJECT:
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1818 HOLLYWOOD BLVD.
HOLLYWOOD FL, 33020

SEAL:

ISSUED FOR:	FOR CONSTRUCTION SET
DATE:	12-16-19

REVISIONS:

No.	DATE	REMARKS
1	01-2021	Revised Building and Development Plan

SHEET TITLE:
LEVEL 3 FLOOR PLAN

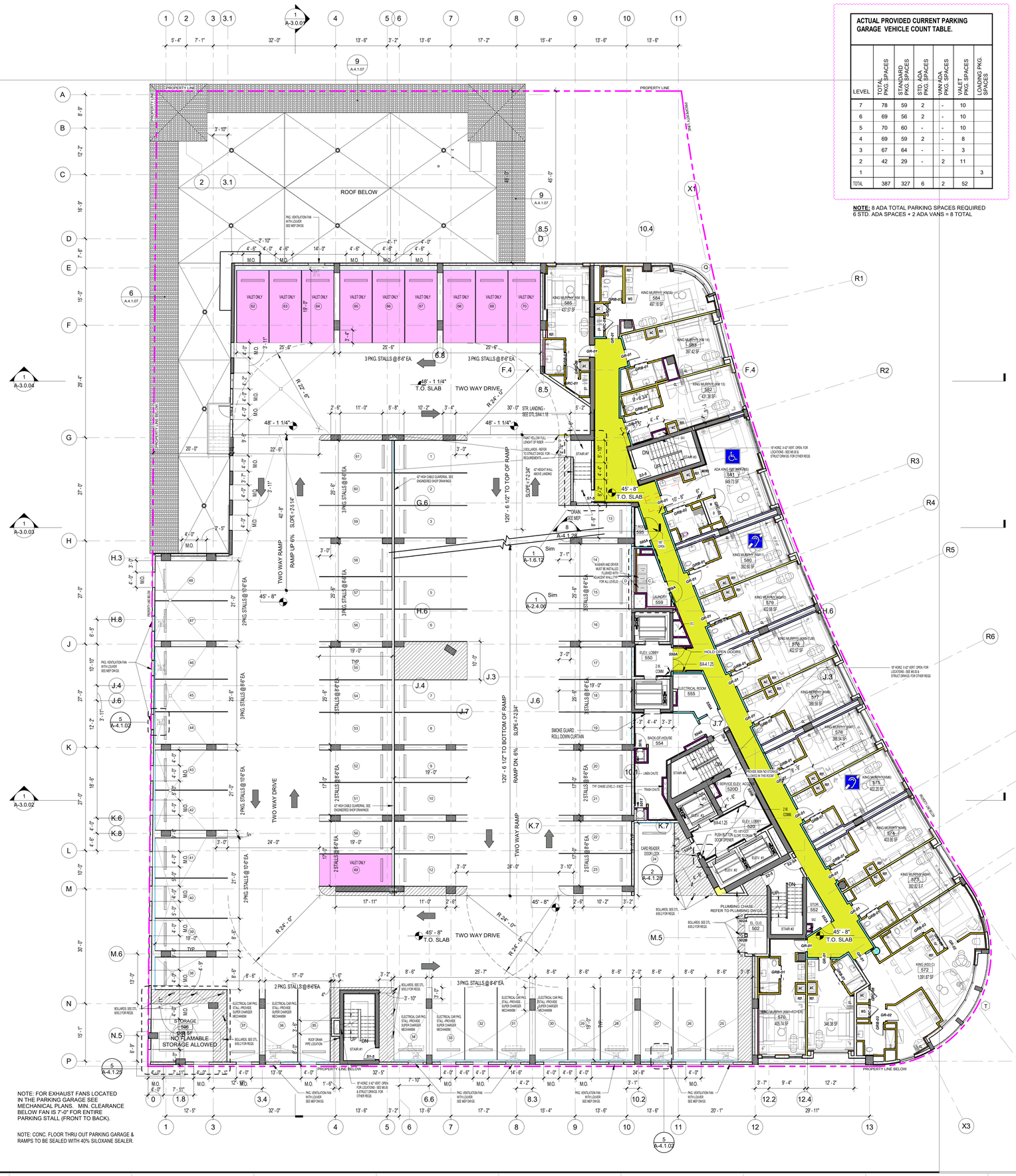
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DATE:	04/16/18
SCALE:	3/32" = 1'-0"
DRAWN BY:	Author
CHECKED BY:	Checker
JOB NO.:	63.06A

SHEET NO.:
A-1.3.03

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NOTE: HISTORICAL BUILDING MANSARDS & TOWERS TO BE REMOVED & REPLICATED TO MATCH EXISTING PER THE TAMARA PEACOCK, ARCHITECT DWGS. - SEE DTLS. 1 & 2 / AH-1.8 - REPLICATED TOWERS & MANSARDS SHALL BE RECONSTRUCTED W/ METAL TRUSSES & FIRE RETARDANT TREATED PLYWOOD. NO CONCEALED WOOD ALLOWED IN THIS PROJECT, UNLESS, IT IS FIRE RETARDANT TREATED.
NOTE: FOR HISTORICAL BLDG. EXTERIOR CONDITIONS (DIMENSIONS, WINDOWS, DOORS, DECORATIVE ELEMENTS) SEE HISTORICAL DWGS.
PROPERTY LINE BELOW
ELEV = 33' - 4" T.O. ROOF SLAB
GEN. CONTRACTOR TO CONFIRM CLR. DISTANCE FROM PROPERTY LINE TO GRID LINE 1
20' SETBACK FROM PROPERTY LINE
ELEV = 33' - 4" T.O. ROOF SLAB BELOW
ELEV = 38' - 5 1/4" T.O. SLAB
TWO WAY DRIVE
RAMP UP 6%
120' - 6 1/2" TO TOP OF RAMP
SLOPE -7.13%
RAMP DN. 6%
120' - 6 1/2" TO BOTTOM OF RAMP
SLOPE -7.13%
T.O. SLAB
ELEV = 36' - 0" T.O. SLAB
VALET ONLY
3 PKG. STALLS @ 8'-6" EA
2 PKG. STALLS @ 8'-6" EA
STORAGE 496 365 SF
NO FLAMMABLE STORAGE ALLOWED
TYPICAL DETAIL AT ALL CABLE GUARDRAIL PARKING GARAGE LOCATIONS-SEE STRUCT. DWGS.
NOTE: FOR EXHAUST FANS LOCATED IN THE PARKING GARAGE SEE MECHANICAL PLANS. MIN. CLEARANCE BELOW FAN IS 7'-0" FOR ENTIRE PARKING STALL (FRONT TO BACK).
NOTE: CONC. FLOOR THRU OUT PARKING GARAGE & RAMPS TO BE SEALED WITH 40% SILOXANE SEALER.
KING MURPHY (KM11) 484 437.18 SF
KING MURPHY (KM6) 483 397.42 SF
KING MURPHY (KM13) 482 431.38 SF
KING PREMIUM (KPK) 481 649.73 SF
KING MURPHY (KM11) 480 392.60 SF
KING MURPHY (KM6) 479 402.68 SF
KING MURPHY (KMT-TUB) 478 402.57 SF
KING MURPHY (KM6) 477 388.59 SF
KING MURPHY (KM11) 476 388.54 SF
KING MURPHY (KMH) 475 407.23 SF
KING MURPHY (KM6) 474 403.95 SF
KING MURPHY (KSM) 473 392.82 S.F.
KING (KS3 C) 472 1,091.97 SF
KING MURPHY (KMT-HOYER) 470 405.74 SF
KING MURPHY (KMD) 471 348.38 SF
ELEV. #1
ELEV. #2
ELEV. #5
ELEV. #6
ELEV. LOBBY 450
ELEV. LOBBY 420
ELEVATOR MACHINE ROOM 451
ELECTRICAL ROOM 455
BACK-OF-HOUSE 454
LAUNDRY 459
STAIR 452
STAIR #1
STAIR #2
STAIR #3
STAIR #4
STAIR #5
STAIR #6
SERVICE ELEV. ACC. (ADO2)
PLUMBING CHASE REFER TO PLUMBING DWGS.
ADA ACCESSIBLE ROUTE
PUSH BUTTON DOOR OPENER
CARD READER DOOR LOCK
SMOKE GUARD ROLL DOWN CURTAIN
LINEN CHUTE
TRASH CHUTE
2 HR COMM
HOLD OPEN DOORS
PROVIDE KEY BOX - NO STORAGE ALLOWED IN THIS ROOM
DRAIN - SEE MEP.
ROOF DRAIN PIPE LOCATION
42" HIGH CABLE GUARDRAIL SEE ENGINEERED SHOP DRAWINGS
BOLLARDS. SEE DTL. 6/05.3 FOR REQS.
ELECTRICAL CAR PKG. STALL- PROVIDE SUPER CHARGER MECHANISM
PKG. VENTILATION FAN WITH LOUVER SEE MEP DWGS.
GREEN SHADING REPRESENTS T.O. PARAPET + 1'-0" ABOVE SLAB. SEE SKETCH 6/A4.1.03
OPEN SIDE
VALET ONLY
3 PKG. STALLS @ 8'-6" EA
2 PKG. STALLS @ 8'-6" EA
19'-0" TYP.
24'-0"
36'-0"
R 24'-0"
R 22'-6"
38'-5 1/4"
42'-0"
40'-8"
22'-6"
25'-6"
19'-0"
17'-0"
21'-0"
27'-0"
18'-0"
30'-0"
15'-1"
12'-2"
10'-0"
8'-0"
4'-0"
2'-9 3/4"
17'-2 1/4"
4'-1"
3'-4 1/8"
3'-6 1/8"
16'-5 7/8"
4" / 12"
PROPERTY LINE BELOW
PROPERTY LINE ABOVE
1 A-3.0.01
1 A-3.0.02
1 A-3.0.03
1 A-3.0.04
1 A-4.1.28
6 A-4.1.03
5 A-4.1.02
4 A-4.1.18
1 A-1.6.12
2 A-4.1.28
1 A-2.4.00
1 A-2.4.05A
1 A-1.5.02
S1-4
S4-1
S4-2
S4-3
S4-4
S4-5
S4-6
S4-7
S4-8
S4-9
S4-10
S4-11
S4-12
S4-13
S4-14
S4-15
S4-16
S4-17
S4-18
S4-19
S4-20
S4-21
S4-22
S4-23
S4-24
S4-25
S4-26
S4-27
S4-28
S4-29
S4-30
S4-31
S4-32
S4-33
S4-34
S4-35
S4-36
S4-37
S4-38
S4-39
S4-40



ACTUAL PROVIDED CURRENT PARKING GARAGE VEHICLE COUNT TABLE.

LEVEL	TOTAL PKG. SPACES	STANDARD PKG. SPACES	STD. ADA PKG. SPACES	VAN ADA PKG. SPACES	VALET PKG. SPACES	LOADING PKG. SPACES
7	78	59	2	-	10	
6	69	56	2	-	10	
5	70	60	-	-	10	
4	69	59	2	-	8	
3	67	64	-	-	3	
2	42	29	-	2	11	
1						3
TOTAL	387	327	6	2	52	

NOTE: 8 ADA TOTAL PARKING SPACES REQUIRED
6 STD. ADA SPACES + 2 ADA VANS = 8 TOTAL

ACCESSIBLE ROOM MATRIX

Level	ROOM TYPE	QUANTITY	KING	ADA			BATH	
				HC ACCESSIBLE	ADA - (SA)	ADA - (SCF)	ADA RJ. SHOWER	ADA TUB
LEVEL 2	ADA KING RIS (APK-RIS)	1	1	1		1	1	0
LEVEL 2	KING (KS3 S.A)	1	1	1	1		0	
LEVEL 2	KING MURPHY (KM11)	1	0			1		
LEVEL 2	KING MURPHY(KM6)	1	0			1		
LEVEL 3	ADA PREMIUM KING (APK-TUB)	1	1	1		1		1
LEVEL 3	KING MURPHY (KM11)	1	0			1		
LEVEL 3	KING MURPHY(KM6)	1	0			1		
LEVEL 3	PREMIUM KING (PKS23)(ADA)	1	1	1	0			1
LEVEL 4	ADA PREMIUM KING (APK-TUB)	1	1	1				1
LEVEL 4	KING MURPHY (KM11)	1	0			1		
LEVEL 4	KING MURPHY(KM6)	1	0			1		
LEVEL 5	ADA KING RIS (APK-RIS)	1	1	1			1	0
LEVEL 5	KING MURPHY (KM11)	1	0			1		
LEVEL 5	KING MURPHY(KM6)	1	0			1		
LEVEL 6	ADA PREMIUM KING (APKS12 D)	1	0	1				1
LEVEL 6	KING MURPHY(KM6)	1	0			1		
LEVEL 7	ADA PREMIUM KING (APKS12 D)	1	1	1		0		1
LEVEL 7	KING MURPHY (KM11)	1	0			1		
		18	7	8	1	12	2	5

PARKING LEGEND

DESIGNATED VALET PARKING STALLS. "VALET ONLY"

NOTE:
FOR SLAB EDGE DIMENSIONS REFER TO A-1.3.01

NOTE:
THE CONCRETE SLAB AT ADA SHOWER STALL SHALL BE RECESSED PER DETAIL 2/A4.1.05. ALSO REFER TO STRUCTURAL ENGINEER DRAWINGS FOR OTHER REQUIREMENTS.

1 A-1.3.05 **LEVEL 5**
SCALE: 3/32" = 1'-0"

SCALE: 3/32"=1'-0"

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PROJECT:
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1818 HOLLYWOOD BLVD.
HOLLYWOOD FL, 33020

SEAL:

ISSUED FOR: FOR CONSTRUCTION SET
DATE: 12-16-19

REVISIONS:

No.	DATE	REMARKS
1	01-2021	Revised Building and Development Plan

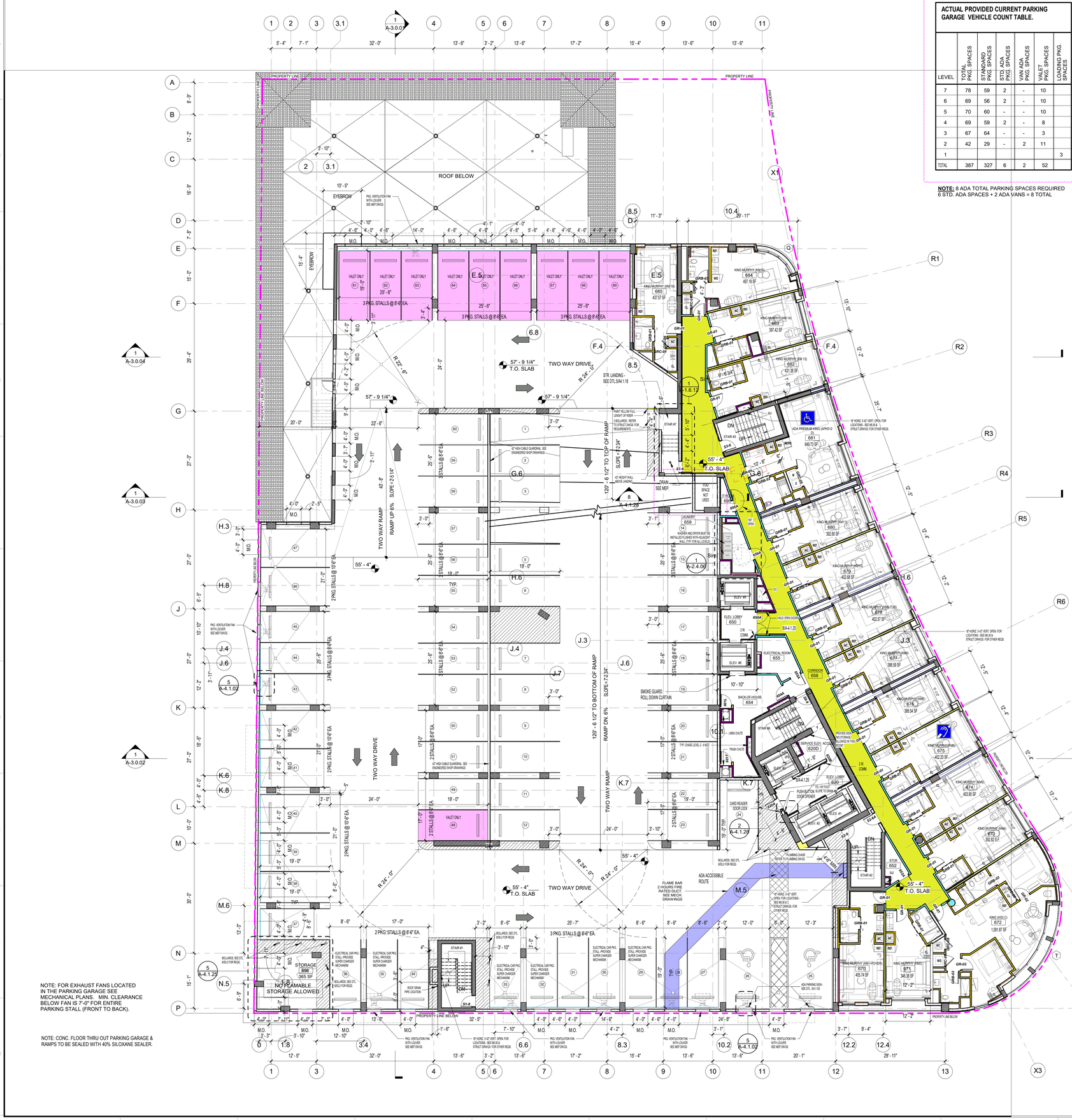
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LEVEL 5 FLOOR PLAN

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ACTUAL PROVIDED CURRENT PARKING GARAGE VEHICLE COUNT TABLE.

LEVEL	TOTAL PKG. SPACES	STANDARD PKG. SPACES	STD. ADA PKG. SPACES	VAN ADA PKG. SPACES	VALET PKG. SPACES	LOADING PKG. SPACES
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6 STD. ADA SPACES + 2 ADA VANS = 8 TOTAL

ACCESSIBLE ROOM MATRIX

Level	ROOM TYPE	QUANTITY	KING	ADA			BATH	
				HC ACCESSIBLE	ADA - (SA)	ADA - (SCF)	ADA R.I. SHOWER	ADA TUB
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LEVEL 2	KING (KS3 S.A)	1	1	1	1		0	
LEVEL 2	KING MURPHY (KM11)	1	0			1		
LEVEL 2	KING MURPHY(KM6)	1	0			1		
LEVEL 3	ADA PREMIUM KING (APK-TUB)	1	1	1			1	
LEVEL 3	KING MURPHY (KM11)	1	0			1		
LEVEL 3	KING MURPHY(KM6)	1	0			1		
LEVEL 3	PREMIUM KING (PKS23)(ADA)	1	1	1	0			1
LEVEL 4	ADA PREMIUM KING (APK-TUB)	1	1	1				1
LEVEL 4	KING MURPHY (KM11)	1	0			1		
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LEVEL 6	KING MURPHY(KM6)	1	0			1		
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LEVEL 7	KING MURPHY (KM11)	1	0			1		
		18	7	8	1	12	2	5

PARKING LEGEND

DESIGNATED VALET PARKING STALLS. "VALET ONLY"

NOTE:
FOR SLAB EDGE DIMENSIONS REFER TO A-1.3.01

1 A-1.3.06 **LEVEL 6** SCALE: 3/32" = 1'-0"

SCALE: 3/32"=1'-0"

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1818 HOLLYWOOD BLVD.
HOLLYWOOD FL, 33020

SEAL:

ISSUED FOR: FOR CONSTRUCTION SET
DATE: 12-16-19

REVISIONS:

No.	DATE	REMARKS
1	01-2021	Revised Building and Development Plan

SHEET TITLE:
LEVEL 6 FLOOR PLAN

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SHEET NO.:
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ACCESSIBLE ROOM MATRIX

Level	ROOM TYPE	QUANTITY	KING	ADA			BATH	
				HC ACCESSIBLE	ADA - (SA)	ADA - (SGF)	ADA R.I. SHOWER	ADA TUB
LEVEL 2	ADA KING RIS (APK-RIS)	1	1	1		1	1	0
LEVEL 2	KING (KS3 S.A)	1	1	1	1		0	
LEVEL 2	KING MURPHY (KM11)	1	0			1		
LEVEL 2	KING MURPHY(KM6)	1	0			1		
LEVEL 3	ADA PREMIUM KING (APK-TUB)	1	1	1		1		1
LEVEL 3	KING MURPHY (KM11)	1	0			1		
LEVEL 3	KING MURPHY(KM6)	1	0			1		
LEVEL 3	PREMIUM KING (PKS23)(ADA)	1	1	1	0			1
LEVEL 4	ADA PREMIUM KING (APK-TUB)	1	1	1				1
LEVEL 4	KING MURPHY (KM11)	1	0			1		
LEVEL 4	KING MURPHY(KM6)	1	0			1		
LEVEL 5	ADA KING RIS (APK-RIS)	1	1	1			1	0
LEVEL 5	KING MURPHY (KM11)	1	0			1		
LEVEL 5	KING MURPHY(KM6)	1	0			1		
LEVEL 6	ADA PREMIUM KING (APKS12 D)	1	0	1				1
LEVEL 6	KING MURPHY(KM6)	1	0			1		
LEVEL 7	ADA PREMIUM KING (APKS12 D)	1	1	1		0		1
LEVEL 7	KING MURPHY (KM11)	1	0			1		
		18	7	8	1	12	2	5

PARKING LEGEND

DESIGNATED VALET PARKING STALLS. "VALET ONLY"

NOTE:

ALL DUCTS IN PURPLE AS SHOWN IN PARKING GARAGE SHALL BE W/ FLAME BAR 2-HR FIRE RATING

ACTUAL PROVIDED CURRENT PARKING GARAGE VEHICLE COUNT TABLE.

LEVEL	TOTAL PKG. SPACES	STANDARD PKG. SPACES	STD. ADA PKG. SPACES	VAN ADA PKG. SPACES	VALET PKG. SPACES	LOADING PKG. SPACES
7	78	59	2	-	10	
6	69	56	2	-	10	
5	70	60	-	-	10	
4	69	59	2	-	8	
3	67	64	-	-	3	
2	42	29	-	2	11	
1						3
TOTAL	387	327	6	2	52	

NOTE: 8 ADA TOTAL PARKING SPACES REQUIRED
6 STD. ADA SPACES + 2 ADA VANS = 8 TOTAL

NOTE: FOR EXHAUST FANS LOCATED IN THE PARKING GARAGE SEE MECHANICAL PLANS. MIN. CLEARANCE BELOW FAN IS 7'-0" FOR ENTIRE PARKING STALL (FRONT TO BACK).

NOTE: CONC. FLOOR THRU OUT PARKING GARAGE & RAMPS TO BE SEALED WITH 40% SILOXANE SEALER.

NOTE:
FOR SLAB EDGE DIMENSIONS REFER TO A-1.3.01

1 LEVEL 7
A-1.3.07 SCALE: 3/32" = 1'-0"

SCALE: 3/32"=1'-0"

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OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD FL
1818 HOLLYWOOD BLVD.
HOLLYWOOD FL, 33020

SEAL:

ISSUED FOR: FOR CONSTRUCTION SET
DATE: 12-16-19

REVISIONS:

No.	DATE	REMARKS
1	01-2021	Revised Building and Development Plan

SHEET TITLE:
LEVEL 7 FLOOR PLAN

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DRAWN BY: Author
CHECKED BY: Checker
JOB NO.: 63.06A

SHEET NO.:
A-1.3.07

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FLOOR PLAN KEY NOTES

Key Value	Keynote Text
A	HALSEY TAYLOR ADA COMPLIANT BI-LEVEL WATER COOLER MOD. OVL-II.
B	ELKAY WATER COOLER/ FILLING STATION MOD. LZS8WSK. ADA COMPLIANT.

NOTE:
ALL THESE DIMENSIONS IN RED TEXT WERE ADDED AS REQUIRED BY KAST.

NOTE:
THE LOCATIONS SHOWN ON THIS SHEET OF THE DECK FLUSH MOUNTED WINDOW WASHING HOOKS WERE PROVIDED BY THE PROBEL COMPANY. THESE LOCATIONS MUST BE CONFIRMED BY THE PROBEL COMPANY - ALL OF THESE LOCATIONS WERE REVISED AS PART OF DELTA 7

NOTE:
RAILINGS ON STAIRS INSIDE THE FLOOR CORRIDORS; RAILINGS IN THE FAUX BALCONIES; RAILINGS IN STAIRS OF THE OFFICE FLOOR CORRIDOR; GATES, FENCES & RAILINGS ON THE 8TH FLOOR TERRACE & POOL AREA; RAILINGS IN THE LOFT APARTMENTS; RAILINGS IN THE GYM; RAILINGS ON THE APARTMENT BALCONIES; RAILINGS ON THE LEVEL 21 & 22 POOL/TERRACE AREA SHALL BE WITH A 2605 FINISH PURSUANT TO SPEC. SECTION 5/7300.

NOTE:
FOR SLAB EDGE DIMENSIONS REFER TO A-1.3.08 (SLAB EDGE DIMENSIONS SHOWN IN RED ON A-1.3.08)

LEVEL	SHEET #
8	A-1.3.08
8 MEZZ	A-1.3.09
9	A-1.3.10
10 TO 19	A-1.3.11
20	A-1.3.12

1 LEVEL 8
A-1.3.08 SCALE: 3/32" = 1'-0"

N

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SHEET NO.:
A-1.3.08

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LEVEL	SHEET #
8	A-1.3.08
8 MEZZ	A-1.3.09
9	A-1.3.10
10 TO 19	A-1.3.11
20	A-1.3.12

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CHECKED BY: Checker
JOB NO.: 63.06A

SHEET NO.:
A-1.3.09

1 LEVEL 8 MEZZ.
A-1.3.09 SCALE: 3/32" = 1'-0"

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ROOF BELOW
POOL BELOW
POOL DECK BELOW
T.O. SLAB
PROPERTY LINE BELOW
SLAB EDGE AT 9TH FLOOR ONLY
RAILING AT 9TH-20TH FLOORS
SLAB EDGE AT 10TH-20TH FLOORS
TRANSFER BEAM BELOW @ 8TH MEZZ. LEVEL ONLY
"C10A UNDER CABINET
ELECT. RM. 966 123 SF
UNIT TYPE B1 901 1004.5 SF
UNIT TYPE A1 902 799.02
UNIT TYPE A7 904 971.57 SF
UNIT TYPE A6 905 903.55 SF
UNIT TYPE A5 907 762.18 SF
UNIT TYPE M 906 762.25 SF
UNIT TYPE B3 903 1162.31
UNIT TYPE B9 908 1212.59 SF
UNIT TYPE B6 910 1149.09 SF
UNIT TYPE B4 912 1135.76 SF
UNIT TYPE B2 914 1173.75 SF
UNIT TYPE B5 915 1221.85 SF
UNIT TYPE B8 909 1022.36 SF
UNIT TYPE C1 911 1402.46 SF
UNIT TYPE B7 913 1327.59 SF
ELEV. #1
ELEV. #2
ELEV. #3
ELEV. LOBBY 920
EMERGENCY ELEV. ACCESS 920D
STAIR #1
STAIR #2
TRASH CHUTE
TRASH ONLY
RISER
TYP.
SLAB EDGE AT 9TH FLOOR ONLY
10" HORIZ. X 42" VERT. OPEN FOR LOCATIONS - SEE A6.00 & STRUCT.DRWGS. FOR OTHER REQS.
PROPERTY LINE
X1
X2
X3
X5
R1
R2
R3
R4
R5
R6
R7
R8
R9
R10
H.6
M.5
R 23' - 5"
R 28' - 1"
R 30' - 0"
R 28' - 0"
32' - 0"
13' - 6"
3' - 2"
17' - 2"
15' - 4"
20' - 1"
29' - 10 5/8"
29' - 4 1/4"
27' - 0"
16' - 6"
12' - 2"
7' - 7 3/4"
15' - 0"
13' - 0"
4' - 6" 4' - 0"
30' - 0"
4' - 10"
4' - 0 1/8"
4' - 3 1/2"
6' - 11"
11' - 5"
7' - 3"
1' - 3"
6' - 0"
1' - 9 3/4"
12' - 11 3/16"
7' - 7 7/16"
11' - 5"
5' - 8"
5' - 0"
3' - 6"
2' - 1"
6' - 5"
8' - 3"
21' - 10"
26' - 4"
22' - 9"
53' - 2"
10' - 8 1/8"
9' - 3 5/8"
7' - 2 3/4"
39' - 4"
38' - 4"
37' - 2"
41' - 8"
14' - 8"
13' - 7"
13' - 1"
12' - 7"
11' - 11"
10' - 7"
17' - 4"
1' - 10"
1' - 0"
2' - 4"
4' - 7"
8' - 0"
7' - 9"
2' - 4"
4' - 2"
7' - 8"
3' - 11"
9' - 10"
5' - 0"
1' - 3 1/8"
1' - 10 1/16"
1' - 11 7/16"
5 1/16"
1' - 2 7/8"
1' - 4 5/16"
1' - 10 3/8"
2' - 4 5/8"
2' - 5 9/16"
2' - 4 5/8"
2' - 5 11/16"
2' - 3 5/16"
1' - 8 5/8"
3' - 8"
2' - 5 11/16"
2' - 3 5/16"
11' - 5 7/16"
10' - 11 7/16"
4' - 6 1/8"
4' - 7"
1' - 7 1/8"
5 1/16"
1' - 10 3/8"
1' - 10"
1' - 2 7/8"
1' - 4 5/16"
1' - 4 3/8"
1' - 2 3/4"
5' - 11 9/16"
5' - 2 1/4"
4' - 1 3/4"
1' - 4 5/8"
18' - 8"
10' - 4"
3' - 1 1/2"
12' - 10"
7' - 10"
4' - 2"
3' - 1"
3' - 7"
9' - 4"
12' - 4 1/2"
1' - 0"
1' - 3"
1' - 6"
1' - 7"
1' - 9"
2' - 3"
2' - 6"
3' - 0"
4' - 7 1/2"
6' - 0"
7' - 3"
11' - 5"
6' - 11"
8' - 10 3/8"
4' - 10 3/8"
4' - 0"
3' - 5"
1' - 11"
1' - 3"
6' - 0"
7' - 3"
11' - 5"
1' - 3"
6' - 0"
7' - 3"
11' - 5"
6' - 0"
TYP.
OA2
OA1
ELEV. LOBBY 920
ELEV. #1
ELEV. #2
ELEV. #3
STAIR #1
STAIR #2
RISER
TRASH CHUTE
TRASH ONLY
SLAB EDGE AT 9TH FLOOR ONLY
PROPERTY LINE
10" HORIZ. X 42" VERT. OPEN FOR LOCATIONS - SEE A6.00 & STRUCT.DRWGS. FOR OTHER REQS.
1 A-3.0.07
1 A-3.0.04
1 A-3.0.03
1 A-3.0.02
2 RA-1.5.05
1 RA-1.5.05
8.5 D
1 RA-1.5.07
Sim 1 A-4.1.22
6 R-1.6.05
4 RA-1.5.05
3 RA-1.5.05
2 RA-1.5.05
5 R-1.6.1
4 RA-1.5.05
3 RA-1.5.05
Sim 1 A-4.1.27
3 A4.1.13
J.3
7.6
8.4
K.7
5 A-1.5.19
4 RA-1.5.05
7 R-1.6.05
3 RA-1.5.05
2 RA-1.5.05
1 RA-1.5.05
1 RA-1.5.05
1


ROOF BELOW
POOL BELOW
PROPERTY LINE BELOW
SLAB EDGE BELOW 9TH FLOOR ONLY
RAILING AT 9TH-20TH FLOORS
SLAB EDGE AT 10TH-20TH FLOORS
C12A UNDER CABINET.
HOLD OPEN DOORS
SLAB EDGE BELOW (9TH FLOOR ONLY)
16" HORZ. X 42" VERT. OPEN FOR LOUVERS - SEE MS.00.6 STRUCT.DRWGS. FOR OTHER REQS.
PROVIDE SIGN "NO STORAGE ALLOWED IN THIS ROOM"
Sim
1 A-4.1.22
1 A-4.1.2
1 A-3.0.0
1 A-3.0.01
1 A-3.0.02
1 A-3.0.03
1 A-3.0.04
BALCONY B1 1001 B
BALCONY A1 1002 B
BALCONY B3 1003 B
BALCONY A2 1004 B
BALCONY A6 1005 B
BALCONY A4 1006 B
BALCONY B6 1008 B
BALCONY B5 1009 B
BALCONY A3 1007 B
BALCONY B2A 1012 B
BALCONY B4 1010 B
BALCONY B2 1014 B
BALCONY B7 1015 B
BALCONY B9 1013 B
BALCONY C 1011B
UNIT TYPE B1 1001 1004.5 SF
UNIT TYPE A1 1002 769.02
UNIT TYPE B3 1003
UNIT TYPE A7 1004 971.57 SF
UNIT TYPE A6 1005 901.55 SF
UNIT TYPE A4 1006 782.05 SF
UNIT TYPE A3 1007 762.18 SF
UNIT TYPE B5 1009 1022.36 SF
UNIT TYPE B6 1008 1212.59 SF
UNIT TYPE B4 1010 1114.59 SF
UNIT TYPE B2A 1012 1135.76 SF
UNIT TYPE B2 1014 1173.75 SF
UNIT TYPE B7 1015 1221.85 SF
UNIT TYPE B9 1013 1327.59 SF
UNIT TYPE C1 1011 1402.48 SF
ELEVATOR LOBBY 1020
ELECT. ROOM 1066
CORRIDOR 1033
STAIR #2
STAIR #5
STAIR #6
UP
DN
APB-01
APB-02
APB-03
APB-04
APC-01
AP-01
AP-02
AP-03
AP-04
AP-05
AP-06
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AP-38
AP-39
AP-40



NOTE:
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LEVEL	SHEET #
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8 MEZZ	A-1.3.09
9	A-1.3.10
10 TO 19	A-1.3.11
20	A-1.3.12

1 LEVEL 20 — A-1.3.12 — SCALE: 3/32" = 1'-0"

SCALE: 3/32"=1'-0"

NOTE: NO HIGH-HAT CEILING LIGHT FIXTURES, OR ANY OTHER CEILING PENETRATING LIGHTS FIXTURES ALLOWED IN THE CEILING OF THE PENTHOUSE UNITS & APARMENTS

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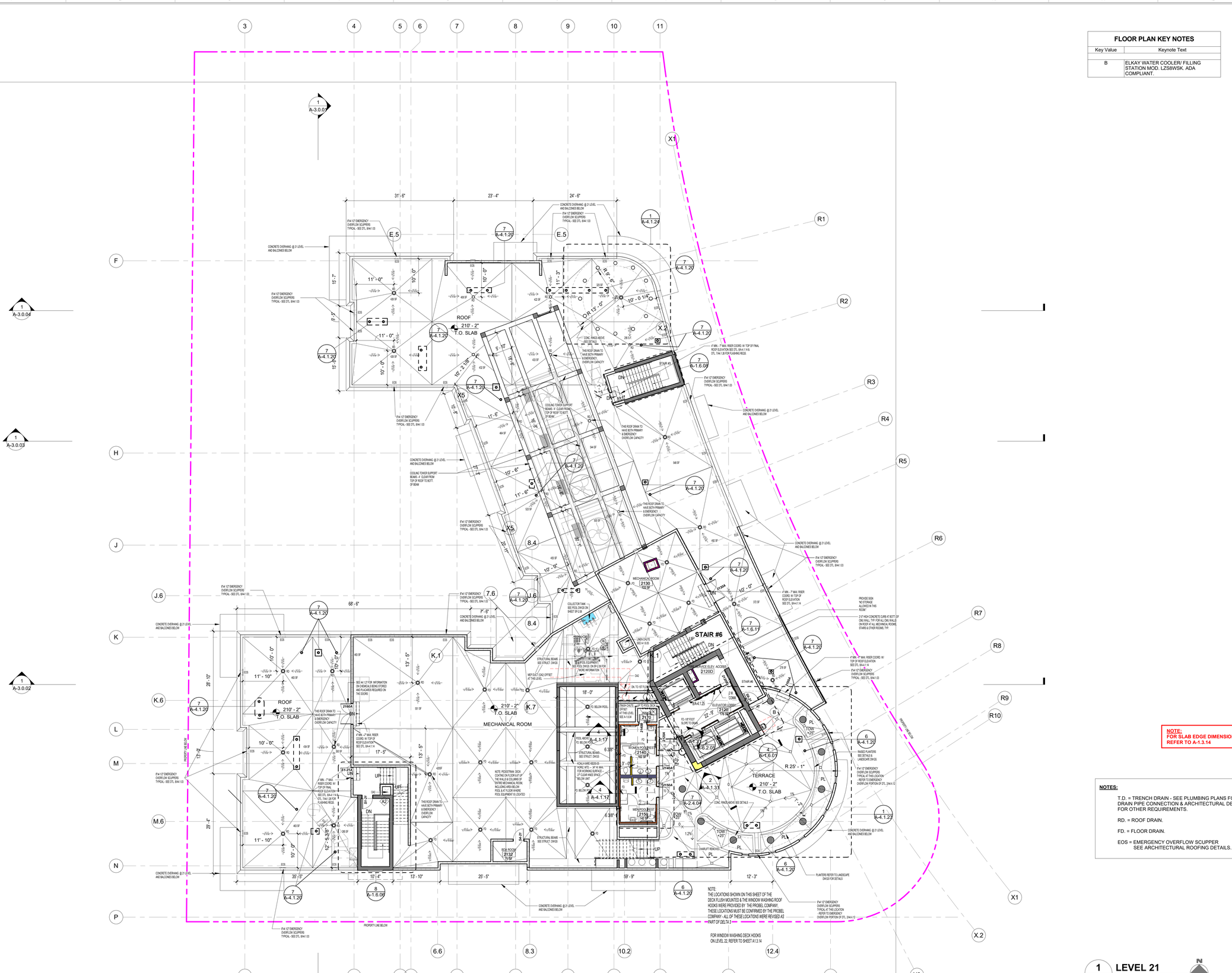
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A-1.3.12

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FLOOR PLAN KEY NOTES

Key Value	Keynote Text
B	ELKAY WATER COOLER/ FILLING STATION MOD. LZS8WSK. ADA COMPLIANT.

NOTE:
FOR SLAB EDGE DIMENSIONS REFER TO A-1.3.14

NOTES:

T.D. = TRENCH DRAIN - SEE PLUMBING PLANS FOR DRAIN PIPE CONNECTION & ARCHITECTURAL DETAILS FOR OTHER REQUIREMENTS.

RD. = ROOF DRAIN.

FD. = FLOOR DRAIN.

EOS = EMERGENCY OVERFLOW SCUPPER SEE ARCHITECTURAL ROOFING DETAILS.

1 **LEVEL 21**
A-1.3.13 SCALE: 3/32" = 1'-0"

SCALE: 3/32"=1'-0"

adache group architects

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OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD FL
1818 HOLLYWOOD BLVD.
HOLLYWOOD FL, 33020

SEAL:

ISSUED FOR: FOR CONSTRUCTION SET
DATE: 12-16-19

REVISIONS:

No.	DATE	REMARKS

SHEET TITLE:
LEVEL 21 ROOF PLAN

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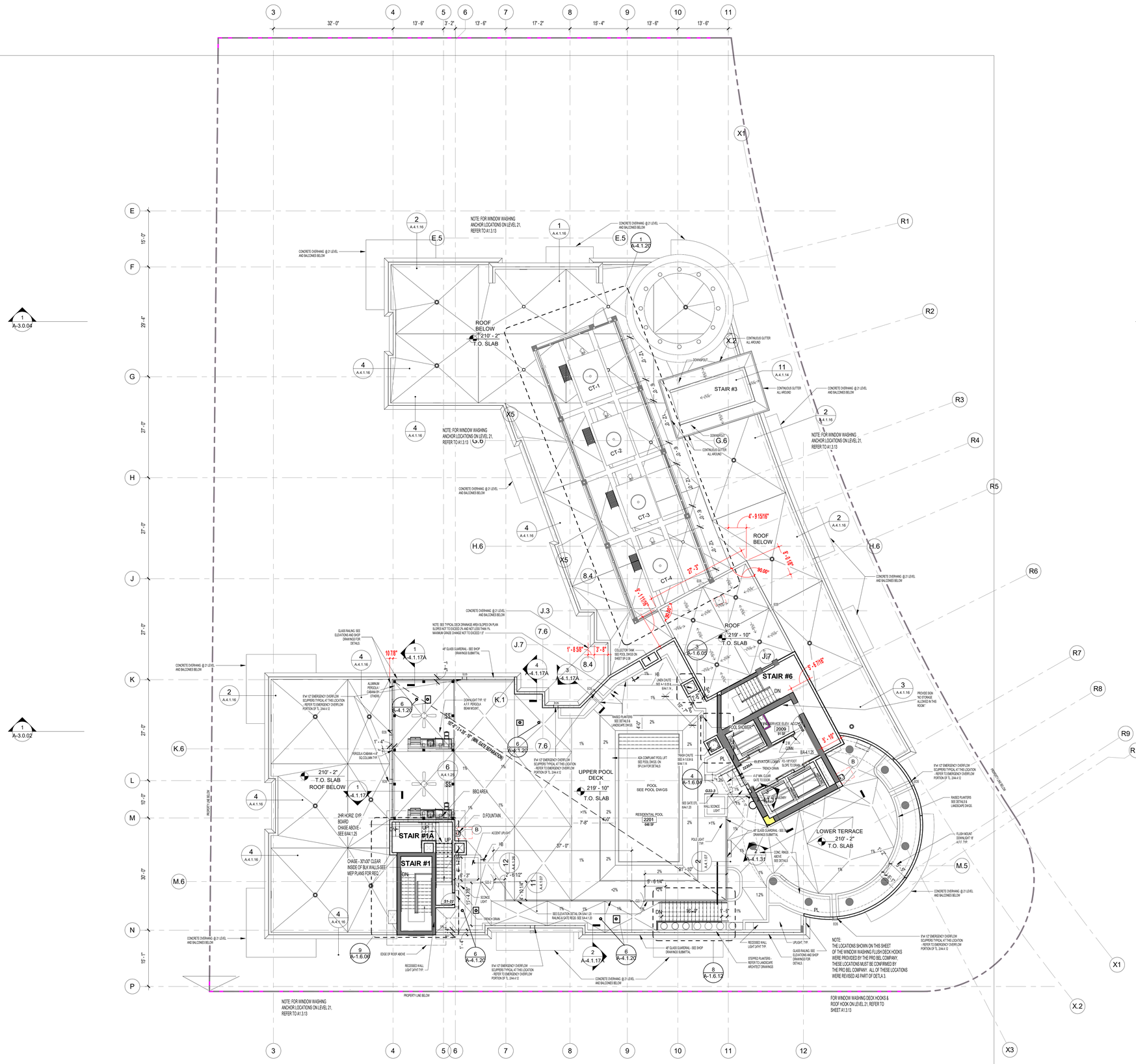
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SHEET NO.:
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FLOOR PLAN KEY NOTES

Key Value	Keynote Text
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1 / A-1.3.14 **LEVEL 22 POOL**
SCALE: 3/32" = 1'-0"

SCALE: 3/32"=1'-0"
10' 21' 32'

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NOTE:
DIMENSIONS IN RED ARE FOR SLAB EDGES

SHEET TITLE:
LEVEL 22 FLOOR PLAN

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1 UPPER ROOF LEVEL
A-1.3.15 SCALE: 3/32" = 1'-0"

SCALE: 3/32"=1'-0"

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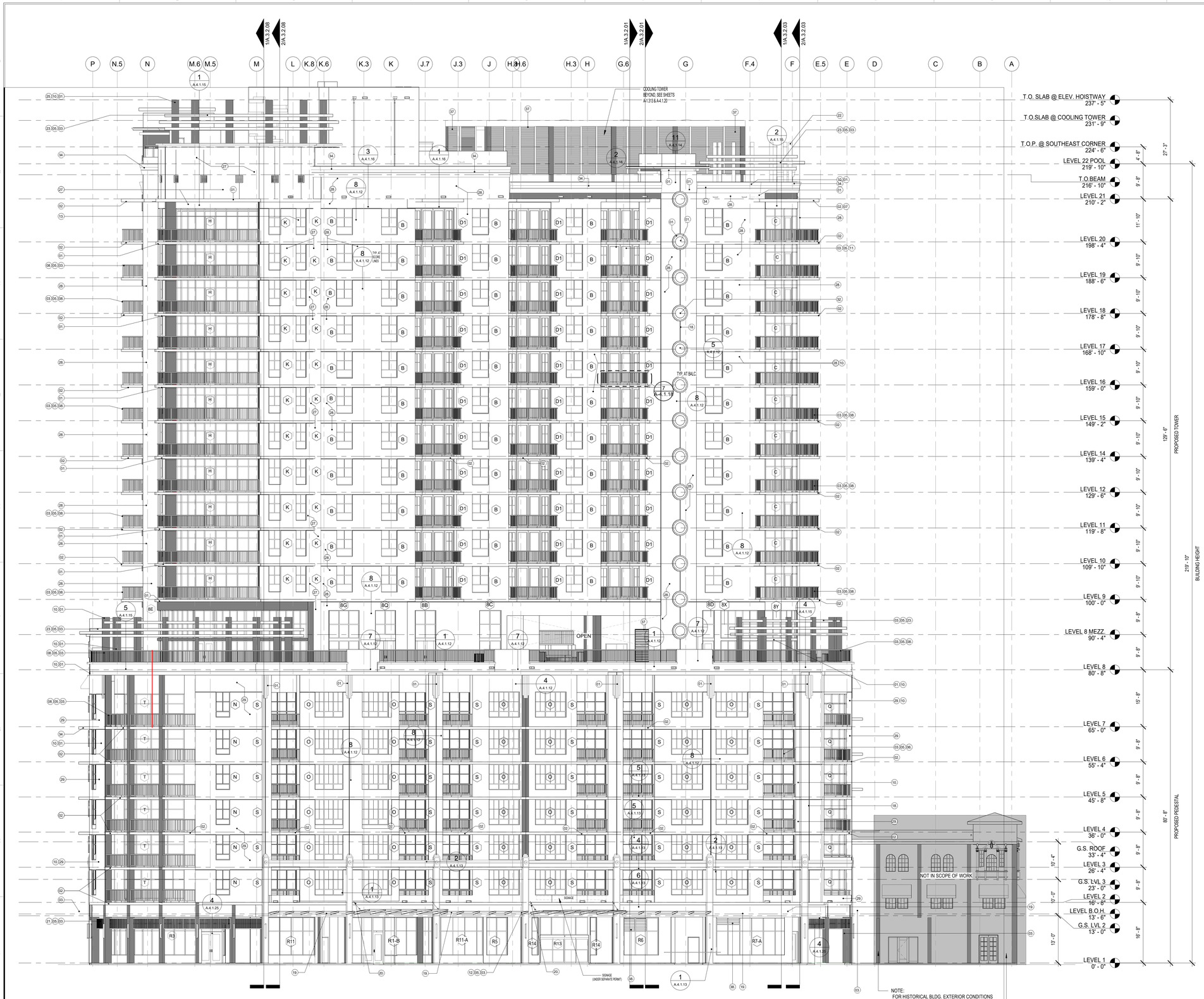
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UPPER ROOF

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NOTE:
FOR HISTORICAL BLDG. EXTERIOR CONDITIONS (DIMENSIONS, WINDOWS, DOORS, OPENINGS, DECORATIVE ELEMENTS). SEE HISTORICAL DWGS. THE ORIGINALLY PRESERVED FACADES SHALL BE RECONSTRUCTED TO LOOK SUBSTANTIALLY SIMILAR TO THE ORIGINALLY PRESERVED FACADES, BUT SHALL BE REBUILT USING MODERN DAY MATERIALS IN ACCORDANCE WITH THE FLORIDA BUILDING CODE.

1 EAST ELEVATION
A-2.1.01 SCALE: 3/32" = 1'-0"

KEY NOTES	
Key Value	Keynote Text
01.	BENJAMIN MOORE GRAND TETON WHITE (BANDS).
02.	BENJAMIN MOORE WHIPPLE BLUE HC-152. (EDGE AND UNDERSIDE BALCONY)
03.	BRUSHED SILVER METALLIC.
04.	OFF-WHITE.
05.	ALUMINUM.
06.	FRAME.
07.	CONCRETE EYEBROW .
08.	POWDER COATED RAILING. RAL-9006 WHITE ALUMINUM.
09.	GRILLE .
10.	3/4" SMOOTH STUCCO FINISH.
11.	IMPACT RESISTANT SLIDING GLASS DOORS.
12.	IMPACT RESISTANT DOORS.
13.	IMPACT RESISTANT TINTED GLASS WINDOWS .
14.	ROLL UP DOOR.
17.	BARREL TILE.
18.	CONTROL JOINT.
19.	FROSTED GLASS OVER STAINLESS STEEL TUBE CANOPY.
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21.	ALUMINUM MESH.
22.	PLEXIGLAS LIGHTING COLUMN.
23.	CLAD COV.CONC. RING .
25.	ROUND CONCRETE COLUMN.
27.	BENJAMIN MOORE BRUSHED RADIANCE PT-300 (TOWER).
28.	BENJAMIN MOORE 2140-60 MOONSHINE (BUILDING TOP).
29.	BENJAMIN MOORE 2140-50 GRAY HORSE (BUILDING BASE).
32.	ROUND STUCCO ORNAMENT AT STAIR.
34.	BENJAMIN MOORE WHALE GRAY (BANDS).
35.	LOUVER COLOR FINISH "SANDSTONE" 67 (SOURCE: RUSKIN).
37.	LOUVER COLOR FINISH: RAL 9006 WHITE ALUMINUM
38.	LOUVER COLOR FINISH: MATCH WINDOW FRAME FINISH.
39.	ALUMINUM GRILL COLOR FINISH: RAL 9006 WHITE ALUMINUM.

* MOCK UP AT FIELD PRIOR ORDER PAINT COLORS

GLASS THERMAL REQUIREMENTS

GLAZING U-VALUE - .93
SHGC - .24 OR LOWER

NOTE:
SEE DETAIL 9/A-4.1.25 FOR DRYER AND EXHAUST VENT

GENERAL NOTES

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2. PROJECT SHALL BE IN COMPLIANCE WITH THE CITY OF HOLLYWOOD DEFINITION OF HOTEL / CONDO WHERE APPLICABLE.
3. THE FDC SHALL BE WITHIN 100 FEET OF THE CLOSEST FIRE HYDRANT PER NFPA14.

COMPONENT & CLADDING NEGATIVE ULTIMATE PRESSURES.

	TRIB AREA.	ZONE 4	ZONE 5
A	20 SF OR LESS	-100 PSF	-183 PSF
B	25 SF ALL DOORS (INCLUIDE SGD'S)	-99 PSF	-178 PSF
C	30 SF	-98 PSF	-174 PSF
D	50 SF	-95 PSF	-162 PSF

NOTES:

* PUBLISHED PRESSURES SHOWN ABOVE ARE ULTIMATE PRESSURES AS PER ASCE 7-10;
FOR ALLOWABLE PRESSURES MULTIPLY BY 0.6.
* * LINEAR INTERPOLATION ALLOWED FOR TRIB AREAS FROM 20 TO 50 S.F. ZONE 5' WITH "a" = 21'-0"

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REVISIONS:

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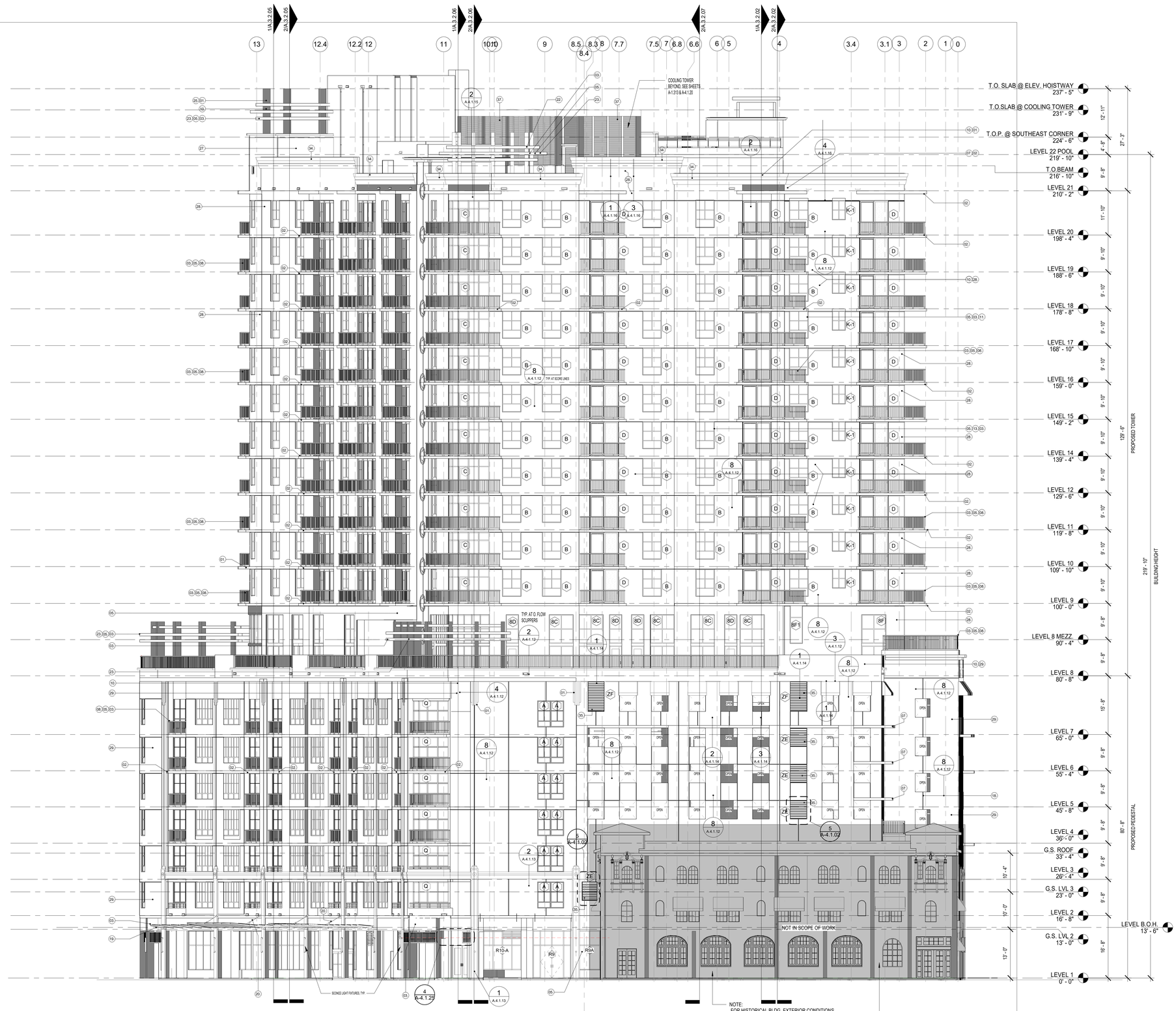
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KEY NOTES

Key Value	Keynote Text
01.	BENJAMIN MOORE GRAND TETON WHITE (BANDS).
02.	BENJAMIN MOORE WHIPPLE BLUE HC-152. (EDGE AND UNDERSIDE BALCONY)
03.	BRUSHED SILVER METALLIC.
04.	OFF-WHITE.
05.	ALUMINUM.
06.	FRAME.
07.	CONCRETE EYEBROW .
08.	POWDER COATED RAILING. RAL-9006 WHITE ALUMINUM.
09.	GRILLE .
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FOR ALLOWABLE PRESSURES MULTIPLY BY 0.6.
** LINEAR INTERPOLATION ALLOWED FOR TRIB AREAS FROM 20 TO 50 S.F. ZONE 5' WITH "a" = 21'-0"

1 NORTH ELEVATION
A-2.1.02 SCALE: 3/32" = 1'-0"

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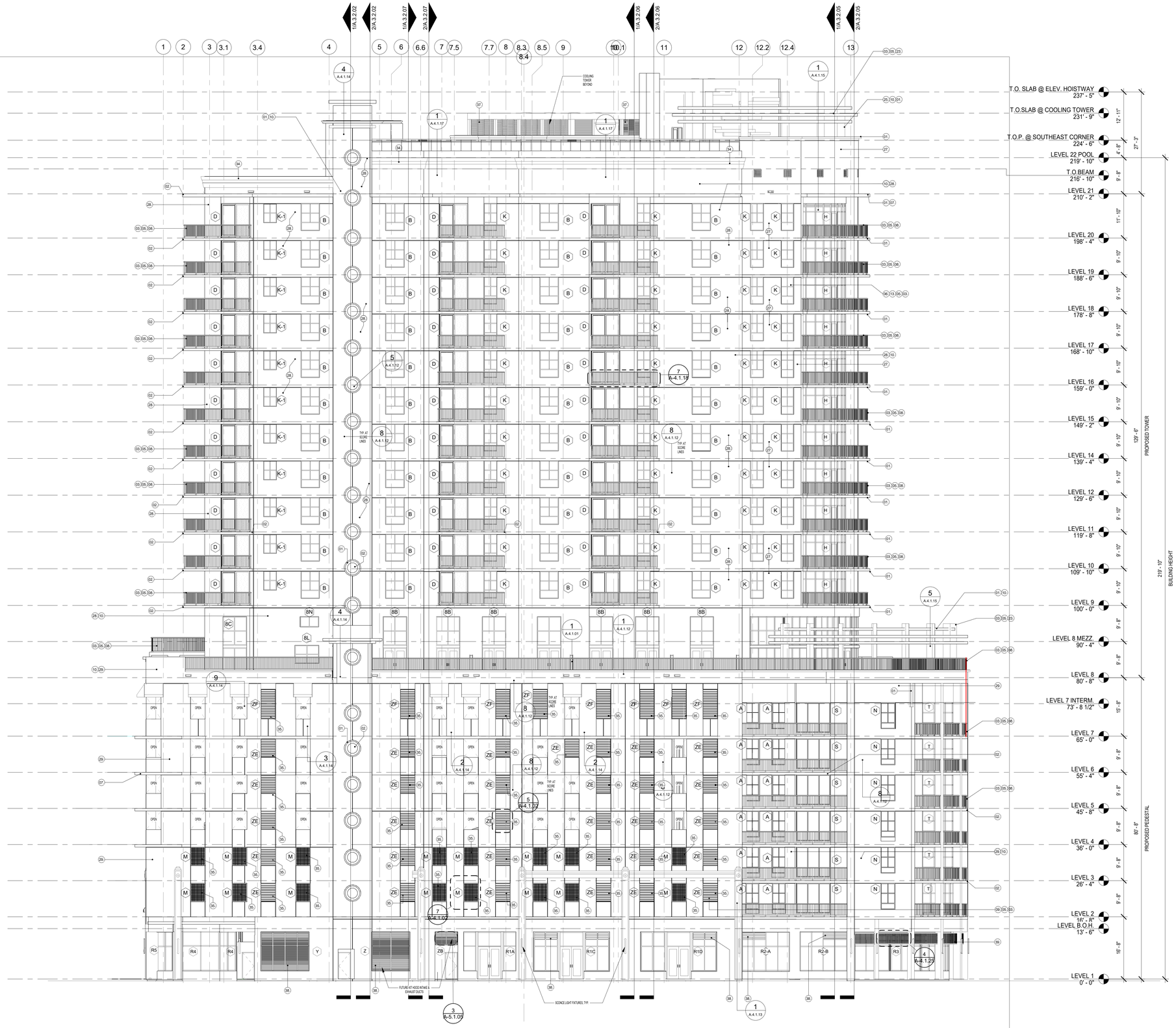
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35.	LOUVER COLOR FINISH "SANDSTONE" 67 (SOURCE: RUSKIN).
37.	LOUVER COLOR FINISH: RAL 9006 WHITE ALUMINUM
38.	LOUVER COLOR FINISH: MATCH WINDOW FRAME FINISH.
39.	ALUMINUM GRILL COLOR FINISH: RAL 9006 WHITE ALUMINUM.

* MOCK UP AT FIELD PRIOR ORDER PAINT COLORS

GLASS THERMAL REQUIREMENTS

GLAZING U-VALUE - .93
SHGC - .24 OR LOWER

NOTE:
SEE DETAIL 9/A-4.1.25 FOR DRYER AND EXHAUST VENT

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3. THE FDC SHALL BE WITHIN 100 FEET OF THE CLOSEST FIRE HYDRANT PER NFPA14.

COMPONENT & CLADDING NEGATIVE ULTIMATE PRESSURES.

	TRIB AREA.	ZONE 4	ZONE 5
A	20 SF OR LESS	-100 PSF	-183 PSF
B	25 SF ALL DOORS (INCLUIDE SGD'S)	-99 PSF	-178 PSF
C	30 SF	-98 PSF	-174 PSF
D	50 SF	-95 PSF	-162 PSF

NOTES:

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FOR ALLOWABLE PRESSURES MULTIPLY BY 0.6.
** LINEAR INTERPOLATION ALLOWED FOR TRIB AREAS FROM 20 TO 50 S.F. ZONE 5' WITH "a" = 21'-0"

1 SOUTH ELEVATION

A-2.1.03 SCALE: 3/32" = 1'-0"

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OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD FL
1818 HOLLYWOOD BLVD.
HOLLYWOOD FL, 33020

SEAL:

ISSUED FOR: FOR CONSTRUCTION SET
DATE: 12-16-19

REVISIONS:

No.	DATE	REMARKS

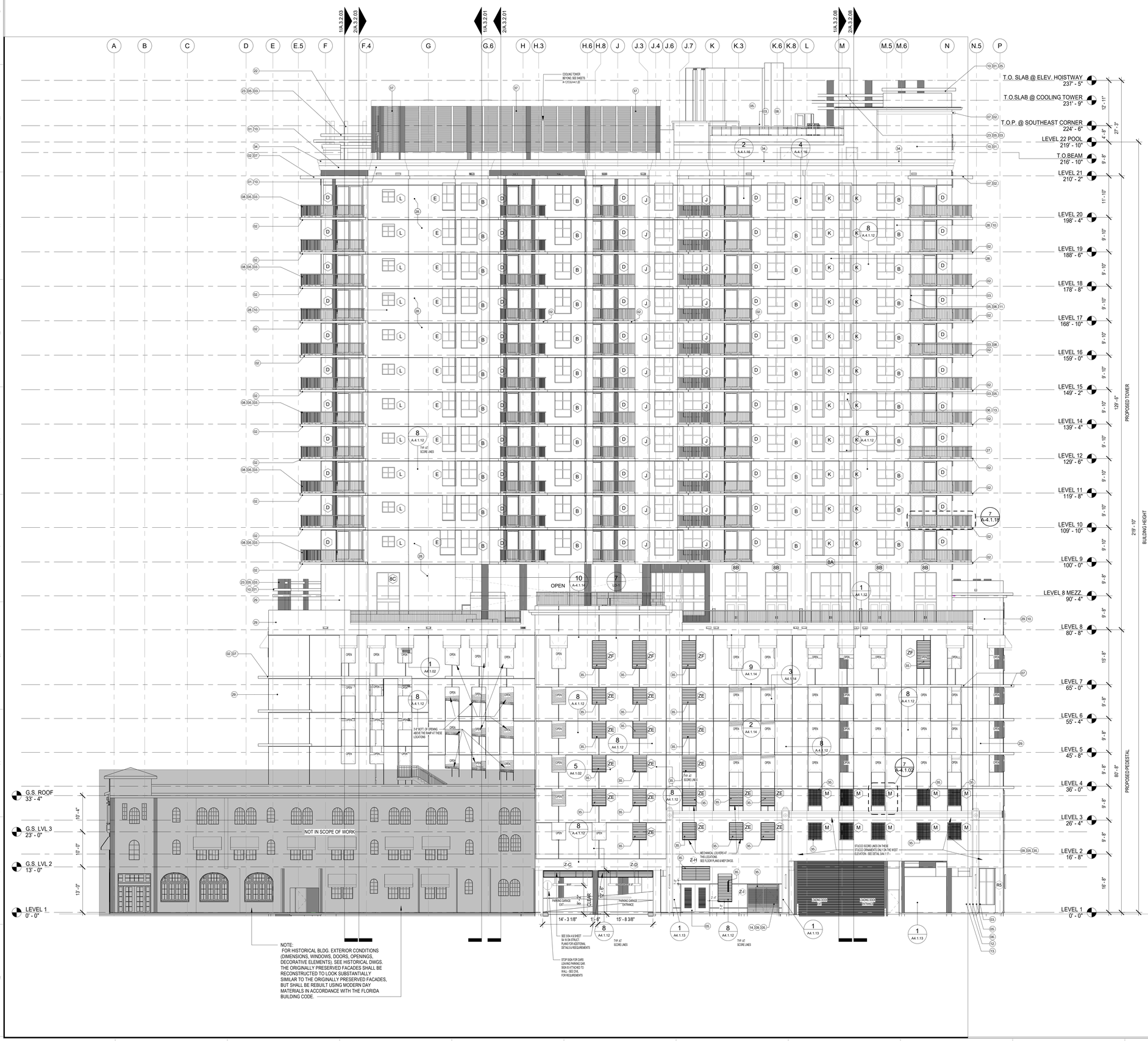
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SOUTH ELEVATION

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DATE: 04/16/18
SCALE: 3/32" = 1'-0"
DRAWN BY: Author
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JOB NO.: 63.06A

SHEET NO.:
A-2.1.03

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KEY NOTES

Key Value	Keynote Text
01.	BENJAMIN MOORE GRAND TETON WHITE (BANDS).
02.	BENJAMIN MOORE WHIPPLE BLUE HC-152. (EDGE AND UNDERSIDE BALCONY)
03.	BRUSHED SILVER METALLIC.
04.	OFF-WHITE.
05.	ALUMINUM.
06.	FRAME.
07.	CONCRETE EYEBROW .
08.	POWDER COATED RAILING. RAL-9006 WHITE ALUMINUM.
09.	GRILLE .
10.	3/4" SMOOTH STUCCO FINISH.
11.	IMPACT RESISTANT SLIDING GLASS DOORS.
12.	IMPACT RESISTANT DOORS.
13.	IMPACT RESISTANT TINTED GLASS WINDOWS .
14.	ROLL UP DOOR.
17.	BARREL TILE.
18.	CONTROL JOINT.
19.	FROSTED GLASS OVER STAINLESS STEEL TUBE CANOPY.
20.	STAINLESS STEEL CABLE.
21.	ALUMINUM MESH.
22.	PLEXIGLAS LIGHTING COLUMN.
23.	CLAD COV.CONC. RING .
25.	ROUND CONCRETE COLUMN.
27.	BENJAMIN MOORE BRUSHED RADIANCE PT-300 (TOWER).
28.	BENJAMIN MOORE 2140-60 MOONSHINE (BUILDING TOP).
29.	BENJAMIN MOORE 2140-50 GRAY HORSE (BUILDING BASE).
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A-2.1.04 / SCALE: 3/32" = 1'-0"

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HOLLYWOOD FL, 33020

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HOLLYWOOD BLVD. AERIAL VIEW



S 19TH AVENUE AERIAL VIEW



N YOUNG CIRCLE AERIAL VIEW



SOUTH EAST AERIAL VIEW

TAC SITE PLAN REVIEW

adache
group architects

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COLOR RENDERINGS AERIAL

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SOUTH WEST ELEVATION



EAST ELEVATION - S YOUNG CIRCLE



NORTH EAST ELEVATION - HOLLYWOOD BLVD.

TAC SITE PLAN REVIEW

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SOUTH WEST ELEVATION



EAST ELEVATION - S YOUNG CIRCLE



NORTH EAST ELEVATION - HOLLYWOOD BLVD.

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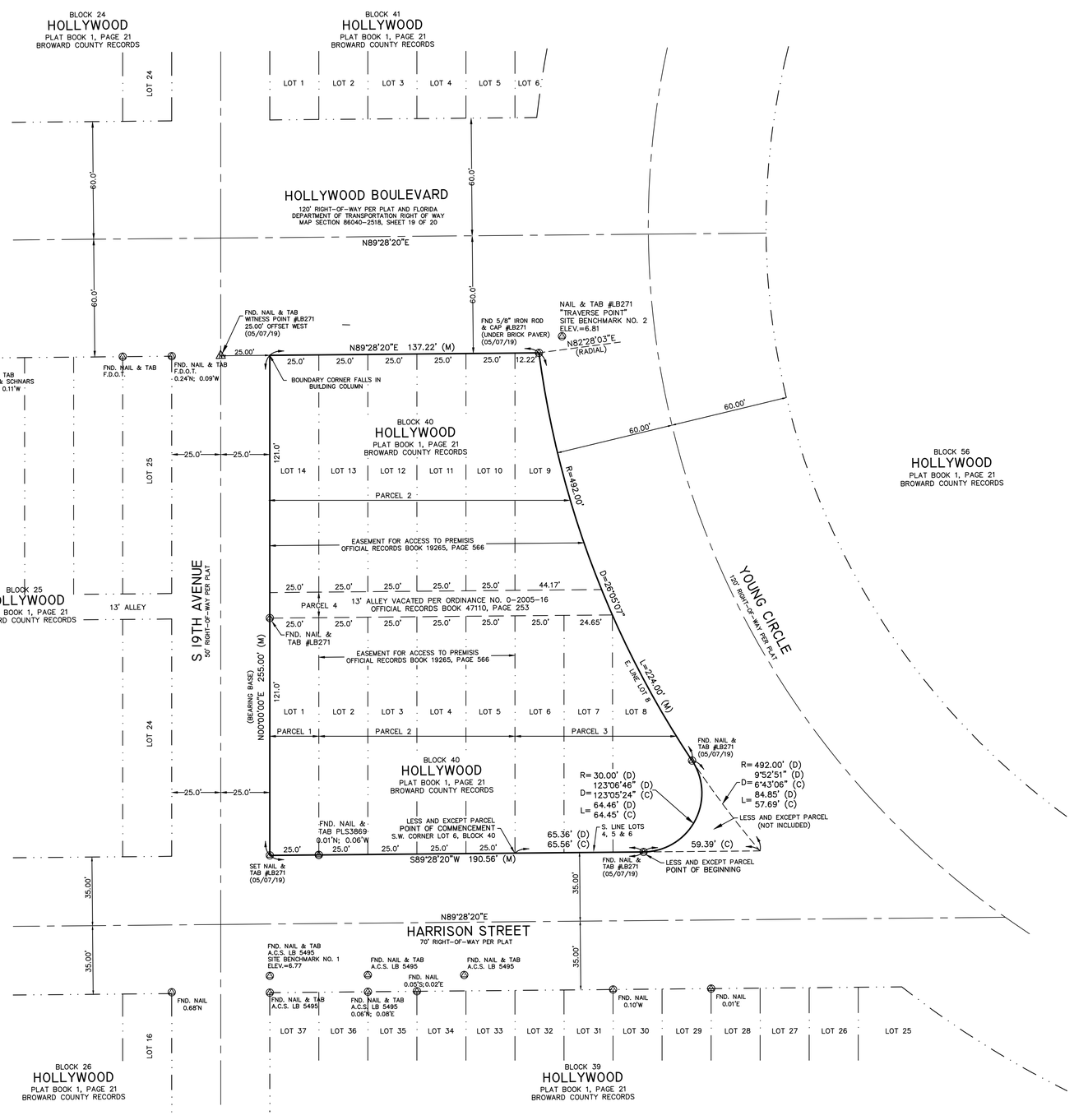
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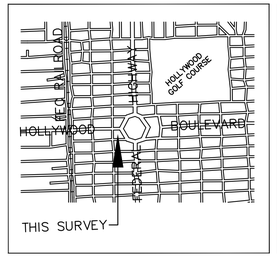
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ALTA/NSPS LAND TITLE SURVEY

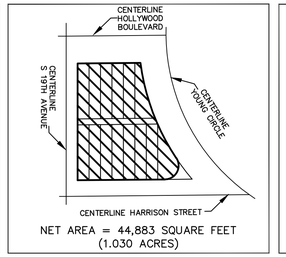
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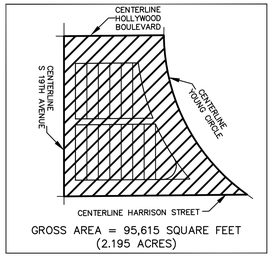
SEE SHEET S-2 FOR SITE LOCATIONS, SYMBOL AND ABBREVIATION LEGENDS AND TREE LIST.



LOCATION MAP
NOT TO SCALE



NET AREA DETAIL
NOT TO SCALE



GROSS AREA DETAIL
NOT TO SCALE

NOTE: The undersigned and CRAVEN THOMPSON & ASSOCIATES, INC. make no representations or guarantees as to the information reflected hereon pertaining to easements, right-of-way, set back lines, reservations, agreements and other similar matters, and this instrument is not intended to reflect or set forth all such matters. Such information should be obtained and further, confirmed by others through appropriate title verification.
NOTE: Lands shown hereon were not abstracted for right-of-way and/or easements of record.

12	UPDATE SURVEY	R.Y.	06/05/20
11	UPDATE SURVEY	T.S.	05/07/19
10	UPDATE SURVEY	T.S.	06/04/18
9	REVISE CERTIFICATE SIGNATURE	R.Y.	7/27/17
8	UPDATE SURVEY	T.S.	2/19/16
7	UPDATE SURVEY	T.S.	1/10/14
6	REVIEW AND NOTE TITLE WORK	JVN	4/26/05
5	ADD LOT 1	JVN	1/27/05
4	REVISE CERTIFIED TO	JVN	9/25/03
3	ADD NET AREA DETAIL	JVN	2/25/03
2	ADD GROSS AREA DETAIL	JVN	2/19/03
1	ADDRESS REVIEW COMMENTS	JVN	1/28/03
	DESCRIPTION:	BY:	DATE:

DESCRIPTION:

PARCEL 1:

LOT 1, OF BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

PARCEL 2:

LOTS 2, 3, 4, 5, 9, 10, 11, 12, 13 AND 14, OF BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

PARCEL 3:

LOTS 6, 7 AND 8, OF BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

LESS AND EXCEPTING THEREFROM:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 6, BLOCK 40, OF THE SUBDIVISION OF THE TOWN OF HOLLYWOOD, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 1, AT PAGE 21, IN THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA; RUN EAST ON AND ALONG THE SOUTH LINE OF LOTS 6, 7 AND 8 FOR A DISTANCE OF 65.36 FEET TO THE POINT OF BEGINNING. SAID POINT OF BEGINNING BEING THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING THE FOLLOWING PROPERTIES: RADIUS=30.00 FEET, DELTA=123°06'46", ARC LENGTH=64.46 FEET; THENCE RUN NORTHEASTERLY ON SAID CURVE FOR A DISTANCE OF 64.46 FEET TO THE POINT OF INTERSECTION WITH THE EAST PROPERTY LINE OF LOT 8 OF SAID BLOCK 40; THENCE RUN SOUTHEASTERLY ON THE EAST LINE OF LOT 8, SAID EAST LINE BEING A CURVE HAVING THE FOLLOWING PROPERTIES: RADIUS=492.00 FEET, DELTA=09°52'51", ARC LENGTH=84.85 FEET, EXTENDED TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF LOTS 6, 7 AND 8 EXTENDED EASTERLY; THENCE RUN WESTERLY ON AND ALONG THE EXTENSION OF LOTS 6, 7 AND 8 TO THE POINT OF BEGINNING.

PARCEL 4:

THAT CERTAIN 13.00 FOOT ALLEY LYING IN BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA AS VACATED BY CITY ORDINANCE NO. 0-2005-16, RECORDED MAY 26, 2010, IN OFFICIAL RECORDS BOOK 47110, PAGE 253.

SAID LANDS SITUATE IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA AND CONTAIN 44,883 SQUARE FEET (1.034 ACRES) MORE OR LESS.

SURVEYOR'S NOTES:

1) THE BEARINGS SHOWN HEREON ON ARE BASED ON AN ASSUMED MERIDIAN, WITH THE WEST LINE OF BLOCK 40 BEARS NORTH 00°00'00"EAST AS SHOWN ON THE PLAT OF HOLLYWOOD, PLAT BOOK 1, PAGE 21.
2) THE LEGAL DESCRIPTION SHOWN HEREON WAS FURNISHED TO THIS OFFICE BY THE CLIENT AND IS LISTED IN THE TITLE COMMITMENT LISTED BELOW.
3) THIS SURVEY MEETS AND EXCEEDS VERTICAL AND HORIZONTAL ACCURACY REQUIREMENTS AS DEFINED IN CHAPTER (5J-17, F.A.C.).
4) BUILDING TIES ARE PERPENDICULAR OR RADIAL TO THE BOUNDARY LINES UNLESS OTHERWISE NOTED. ALL BUILDING TIES AND DIMENSIONS ARE SHOWN TO THE NEAREST 0.1 OF A FOOT.
5) THIS SURVEY IS LIMITED TO THE LOCATION OF ABOVE GROUND IMPROVEMENTS ONLY. UNDERGROUND UTILITIES, FOUNDATIONS OR OTHER BURIED ENCROACHMENTS WERE NOT LOCATED IN CONNECTION WITH THIS SURVEY UNLESS OTHERWISE NOTED.
6) THE TOPOGRAPHICAL MEASUREMENTS SHOWN HEREON WERE OBTAINED USING A 'LEICA TC-700 SERIES' TOTAL STATION AND 'TDS' DATA COLLECTION SOFTWARE. THE ACCURACY OF CONTROL SURVEY DATA HAS BEEN VERIFIED BY REDUNDANT MEASUREMENTS OR TRAVERSE CLOSURES.
7) THIS SURVEY DRAWING WAS PREPARED FOR THE EXCLUSIVE USE OF GOLD COAST FLORIDA REGIONAL CENTER, LLC FOR THE EXPRESS PURPOSES STATED HEREON AND/OR CONTAINED IN THE CONTRACT WITH THE AFOREMENTIONED CLIENT FOR THIS PROJECT. REUSE OF THIS SURVEY FOR PURPOSES OTHER THAN WHICH IT WAS INTENDED, WITHOUT WRITTEN PERMISSION, WILL BE AT THE RE-USERS SOLE RISK AND WITHOUT LIABILITY TO THE SURVEYOR. NOTHING SHOWN HEREON SHALL BE CONSTRUED TO GIVE RIGHTS OR BENEFITS TO ANYONE OTHER THAN THOSE CERTIFIED TO.
8) SHEET S-1 OF THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=30' OR SMALLER. SHEET S-2 OF THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=20' OR SMALLER THE HORIZONTAL FEATURES SHOWN HEREON ARE PLOTTED TO WITHIN 1/20 OF THE MAP SCALE. HORIZONTAL FEATURE LOCATIONS ARE TO THE CENTER OF THE SYMBOL AND MAY BE ENLARGED FOR CLARITY AND MAY NOT REPRESENT THE ACTUAL SIZE OR SHAPE OF THE FEATURE.
9) ADDITIONS AND DELETIONS TO SURVEY MAPS AND REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE UNDERSIGNED. THIS DOCUMENT CONSISTS OF 2 SHEETS AND EACH SHEET SHALL NOT BE CONSIDERED FULL, VALID AND COMPLETE UNLESS ATTACHED TO THE OTHER.
10) TREE TYPES ARE DETERMINED TO THE BEST OF OUR KNOWLEDGE. EXACT SPECIES SHOULD BE DETERMINED BY A LICENSED BOTANIST, DENDROLOGIST OR OTHER PROFESSIONAL WITH SUCH CAPACITY.
11) THE ELEVATIONS SHOWN HEREON ARE FOR THE PURPOSE OF INDICATING THE GROUND ELEVATION ONLY AT THE POSITION SHOWN AND IN NO WAY INDICATE ELEVATIONS AT ANY OTHER POINT THAN THAT SHOWN HEREON AND DO NOT DETERMINE SUBSURFACE CONDITIONS.
12) THE ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 AND REFERENCED TO THE FOLLOWING BENCHMARK, NATIONAL GEODETIC SURVEY BENCHMARK NO. M312, A A BRASS DISC SET ON TOP OF A RETAINING WALL, 17.4 FEET SE OF THE NE CORNER OF THE CITY HALL BUILDING, AND 8 FEET E OF THE E WALL OF THE BUILDING., ELEVATION = 13.44.
13) FLOOD ELEVATION INFORMATION

A) COMMUNITY NUMBER	125113
B) DATE OF FIRM INDEX	AUGUST 18, 2014
C) DATE OF FIRM MAP	AUGUST 18, 2014
D) FIRM ZONE	X
E) PANEL NUMBER	0569
F) SUFFIX	H
G) BASE FLOOD ELEVATION	N/A

14) THE BOUNDARY CORNERS FOR THE HEREON DESCRIBED SITE WERE FOUND OR SET IN MAY, 2019. DUE TO THE FACT THAT THIS SITE IS UNDER HEAVY CONSTRUCTION, THE BOUNDARY CORNERS WERE NOT VERIFIED FOR THE UPDATE SURVEY DATED JUNE 05, 2020.
15) TITLE INFORMATION SHOWN HEREON IS PER THE EFFECTIVE DATE OF THE COMMITMENT AS SHOWN BELOW. UPDATED TITLE INFORMATION WAS NOT SUPPLIED NOR PURSUED FOR THE UPDATE SURVEY DATED JUNE 05, 2020.

TITLE NOTES:

1) THE TITLE INFORMATION SHOWN HEREON IS BASED ON A COMMITMENT FOR TITLE INSURANCE PREPARED BY CHICAGO TITLE INSURANCE COMPANY, ORDER NUMBER 6341288, EFFECTIVE DATE JULY 02, 2018 AT 11:04 A.M. AND IS SUBJECT TO ALL DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED; APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE THEREOF.
2) SUBJECT TO ITEM #1: TAXES AND ASSESSMENTS FOR THE YEAR 2018 AND SUBSEQUENT YEARS, WHICH ARE NOT YET DUE AND PAYABLE.
3) SUBJECT TO ITEM #2: GRANT OF EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 19265, PAGE 566, (AS TO LOTS 2-5, 9-14) (PLOTTED).
4) SUBJECT TO ITEM #3: TERMS, CONDITIONS AND PROVISIONS OF DEVELOPERS AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 38372, PAGE 953, AS AFFECTED BY ASSIGNMENT OF DEVELOPERS AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 46829, PAGE 1110, (NOT PLOTTED).
5) SUBJECT TO ITEM #4: RESOLUTION NO. 02-CDMPV-160(A) RECORDED IN OFFICIAL RECORDS BOOK 40229, PAGE 1924; TOGETHER WITH RESOLUTION NO. 02-CDMPV-160(A) RECORDED IN OFFICIAL RECORDS BOOK 40229, PAGE 1928; AND TOGETHER WITH RESOLUTION NO. 02-CDMPV-160(A) RECORDED IN OFFICIAL RECORDS BOOK 40658, PAGE 1257, (NOT PLOTTED).
6) SUBJECT TO ITEM #5: TERMS, CONDITIONS AND PROVISIONS OF THAT UNRECORDED AMENDED AND RESTATED DEVELOPERS AGREEMENT DATED AS OF MAY 2012, (NOT PLOTTED).
7) SUBJECT TO ITEM #6: THE FOLLOWING MATTERS DISCLOSED BY A SURVEY PREPARED BY CRAVEN-THOMPSON AND ASSOCIATES, DATED JUNE 4, 2018, UNDER PROJECT NO. 02-0108-002-05.
a) OVERHEAD UTILITY LINES ENCROACH OVER THE WEST BOUNDARY LINE; AND
b) FENCE ENCROACHES OVER THE NORTH BOUNDARY LINE, (AS SHOWN ON SURVEY).
8) SUBJECT TO ITEM #7: REAL ESTATE MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT RECORDED IN OFFICIAL RECORDS INSTRUMENT 115175295, (NOT PLOTTED).
9) SUBJECT TO ITEM #8: ASSIGNMENT OF AGREEMENTS AFFECTING REAL ESTATE T RECORDED IN OFFICIAL RECORDS INSTRUMENT 115175296, (NOT PLOTTED).
10) SUBJECT TO ITEM #9: UCC-1 FINANCING STATEMENT RECORDED IN OFFICIAL RECORDS INSTRUMENT 115175297, (NOT PLOTTED).
11) ALL DOCUMENTS ARE RECORDED IN THE PUBLIC RECORDS OF BROWARD COUNTY FLORIDA UNLESS OTHERWISE NOTED, (NOT PLOTTED).

FIELD BOOK REFERENCES:

F.B. 1926	PGS. 39-59
F.B. 1938	PGS. 51, 52
F.B. 2102	PGS. 52, 53
F.B. 2601	PGS. 11-22, 38-51, 57
F.B. 2617	PGS. 68
F.B. 2732	PG. 58
F.B. 2919	PGS. 64-65

SURVEYOR'S CERTIFICATE:

TO: BLOCK 40, LLC; TREZ FORMAN CAPITAL FLORIDA FUNDING, LLC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR; TREZ CAPITAL (FLORIDA) CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR; CHICAGO TITLE INSURANCE COMPANY; GREENBERG TRAURIG, P.A.: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 8, 9, 11(OBSERVED EVIDENCE AND FROM PLANS PROVIDED BY CLIENT), 14 AND 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JUNE 05, 2020.

CRAVEN THOMPSON & ASSOCIATES, INC.
CERTIFICATE OF AUTHORIZATION NO. LB271

RAYMOND YOUNG – FOR THE FIRM
PROFESSIONAL SURVEYOR & MAPPER NO. 5799
STATE OF FLORIDA

THIS SURVEY MAP AND REPORT OR COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OR A UNIQUE ELECTRONIC SIGNATURE OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER UNDER CHAPTER RULES 5J-17.061 & 5J-17.062 FLORIDA ADMINISTRATIVE CODE.

CRAVEN • THOMPSON AND ASSOCIATES, INC.
ENGINEERS • PLANNERS • SURVEYORS
3563 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309
TEL.: (954) 739-6400
FAX: (954) 739-6409
FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS No. 271
FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C000114

MATERIAL SHOWN HEREON IS THE PROPERTY OF CRAVEN • THOMPSON & ASSOCIATES, INC. AND SHALL NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT PERMISSION OF CRAVEN • THOMPSON & ASSOCIATES, INC.
© COPYRIGHT CRAVEN • THOMPSON & ASSOCIATES, INC. (CTA)

DATE: 12/05/02
SCALE: 1"=30'
DRAWN BY: JVN
CHECKED BY: JVN
FIELD BOOK: 1926
PAGE(S): 39-59

HOLLYWOOD CIRCLE COMMONS

PREPARED FOR:
Gold Coast Florida Regional Center, LLC

BOUNDARY SURVEY SHEET

PROJECT NO.
02-0108-002-05

S-1

SHEET 1 OF 2

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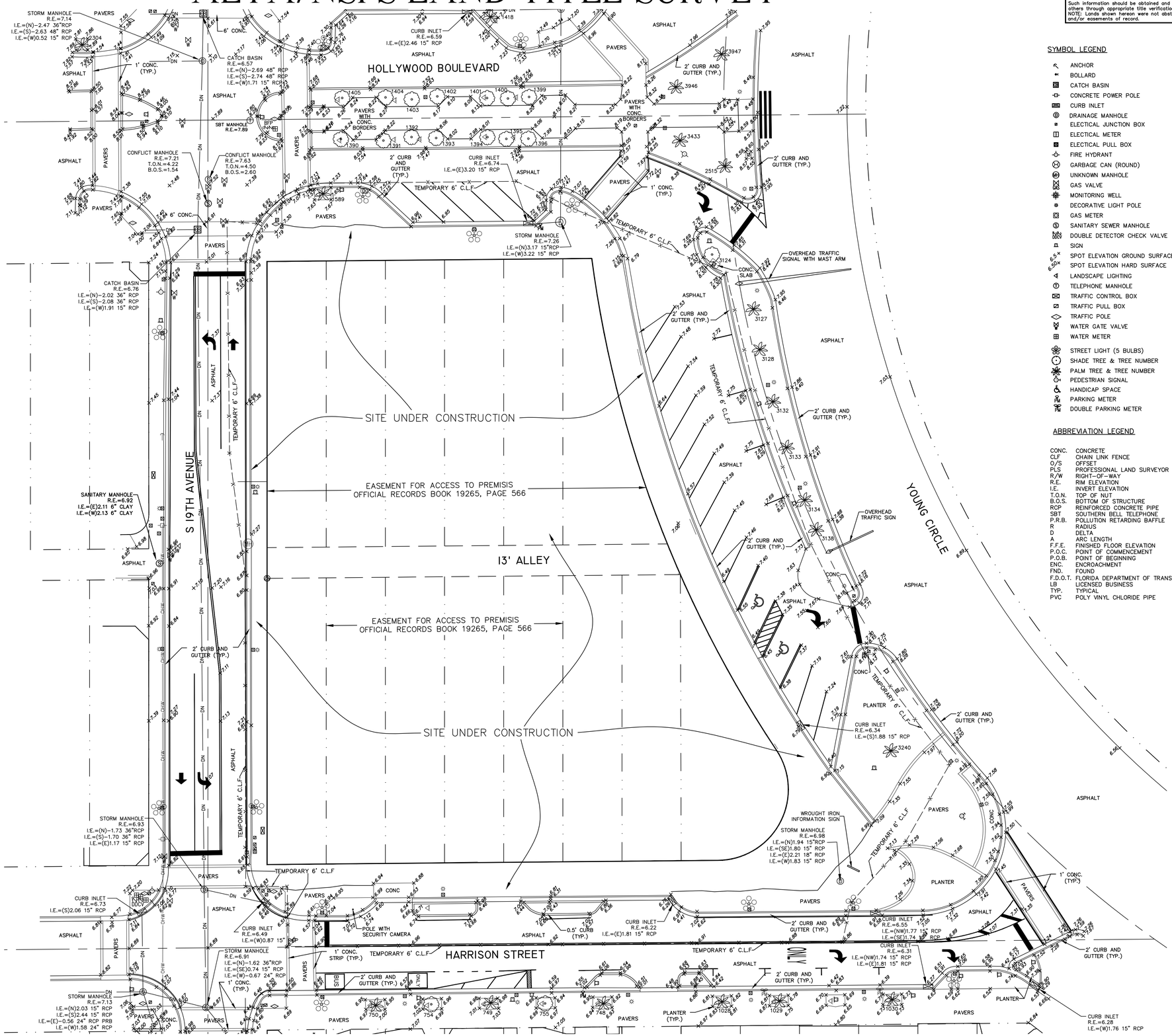
ALTA/NSPS LAND TITLE SURVEY

0 10 20 40 60

GRAPHIC SCALE IN FEET

TREE LIST

NO	SIZE	TYPE	BUD HEIGHT
748	14"	ROYAL PALM	18'
749	14"	ROYAL PALM	18'
750	14"	ROYAL PALM	18'
754	4"	UNKNOWN TREE	
755	4"	UNKNOWN TREE	
1028	14"	ROYAL PALM	18'
1029	14"	ROYAL PALM	18'
1030	14"	ROYAL PALM	18'
1390	4"	UNKNOWN TREE	
1391	4"	UNKNOWN TREE	
1392	4"	UNKNOWN TREE	
1393	4"	UNKNOWN TREE	
1394	4"	UNKNOWN TREE	
1395	4"	UNKNOWN TREE	
1396	4"	UNKNOWN TREE	
1399	4"	UNKNOWN TREE	
1400	4"	UNKNOWN TREE	
1401	4"	UNKNOWN TREE	
1402	4"	UNKNOWN TREE	
1403	4"	UNKNOWN TREE	
1404	4"	UNKNOWN TREE	
1405	4"	UNKNOWN TREE	
1418	14"	ROYAL PALM	18'
2304	14"	ROYAL PALM	15'
2515	18"	ROYAL PALM	40'
3124	8"	LYGUSTRUM	
3127	8"	CHRISTMAS PALM	25'
3128	6"	CHRISTMAS PALM	25'
3132	8"	CHRISTMAS PALM	28'
3133	8"	CHRISTMAS PALM	28'
3134	8"	CHRISTMAS PALM	25'
3138	6"	CHRISTMAS PALM	25'
3240	14"	PALM	16'
3433	15"	ROYAL PALM	35'
3946	15"	ROYAL PALM	35'
3947	18"	ROYAL PALM	40'



SEE SHEET S-1 FOR BOUNDARY SURVEY, DESCRIPTION, SURVEYOR'S NOTES, TITLE NOTES, SURVEYOR'S CERTIFICATION, LOCATION MAP AND FIELD BOOK REFERENCE.

THE ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.

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NOTE: Lands shown hereon were not abstracted for right-of-way and/or easements of record.

SYMBOL LEGEND

- ANCHOR
- BOLLARD
- CATCH BASIN
- CONCRETE POWER POLE
- CURB INLET
- DRAINAGE MANHOLE
- ELECTICAL JUNCTION BOX
- ELECTICAL METER
- ELECTICAL PULL BOX
- FIRE HYDRANT
- GARBAGE CAN (ROUND)
- UNKNOWN MANHOLE
- GAS VALVE
- MONITORING WELL
- DECORATIVE LIGHT POLE
- GAS METER
- SANITARY SEWER MANHOLE
- DOUBLE DETECTOR CHECK VALVE
- SIGN
- SPOT ELEVATION GROUND SURFACE
- SPOT ELEVATION HARD SURFACE
- LANDSCAPE LIGHTING
- TELEPHONE MANHOLE
- TRAFFIC CONTROL BOX
- TRAFFIC PULL BOX
- TRAFFIC POLE
- WATER GATE VALVE
- WATER METER
- STREET LIGHT (5 BULBS)
- SHADE TREE & TREE NUMBER
- PALM TREE & TREE NUMBER
- PEDESTRIAN SIGNAL
- HANDICAP SPACE
- PARKING METER
- DOUBLE PARKING METER

ABBREVIATION LEGEND

CONC.	CONCRETE
C.L.F	CHAIN LINK FENCE
O/S	OFFSET
PLS	PROFESSIONAL LAND SURVEYOR
R/W	RIGHT-OF-WAY
R.E.	RIM ELEVATION
I.E.	INVERT ELEVATION
T.O.N.	TOP OF NUT
B.O.S.	BOTTOM OF STRUCTURE
RCP	REINFORCED CONCRETE PIPE
SBT	SOUTHERN BELL TELEPHONE
P.R.B.	POLLUTION RETARDING BAFFLE
R	RADIUS
D	DELTA
A	ARC LENGTH
F.F.E.	FINISHED FLOOR ELEVATION
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
ENC.	ENCROACHMENT
FND.	FOUND
F.D.O.T.	FLORIDA DEPARTMENT OF TRANSPORTATION
LB	LICENSED BUSINESS
TYP.	TYPICAL
PVC	POLY VINYL CHLORIDE PIPE

NO	DESCRIPTION:	BY:	DATE:
9	REVISE CERTIFICATE SIGNATURE	R.Y.	7/27/17
8	UPDATE SURVEY	T.S.	2/19/16
7	UPDATE SURVEY	T.S.	1/10/14
6	REVIEW AND NOTE TITLE WORK	JVN	4/26/05
5	ADD LOT 1	JVN	1/27/05
4	REVISE CERTIFIED TO	JVN	9/25/03
3	ADD NET AREA DETAIL	JVN	2/25/03
2	ADD GROSS AREA DETAIL	JVN	2/19/03
1	ADDRESS REVIEW COMMENTS	JVN	1/28/03
12	UPDATE SURVEY	R.Y.	06/05/20
11	UPDATE SURVEY	T.S.	05/07/19
10	UPDATE SURVEY	T.S.	06/04/18

DATE: 12/05/02
SCALE: 1"=30'
DRAWN BY: JVN
CHECKED BY: JVN
FIELD BOOK: 1926
PAGE(S): 39-59

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HOLLYWOOD CIRCLE COMMONS

PREPARED FOR:
Gold Coast Florida Regional Center, LLC

TOPOGRAPHIC SURVEY SHEET

PROJECT NO.
02-0108-002-05

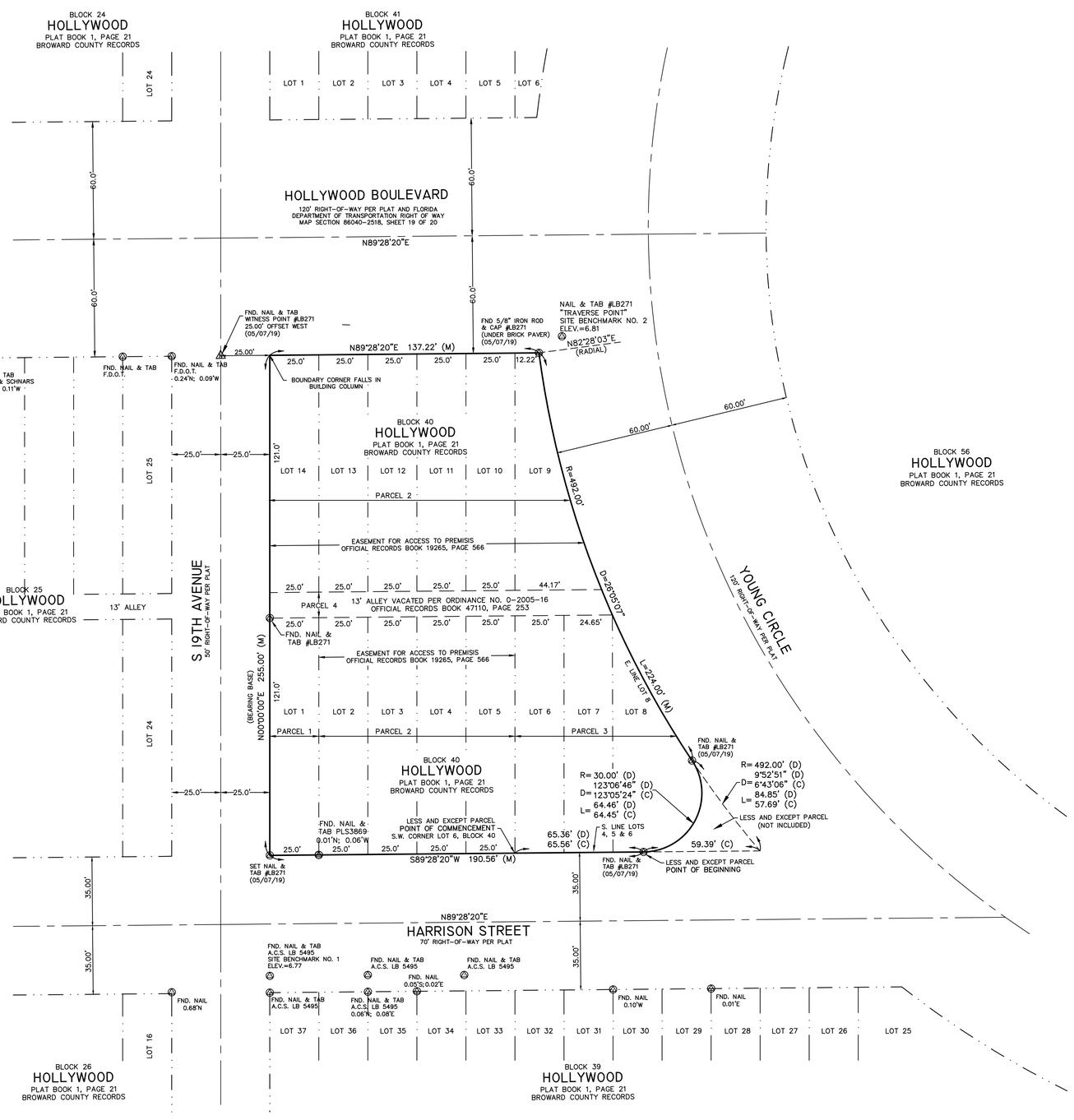
S-2

SHEET 2 OF 2

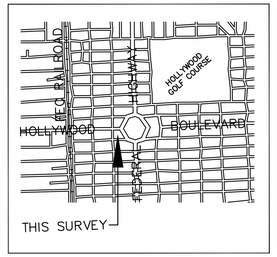
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ALTA/NSPS LAND TITLE SURVEY

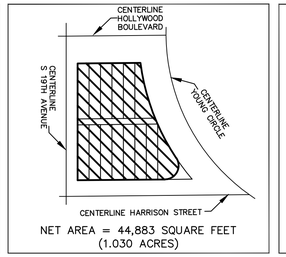
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GRAPHIC SCALE IN FEET



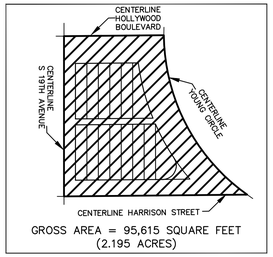
SEE SHEET S-2 FOR SITE LOCATIONS, SYMBOL AND ABBREVIATION LEGENDS AND TREE LIST.



LOCATION MAP
NOT TO SCALE



NET AREA DETAIL
NOT TO SCALE



GROSS AREA DETAIL
NOT TO SCALE

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12	UPDATE SURVEY	R.Y.	06/05/20
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10	UPDATE SURVEY	T.S.	06/04/18
9	REVISE CERTIFICATE SIGNATURE	R.Y.	7/27/17
8	UPDATE SURVEY	T.S.	2/19/16
7	UPDATE SURVEY	T.S.	1/10/14
6	REVIEW AND NOTE TITLE WORK	JVN	4/26/05
5	ADD LOT 1	JVN	1/27/05
4	REVISE CERTIFIED TO	JVN	9/25/03
3	ADD NET AREA DETAIL	JVN	2/25/03
2	ADD GROSS AREA DETAIL	JVN	2/19/03
1	ADDRESS REVIEW COMMENTS	JVN	1/28/03
	DESCRIPTION:	BY:	DATE:

DESCRIPTION:

PARCEL 1:

LOT 1, OF BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

PARCEL 2:

LOTS 2, 3, 4, 5, 9, 10, 11, 12, 13 AND 14, OF BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

PARCEL 3:

LOTS 6, 7 AND 8, OF BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

LESS AND EXCEPTING THEREFROM:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 6, BLOCK 40, OF THE SUBDIVISION OF THE TOWN OF HOLLYWOOD, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 1, AT PAGE 21, IN THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA; RUN EAST ON AND ALONG THE SOUTH LINE OF LOTS 6, 7 AND 8 FOR A DISTANCE OF 65.36 FEET TO THE POINT OF BEGINNING. SAID POINT OF BEGINNING BEING THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING THE FOLLOWING PROPERTIES: RADIUS=30.00 FEET, DELTA=123°06'46", ARC LENGTH=64.46 FEET; THENCE RUN NORTHEASTERLY ON SAID CURVE FOR A DISTANCE OF 64.46 FEET TO THE POINT OF INTERSECTION WITH THE EAST PROPERTY LINE OF LOT 8 OF SAID BLOCK 40; THENCE RUN SOUTHEASTERLY ON THE EAST LINE OF LOT 8, SAID EAST LINE BEING A CURVE HAVING THE FOLLOWING PROPERTIES: RADIUS=492.00 FEET, DELTA=09°52'51", ARC LENGTH=84.85 FEET, EXTENDED TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF LOTS 6, 7 AND 8 EXTENDED EASTERLY; THENCE RUN WESTERLY ON AND ALONG THE EXTENSION OF LOTS 6, 7 AND 8 TO THE POINT OF BEGINNING.

PARCEL 4:

THAT CERTAIN 13.00 FOOT ALLEY LYING IN BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA AS VACATED BY CITY ORDINANCE NO. 0-2005-16, RECORDED MAY 26, 2010, IN OFFICIAL RECORDS BOOK 47110, PAGE 253.

SAID LANDS SITUATE IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA AND CONTAIN 44,883 SQUARE FEET (1.034 ACRES) MORE OR LESS.

SURVEYOR'S NOTES:

1) THE BEARINGS SHOWN HEREON ON ARE BASED ON AN ASSUMED MERIDIAN, WITH THE WEST LINE OF BLOCK 40 BEARS NORTH 00°00'00"EAST AS SHOWN ON THE PLAT OF HOLLYWOOD, PLAT BOOK 1, PAGE 21.
2) THE LEGAL DESCRIPTION SHOWN HEREON WAS FURNISHED TO THIS OFFICE BY THE CLIENT AND IS LISTED IN THE TITLE COMMITMENT LISTED BELOW.
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6) THE TOPOGRAPHICAL MEASUREMENTS SHOWN HEREON WERE OBTAINED USING A 'LEICA TC-700 SERIES' TOTAL STATION AND 'TDS' DATA COLLECTION SOFTWARE. THE ACCURACY OF CONTROL SURVEY DATA HAS BEEN VERIFIED BY REDUNDANT MEASUREMENTS OR TRAVERSE CLOSURES.
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8) SHEET S-1 OF THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=30' OR SMALLER. SHEET S-2 OF THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=20' OR SMALLER THE HORIZONTAL FEATURES SHOWN HEREON ARE PLOTTED TO WITHIN 1/20 OF THE MAP SCALE. HORIZONTAL FEATURE LOCATIONS ARE TO THE CENTER OF THE SYMBOL AND MAY BE ENLARGED FOR CLARITY AND MAY NOT REPRESENT THE ACTUAL SIZE OR SHAPE OF THE FEATURE.
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13) FLOOD ELEVATION INFORMATION

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C) DATE OF FIRM MAP	AUGUST 18, 2014
D) FIRM ZONE	X
E) PANEL NUMBER	0569
F) SUFFIX	H
G) BASE FLOOD ELEVATION	N/A

14) THE BOUNDARY CORNERS FOR THE HEREON DESCRIBED SITE WERE FOUND OR SET IN MAY, 2019. DUE TO THE FACT THAT THIS SITE IS UNDER HEAVY CONSTRUCTION, THE BOUNDARY CORNERS WERE NOT VERIFIED FOR THE UPDATE SURVEY DATED JUNE 05, 2020.
15) TITLE INFORMATION SHOWN HEREON IS PER THE EFFECTIVE DATE OF THE COMMITMENT AS SHOWN BELOW. UPDATED TITLE INFORMATION WAS NOT SUPPLIED NOR PURSUED FOR THE UPDATE SURVEY DATED JUNE 05, 2020.

TITLE NOTES:

1) THE TITLE INFORMATION SHOWN HEREON IS BASED ON A COMMITMENT FOR TITLE INSURANCE PREPARED BY CHICAGO TITLE INSURANCE COMPANY, ORDER NUMBER 6341288, EFFECTIVE DATE JULY 02, 2018 AT 11:04 A.M. AND IS SUBJECT TO ALL DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED; APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE THEREOF.
2) SUBJECT TO ITEM #1: TAXES AND ASSESSMENTS FOR THE YEAR 2018 AND SUBSEQUENT YEARS, WHICH ARE NOT YET DUE AND PAYABLE.
3) SUBJECT TO ITEM #2: GRANT OF EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 19265, PAGE 566, (AS TO LOTS 2-5, 9-14) (PLOTTED).
4) SUBJECT TO ITEM #3: TERMS, CONDITIONS AND PROVISIONS OF DEVELOPERS AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 38372, PAGE 953, AS AFFECTED BY ASSIGNMENT OF DEVELOPERS AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 46829, PAGE 1110, (NOT PLOTTED).
5) SUBJECT TO ITEM #4: RESOLUTION NO. 02-CDMPV-160(A) RECORDED IN OFFICIAL RECORDS BOOK 40229, PAGE 1924; TOGETHER WITH RESOLUTION NO. 02-CDMPV-160(A) RECORDED IN OFFICIAL RECORDS BOOK 40229, PAGE 1928; AND TOGETHER WITH RESOLUTION NO. 02-CDMPV-160(A) RECORDED IN OFFICIAL RECORDS BOOK 40658, PAGE 1257, (NOT PLOTTED).
6) SUBJECT TO ITEM #5: TERMS, CONDITIONS AND PROVISIONS OF THAT UNRECORDED AMENDED AND RESTATED DEVELOPERS AGREEMENT DATED AS OF MAY 2012, (NOT PLOTTED).
7) SUBJECT TO ITEM #6: THE FOLLOWING MATTERS DISCLOSED BY A SURVEY PREPARED BY CRAVEN-THOMPSON AND ASSOCIATES, DATED JUNE 4, 2018, UNDER PROJECT NO. 02-0108-002-05.
a) OVERHEAD UTILITY LINES ENCROACH OVER THE WEST BOUNDARY LINE; AND
b) FENCE ENCROACHES OVER THE NORTH BOUNDARY LINE, (AS SHOWN ON SURVEY).
8) SUBJECT TO ITEM #7: REAL ESTATE MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT RECORDED IN OFFICIAL RECORDS INSTRUMENT 115175295, (NOT PLOTTED).
9) SUBJECT TO ITEM #8: ASSIGNMENT OF AGREEMENTS AFFECTING REAL ESTATE T RECORDED IN OFFICIAL RECORDS INSTRUMENT 115175296, (NOT PLOTTED).
10) SUBJECT TO ITEM #9: UCC-1 FINANCING STATEMENT RECORDED IN OFFICIAL RECORDS INSTRUMENT 115175297, (NOT PLOTTED).
11) ALL DOCUMENTS ARE RECORDED IN THE PUBLIC RECORDS OF BROWARD COUNTY FLORIDA UNLESS OTHERWISE NOTED, (NOT PLOTTED).

FIELD BOOK REFERENCES:

F.B. 1926	PGS. 39-59
F.B. 1938	PGS. 51, 52
F.B. 2102	PGS. 52, 53
F.B. 2601	PGS. 11-22, 38-51, 57
F.B. 2617	PGS. 68
F.B. 2732	PG. 58
F.B. 2919	PGS. 64-65

SURVEYOR'S CERTIFICATE:

TO: BLOCK 40, LLC; TREZ FORMAN CAPITAL FLORIDA FUNDING, LLC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR; TREZ CAPITAL (FLORIDA) CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR; CHICAGO TITLE INSURANCE COMPANY; GREENBERG TRAURIG, P.A.: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 8, 9, 11(OBSERVED EVIDENCE AND FROM PLANS PROVIDED BY CLIENT), 14 AND 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JUNE 05, 2020.

CRAVEN THOMPSON & ASSOCIATES, INC.
CERTIFICATE OF AUTHORIZATION NO. LB271

RAYMOND YOUNG – FOR THE FIRM
PROFESSIONAL SURVEYOR & MAPPER NO. 5799
STATE OF FLORIDA

THIS SURVEY MAP AND REPORT OR COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OR A UNIQUE ELECTRONIC SIGNATURE OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER UNDER CHAPTER RULES 5J-17.061 & 5J-17.062 FLORIDA ADMINISTRATIVE CODE.

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FAX: (954) 739-6409
FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS No. 271
FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C000114

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DATE: 12/05/02
SCALE: 1"=30'
DRAWN BY: JVN
CHECKED BY: JVN
FIELD BOOK: 1926
PAGE(S): 39-59

HOLLYWOOD CIRCLE COMMONS

PREPARED FOR:
Gold Coast Florida Regional Center, LLC

BOUNDARY SURVEY SHEET

PROJECT NO.
02-0108-002-05

S-1

SHEET 1 OF 2

R:\Survey\2002\020108-002 Young Circle Commons\Drawings\ALTA SOS 6-20.dwg [S-1] Jun 08, 2020 10:56am RYOUNG

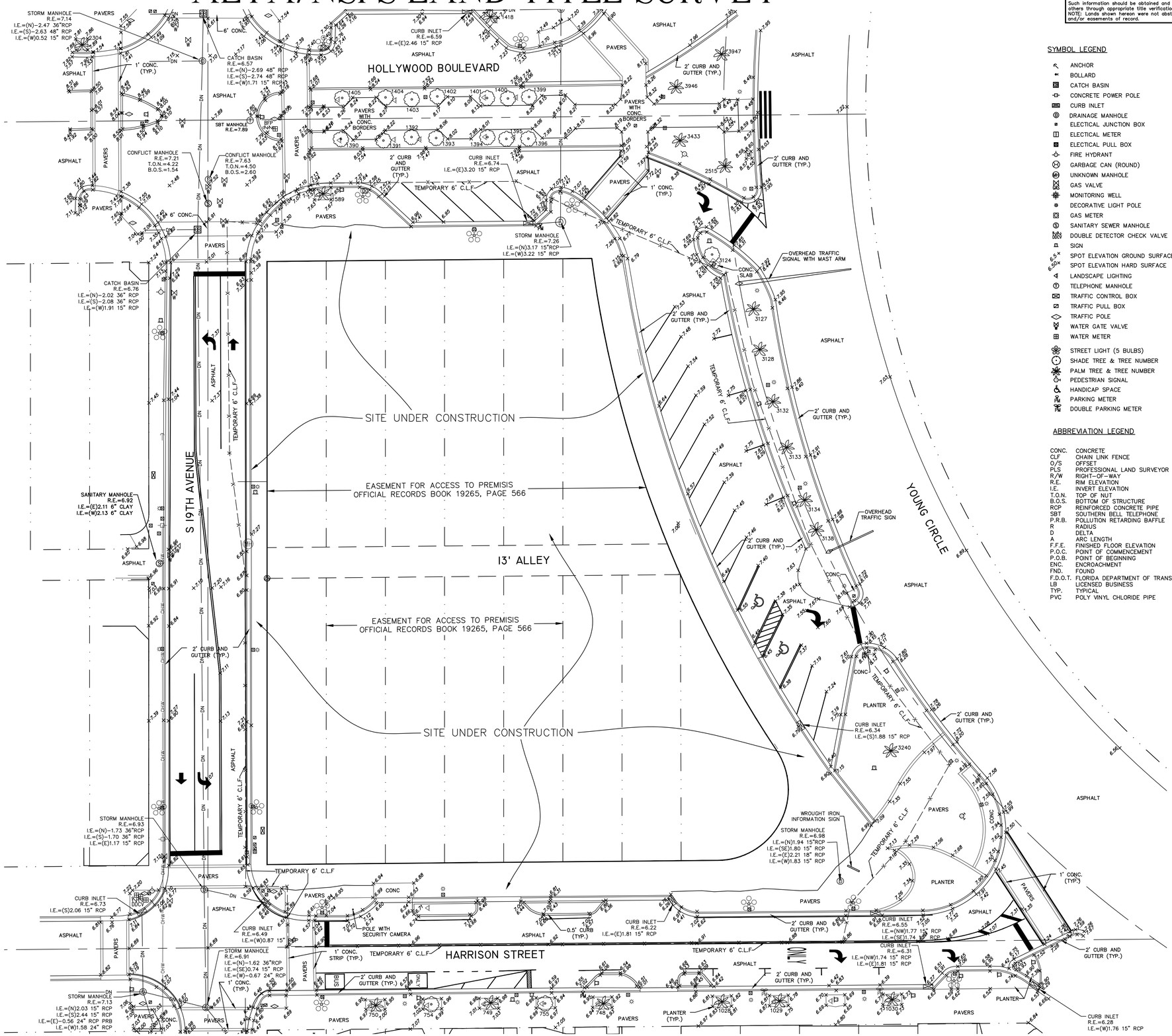
ALTA/NSPS LAND TITLE SURVEY

0 10 20 40 60

GRAPHIC SCALE IN FEET

TREE LIST

NO	SIZE	TYPE	BUD HEIGHT
748	14"	ROYAL PALM	18'
749	14"	ROYAL PALM	18'
750	14"	ROYAL PALM	18'
754	4"	UNKNOWN TREE	
755	4"	UNKNOWN TREE	
1028	14"	ROYAL PALM	18'
1029	14"	ROYAL PALM	18'
1030	14"	ROYAL PALM	18'
1390	4"	UNKNOWN TREE	
1391	4"	UNKNOWN TREE	
1392	4"	UNKNOWN TREE	
1393	4"	UNKNOWN TREE	
1394	4"	UNKNOWN TREE	
1395	4"	UNKNOWN TREE	
1396	4"	UNKNOWN TREE	
1399	4"	UNKNOWN TREE	
1400	4"	UNKNOWN TREE	
1401	4"	UNKNOWN TREE	
1402	4"	UNKNOWN TREE	
1403	4"	UNKNOWN TREE	
1404	4"	UNKNOWN TREE	
1405	4"	UNKNOWN TREE	
1418	14"	ROYAL PALM	18'
2304	14"	ROYAL PALM	15'
2515	18"	ROYAL PALM	40'
3124	8"	LYGUSTRUM	
3127	8"	CHRISTMAS PALM	25'
3128	6"	CHRISTMAS PALM	25'
3132	8"	CHRISTMAS PALM	28'
3133	8"	CHRISTMAS PALM	28'
3134	8"	CHRISTMAS PALM	25'
3138	6"	CHRISTMAS PALM	25'
3240	14"	PALM	16'
3433	15"	ROYAL PALM	35'
3946	15"	ROYAL PALM	35'
3947	18"	ROYAL PALM	40'



SEE SHEET S-1 FOR BOUNDARY SURVEY, DESCRIPTION, SURVEYOR'S NOTES, TITLE NOTES, SURVEYOR'S CERTIFICATION, LOCATION MAP AND FIELD BOOK REFERENCE.

THE ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.

NOTE: The undersigned and CRAVEN THOMPSON & ASSOCIATES, INC. make no representations or guarantees as to the information reflected hereon pertaining to easements, right-of-way, set back lines, reservations, agreements and other similar matters, and this instrument is not intended to reflect or set forth all such matters. Such information should be obtained and further, confirmed by others through appropriate title verification.
NOTE: Lands shown hereon were not abstracted for right-of-way and/or easements of record.

SYMBOL LEGEND

- ANCHOR
- BOLLARD
- CATCH BASIN
- CONCRETE POWER POLE
- CURB INLET
- DRAINAGE MANHOLE
- ELECTICAL JUNCTION BOX
- ELECTICAL METER
- ELECTICAL PULL BOX
- FIRE HYDRANT
- GARBAGE CAN (ROUND)
- UNKNOWN MANHOLE
- GAS VALVE
- MONITORING WELL
- DECORATIVE LIGHT POLE
- GAS METER
- SANITARY SEWER MANHOLE
- DOUBLE DETECTOR CHECK VALVE
- SIGN
- SPOT ELEVATION GROUND SURFACE
- SPOT ELEVATION HARD SURFACE
- LANDSCAPE LIGHTING
- TELEPHONE MANHOLE
- TRAFFIC CONTROL BOX
- TRAFFIC PULL BOX
- TRAFFIC POLE
- WATER GATE VALVE
- WATER METER
- STREET LIGHT (5 BULBS)
- SHADE TREE & TREE NUMBER
- PALM TREE & TREE NUMBER
- PEDESTRIAN SIGNAL
- HANDICAP SPACE
- PARKING METER
- DOUBLE PARKING METER

ABBREVIATION LEGEND

CONC.	CONCRETE
C.L.F	CHAIN LINK FENCE
O/S	OFFSET
PLS	PROFESSIONAL LAND SURVEYOR
R/W	RIGHT-OF-WAY
R.E.	RIM ELEVATION
I.E.	INVERT ELEVATION
T.O.N.	TOP OF NUT
B.O.S.	BOTTOM OF STRUCTURE
RCP	REINFORCED CONCRETE PIPE
SBT	SOUTHERN BELL TELEPHONE
P.R.B.	POLLUTION RETARDING BAFFLE
R	RADIUS
D	DELTA
A	ARC LENGTH
F.F.E.	FINISHED FLOOR ELEVATION
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
ENC.	ENCROACHMENT
FND.	FOUND
F.D.O.T.	FLORIDA DEPARTMENT OF TRANSPORTATION
LB	LICENSED BUSINESS
TYP.	TYPICAL
PVC	POLY VINYL CHLORIDE PIPE

NO	DESCRIPTION:	BY:	DATE:
9	REVISE CERTIFICATE SIGNATURE	R.Y.	7/27/17
8	UPDATE SURVEY	T.S.	2/19/16
7	UPDATE SURVEY	T.S.	1/10/14
6	REVIEW AND NOTE TITLE WORK	JVN	4/26/05
5	ADD LOT 1	JVN	1/27/05
4	REVISE CERTIFIED TO	JVN	9/25/03
3	ADD NET AREA DETAIL	JVN	2/25/03
2	ADD GROSS AREA DETAIL	JVN	2/19/03
1	ADDRESS REVIEW COMMENTS	JVN	1/28/03
12	UPDATE SURVEY	R.Y.	06/05/20
11	UPDATE SURVEY	T.S.	05/07/19
10	UPDATE SURVEY	T.S.	06/04/18

DATE: 12/05/02
SCALE: 1"=30'
DRAWN BY: JVN
CHECKED BY: JVN
FIELD BOOK: 1926
PAGE(S): 39-59

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HOLLYWOOD CIRCLE COMMONS

PREPARED FOR:
Gold Coast Florida Regional Center, LLC

TOPOGRAPHIC SURVEY SHEET

PROJECT NO.
02-0108-002-05

S-2

SHEET 2 OF 2

R:\Survey\2002\020108-002 Young Circle Commons\Drawings\ALTA SOS 6-20.dwg [S-2] Jun 08, 2020 10:57am RYOUNG

YOUNG CIRCLE COMMONS - BLOCK 40
CIVIL ENGINEERING PLANS

CITY OF HOLLYWOOD

SECTION 15, TOWNSHIP 51 SOUTH, RANGE 42 EAST

HOLLYWOOD
BROWARD COUNTY, FLORIDA

LEGAL DESCRIPTION:

PARCEL 1:

LOT 1, OF BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

PARCEL 2:

LOTS 2, 3, 4, 5, 9, 10, 11, 12, 13 AND 14, BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

PARCEL 3:

LOTS 6, 7 AND 8, BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

LESS AND EXCEPTING THEREFROM:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 6, BLOCK 40, OF THE SUBDIVISION OF THE TOWN OF HOLLYWOOD, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 1, AT PAGE 21, IN THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA; RUN EAST ON AND ALONG THE SOUTH LINE OF LOTS 6, 7 AND 8 FOR A DISTANCE OF 65.36 FEET TO THE POINT OF BEGINNING. SAID POINT OF BEGINNING BEING THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING THE FOLLOWING PROPERTIES: RADIUS=30.00 FEET, DELTA=123°06'46", ARC LENGTH=64.46 FEET; THENCE RUN NORTHEASTERLY ON SAID CURVE FOR A DISTANCE OF 64.46 FEET TO THE POINT OF INTERSECTION WITH THE EAST PROPERTY LINE OF LOT 8 OF SAID BLOCK 40; THENCE RUN SOUTHEASTERLY ON THE EAST LINE OF LOT 8, SAID EAST LINE BEING A CURVE HAVING THE FOLLOWING PROPERTIES: RADIUS=492.00 FEET, DELTA=09°52'51", ARC LENGTH=84.85 FEET, EXTENDED TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF LOTS 6, 7 AND 8 EXTENDED EASTERLY; THENCE RUN WESTERLY ON AND ALONG THE EXTENSION OF LOTS 6, 7 AND 8 TO THE POINT OF BEGINNING.

PARCEL 4:

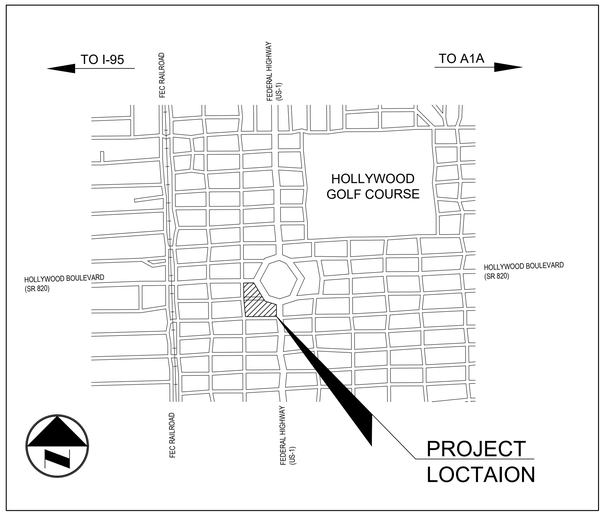
THAT CERTAIN 13.00 FOOT ALLEY LYING IN BLOCK 40, HOLLYWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA AS VACATED BY CITY ORDINANCE NO. 0-2005-16, RECORDED MAY 26, 2010, IN OFFICIAL RECORDS BOOK 47110, PAGE 253.

SAID LANDS SITUATE IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA AND CONTAIN 44,883 SQUARE FEET (1.034 ACRES) MORE OR LESS.

VERTICAL INFORMATION HEREON IS RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM (NAVD88).

NOTES:
WATER MAINS AND HYDRANTS SHALL BE COMPLETED AND IN SERVICE PRIOR TO COMMERCIAL VERTICAL CONSTRUCTION ON ANY BUILDING OR BRINGING IN COMBUSTIBLE STOCK ON SITE PER NFPA 1,16.4.3.1.1

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VICINITY MAP

NOT TO SCALE

PREPARED FOR:

BLOCK 40, LLC.

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FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C000114

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C-2	GENERAL NOTES & SPECIFICATIONS	
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C-3.2	DEMOLITION PLAN	
C-4	PAVING, GRADING, AND DRAINAGE PLAN	
C-5	WATER & SEWER PLAN	
C-6	EROSION CONTROL PLAN	
C-7	PAVEMENT MARKING & SIGNAGE	
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THE FOLLOWING ITEMS ARE NOT REVIEWED OR ACCEPTED BY BROWARD COUNTY:

1. BROWARD COUNTY TRAFFIC ENGINEERING DIVISION'S REVIEW DOES NOT INCLUDE A REVIEW AND ACCEPTANCE OF THE PROJECT'S DESIGN OR OPERATION. THESE ITEMS ARE TO BE REVIEWED AND APPROVED BY THE CITY ENGINEER.

2. BROWARD COUNTY TRAFFIC ENGINEERING DIVISION DOES NOT REVIEW AND APPROVE, OR INSPECT AND ACCEPT THE FOLLOWING ITEMS FOR MAINTENANCE: PAVEMENT MARKINGS ON OR ADJACENT TO PAVER BRICKS, PAINTED ASPHALT, STAMPED ASPHALT OR PAVEMENT MARKINGS MADE OF PAVER BRICKS, RAISED INTERSECTIONS AND RELATED MARKINGS AND SIGNING, UN-WARRANTED MID-BLOCK CROSSWALKS AND RELATED MARKINGS AND SIGNING, UN-WARRANTED CROSSWALKS AND RELATED MARKINGS AND SIGNING, PAINTED/DECORATIVE CROSSWALKS, RAISED CROSSWALKS AND RELATED MARKINGS AND SIGNING, BLINKER SIGNS, RECTANGULAR RAPID FLASHER BEACONS AND RELATED MARKINGS AND SIGNING, ON-STREET PARKING AND RELATED MARKINGS AND SIGNING, IN-ROAD LIGHTING AND RELATED MARKINGS AND SIGNING, GREEN BIKE LANES, FLEXIBLE DELINEATORS, DECORATIVE SIGNS AND DECORATIVE SIGN POSTS, PLANTERS, ON-SITE PAVEMENT MARKINGS AND SIGNING, OFF-SITE PAVEMENT MARKINGS AND SIGNING IN RIGHT-OF-WAY THAT IS NOT DEDICATED FOR PUBLIC USE, SIDEWALK WORK OR ASPHALT WORK.

3. THE CITY ENGINEER IS RESPONSIBLE FOR THE REVIEW AND APPROVAL OF THE DESIGN AND OPERATION OF THE PROJECT, AND FOR THE INSPECTION AND ACCEPTANCE OF THE FOLLOWING ITEMS THAT WILL BE MAINTAINED BY THE CITY: PAVEMENT MARKINGS ON OR ADJACENT TO PAVER BRICKS, PAINTED ASPHALT, STAMPED ASPHALT OR PAVEMENT MARKINGS MADE OF PAVER BRICKS, PAVEMENT MARKINGS ON OR ADJACENT TO PAINTED ASPHALT, RAISED INTERSECTIONS AND RELATED MARKINGS AND SIGNING, UN-WARRANTED MID-BLOCK CROSSWALKS AND RELATED MARKINGS AND SIGNING, UN-WARRANTED CROSSWALKS AND RELATED MARKINGS AND SIGNING, PAINTED/DECORATIVE CROSSWALKS, RAISED CROSSWALKS AND RELATED MARKINGS AND SIGNING, BLINKER SIGNS, RECTANGULAR RAPID FLASHER BEACONS AND RELATED MARKINGS AND SIGNING, ON-STREET PARKING AND RELATED MARKINGS AND SIGNING, IN-ROAD LIGHTING AND RELATED MARKINGS AND SIGNING, GREEN BIKE LANES, FLEXIBLE DELINEATORS, DECORATIVE SIGNS AND DECORATIVE SIGN POSTS, PLANTERS, ON-SITE PAVEMENT MARKINGS AND SIGNING, OFF-SITE PAVEMENT MARKINGS AND SIGNING IN RIGHT-OF-WAY THAT IS NOT DEDICATED FOR PUBLIC USE, SIDEWALK WORK AND ASPHALT WORK.

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adache group architects

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E-MAIL: danielle@idcdesignconcepts.com

OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY CHAD EVERETT EDWARDS ON JUNE 06, 2020.

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ELECTRONIC COPIES.

Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR:	SITE PLAN AMENDMENT
DATE:	06-08-20

REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
2	12-16-19	BIDDING NEGOTIATION
3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS
5	06-08-20	SITE PLAN AMMENDMENT

SHEET TITLE:
CIVIL COVER SHEET

DATE:	06/08/20
SCALE:	SEE PLAN
DRAWN BY:	
CHECKED BY:	LZG
JOB NO.:	CTA No. 02-0108-002-04

SHEET NO.:
C-1

I. APPLICABLE CODES

A. ALL CONSTRUCTION AND MATERIALS SHALL CONFORM TO CITY STANDARDS AND SPECIFICATIONS, AND ALL OTHER LOCAL, STATE AND NATIONAL CODES WHERE APPLICABLE. ALL CONSTRUCTION WITHIN FDOT R/W SHALL BE CONSTRUCTED PER FDOT MINIMUM STANDARDS. ALL CONSTRUCTION WITHIN BROWARD COUNTY R/W SHALL BE CONSTRUCTED PER BROWARD COUNTY MINIMUM STANDARDS.

B. ALL CONSTRUCTION SHALL BE DONE IN A SAFE MANNER AND IN STRICT COMPLIANCE WITH ALL THE REQUIREMENTS OF FEDERAL OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970, AND ALL STATE AND LOCAL SAFETY AND HEALTH REGULATIONS.

C. ALL ELEVATIONS SHOWN ON THE CONSTRUCTION DRAWINGS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988, (NAVD88,), UNLESS OTHERWISE NOTED.

D. ALL MATERIALS AND CONSTRUCTION SHALL CONFORM TO CITY, BROWARD COUNTY AND/OR FDOT SPECIFICATIONS (WHICHEVER APPLIES).

E. CITY, BROWARD COUNTY AND/OR FDOT SPECIFICATIONS SHALL DICTATE WHEN IN CONFLICT WITH ANY OF THE FOLLOWING SPECIFICATIONS.

F. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR COMPLIANCE WITH THE STATE OF FLORIDA TRENCH SAFETY ACT.

II. PRECONSTRUCTION RESPONSIBILITIES

A. UPON THE RECEIPT OF THE "NOTICE TO PROCEED", THE CONTRACTOR SHALL CONTACT THE ENGINEER OF RECORD AND ARRANGE A PRECONSTRUCTION CONFERENCE TO INCLUDE ALL INVOLVED GOVERNMENTAL AGENCIES, UTILITY OWNERS, THE OWNER AND THE ENGINEER OF RECORD.

B. THE CONTRACTOR SHALL OBTAIN A SUNSHINE STATE ONE CALL OF FLORIDA CERTIFICATION NUMBER AT LEAST 48 HOURS PRIOR TO BEGINNING ANY EXCAVATION. CALL 1-800-432-4770.

C. ALL UTILITY EASEMENTS TO BE SECURED PRIOR TO CONSTRUCTION (IF REQUIRED).

D. LOCATION OF EXISTING FACILITIES AS SHOWN ON CONSTRUCTION DRAWINGS ARE DRAWN FROM AVAILABLE RECORDS. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE FACILITIES SHOWN OR FOR ANY FACILITY NOT SHOWN. THE CONTRACTOR SHALL VERIFY, IF POSSIBLE, THE ELEVATIONS AND LOCATIONS OF EXISTING FACILITIES PRIOR TO CONSTRUCTION. IF AN EXISTING FACILITY IS FOUND TO CONFLICT WITH THE PROPOSED CONSTRUCTION UPON EXCAVATION, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF RECORD SO THAT APPROPRIATE MEASURES CAN BE TAKEN TO RESOLVE THE PROBLEM.

E. SEPARATE CALCULATED SITE PLAN WILL BE REQUIRED PRIOR TO CONSTRUCTION TO VERIFY PROPOSED BUILDING, CURB, AND SITE WORK LOCATIONS.

F. AT LEAST TWO (2) DAYS PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT A COPY "NOTICE OF INTENT (N.O.I.) TO USE GENERAL PERMIT FOR STORMWATER DISCHARGE FROM CONSTRUCTION ACTIVITIES THAT DISTURB AN ACRE OR MORE OF LAND" FORM (DEP FORM 62-621.300(4)(B)) TO FDEP NOTICES CENTER. THE CONTRACTOR WILL BE RESPONSIBLE FOR: (1) IMPLEMENTATION OF A STORMWATER POLLUTION PREVENTION PLAN (SWPPP) THAT IS REQUIRED TO BE DEVELOPED PRIOR TO THE N.O.I. SUBMITTAL AND (2) RETENTION OF RECORDS REQUIRED BY THE PERMIT, INCLUDING RETENTION OF A COPY OF THE SWPPP AT THE CONSTRUCTION SITE FROM THE DATE OF PROJECT INITIATION TO THE DATE OF FINAL SITE STABILIZATION. A "NOTICE OF TERMINATION (N.O.T.) OF GENERIC PERMIT COVERAGE" FORM (DEP FORM 62-621.300(6)) MUST BE SUBMITTED TO FDEP TO DISCONTINUE PERMIT COVERAGE, SUBSEQUENT TO COMPLETION OF CONSTRUCTION. FOR ADDITIONAL INFORMATION SEE FDEP WEBSITE: http://www.dep.state.fl.us/water/stormwater/npdes. CONTRACTOR SHALL BE RESPONSIBLE TO PREPARE A SWPPP AND SUBMIT TO THE ENGINEER FOR APPROVAL AND COMPLY WITH ALL PROVISIONS OF CHAPTER 62-621.

G. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED DEWATERING PERMITS AND TREE REMOVAL / RELOCATION PERMITS.

III. INSPECTIONS

A. THE CONTRACTOR SHALL NOTIFY THE CITY'S ENGINEERING DEPARTMENT, BROWARD COUNTY, THE ENGINEER OF RECORD, FDOT, AND ANY OTHER GOVERNMENTAL AGENCIES HAVING JURISDICTION AT LEAST 24 HOURS PRIOR TO BEGINNING CONSTRUCTION AND PRIOR TO THE INSPECTION OF THE FOLLOWING ITEMS, WHERE APPLICABLE:

1. CLEARING AND FILLING
2. STORM DRAINAGE SYSTEM
3. SANITARY SEWER SYSTEM
4. WATER DISTRIBUTION SYSTEM
5. SUBGRADE
6. LIMEROCK BASE
7. ASPHALTIC CONCRETE / PAVER BRICK COURSE
8. SIDEWALK
9. FINAL

IV. SHOP DRAWINGS

A. PRIOR TO THEIR CONSTRUCTION OR INSTALLATION, SHOP DRAWINGS SHALL BE SUBMITTED TO AND APPROVED BY THE ENGINEER OF RECORD FOR THE FOLLOWING: SANITARY MANHOLES, STORM DRAIN MANHOLES, CATCH BASINS, FIRE HYDRANTS, PIPING, VALVES AND ALL REQUIRED ACCESSORIES. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN ALL OTHER AGENCY APPROVALS IF REQUIRED.

V. TEMPORARY FACILITIES

A. TEMPORARY FACILITIES:

1. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ARRANGE FOR OR SUPPLY TEMPORARY WATER SERVICE, SANITARY FACILITIES, TELEPHONE SERVICE AND ELECTRICITY.

B. TRAFFIC REGULATION:

1. MAINTENANCE OF TRAFFIC IN THE PUBLIC RIGHTS-OF-WAY SHALL BE IN ACCORDANCE WITH M.U.T.C.D.

2. ALL OPEN TRENCHES AND HOLES ADJACENT TO ROADWAYS OR WALKWAYS SHALL BE PROPERLY MARKED AND BARRICADED TO ASSURE THE SAFETY OF BOTH VEHICULAR AND PEDESTRIAN TRAFFIC.

3. NO TRENCHES OR HOLES NEAR WALKWAYS, IN ROADWAYS OR THEIR SHOULDERS ARE TO BE LEFT OPEN DURING NIGHTTIME HOURS WITHOUT EXPRESS PERMISSION OF THE CITY OF POMPANO BEACH.

4. IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR FOR ANY NECESSARY CONSTRUCTION, PAVEMENT MARKING AND SIGNAGE OR ANY PEDESTRIAN SIGNALIZATION AND/OR SIGNAL MODIFICATION TO ACCOMMODATE AN ALTERNATE SAFE WALK ROUTE.

VI. WATER DISTRIBUTION SYSTEM

A. CITY STANDARDS AND SPECIFICATIONS SHALL GOVERN & SUPERCEDE ALL OTHER REQUIREMENTS FOR WATERMAIN CONSTRUCTION.

B. SEPARATION OF WATER AND SEWER MAINS

1. SANITARY SEWERS, STORM SEWERS, AND FORCE MAINS SHOULD CROSS UNDER WATER MAINS WHENEVER POSSIBLE. SANITARY SEWERS, STORM SEWERS, AND FORCE MAINS CROSSING WATER MAINS SHALL BE LAID TO PROVIDE A MINIMUM VERTICAL DISTANCE OF 18 INCHES BETWEEN THE INVERT OF THE UPPER PIPE AND THE CROWN OF THE LOWER PIPE WHENEVER POSSIBLE.

2. WHERE SANITARY SEWERS, STORM SEWERS, OR FORCE MAINS MUST CROSS A WATER MAIN WITH LESS THAN 18 INCHES VERTICAL DISTANCE, BOTH THE SEWER AND THE WATER MAIN SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE (DIP) AT THE CROSSING. SUFFICIENT LENGTHS OF DIP MUST BE USED TO PROVIDE A MINIMUM SEPARATION OF 10 FEET BETWEEN ANY TWO JOINTS. ALL JOINTS ON THE WATER MAIN WITHIN 20 FEET OF THE CROSSING MUST BE MECHANICALLY RESTRAINED. A MINIMUM VERTICAL CLEARANCE OF 6 INCHES MUST BE MAINTAINED AT ALL CROSSINGS.

3. ALL CROSSING SHALL BE ARRANGED SO THAT THE SEWER PIPE JOINTS AND THE WATER MAIN PIPE JOINTS ARE EQUIDISTANT FROM THE POINT OF CROSSING (PIPES CENTERED ON THE CROSSING).

4. WHERE A NEW PIPE CONFLICTS WITH AN EXISTING PIPE WITH LESS THAN 18 INCHES VERTICAL CLEARANCE, THE NEW PIPE SHALL BE CONSTRUCTED OF DIP, AND THE CROSSING SHALL BE ARRANGED TO MEET THE REQUIREMENTS ABOVE.

5. A MINIMUM 10-FOOT HORIZONTAL SEPARATION SHALL BE MAINTAINED BETWEEN ANY TYPE OF SEWER AND WATER MAIN IN PARALLEL INSTALLATIONS WHENEVER POSSIBLE.

6. IN CASES WHERE IT IS NOT POSSIBLE TO MAINTAIN A 10 FOOT HORIZONTAL SEPARATION, THE WATER MAIN MUST BE LAID IN A SEPARATE TRENCH OR ON AN UNDISTURBED EARTH SHELF LOCATED ON ONE SIDE OF THE SEWER OR FORCE MAIN AT SUCH AN ELEVATION THAT THE BOTTOM OF THE WATER IS AT LEAST 18 INCHES ABOVE THE TOP OF THE SEWER.

7. WHERE IT IS NOT POSSIBLE TO MAINTAIN A VERTICAL DISTANCE OF 18 INCHES IN PARALLEL INSTALLATIONS, THE WATER MAIN SHALL BE CONSTRUCTED OF DIP AND THE SANITARY SEWER OR THE FORCE MAIN SHALL BE CONSTRUCTED OF DIP WITH A MINIMUM VERTICAL DISTANCE OF 6 INCHES. THE WATER MAIN SHOULD ALWAYS BE ABOVE THE SEWER. JOINTS ON THE WATER MAIN SHALL BE LOCATED AS FAR APART AS POSSIBLE FROM JOINTS ON THE SEWER OR FORCE MAIN (STAGGERED JOINTS).

8. CONTRACTOR SHALL MAINTAIN WATER SERVICE TO ALL EXISTING FACILITIES DURING CONSTRUCTION.

C. MATERIALS:

1. ALL D.I.P. PIPE SHALL CONFORM TO AWWA C-151-09. ALL PIPE LARGER THAN 12" DIAMETER MUST BE DUCTILE IRON (MIN. CLASS 50). 8" AND 10" DIP (MIN. CLASS 50) 4" AND 6" DIP (MIN. CLASS 52). ALL DUCTILE IRON PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANSI/AWWA C151/A21.51-02 AND CEMENT MORTAR LINED AND SEAL COATED PER ANSI/AWWA C104/A21.4-03. SEE CITY AND COUNTY STANDARDS & SPECIFICATIONS FOR FURTHER D.I.P. REQUIREMENTS.

2. P.V.C. PIPE 4"-12" SHALL CONFORM TO THE REQUIREMENTS OF AWWA C900-07. DIMENSION RATION SHALL RANGE FROM DR18 TO DR 25. P.V.C. FITTINGS SHALL MEET CITY STANDARDS.

3. D.I.P. FITTINGS SHALL BE COMPACT DUCTILE IRON MECHANICAL JOINT TYPE AND SHALL BE CLASS 350 THROUGH 24" CONFORMING TO ANSI/AWWA C-153/A21.53-00 SPECIFICATIONS. FITTINGS MUST BE CEMENT LINED AND SEAL COATED PER ANSI/AWWA C104/A21.4-03

4. VALVES SHALL BE GATE VALVES, IRON BODY, FULLY RESILIENT SEAT BRONZED MOUNTED NON-RISING STEM, RATED AT 150 PSI AND CONFORMING TO ANSI/AWWA C509-01 OR LATEST REVISION, AND SHALL HAVE MECHANICAL JOINTS.
   a. GATE VALVES 4" AND LARGER SHALL BE MUELLER A-23170-20, RESILIENT SEATED GATE VALVES SHALL BE AMERICAN AFR2500 LINE OR CLOW F-6100, CONFORMING TO ANSI/AWWA C500-02. SEE COUNTY AND CITY CONSTRUCTION STANDARDS & SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
   b. TAPPING VALVES SHALL BE MUELLER H615 OR APPROVED EQUAL.
   c. GATE VALVES 3" OR LESS SHALL BE NIBCO T-133 OR T-136 WITH MALLEABLE HAND WHEELS. NO SUBSTITUTIONS ALLOWED.

5. TAPPING SLEEVES SHALL BE MUELLER H615, CLOW F-2505 OR APPROVED EQUAL. SEE COUNTY, AND CITY CONSTRUCTION STANDARDS & SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

6. VALVE BOXES SHALL BE US FOUNDRY SERIES 7500 OR APPROVED EQUAL.

7. RETAINER GLANDS SHALL CONFORM TO ANSI/AWWA C111/A21.11-00 OR LATEST REVISION. ALL GLANDS SHALL BE MANUFACTURED FROM DUCTILE IRON AS LISTED BY UNDERWRITERS LABORATORIES FOR 250 PSI MINIMUM WATER PRESSURE RATING. CLOW CORPORATION MODEL F-1058, STANDARD FIRE PROTECTION EQUIPMENT COMPANY OR APPROVED EQUAL.

8. DRESSER COUPLINGS SHALL BE REGULAR BLACK COUPLINGS WITH PLAIN GASKETS FOR GALVANIZED STEEL PIPE. THEY SHALL BE DRESSER STYLE 90. NO SUBSTITUTIONS ALLOWED.

9. FIRE HYDRANTS SHALL BE MUELLER CENTURION TRAFFIC TYPE A-423 WITH 5 1/4" INTERNAL VALVE OPENING OR APPROVED EQUAL. MAIN VALVE OPENING TO BE DETERMINED BY THE WATER DEPARTMENT. PUMPER NOZZLE TO BE 18" FROM FINISHED GRADE. ALL HYDRANTS TO BE INSTALLED WITH CONTROL VALVE. RETAINER GLANDS ARE PREFERRED FOR RESTRAINING. FIRE HYDRANT SHALL COMPLY WITH ANSI/AWWA C502-05. SEE COUNTY AND CITY CONSTRUCTION STANDARDS & SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

D. SERVICE CONNECTION:

1. SERVICE SADDLES SHALL BE STAINLESS STEEL STRAPS, SADDLES SHALL BE DOUBLE STRAP TYPE. ALL SERVICE SADDLES SHALL CONFORM TO ANSI/AWWA C111/A21.11-00 AND ASTM A-588.
2. SERVICE LINES SHALL BE POLYETHYLENE (3408), 250 PSI RATED, SDR9. PIPE JOINTS SHALL BE OF THE COMPRESSION TYPE TOTALLY CONFINED GRIP SEAL AND COUPLING NUT.
3. CORPORATION STOPS SHALL BE MANUFACTURED OF BRASS ALLOY IN ACCORDANCE WITH ASTM B-62 WITH THREADED ENDS, AS MANUFACTURED BY MUELLER B-25008 OR APPROVED EQUAL.
4. CURB STOPS SHALL BE MUELLER H10203 OR APPROVED EQUAL.
5. METER STOPS SHALL BE LOCKWING TYPE AND SHALL BE OF BRONZE CONSTRUCTION IN ACCORDANCE WITH ASTM B-62. METER STOPS SHALL BE CLOSED BOTTOM DESIGN AND RESILIENT "O" RING SEALED AGAINST EXTERNAL LEAKAGE AT THE TOP. STOPS SHALL BE EQUIPPED WITH A METER COUPLING NUT ON THE OUTLET SIDES, AS MANUFACTURED BY MUELLER OR APPROVED EQUAL.

E. INSTALLATION:

1. ALL PVC PIPE SHALL BE INSTALLED IN ACCORDANCE WITH THE UNI-BELL PLASTIC PIPE ASSOCIATIONS "GUIDE FOR INSTALLATION OF PVC PRESSURE PIPE FOR MUNICIPAL WATER DISTRIBUTION SYSTEM." SEE BROWARD COUNTY AND CITY CONSTRUCTION STANDARDS & SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
2. ALL DIP SHALL BE INSTALLED IN ACCORDANCE WITH ANSI/AWWA C600-05 OR LATEST REVISION.
3. ALL WATER MAINS SHALL BE LAID WITH A MINIMUM 36" COVER FOR PVC AND 30" FOR DIP.
4. NO CONNECTIONS TO EXISTING LINES SHALL BE MADE UNTIL PRESSURE TESTS & BACTERIOLOGICAL TESTS HAVE BEEN PERFORMED AND THE SYSTEM IS ACCEPTABLE TO THE CITY OR BROWARD COUNTY BEACH AND PUBLIC HEALTH UNIT.
5. PIPE DEFLECTION SHALL NOT EXCEED 75% OF THE MAXIMUM DEFLECTION RECOMMENDED BY THE MANUFACTURER.
6. A CONTINUOUS AND UNIFORM BEDDING SHALL BE PROVIDED. BACKFILL MATERIAL SHALL BE TAMPED IN LAYERS AROUND THE PIPE AS SHOWN ON THE PLANS. STONES FOUND IN THE TRENCH SHALL BE REMOVED FOR A DEPTH OF AT LEAST 6" BELOW THE BOTTOM OF THE PIPE.
7. ALL VALVES SHALL BE INSTALLED WITH ADJUSTABLE CAST IRON VALVE BOXES WITH THE WORD "WATER" CAST IN THE COVER. U.S.F. OR APPROVED EQUAL
8. ALL WATER MAIN INSTALLATIONS SHALL COMPLY WITH THE COLOR CODING REQUIREMENTS OF CHAPTER 62-555.320, FAC.

F. TESTING:

1. FOR TESTING REQUIREMENTS SEE CITY AND BROWARD COUNTY CONSTRUCTION STANDARDS & SPRCIFICATIONS.
2. BEFORE ANY PHYSICAL CONNECTIONS TO THE EXISTING WATER MAINS ARE MADE, THE COMPLETE WATER SYSTEM SHALL BE PRESSURE TESTED AND DISINFECTED. HYDROSTATIC TESTING OF NEW MAINS SHALL BE PERFORMED AT A MINIMUM STARTING PRESSURE OF 150 PSI FOR TWO HOURS IN ACCORDANCE WITH ANSI/AWWA C600-05 OR LATEST REVISION, THE PRESSURE TEST SHALL NOT VARY MORE THAN 5 PSI DURING THE TEST.
3. THE PRESSURE TEST SHALL BE WITNESSED BY A REPRESENTATIVE OF THE CITY OR BROWARD COUNTY AND THE ENGINEER OF RECORD.
4. BEFORE ACCEPTANCE FOR OPERATION, THE WATER SYSTEM SHALL BE DISINFECTED IN ACCORDANCE WITH THE ANSI/AWWA C651-05; 150 PSI MINIMUM STARTING TEST PRESSURE. METER RECONNECTIONS MAY BE MADE TO NEW LINES AFTER TWO CONSECUTIVE DAYS OF BACTERIOLOGICAL SAMPLES HAVE PASSED, AND COPIES OF RESULTS HAVE BEEN RECEIVED BY THE ENGINEER, CITY, AND HRS.
5. SAMPLING POINTS SHALL BE PROVIDED AT THE LOCATIONS SHOWN ON THE PLANS. IF NOT SPECIFIED, SAMPLING POINTS SHALL BE PROVIDED AT INTERVALS OF 1500' MAXIMUM FOR LINES GREATER THAN 1500' IN LENGTH.
6. THE ALLOWABLE LEAKAGE SHALL BE LESS THAN THE NUMBER OF GALLONS PER HOUR AS DETERMINED BY THE FORMULA:

$$L = \frac{S \cdot D \cdot P^{0.5}}{5}$$

IN WHICH L EQUALS THE ALLOWABLE LEAKAGE IN GALLONS PER HOUR. S EQUALS LENGTH OF PIPE (LINEAR FEET), D EQUALS NOMINAL DIAMETER OF PIPE (INCHES) AND P EQUALS THE MINIMUM TEST PRESSURE (POUNDS PER SQUARE INCH).

VII. GRAVITY SEWER COLLECTION SYSTEM:

A. CITY AND BROWARD COUNTY CONSTRUCTION STANDARDS & SPECIFICATIONS SHALL GOVERN & SUPERCEDE ALL OTHER REQUIREMENTS FOR SANITARY SEWER CONSTRUCTION.

B. GENERAL:

1. DISTANCE AND LENGTHS SHOWN ON PLANS ARE REFERENCED TO THE CENTER OF STRUCTURES.

C. MATERIALS:

1. ALL SEWER PIPE AND FITTINGS SHALL BE PVC PIPE CONFORMING TO ANSI/AWWA STANDARD C900-97, CLASS 150, WITH PUSH-ON RUBBER GASKET JOINTS OR DUCTILE IRON PIPE, (MIN. CLASS 52), AS INDICATED ON THE DRAWINGS.
2. MANHOLES SHALL BE PRECAST PER ASTM C 478 WITH 4,000 PSI CONCRETE AND GRADE 60 STEEL. MONOLITHICALLY POURED BASES ONLY.
3. MANHOLES ARE TO BE SEALED WITH ANTI-HYDRO CEMENT OR APPROVED EQUAL - NO MOULDING PLASTER.

D. INSTALLATION:

1. PVC SEWER PIPE SHALL BE LAID IN ACCORDANCE WITH ASTM D 2321 AND THE UNI-BELL PLASTIC PIPE ASSOCIATION'S "RECOMMENDED PRACTICE FOR THE INSTALLATION OF PVC SEWER PIPE."
2. DUCTILE IRON PIPE SHALL BE INSTALLED IN ACCORDANCE WITH ANSI/AWWA C600-05 OR LATEST REVISION.
3. PVC MANHOLE ADAPTOR SHALL BE GROUTED IN PLACE AT EACH PIPE CONNECTION INTO A MANHOLE WALL.
4. MANHOLES SHALL BE SET PLUMB TO LINE AND GRADE ON FIRM SUBGRADE PROVIDING UNIFORM BEARING UNDER THE BASE.
5. ALL OPENINGS AND JOINTS SHALL BE SEALED WATERTIGHT.
6. THE ENTIRE INSIDE AND OUTSIDE OF THE MANHOLE SHALL BE PAINTED WITH TWO COATS OF DIFFERENT COLORS (8 MILS EACH) OF KOPPERS 300-M BITUMASTIC PAINT OR ENGINEER'S APPROVED EQUAL.

E. TESTING:

1. AFTER CONSTRUCTION OF THE SEWER SYSTEM, THE ENGINEER MAY REQUIRE A VISUAL INFILTRATION AND/OR EXFILTRATION TEST TO BE PERFORMED ON THE ENTIRE SYSTEM OR ANY PART THEREOF.
2. AN AIR TEST MAY BE SUBSTITUTED FOR THE WATER EXFILTRATION TEST, UPON APPROVAL OF THE ENGINEER.
3. MANHOLE LEAKAGE TEST SHALL NOT EXCEED FOUR GALLONS PER DAY PER UNIT. NO VISIBLE LEAKAGE ALLOWED.
4. SEWER PIPE LEAKAGE ALLOWABLE SHALL NOT EXCEED 150 GALLONS PER DAY PER INCH DIAMETER PER MILE IN A TWO HOUR TEST PERIOD FOR ANY SECTION TESTED. NO VISIBLE LEAKAGE SHALL BE ALLOWED.
5. ALL SEWER PIPE SHALL BE VIDEO RECORDED AND GIVEN TO CITY FOR REVIEW AND APPROVAL AT THE CONTRACTORS EXPENSE.
6. SEE BROWARD COUNTY AND CITY CONSTRUCTION STANDARDS & SPECIFICATIONS FOR ADDITIONAL TESTING REQUIREMENTS.

VIII. STORM DRAINAGE:

A. GENERAL:

1. DISTANCES AND LENGTHS SHOWN ON PLANS ARE REFERENCED TO THE CENTER OF STRUCTURES.

B. MATERIALS:

1. REINFORCED CONCRETE PIPE (R.C.P.) SHALL MEET THE REQUIREMENTS OF ASTM C-76, LATEST REVISION. RUBBER GASKETS OR OTHER MANUFACTURER SUPPLIED JOINT SEALER SHALL BE USED. FOR ADDITIONAL REQUIREMENTS SEE BROWARD COUNTY'S AND THE CITY'S STANDARDS AND SPECIFICATIONS.
2. ALL DRAINAGE CATCH BASINS AND STRUCTURES SHALL BE PRECAST CONCRETE AS MANUFACTURED BY U.S. PRECAST CORPORATION, UNLESS OTHERWISE NOTED ON THE PLANS. THE MINIMUM WALL AND SLAB THICKNESS SHALL BE 8 INCHES AND THE MINIMUM REINFORCING SHALL BE NO. 4 BARS AT 9 INCHES EACH WAY UNLESS OTHERWISE INDICATED. CONCRETE SHALL BE MINIMUM OF 4000 PSI AT 28 DAYS.

C. INSTALLATION

1. PIPE SHALL BE PLACED ON A MINIMUM OF 8" STABLE GRANULAR MATERIAL FREE OF ROCK FORMATION AND OTHER FOREIGN FORMATIONS, AND CONSTRUCTED TO A UNIFORM GRADE AND LINE.
2. BACKFILL MATERIAL SHALL BE WELL GRADED GRANULAR MATERIAL WELL TAMPED IN LAYERS NOT TO EXCEED 6 INCHES TO A HEIGHT OF 12 INCHES ABOVE PIPE AS SHOWN ON THE PLANS.
3. PROVIDE A MINIMUM PROTECTIVE COVER OF 18 INCHES OVER STORM SEWER AND AVOID UNNECESSARY CROSSING BY HEAVY CONSTRUCTION VEHICLES DURING CONSTRUCTION.
4. THE CONTRACTOR SHALL NOTIFY THE CITY'S ENGINEERING DEPARTMENT AT LEAST 7 DAYS PRIOR TO THE START OF THE CONSTRUCTION AND INSPECTION.

IX. PAVING

A. GENERAL:

1. BROWARD COUNTY AND THE CITY'S CONSTRUCTION STANDARDS & SPECIFICATIONS SHALL GOVERN.
2. ALL MUCK AND YIELDING MATERIAL WITHIN THE LIMIT OF CONSTRUCTION SHALL BE REMOVED AND REPLACED WITH CLEAN FILL MATERIAL WHICH SHALL BE COMPACTED AND SHAPED TO CONFORM TO THE REQUIRED SECTION. COMPACTED AREAS, AS SHOWN ON THE PLANS AND OR AS DETERMINED BY THE ENGINEER, SHALL BE COMPACTED TO NOT LESS THAN 98% OF MAXIMUM DENSITY AT OPTIMUM MOISTURE, AS DETERMINED BY AASHTO T-180, LATEST REVISION. AREAS TO BE STABILIZED, AS DETERMINED BY THE ENGINEER, SHALL HAVE A MINIMUM LBR-40.
3. ALL UNDERGROUND UTILITIES SHALL BE COMPLETED PRIOR TO CONSTRUCTION OF LIMEROCK BASE.
4. ALL EXISTING PAVEMENT, CUT OR DAMAGED BY CONSTRUCTION, SHALL BE PROPERLY RESTORED AT THE CONTRACTOR'S EXPENSE.
5. WHERE ANY PROPOSED PAVEMENT IS TO BE CONNECTED TO EXISTING PAVEMENT, THE EXISTING EDGE OF PAVEMENT SHALL BE SAW CUT.

B. MATERIALS:

1. BASE COURSE SHALL BE CRUSHED LIMEROCK WITH A MINIMUM OF 70% CARBONATES OF CALCIUM AND MAGNESIUM.
2. ASPHALT SURFACES SHALL BE TYPE S-III ASPHALTIC CONCRETE, UNLESS OTHERWISE SPECIFIED ON THE PLANS, AND SHALL BE A MINIMUM OF 1-1/2" THICK.
3. MINIMUM SIDEWALK CONSTRUCTION SHALL BE 4 INCH THICK CONCRETE, MINIMUM 3000psi COMPRESSIVE STRENGTH AT 28 DAYS, SAWCUT CONSTRUCTION JOINTS 5 FOOT o.c. WITHIN 48 HOURS OF PLACING, EXPANSION JOINTS SHALL BE 20 FOOT o.c. SEE BROWARD COUNTY'S AND THE CITY'S SECTION ON CONSTRUCTION STANDARDS & SPECIFICATIONS FOR FURTHER REQUIREMENTS.
4. CURBS AND GUTTERS: CONCRETE 3000psi COMPRESSIVE STRENGTH AT 28 DAYS, SAWCUT CONSTRUCTION JOINTS 10 FOOT o.c. WITHIN 48 HOURS OF PLACING.
5. REINFORCED CONCRETE SLABS SHALL BE CONSTRUCTED OF CLASS I CONCRETE WITH A MINIMUM STRENGTH OF 3,000 PSI AND SHALL BE REINFORCED WITH A 6" x 6" NO. 6 GAUGE WIRE MESH.

C. INSTALLATION:

1. SUBGRADE FOR PAVEMENT AREAS SHALL BE COMPACTED TO A MINIMUM OF 98% OF THE MAXIMUM DENSITY (AASHTO T-99(C)), AND SHALL HAVE A MINIMUM LBR 40.
2. BASE COURSE MATERIAL FOR PAVED AREAS SHALL BE A MINIMUM THICKNESS OF 8" AND SHALL BE CONSTRUCTED IN TWO FOUR-INCH LIFTS.
3. BASE COURSE MATERIAL FOR CURBS AND GUTTERS SHALL BE A MINIMUM THICKNESS OF 6 INCH.
4. BASE COURSE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS PER AASHTO T-180 AND SHALL HAVE A MINIMUM LBR OF 100.
5. INSTALLATION OF THE WEARING SURFACE SHALL CONFORM WITH THE REQUIREMENTS OF THE D.O.T. STANDARD SPECIFICATIONS FOR TYPE S-III ASPHALTIC CONCRETE.

D. TESTING

1. THE FINISHED SURFACE OF THE BASE COURSE AND THAT OF THE WEARING SURFACE SHALL NOT VARY MORE THAN 1/4" FROM THE TEMPLATE. ANY IRREGULARITIES EXCEEDING THIS LIMIT SHALL BE CORRECTED.
2. DENSITY TESTS SHALL BE TAKEN BY AN INDEPENDENT TESTING LABORATORY CERTIFIED BY THE STATE OF FLORIDA, WHERE DIRECTED BY THE ENGINEER.
3. ALL TESTING COSTS (PAVING) SHALL BE PAID FOR BY THE CONTRACTOR.
4. DENSITY TESTS ON THE STABILIZED SUBGRADE SHALL BE SUPPLIED TO THE ENGINEER OF RECORD AND APPROVED BEFORE ANY LIMEROCK BASE IS CONSTRUCTED.
5. DENSITY TESTS AND AS-BUILTS ON THE FINISHED LIMEROCK BASE SHALL BE SUPPLIED TO THE ENGINEER OF RECORD, AND APPROVED BEFORE ANY ASPHALT PAVEMENT IS CONSTRUCTED.

CITY REFERS TO: CITY OF HOLLYWOOD

X. DEWATERING

1. WHERE DEWATERING IS REQUIRED, THE CONTRACTOR IS RESPONSIBLE FOR DEWATERING IN SUCH A MANNER SO AS TO COMPLY WITH ANY AND ALL CITY, COUNTY, STATE AND FEDERAL DEWATERING REGULATIONS. CONTRACTOR MAY CONTACT THE BROWARD COUNTY DEPARTMENT OF PLANNING AND ENVIRONMENTAL PROTECTION AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTETCION FOR FURTHER INFORMATION.

XI. PAVEMENT MARKING AND SIGNAGE

1. ALL PAVEMENT MARKINGS AND SIGNAGE SHALL BE IN ACCORDANCE WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS," LATEST EDITION; AND BROWARD COUNTY TRAFFIC ENGINEERING STANDARDS (MAY, 1989).

   STANDARDS & SPECIFICATIONS FOR PAVEMENT MARKING REQUIREMENTS.

XII. PROJECT CLOSEOUT

A. CLEANING UP:

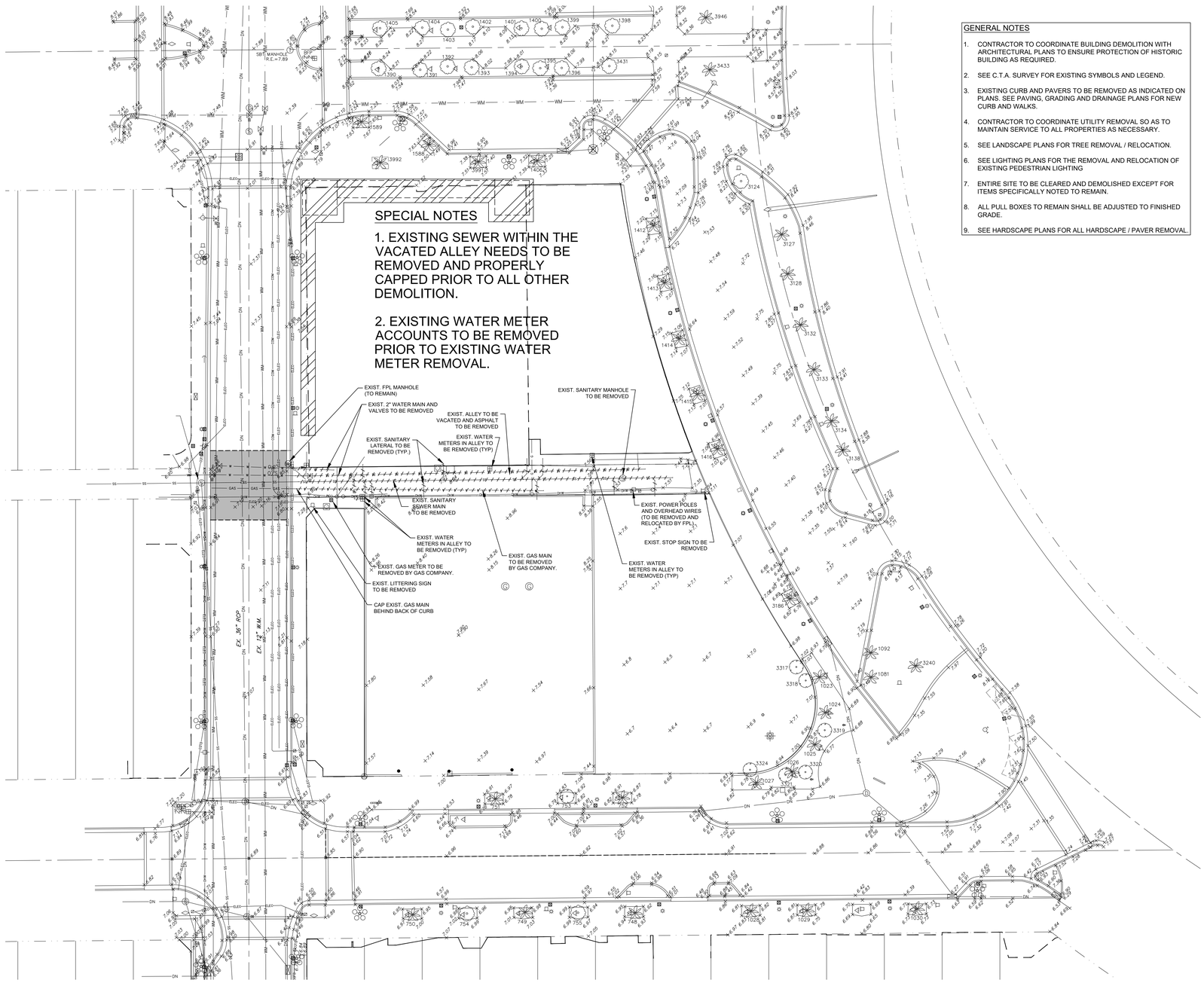
1. DURING CONSTRUCTION, THE PROJECT SITE AND ALL ADJACENT AREAS SHALL BE MAINTAINED IN A NEAT AND CLEAN MANNER, AND UPON FINAL CLEAN-UP, THE PROJECT SITE SHALL BE LEFT CLEAR OF ALL SURPLUS MATERIAL OR TRASH. THE PAVED, PAVER BRICK, AND CONCRETE AREAS SHALL BE SWEPT BROOM CLEAN.
2. THE CONTRACTOR SHALL RESTORE OR REPLACE, WHEN AND AS DIRECTED, ANY PUBLIC OR PRIVATE PROPERTY DAMAGED BY HIS WORK, EQUIPMENT, OR EMPLOYEES, TO A CONDITION AT LEAST EQUAL TO THAT EXISTING IMMEDIATELY PRIOR TO THE BEGINNING OF OPERATIONS. TO THAT END, THE CONTRACTOR SHALL DO, AS REQUIRED, ALL NECESSARY HIGHWAY, DRIVEWAY, WALK AND LANDSCAPING WORK. SUITABLE MATERIALS AND METHODS SHALL BE USED FOR SUCH RESTORATION.
3. WHERE MATERIAL OR DEBRIS HAS WASHED OR FLOWED INTO OR HAS BEEN PLACED IN WATER COURSES, DITCHES, DRAINS, CATCH BASINS, OR ELSEWHERE AS A RESULT OF THE CONTRACTOR'S OPERATIONS, SUCH MATERIAL OR DEBRIS SHALL BE REMOVED AND SATISFACTORILY DISPOSED OF DURING THE PROGRESS OF THE WORK, AND THE AREA KEPT IN A CLEAN AND NEAT CONDITION.

B. ALL PROPERTY MONUMENTS OR PERMANENT REFERENCES, REMOVED OR DESTROYED BY THE CONTRACTOR DURING CONSTRUCTION SHALL BE RESTORED BY A STATE OF FLORIDA REGISTERED LAND SURVEYOR AT THE CONTRACTOR'S EXPENSE.

C. ALL UNPAVED SURFACES DISTURBED AS A RESULT OF CONSTRUCTION ACTIVITIES SHALL BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN THAT WHICH EXISTED BEFORE THE CONSTRUCTION.

XIII. ENGINEER'S AS BUILT REQUIREMENTS

1. DURING THE DAILY PROGRESS OF THE JOB, THE CONTRACTOR SHALL RECORD ON THEIR SET OF CONSTRUCTION DRAWINGS THE EXACT LOCATION, LENGTH, MATERIAL AND ELEVATION OF ANY FACILITY NOT BUILT EXACTLY ACCORDING TO PLANS.
2. AS BUILTS OF WATER LINES SHALL INCLUDE THE FOLLOWING
   A. TOP OF PIPE ELEVATIONS EVERY 100 LINEAR FEET.
   B. LOCATIONS AND ELEVATIONS OF ALL FITTINGS INCLUDING BENDS, TEES, GATE VALVES, DOUBLE DETECTOR CHECK VALVES, FIRE HYDRANTS, ETC.
   C. ALL TIE INS TO EXISTING LINES SHALL BE AS BUILT
   D. THE TERMINATION OF ALL WATER SERVICES SHALL BE SHOWN
3. AS BUILTS OF ALL THE GRAVITY SANITARY SEWER LINES SHALL INCLUDE THE FOLLOWING INFORMATION
   A. RIMS, INVERTS, AND LENGTH OF PIPING BETWEEN STRUCTURES, AS WELL AS PIPE SLOPES.
   B. LOCATION OF ALL STUB ENDS OF ALL SEWER LATERALS IN TERMS OF ELEVATIONS AND LOCATION OF ALL CLEAN OUTS
   C. LIFT STATION AS BUILTS SHALL CONSIST



GENERAL NOTES

1. CONTRACTOR TO COORDINATE BUILDING DEMOLITION WITH ARCHITECTURAL PLANS TO ENSURE PROTECTION OF HISTORIC BUILDING AS REQUIRED.
2. SEE C.T.A. SURVEY FOR EXISTING SYMBOLS AND LEGEND.
3. EXISTING CURB AND PAVERS TO BE REMOVED AS INDICATED ON PLANS. SEE PAVING, GRADING AND DRAINAGE PLANS FOR NEW CURB AND WALKS.
4. CONTRACTOR TO COORDINATE UTILITY REMOVAL SO AS TO MAINTAIN SERVICE TO ALL PROPERTIES AS NECESSARY.
5. SEE LANDSCAPE PLANS FOR TREE REMOVAL / RELOCATION.
6. SEE LIGHTING PLANS FOR THE REMOVAL AND RELOCATION OF EXISTING PEDESTRIAN LIGHTING
7. ENTIRE SITE TO BE CLEARED AND DEMOLISHED EXCEPT FOR ITEMS SPECIFICALLY NOTED TO REMAIN.
8. ALL PULL BOXES TO REMAIN SHALL BE ADJUSTED TO FINISHED GRADE.
9. SEE HARDSCAPE PLANS FOR ALL HARDSCAPE / PAVER REMOVAL.

0 10 20 40 60

GRAPHIC SCALE IN FEET

PROPOSED LEGEND:

- HISTORIC BUILDING TO REMAIN
- EXISTING PAVEMENT TO BE REMOVED
- PAVEMENT RESTORATION
- PIPE TO BE REMOVED

EXISTING LEGEND:

- ANCHOR
- BLOW-OFF VALVE
- CATCH BASIN
- CONCRETE LIGHT POLE
- CONCRETE POST
- CONCRETE POWER POLE
- CURB INLET
- ELECTRICAL OUTLET
- ELECTRICAL PANEL
- ELECTRICAL PULL BOX
- ELECTRICAL MANHOLE
- GAS MARKER
- HEADWALL
- METAL LIGHT POLE
- MONITORING WELL
- PIPE
- PARKING LIGHT 2 SQUARE
- SANITARY MANHOLE
- SIGN
- SPOT-FLOOD LIGHT
- SANITARY SEWER CLEAN OUT
- STORM MANHOLE
- TELEPHONE MANHOLE
- TELEPHONE PEDESTAL
- TELEPHONE PULL BOX
- TRAFFIC POLE
- TRAFFIC PULL BOX
- TRANSFORMER PAD
- WATER BLOW-OFF
- WATER VALVE
- WOOD POWER POLE
- OHW — OVER HEAD WIRES
- TOB — TOP OF BANK
- TOE — TOE OF SLOPE
- WM — WATER MAIN
- GUARDRAIL
- NON-VEHICULAR ACCESS LINE

CONC.	CONCRETE
CLF	CHAIN LINK FENCE
O/H	OVER HEAD WIRES
O/S	OFFSET
O.R.B.	OFFICIAL RECORDS BOOK
R/W	RIGHT-OF-WAY
R.E.	RIM ELEVATION
I.E.	INVERT ELEVATION
T.O.N.	TOP OF NUT
B.S.	BOTTOM OF STRUCTURE
F.I.P.	FOUND IRON PIPE
F.I.R.	FOUND IRON ROD
B.H.	BUD HEIGHT
P.R.B.	POLLUTION RETARDING BAFFLE
R	RADIUS
D	DELTA
A	ARC LENGTH
F.F.E.	FINISHED FLOOR ELEVATION
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
F.N.I.T.	FOUND NAIL IN TAB
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OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY CHAD EVERETT EDWARDS ON JUNE 06, 2020.

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Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR:	SITE PLAN AMENDMENT
DATE:	06-08-20

REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
2	12-16-19	BIDDING NEGOTIATION
3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS

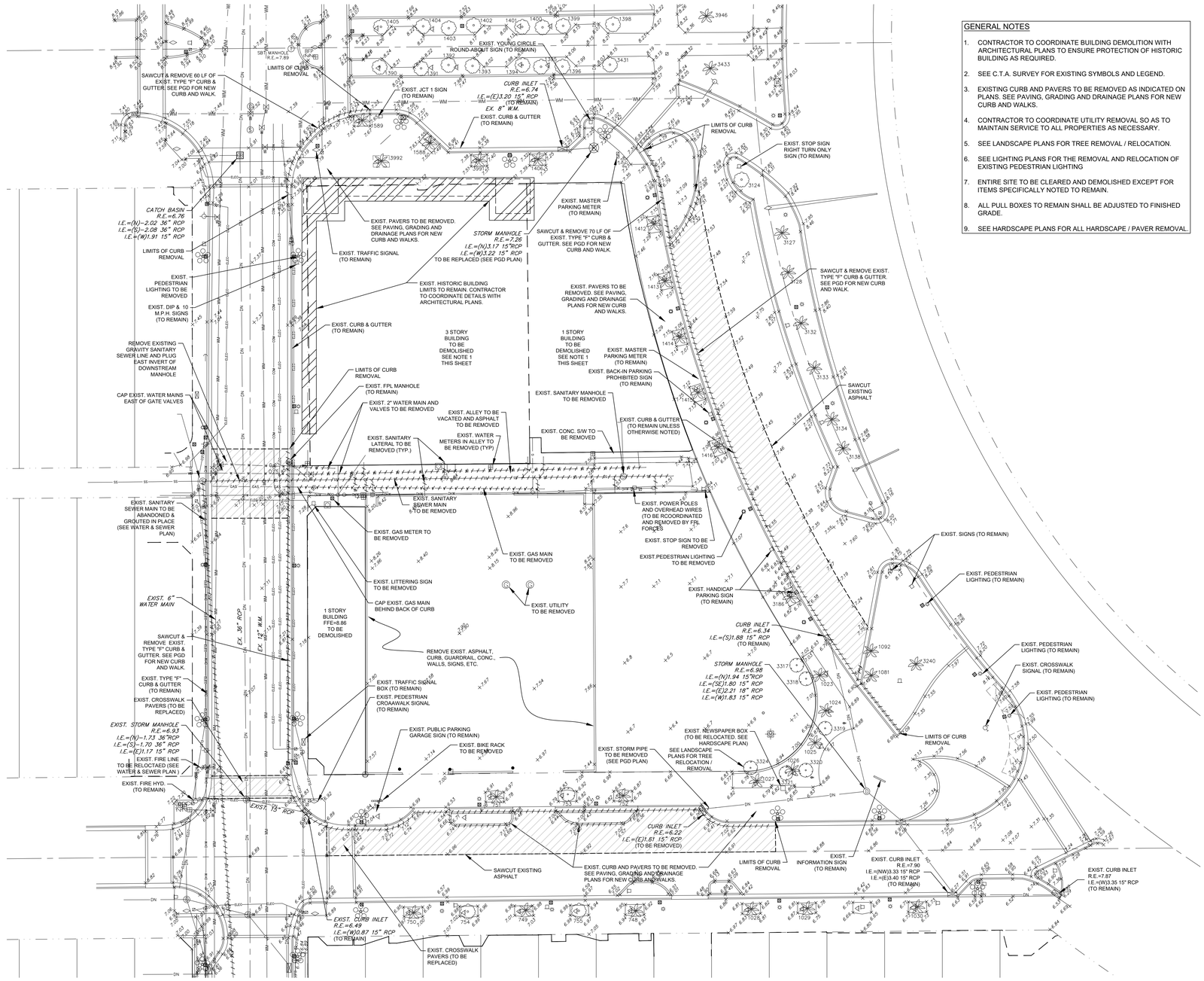
SHEET TITLE:
VACATED ALLEY DEMOLITION PLAN

DATE:	06/08/20
SCALE:	SEE PLAN
DRAWN BY:	
CHECKED BY:	LZG
JOB NO.:	CTA No. 02-0108-002-04

SHEET NO.:
C-3.1

CRAVEN • THOMPSON AND ASSOCIATES, INC.
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FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C000114

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GENERAL NOTES

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0 10 20 40 60

GRAPHIC SCALE IN FEET

PROPOSED LEGEND:

- HISTORIC BUILDING TO REMAIN
- EXISTING PAVEMENT TO BE REMOVED
- EXISTING PAVEMENT RESTORATION
- TO BE REMOVED

EXISTING LEGEND:

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- BLOW-OFF VALVE
- CATCH BASIN
- CONCRETE LIGHT POLE
- CONCRETE POST
- CONCRETE POWER POLE
- CURB INLET
- ELECTRICAL OUTLET
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group architects

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OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

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Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR: SITE PLAN AMENDMENT
DATE: 06-08-20

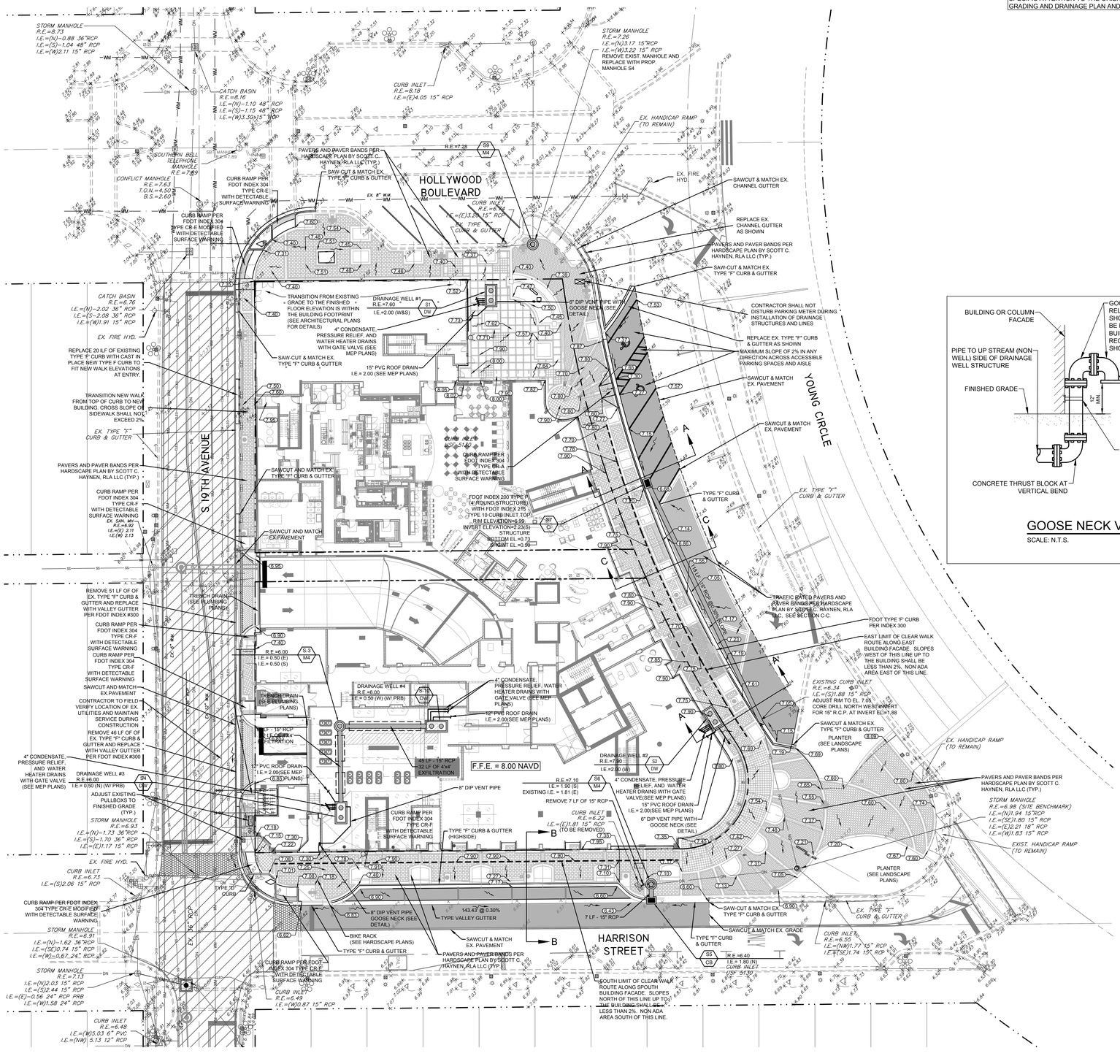
REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
2	12-16-19	BIDDING NEGOTIATION
3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS

SHEET TITLE:
DEMOLITION PLAN OVERALL

DATE: 06/08/20
SCALE: SEE PLAN
DRAWN BY:
CHECKED BY: LZG
JOB NO.: CTA No. 02-0108-002-04

SHEET NO.:
C-3.2



DRAINAGE WELL COORDINATES

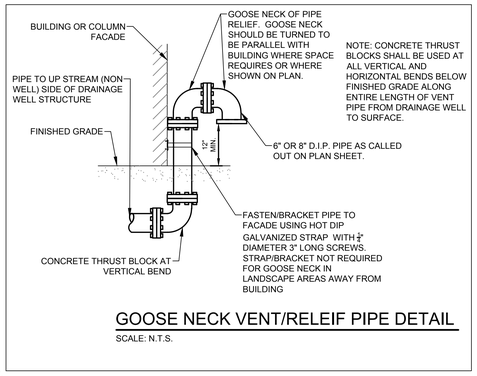
DRAINAGE WELL # 1 STRUCTURE S1
LATITUDE: N 26°00'40.724"
LONGITUDE: W -80°08'40.632"

DRAINAGE WELL # 2 STRUCTURE S2
LATITUDE: N 26°00'38.470"
LONGITUDE: W -80°08'39.358"

DRAINAGE WELL # 3 STRUCTURE S4
LATITUDE: N 26°00'38.398"
LONGITUDE: W -80°08'41.284"

DRAINAGE WELL # 4 STRUCTURE S10
LATITUDE: N 26°00'38.822"
LONGITUDE: W -80°08'40.8030"

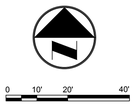
THE COORDINATES PROVIDED ARE FOR PERMITTING PURPOSES ONLY. THE DRAINAGE WELL SHALL BE LAID OUT IN THE FIELD PER THE PAVING, GRADING AND DRAINAGE PLANS. THE LATITUDE AND LONGITUDE PROVIDED IS FOR INFORMATIONAL PURPOSES ONLY. CONTRACTOR SHALL PAY SPECIFIC ATTENTION TO THE ORIENTATION OF THE WELL STRUCTURE AS INDICATED ON THE PAVING, GRADING AND DRAINAGE PLAN AND DETAIL SHEETS.



NOTE: CONCRETE THRUST BLOCKS SHALL BE USED AT ALL VERTICAL AND HORIZONTAL BENDS BELOW FINISHED GRADE ALONG ENTIRE LENGTH OF VENT PIPE FROM DRAINAGE WELL TO SURFACE.

GOOSE NECK VENT/RELEIF PIPE DETAIL

SCALE: N.T.S.



SCALE: 1" = 20'

SPECIAL NOTE: ALL PAVEMENT, ASPHALT,CURB, STRIPING, SIGNAGE OR OTHER SURFACE FEATURE DAMAGED AS A RESULT OF CONSTRUCTION SHALL BE REPLACED/RESTORED PER CITY OF HOLLYWOOD AND ALL OTHER GOVERNING AGENCY CRITERIA. COORDINATION WITH FDOT AND CITY OF HOLLYWOOD REQUIRED FOR REPLACEMENT/RESTORATION.

EXISTING LEGEND:

ANCHOR	METAL LIGHT POLE	TRAFFIC POLE
BLOW-OFF VALVE	MONITORING WELL	TRAFFIC PULL BOX
CATCH BASIN	PIPE	TRANSFORMER PAD
CONCRETE LIGHT POLE	PARKING LIGHT 2 SQUARE	WATER BLOW-OFF
CONCRETE POST	SANITARY MANHOLE	WATER VALVE
CONCRETE POWER POLE	SIGN	WOOD POWER POLE
CURB INLET	SPOT-FLOOD LIGHT	OHW — OVER HEAD WIRES
ELECTRICAL OUTLET	CLEAN OUT	TOB — TOP OF BANK
ELECTRICAL PANEL	STORM MANHOLE	TOE — TOE OF SLOPE
ELECTRICAL PULL BOX	TELEPHONE MANHOLE	WM — WATER MAIN
ELECTRICAL MANHOLE	TELEPHONE PEDESTAL	GUARDRAIL
GAS MARKER	TELEPHONE PULL BOX	NON-VEHICULAR ACCESS LINE
HEADWALL		

PROPOSED LEGEND:

- DRAINAGE STRUCTURE NUMBER
- DRAINAGE STRUCTURE TYPE
- R.E.= RIM ELEVATION
- G.E.= GRATE ELEVATION
- I.E.= INVERT ELEVATION
- PROPOSED DRAINAGE MANHOLE
- PROPOSED DRAINAGE CATCH BASIN
- PROPOSED DRAINAGE WELL
- PROPOSED FLOOR DRAIN (SEE ARCHITECTURAL PLANS)
- PROPOSED DRAINAGE CLEAN OUT (SEE ARCHITECTURAL PLANS)
- DRAINAGE FLOW DIRECTION
- PROPOSED ELEVATION
- PAVEMENT RECONSTRUCTION
- PAVEMENT MILLING AND RESURFACEDING (1" MILL AND 1" OVERLAY)
- STREET PAVER REPLACEMENT (3-1/8" PAVERS)

NOTES:

1. LOCATIONS OF ALL EXISTING UTILITIES ARE APPROXIMATE AND SHOULD BE FIELD VERIFIED PRIOR TO CONSTRUCTION.
2. ALL ROOF LEADERS SHALL HAVE A MINIMUM 1% SLOPE, UNLESS OTHERWISE NOTED.
3. CONTRACTOR TO ADJUST ALL EXISTING RIM/GRATES OF EXISTING UTILITY APPURTENANCES TO REMAIN TO MATCH PROPOSED GRADES.
4.
5. ALL PIPE LENGTHS ARE MEASURED FROM CENTER OF STRUCTURE.
6. THE CROSS SLOPE ON A.D.A. ACCESSIBLE ROUTES SHALL NOT EXCEED 2.0%, THE LONGITUDINAL SLOPE ON A.D.A. ACCESSIBLE ROUTES (NOT INCLUDING RAMPS) SHALL NOT EXCEED 5.0%. THE LONGITUDINAL SLOPE FOR RAMPS SHALL NOT EXCEED 12:1 (8.33%.
7. CONTRACTOR SHALL PROVIDE ALL FITTINGS, COUPLINGS, AN/OR ADAPTERS NECESSARY TO CONNECT TO THE BUILDING PLUMBING AND TO CONNECT ROOF LEADERS TO THE MAIN STORM LINES.
8. VERTICAL INFORMATION HEREON IS RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM (NAVD88).
9. ALL HANDICAP RAMPS SHALL BE 1:12 MAX SLOPE FOR A MAXIMUM LENGTH OF 6 FEET.
10. HANDICAP TRUNCATED DOMES SHALL EITHER BE A SPECIALTY PAVER OR CAST IN PLACE ARMOR TILE.

VERTICAL INFORMATION HEREON IS RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM (NAVD88).

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SEAL:

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Florida P.E. No. 59306
June 9, 2020

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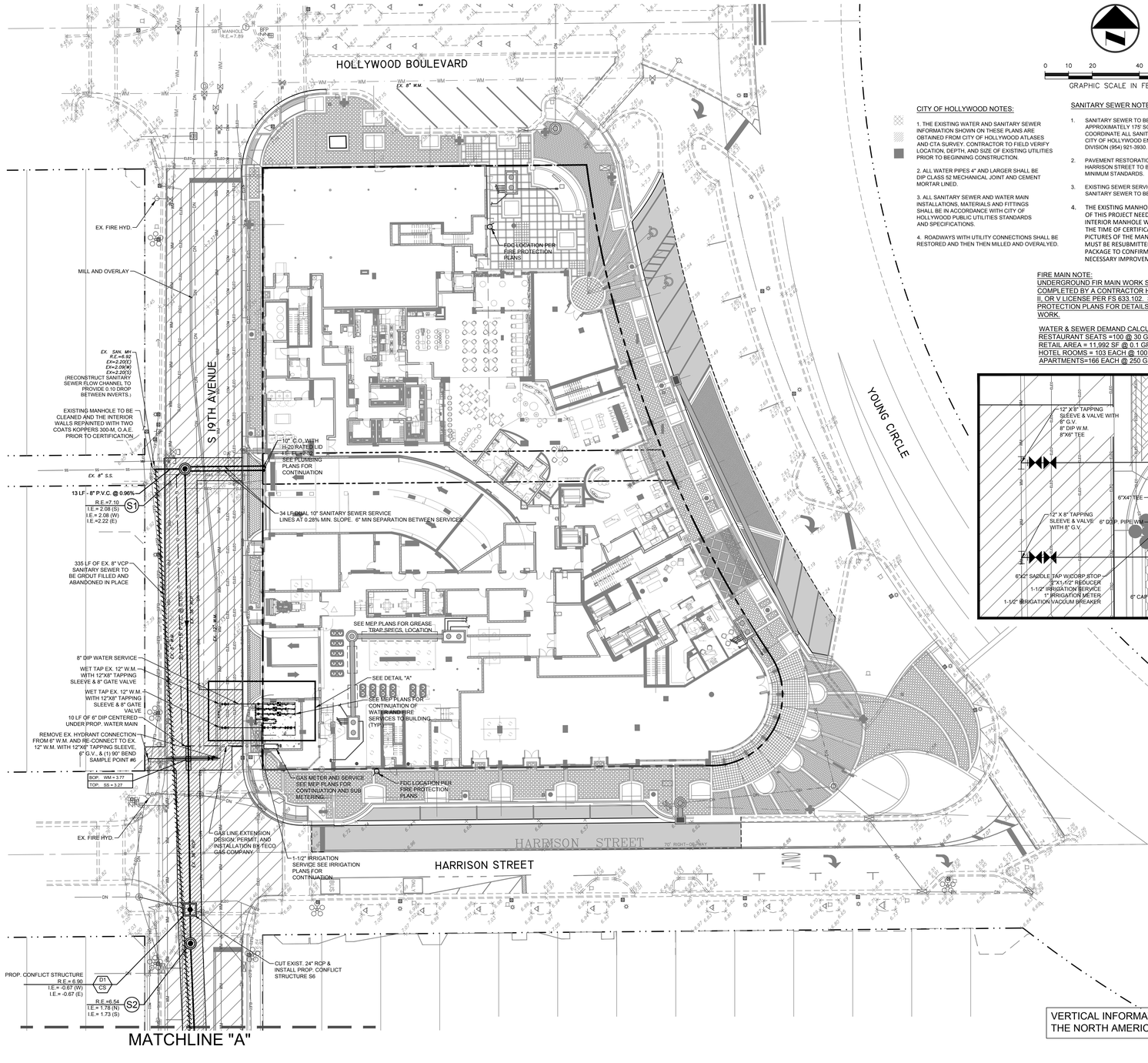
SHEET TITLE:
PAVING, GRADING, AND DRAINAGE PLAN (OFFSITE ONLY)

DATE:	06/08/20
SCALE:	SEE PLAN
DRAWN BY:	
CHECKED BY:	LZG
JOB NO.:	CTA No. 02-0108-002-04

CRAVEN • THOMPSON AND ASSOCIATES, INC.
ENGINEERS • PLANNERS • SURVEYORS
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SHEET NO.:
C-4



0 10 20 40 60

GRAPHIC SCALE IN FEET

CITY OF HOLLYWOOD NOTES:

1. THE EXISTING WATER AND SANITARY SEWER INFORMATION SHOWN ON THESE PLANS ARE OBTAINED FROM CITY OF HOLLYWOOD ATLASES AND CTA SURVEY. CONTRACTOR TO FIELD VERIFY LOCATION, DEPTH, AND SIZE OF EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION.
2. ALL WATER PIPES 4" AND LARGER SHALL BE DIP CLASS 52 MECHANICAL JOINT AND CEMENT MORTAR LINED.
3. ALL SANITARY SEWER AND WATER MAIN INSTALLATIONS, MATERIALS AND FITTINGS SHALL BE IN ACCORDANCE WITH CITY OF HOLLYWOOD PUBLIC UTILITIES STANDARDS AND SPECIFICATIONS.
4. ROADWAYS WITH UTILITY CONNECTIONS SHALL BE RESTORED AND THEN THEN MILLED AND OVERALYED.

SANITARY SEWER NOTE:

1. SANITARY SEWER TO BE CONSTRUCTED TO ALLEY APPROXIMATELY 175' SOUTH OF HARRISON STREET. COORDINATE ALL SANITARY SEWER CONSTRUCTION WITH CITY OF HOLLYWOOD ENGINEERING SUPPORT SERVICES DIVISION (954) 921-3930.
2. PAVEMENT RESTORATION OF S. 19TH AVENUE AND HARRISON STREET TO BE PER CITY OF HOLLYWOOD MINIMUM STANDARDS.
3. EXISTING SEWER SERVICE LATERALS NOT CONNECTED TO SANITARY SEWER TO BE ABANDONED IN PLACE.
4. THE EXISTING MANHOLES IMMEDIATELY DOWNSTREAM OF THIS PROJECT NEED TO BE CLEANED AND THE INTERIOR MANHOLE WALLS NEED TO BE REPAINTED AT THE TIME OF CERTIFICATION. TO THAT END, NEW PICTURES OF THE MANHOLE WALLS AND BENCHES MUST BE RESUBMITTED WITH THE CERTIFICATION PACKAGE TO CONFIRM THE COMPLETION OF THE NECESSARY IMPROVEMENTS.

FIRE MAIN NOTE:

UNDERGROUND FIR MAIN WORK SHALL BE COMPLETED BY A CONTRACTOR HOLDING A CLASS I, II, OR V LICENSE PER FS 633.102. SEE FIRE PROTECTION PLANS FOR DETAILS FOR FIRE MAIN WORK.

WATER & SEWER DEMAND CALCULATION:

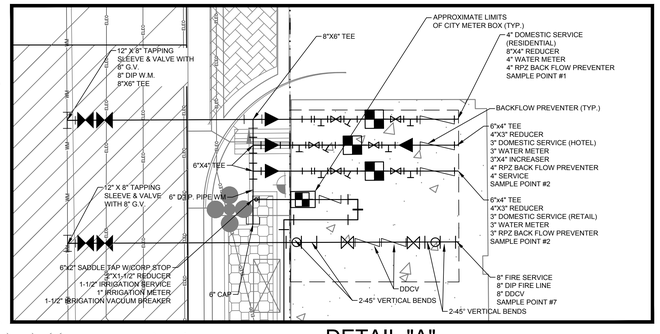
RESTAURANT SEATS =100 @ 30 GPD =	100 X 30 =	3,000 GPD
RETAIL AREA = 11,992 SF @ 0.1 GPD =	11,992 X 0.1 =	1,199 GPD
HOTEL ROOMS = 103 EACH @ 100 GPD =	103 X 100 =	10,300 GPD
APARTMENTS=166 EACH @ 250 GPD =	166 X 250 =	41,500 GPD

EXISTING LEGEND

- FIRE HYDRANT
- FORCEMAIN VALVE
- IRRIGATION VALVE
- SANITARY SEWER MANHOLE
- SANITARY SEWER CLEANOUT
- GATE VALVE
- WATER METER

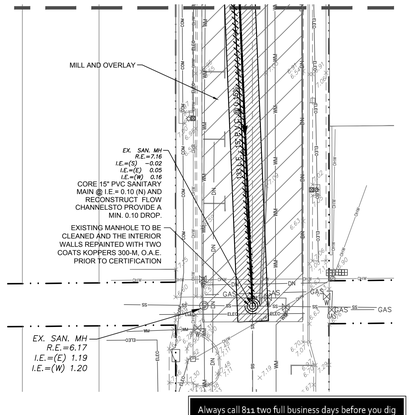
PROPOSED LEGEND

- PROPOSED WATER METER
- PROPOSED WATER METER IN WATER METER BOX
- CORP STOP
- WATER MAIN CAP
- VERTICAL 90 DEGREE BEND UP, THEN VERTICAL PIPE, THEN VERTICAL 90 DEGREE BEND FROM VERTICAL TO HORIZONTAL PIPE
- VERTICAL 90 DEGREE BEND DOWN, THEN VERTICAL PIPE, THEN VERTICAL 90 DEGREE BEND FROM VERTICAL TO HORIZONTAL PIPE
- BACKFLOW PREVENTOR
- DOUBLE CHECK DETECTOR ASSEMBLY
- INDICATES FIRE HYDRANT ASSEMBLY
- INDICATES WATER MAIN TEE, GATE VALVE & REDUCER
- INDICATES WATER MAIN PLUG WITH BLOW-OFF
- INDICATES SINGLE WATER METER BOX
- INDICATES DOUBLE WATER METER BOX
- INDICATES WATER SAMPLING POINT SP-11
- INDICATES SANITARY SEWER STRUCTURE NUMBER
- R.E.= INDICATES SANITARY SEWER RIM ELEVATION
- I.E.= INDICATES SANITARY SEWER INVERT ELEVATION
- PROPOSED SANITARY SEWER MH
- INDICATES SANITARY (DOUBLE) SERVICE
- INDICATES SANITARY (SINGLE) SERVICE
- PROPOSED CLEAN OUT
- PROPOSED UTILITY EASEMENT
- PAVEMENT RESTORATION



DETAIL "A"

MATCHLINE "A"



VERTICAL INFORMATION HEREON IS RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM (NAVD88).

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PH. (305)-665-1616
E-MAIL: danielle@idcdesignconcepts.com

OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY CHAD EVERETT EDWARDS ON JUNE 06, 2020.

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Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 10, 2020

ISSUED FOR:	SITE PLAN AMENDMENT
DATE:	06-08-20

REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
2	12-16-19	BIDDING NEGOTIATION
3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS
5	04-10-20	BLDG DEP REVS
6	06-05-20	WATER METER REVS.

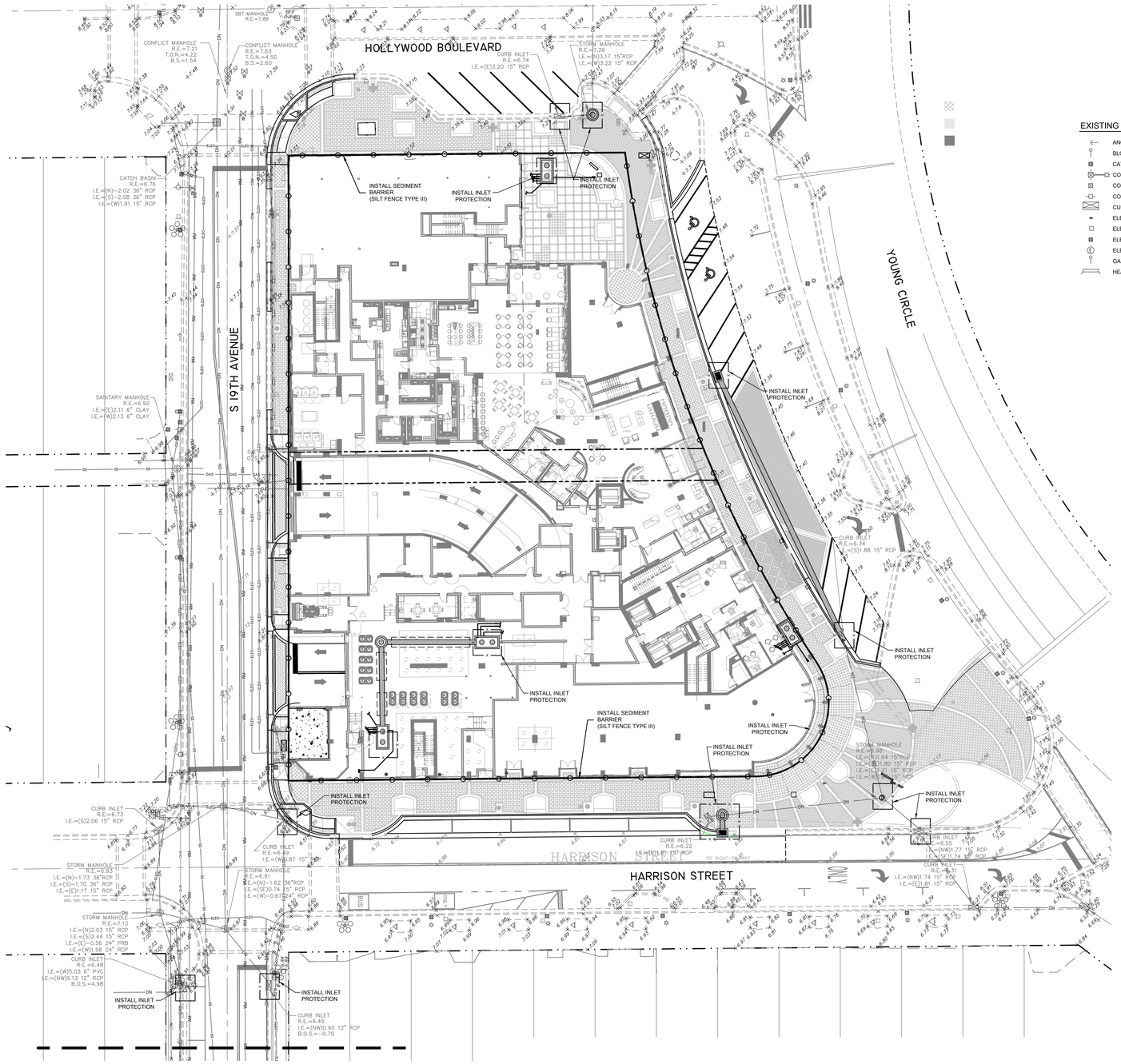
SHEET TITLE:
WATER AND SEWER PLAN

DATE:	06/08/20
SCALE:	SEE PLAN
DRAWN BY:	
CHECKED BY:	LZG
JOB NO.:	CTA No. 02-0108-002-04

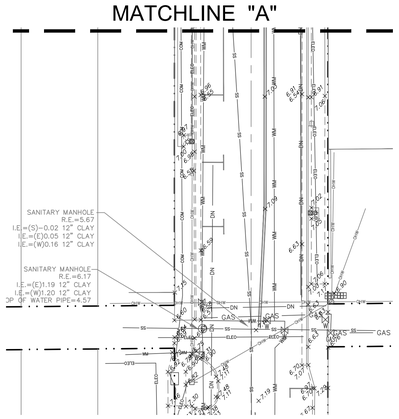
SHEET NO.:
C-5

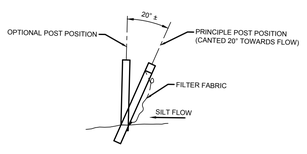
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FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C000114

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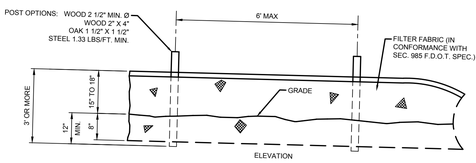


MATCHLINE "A"





SECTION



TYPE III SILT FENCE
N.T.S.

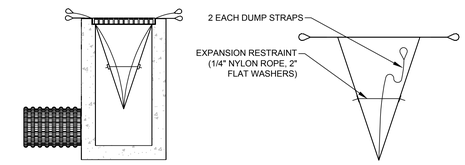
EXISTING LEGEND:

ANCHOR	METAL LIGHT POLE	TRAFFIC POLE
BLOW-OFF VALVE	MONITORING WELL	TRAFFIC PULL BOX
CATCH BASIN	PIPE	TRANSFORMER PAD
CONCRETE LIGHT POLE	PARKING LIGHT 2 SQUARE	WATER BLOW-OFF
CONCRETE POST	SANITARY MANHOLE	WATER VALVE
CONCRETE POWER POLE	SIGN	WOOD POWER POLE
CURB INLET	SPOT-FLOOD LIGHT	OHW OVER HEAD WIRES
ELECTRICAL OUTLET	SANITARY SEWER CLEAN OUT	TOB TOP OF BANK
ELECTRICAL PANEL	STORM MANHOLE	TOE TOE OF SLOPE
ELECTRICAL PULL BOX	TELEPHONE MANHOLE	WM WATER MAIN
ELECTRICAL MANHOLE	TELEPHONE PEDESTAL	GUARDRAIL
GAS MARKER	TELEPHONE PULL BOX	NON-VEHICULAR ACCESS LINE
HEADWALL		

LEGEND

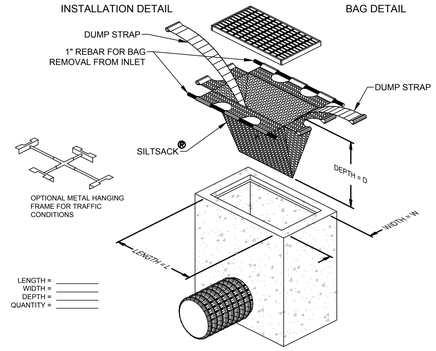
INLET PROTECTION

SEDIMENT BARRIER (SILT FENCE TYPE III)



INSTALLATION DETAIL

BAG DETAIL



INLET SEDIMENT CONTROL DEVICE
N.T.S.

NOTES:

1.) CONTRACTOR SHALL ASSUME ANY AND ALL RESPONSIBILITIES FOR ANY WATER CONTROL VIOLATIONS RESULTING FROM FAILURE TO ELIMINATE AND/OR CONTROL TURBID RUNOFF FROM LEAVING THE SITE AS ISSUED BY ANY AGENCY HAVING JURISDICTION.

2.) CONTRACTOR SHALL PROVIDE TEMPORARY DEWATERING AREA(S) PRIOR TO ANY EXCAVATION FOR PIPE INSTALLATION. DEWATERING AREA(S) SHALL BE PROTECTED WITH SILT SCREENS. ALL DEWATERING OPERATIONS SHALL DISCHARGE INTO TANKER TRUCKS AND NO DIRECT DISCHARGE INTO THE EXISTING OR NEW DITCHES, STORM DRAINS, AND/OR PUBLIC RIGHT OF WAY WILL BE ALLOWED.

3.) CONTRACTOR SHALL MAINTAIN A POLLUTION PREVENTION CONTROL LOG AND CONDUCT WEEKLY INSPECTIONS AND WITHIN 24 HOURS OF A 0.25" STORM EVENT.

4.) CONTRACTOR TO EMPLOY BEST MANAGEMENT PRACTICES THROUGHOUT CONSTRUCTION IN ORDER TO ENSURE POLLUTION PREVENTION. CONTRACTOR TO COMPLY WITH ALL LOCAL, STATE, AND OTHER LOCAL GOVERNMENTAL ENVIRONMENTAL REGULATIONS THROUGHOUT CONSTRUCTION.

5.) DURING CONSTRUCTION, ALL CATCH BASINS TO BE EQUIPPED WITH FILTER FABRIC AND HAY BALES OVER GRATES.

6.) ALL AREAS DISTURBED DURING CONSTRUCTION SHALL BE STABILIZED WITHIN A REASONABLE PERIOD OF TIME TO ASSURE MINIMUM EROSION OF SOILS.

7.) NO LAND CLEARING OR GRADING SHALL BEGIN UNTIL ALL EROSION CONTROL MEASURES HAVE BEEN INSTALLED.

8.) ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED IF DEEMED NECESSARY. ADDITIONAL CONTROL MEASURES SHALL BE INSTALLED AT CONTRACTORS EXPENSE.

9.) CONTRACTOR SHALL CLEAN ANY DEBRIS, DIRT OR MATERIAL FROM HIATUS ROAD ON A DAILY BASIS.

0 10' 20' 40'

SCALE: 1" = 20'

adache group architects

PROJECT DESIGN TEAM:

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PROJECT:
BLOCK 40 HOLLYWOOD

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

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Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR:	SITE PLAN AMENDMENT
DATE:	06-08-20

REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
2	12-16-19	BIDDING NEGOTIATION
3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS
5	04-10-20	BLDG DEP REVS

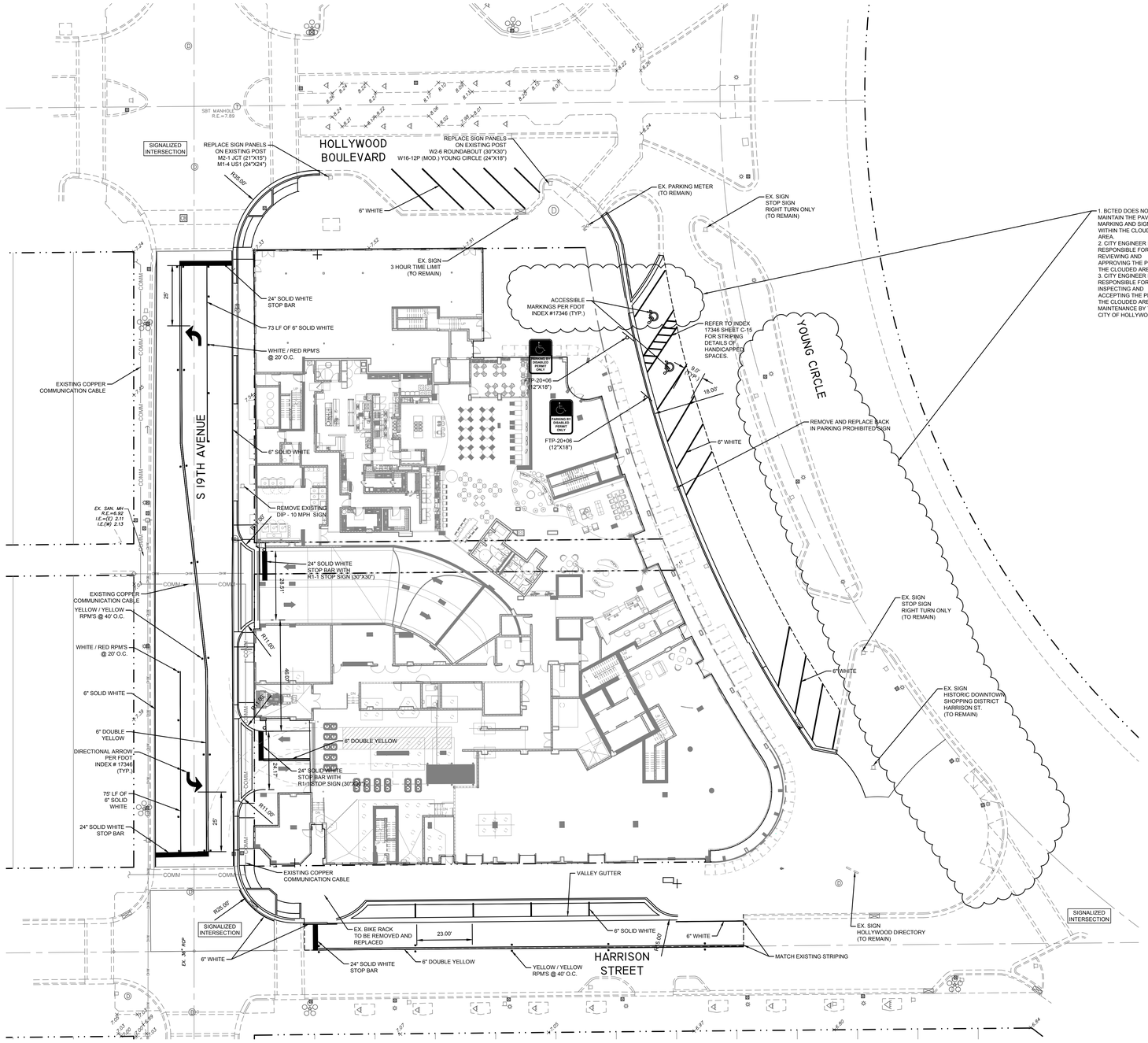
SHEET TITLE:
EROSION CONTROL PLAN

DATE:	06/08/20
SCALE:	SEE PLAN
DRAWN BY:	
CHECKED BY:	LZG
JOB NO.:	CTA No. 02-0108-002-04

SHEET NO.:
C-6

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PROPOSED LEGEND

PROPOSED SIGN

EXISTING LEGEND:

ANCHOR	METAL LIGHT POLE	TRAFFIC POLE
BLOW-OFF VALVE	MONITORING WELL	TRAFFIC PULL BOX
CATCH BASIN	PIPE	TRANSFORMER PAD
CONCRETE LIGHT POLE	PARKING LIGHT 2 SQUARE	WATER BLOW-OFF
CONCRETE POST	SANITARY MANHOLE	WATER VALVE
CONCRETE POWER POLE	SIGN	WOOD POWER POLE
CURB INLET	SPOT-FLOOD LIGHT	OVER HEAD WIRES
ELECTRICAL OUTLET	SANITARY SEWER CLEAN OUT	TOP OF BANK
ELECTRICAL PANEL	STORM MANHOLE	TOE OF SLOPE
ELECTRICAL PULL BOX	TELEPHONE MANHOLE	WATER MAIN
ELECTRICAL MANHOLE	TELEPHONE PEDESTAL	GUARDRAIL
GAS MARKER	TELEPHONE PULL BOX	NON-VEHICULAR ACCESS LINE
HEADWALL		

0 10' 20' 40'

SCALE: 1" = 20'

BROWARD COUNTY PAVEMENT MARKING AND SIGNAGE NOTES:

1. BROWARD COUNTY TRAFFIC ENGINEERING DIVISION'S REVIEW DOES NOT INCLUDE A REVIEW AND ACCEPTANCE OF THE PROJECT'S DESIGN OR OPERATION. THESE ITEMS ARE TO BE REVIEWED AND APPROVED BY THE CITY ENGINEER.

2. BROWARD COUNTY TRAFFIC ENGINEERING DIVISION DOES NOT REVIEW AND APPROVE, OR INSPECT AND ACCEPT THE FOLLOWING ITEMS FOR MAINTENANCE: PAVEMENT MARKINGS ON OR ADJACENT TO PAVER BRICKS, PAINTED ASPHALT, STAMPED ASPHALT OR PAVEMENT MARKINGS MADE OF PAVER BRICKS, RAISED INTERSECTIONS AND RELATED MARKINGS AND SIGNING, UN-WARRANTED MID-BLOCK CROSSWALKS AND RELATED MARKINGS AND SIGNING, UN-WARRANTED CROSSWALKS AND RELATED MARKINGS AND SIGNING, PAINTED/DECORATIVE CROSSWALKS, RAISED CROSSWALKS AND RELATED MARKINGS AND SIGNING, ADVANCED WARNING PAVEMENT MARKINGS FOR SPEED TABLES, BLINKER SIGNS, RECTANGULAR RAPID FLASHER BEACONS AND RELATED MARKINGS AND SIGNING, ON-STREET PARKING AND RELATED MARKINGS AND SIGNING, OFFSITE PAVEMENT MARKINGS AND SIGNING IN RIGHT OF WAY THAT IS NOT DEDICATED FOR PUBLIC USE (INCLUDING THE EXISTING PARKING LOT ADJACENT TO YOUNG CIRCLE), SIDEWALK WORK OR ASPHALT WORK.

3. THE CITY ENGINEER IS RESPONSIBLE FOR THE REVIEW AND APPROVAL OF THE DESIGN AND OPERATION OF THE PROJECT, AND FOR THE INSPECTION AND ACCEPTANCE OF THE FOLLOWING ITEMS THAT WILL BE MAINTAINED BY THE CITY: PAVEMENT MARKINGS ON OR ADJACENT TO PAVER BRICKS, PAINTED ASPHALT OR PAVEMENT MARKINGS MADE OF PAVER BRICKS, PAVEMENT MARKINGS ON OR ADJACENT TO PAINTED ASPHALT, RAISED INTERSECTIONS AND RELATED MARKINGS AND SIGNING, UN-WARRANTED MID-BLOCK CROSSWALKS AND RELATED MARKINGS AND SIGNING, UN-WARRANTED CROSSWALKS AND RELATED MARKINGS AND SIGNING, PAINTED/DECORATIVE CROSSWALKS, RAISED CROSSWALKS AND RELATED MARKINGS AND SIGNING, ADVANCED WARNING PAVEMENT MARKINGS FOR SPEED TABLES, BLINKER SIGNS, RECTANGULAR RAPID FLASHER BEACONS AND RELATED MARKINGS AND SIGNING, ON-STREET PARKING AND RELATED MARKINGS AND SIGNING, IN-ROAD LIGHTING AND RELATED MARKINGS AND SIGNING, GREEN BIKE LANES, FLEXIBLE DELINEATORS, DECORATIVE SIGNS AND DECORATIVE SIGN POSTS, PLANTERS, ON-SITE PAVEMENT MARKINGS AND SIGNING, OFF-SITE PAVEMENT MARKINGS AND SIGNING IN RIGHT OF WAY THAT IS NOT DEDICATED FOR PUBLIC USE (INCLUDING THE EXISTING PARKING LOT ADJACENT TO YOUNG CIRCLE), SIDEWALK WORK OR ASPHALT WORK.

PAVEMENT MARKING AND SIGNAGE NOTES:

1. ALL EXISTING PAVEMENT MARKINGS AND SIGNING DISTURBED DUE TO PROPOSED CONSTRUCTION ACTIVITIES SHALL BE RESTORED ACCORDING TO BROWARD COUNTY TRAFFIC ENGINEERING STANDARDS.
2. PAVEMENT MARKINGS ON PAVERS SHALL BE 3M 270/271 TAPE AND APPLIED WITH SURFACE PREPARATION ADHESIVE P-50 AS PER MANUFACTURES SPECIFICATIONS.
3. ALL PAVEMENT MARKINGS AND SIGNAGE SHALL BE IN ACCORDANCE WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS", LATEST EDITION, AND BROWARD COUNTY TRAFFIC ENGINEERING DIVISION STANDARDS (LATEST EDITION.)
4. ALL PAVEMENT MARKINGS SHALL BE ALKYD BASED THERMOPLASTIC AND FULLY RETROREFLECTORIZED.
5. ALL PAVEMENT MARKING REFLECTIVITY SHALL BE 250 MILLICANDELLAS FOR WHITE AND 175 MILLICANDELLAS FOR YELLOW.
6. FDOT APPROVED SEALER SHALL BE USED WHEN APPLYING MARKINGS ON CONCRETE.
7. ALL SIGNS SHALL USE TYPE XI SHEETING.
8. RAISED PAVEMENT MARKERS (RPM'S) SHALL BE CLASS "B" OR EQUAL, APPLIED WITH EPOXY OR BITUMINOUS ADHESIVE.
9. EXISTING MARKINGS SHALL BE REMOVED BY WATER BLASTING OR SANDBLASTING ONLY.
10. ALL STOP BARS TO BE 4' BEHIND CROSSWALK OR SIDEWALK.
11. ALL SIGNS TO BE REMOVED AND REPLACED BY THE END OF THE PROJECT. CONTRACTOR TO MAINTAIN ALL SIGNS DURING CONSTRUCTION, UNLESS OTHERWISE NOTED.
10. ALL EXISTING SIGNAL LOOPS AND OTHER APPURTENANCES DISTURBED DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR.
13. TRAFFIC SIGNALS, SCHOOL FLASHERS, ETC. TO REMAIN FUNCTIONAL THROUGHOUT CONSTRUCTION.

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Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR:	SITE PLAN AMENDMENT
DATE:	06-08-20

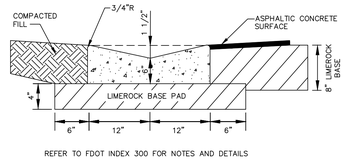
REVISIONS:

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4	02-10-20	GENERAL REVISIONS

SHEET TITLE:
PAVEMENT MARKING AND SIGNAGE PLAN

DATE:	06/08/20
SCALE:	SEE PLAN
DRAWN BY:	
CHECKED BY:	LZG
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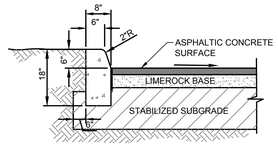
SHEET NO.:
C-7



REFER TO FDOT INDEX 300 FOR NOTES AND DETAILS

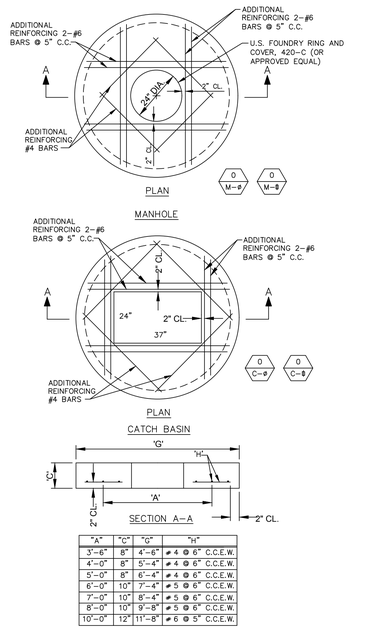
VALLEY GUTTER

SCALE: N.T.S.



FDOT TYPE "D" CONCRETE CURB

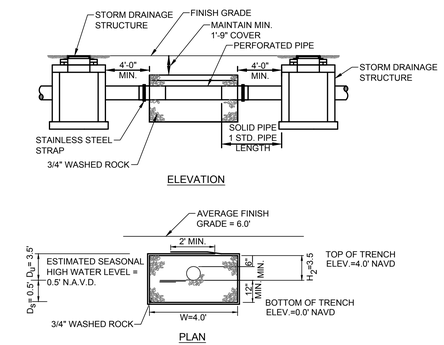
SCALE: N.T.S.



"A"	"C"	"G"	"H"
3'–6"	8"	4'–6"	# 4 @ 6" C.C.E.W.
4'–0"	8"	5'–4"	# 4 @ 6" C.C.E.W.
5'–0"	8"	6'–4"	# 4 @ 6" C.C.E.W.
6'–0"	10"	7'–4"	# 5 @ 6" C.C.E.W.
7'–0"	10"	8'–4"	# 5 @ 6" C.C.E.W.
8'–0"	10"	9'–8"	# 5 @ 6" C.C.E.W.
10'–0"	12"	11'–8"	# 6 @ 5" C.C.E.W.

PRECAST CONCRETE - TOP SLAB

SCALE: N.T.S.

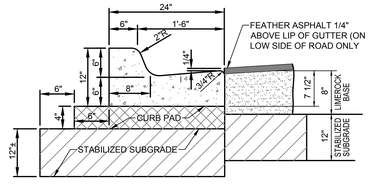


NOTES:

1. PIPES SHALL CONNECT TO ADDITIONAL CATCH BASINS AS REQUIRED.
2. BALLAST ROCK SHALL BE FROM FRESH WATER WASHED FREE OF DELETERIOUS MATTER.
3. TRENCH TO BE LINED WITH AMOCO PROPEX 4545 OR APPROVED EQUIVALENT TYPE FILTER FABRIC. OVERLAP TRENCH LINING MATERIAL A MINIMUM OF 2' AT TOP OF TRENCH. CLOSE ENDS AND STRAP AROUND PIPE. 4. BIO-BARRIER SHALL BE INSTALLED ADJACENT TO EXFILTRATION TRENCH WHEN EXISTING OR PROPOSED TREES ARE LOCATED WITHIN 10.0' OF CENTERLINE OF PIPE. INSTALLATION OF BIO-BARRIER SHALL BE IN ACCORDANCE WITH BIO-BARRIER DETAIL (SEE LANDSCAPE DRAWING DETAILS).

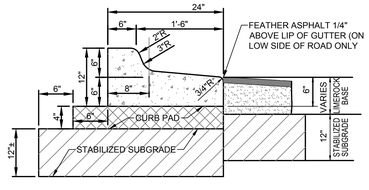
EXFILTRATION TRENCH DETAIL

SCALE: N.T.S.



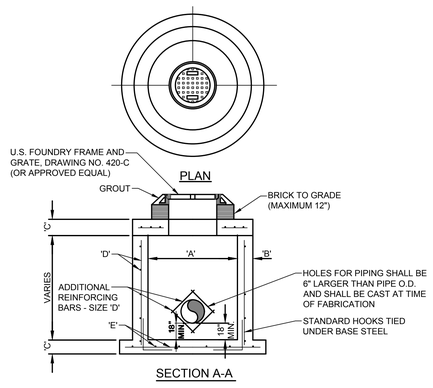
LOW SIDE TYPE "F" CURB & GUTTER

SCALE: N.T.S.



HIGH SIDE TYPE "F" CURB & GUTTER

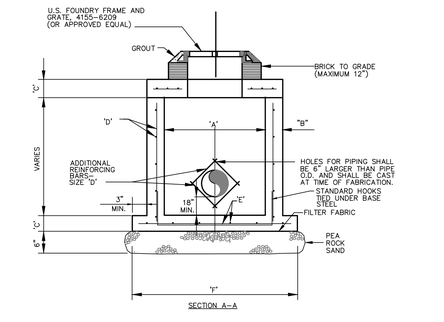
SCALE: N.T.S.



TYPE	"A"	"B"	"C"	"D"	"E"	"F"
M-4	4'-0" Ø	8"	8"	#4 @ 12" C.C.E.W.	#4 @ 12" C.C.E.W.	6'-4" Ø
M-5	5'-0" Ø	8"	8"	#5 @ 12" C.C.E.W.	#5 @ 12" C.C.E.W.	7'-4" Ø
M-6	6'-0" Ø	8"	10"	#5 @ 12" C.C.E.W.	#5 @ 6" C.C.E.W.	8'-4" Ø
M-7	7'-0" Ø	8"	10"	#5 @ 12" C.C.E.W.	#5 @ 6" C.C.E.W.	9'-4" Ø
M-8	8'-0" Ø	10"	10"	2- W.W.M. w/ #4 @ 12" C.C. VERT	#5 @ 6" C.C.E.W.	10'-8" Ø

PRECAST DRAINAGE MANHOLE

SCALE: N.T.S.



TYPE	"A"	"B"	"C"	"D"	"E"	"F"
C–4	4'–0" Ø	8"	8"	#4 @ 12" C.C.E.W.	#4 @ 12" C.C.E.W.	6'–4" Ø
C–5	5'–0" Ø	8"	8"	#5 @ 12" C.C.E.W.	#5 @ 12" C.C.E.W.	7'–4" Ø
C–6	6'–0" Ø	8"	10"	#5 @ 12" C.C.E.W.	#5 @ 6" C.C.E.W.	8'–4" Ø
C–7	7'–0" Ø	8"	10"	#5 @ 12" C.C.E.W.	#5 @ 6" C.C.E.W.	9'–4" Ø
C–8	8'–0" Ø	10"	10"	2– W.W.M. w/ #4 @ 12" C.C. VERT	#5 @ 6" C.C.E.W.	10'–8" Ø

PRECAST CIRCULAR DRAINAGE STRUCTURES

SCALE: NONE

PRECAST CONCRETE DRAINAGE

SCALE: N.T.S.

adache group architects

PROJECT DESIGN TEAM:

ARCHITECTS
ADACHE GROUP ARCHITECTS
550 SOUTH FEDERAL HIGHWAY
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MEP ENGINEERS
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CIVIL ENGINEERS
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INTERIOR DESIGNERS
IDC International Design Concepts
4912 Southwest 72 Avenue
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E-MAIL: danielle@idcdesignconcepts.com

OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY CHAD EVERETT EDWARDS ON JUNE 06, 2020.

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Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR: SITE PLAN AMENDMENT
DATE: 06-08-20

REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
2	12-16-19	BIDDING NEGOTIATION
3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS

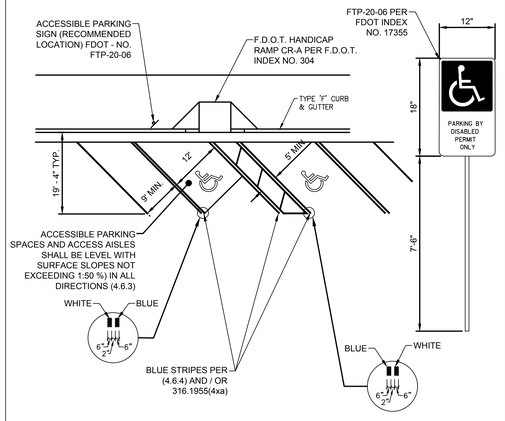
SHEET TITLE:
PAVING, GRADING, AND DRAINAGE DETAILS

DATE: 06/08/20
SCALE: SEE PLAN
DRAWN BY:
CHECKED BY: LZG
JOB NO.: CTA No. 02-0108-002-04

CRAVEN • THOMPSON AND ASSOCIATES, INC.
ENGINEERS • PLANNERS • SURVEYORS
3563 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309
FAX: (954) 739-6409 TEL.: (954) 739-6400
FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS No. 271
FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C000114

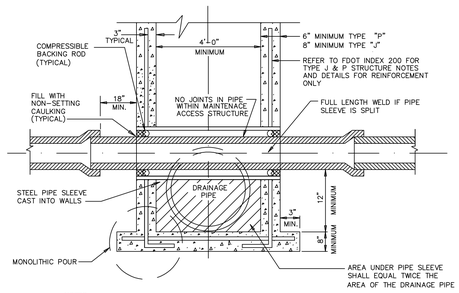
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SHEET NO.:
C-8



ACCESSIBLE PARKING SPACE COMPLYING WITH FLORIDA AND ADA REQUIREMENTS

SCALE: N.T.S.

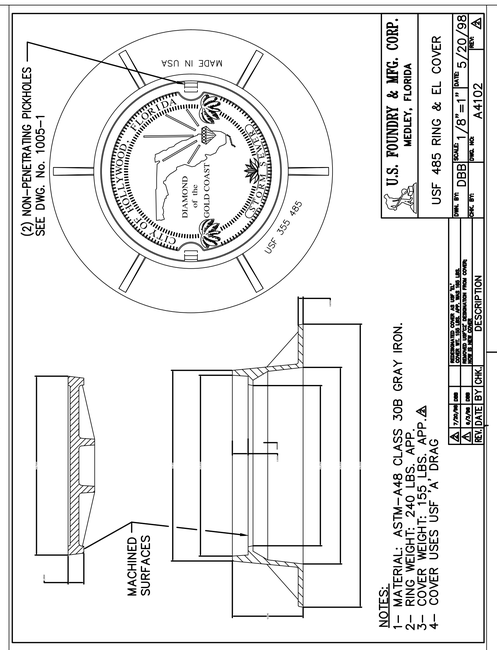


NOTES:

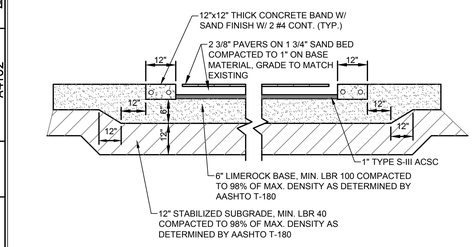
1. ALL CONFLICT MAINTENANCE ACCESS STRUCTURES SHALL CONFORM TO THE DETAILS SHOWN ON THIS DRAWING, AND TO THE REQUIREMENTS OF ASTM C-478 AND CHAPTER 6, SECTION 6-1.13.3 OF BROWARD COUNTY ENGINEERING DIVISION'S "MINIMUM STANDARDS" DATED APRIL ,1995.
2. POTABLE WATER PIPE SHALL NOT PASS THROUGH OR CONTACT SANITARY SEWER MAINTENANCE ACCESS STRUCTURE.

CONFLICT MAINTENANCE ACCESS STRUCTURE

SCALE: N.T.S.

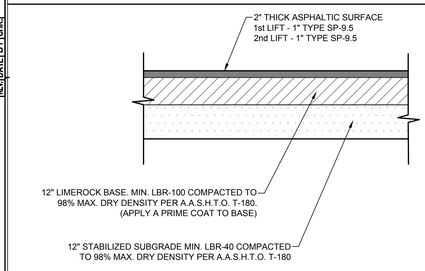


NOTES:
1- MATERIAL: ASTM-A48 CLASS 30B GRAY IRON.
2- RING WEIGHT: 240 LBS. APP.
3- COVER WEIGHT: 155 LBS. APP.
4- COVER USES USF 'A' DRAG



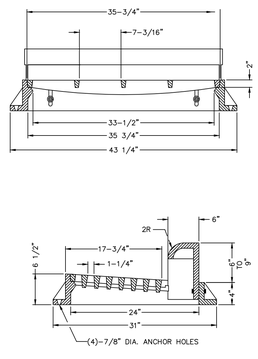
SIDEWALK PAVER DETAIL

SCALE: N.T.S.



TYPICAL PAVEMENT SECTION

SCALE: N.T.S.

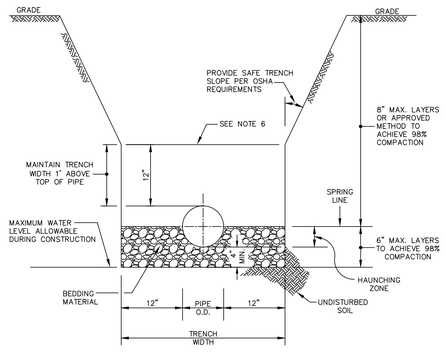


NOTE:

1. CURB INLET TO BE TYPE USF 5130-6168.

USF 5130 CURB & GUTTER INLET FRAME, HOOD AND GRATE SERIES

SCALE: N.T.S.

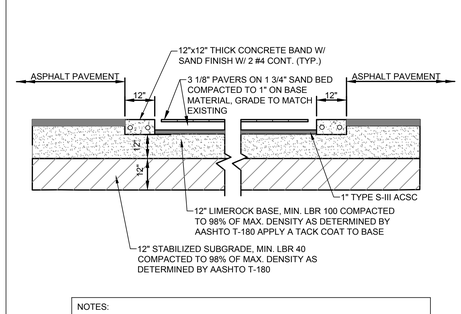


NOTES:

1. WHERE SOIL CONDITIONS CAN NOT BE MAINTAINED AS SHOWN ABOVE, PROVIDE APPROVED MEANS OF CONSTRUCTION.
2. BEDDING MATERIAL SHALL CONSIST OF WELL GRADED ASTM C33 #67 ROCK (3/4" TO No.4) AND BE PLACED TO SPRING LINE OF PIPE.
3. SHEETING WILL BE REQUIRED AS DETERMINED IN THE FIELD.
4. REFER TO SPECIFICATIONS FOR EXCAVATION IN MUCK OR OTHER UNSUITABLE MATERIAL.
5. COMPACTION PERCENTAGES SHOWN REFER TO AASHTO T-180.
6. MECHANICAL COMPACTION NOT ALLOWED BELOW THIS LEVEL (WITHIN 12" OF TOP OF PIPE).
7. THOROUGHLY WORK IN AND TAMP THE BEDDING MATERIAL IN THE HAUNCHING ZONE BEFORE PLACING AND COMPACTING REMAINDER OF BACKFILL.

TRENCH DETAIL

SCALE: N.T.S.

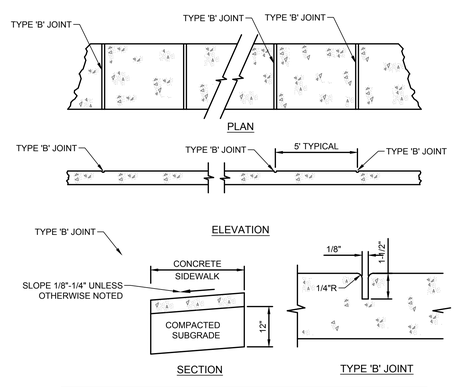


NOTES:

FOR PAVEMENTS SUBJECT TO VEHICULAR TRAFFIC, THE CONTRACTOR SHALL PROVIDE WRITTEN VERIFICATION FROM MANUFACTURER INDICATING THE PROPOSED PAVER UNITS SHALL WITHSTAND TRAFFIC LOADING (MIN. HS-20). AT A MINIMUM, THE AVERAGE COMPRESSIVE STRENGTH OF PAVER UNITS SHALL NOT BE LESS THAN 8000 PSI WITH NO INDIVIDUAL BLOCK LESS THAN 7200 PSI IN ACCORDANCE WITH TESTING PROCEDURES OF ASTM C-140.

STREET PAVER DETAIL

SCALE: N.T.S.



NOTES:

1. SIDEWALK SHALL BE 4" THICK EXCEPT IN DRIVEWAYS AND BROWARD COUNTY R/W WHERE THE THICKNESS SHALL BE 6".
2. SUBGRADE BELOW SIDEWALK SHALL BE COMPACTED TO 98% OF MAX. DENSITY PER A.A.S.H.T.O. T-180.
3. CONCRETE STRENGTH SHALL BE MIN. 3000 PSI @ 28 DAYS.

TABLE OF SIDEWALK JOINTS	
TYPE	LOCATION
"B"	5 FEET CENTER TO CENTER ON SIDEWALKS.

SIDEWALK DETAILS

SCALE: N.T.S.

adache group architects

PROJECT DESIGN TEAM:

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OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY CHAD EVERETT EDWARDS ON JUNE 06, 2020.

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Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR:	SITE PLAN AMENDMENT
DATE:	06-08-20

REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
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3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS

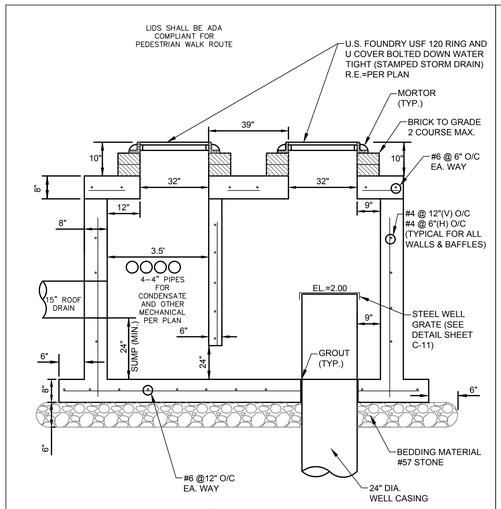
SHEET TITLE:
PAVING, GRADING, AND DRAINAGE DETAILS

DATE:	06/08/20
SCALE:	SEE PLAN
DRAWN BY:	
CHECKED BY:	LZG
JOB NO.:	CTA No. 02-0108-002-04

SHEET NO.:
C-9

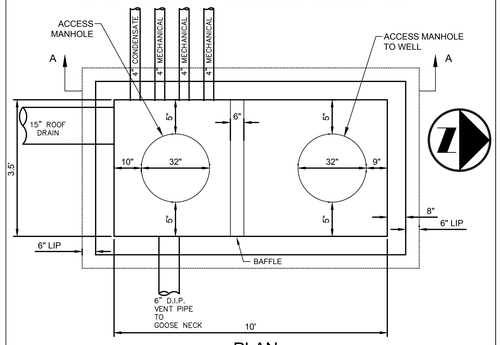
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FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C000114

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SECTION A-A

SEE PLAN VIEW SHEET FOR STRUCTURE AND WELL ORIENTATION



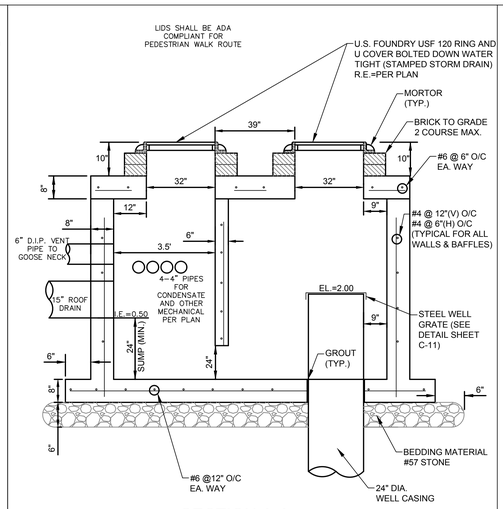
PLAN

NOTES

1. 267 GPM/FT HD.
2. 2' OF HEAD ASSUMED TO OVERCOME DENSITY DIFFERENTIAL.
3. 5'x 10' STORM STRUCTURE PER U.S. PRECAST COMPANY
4. CONCRETE= 4000 PSI @ 28 DAYS.
5. HOLES FOR PIPING SHALL BE 6" LARGER THAN PIPE O.D.
6. AND SHALL BE CAST AT TIME OF FABRICATION
7. BAFFLE WALL IS POURED SEPARATELY & IS GROUTED INTO KEYWAY WHICH IS CAST INTO THE WALL SECTION. THE BAFFLE IS USED TO TRAP FLOATING POLLUTANTS IN THE UPSTREAM SIDE OF CHAMBER BEFORE REACHING THE STORMWATER WELL
8. WATER TABLE ELEVATION=0.5 N.A.V.D.
9. WELL SHALL HAVE A MINIMUM CAPACITY OF 300 GPM. WELL IS TO HAVE A MIMINUM 155' OF CASING DEPTH WITH 30' OF OPEN HOLE DEPTH. CONTRACTOR SHALL ANTICIPATE 220' CASING DEPTH WITH 30' OF OPEN HOLE DEPTH FOR PRICING PURPOSES. CONTRACTOR IS TO CONTACT ENGINEER AT VARIOUS DEPTHS DURING WELL TO DETERMINE ACTUAL DEPTH OF WELL BASED ON FIELD CONDITIONS.
10. WELL CONTRACTOR IS RESPONSIBLE TO PROVIDE REASONABLE ASSURANCE REPORT REQUIRED BY FDEP.
11. ENGINEER SHALL BE NOTIFIED IMMEDIATELY IF ANTICIPATED WELL DISCHARGE RATE IS NOT ACHIEVED.

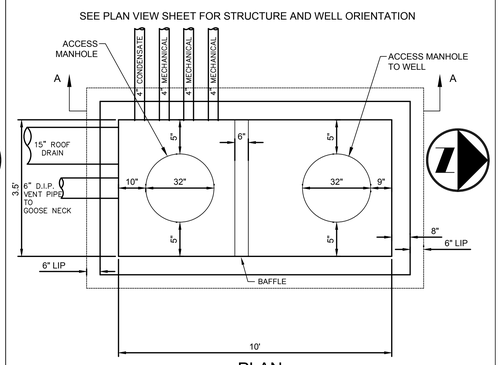
PRECAST DRAINAGE WELL #1

SCALE: N.T.S.



SECTION A-A

SEE PLAN VIEW SHEET FOR STRUCTURE AND WELL ORIENTATION



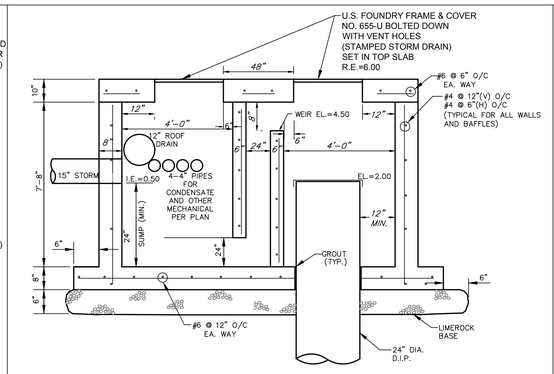
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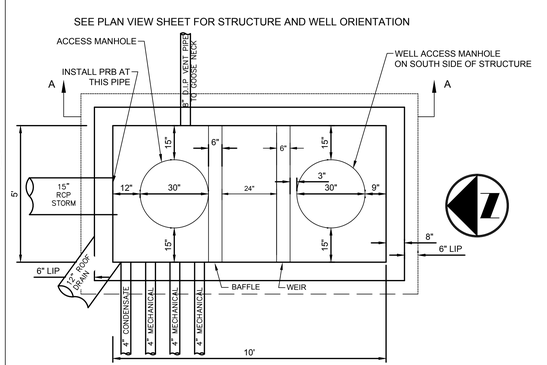
PRECAST DRAINAGE WELL #2

SCALE: N.T.S.



SECTION A-A

SEE PLAN VIEW SHEET FOR STRUCTURE AND WELL ORIENTATION



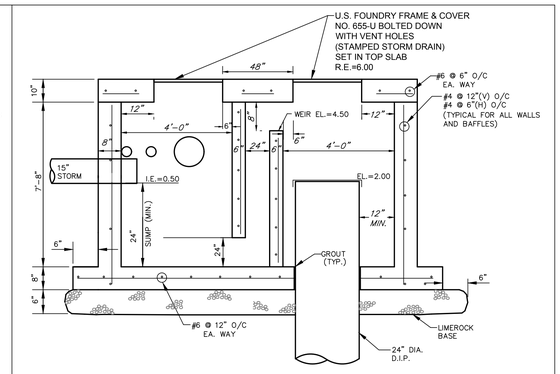
PLAN

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11. ENGINEER SHALL BE NOTIFIED IMMEDIATELY IF ANTICIPATED WELL DISCHARGE RATE IS NOT ACHIEVED.

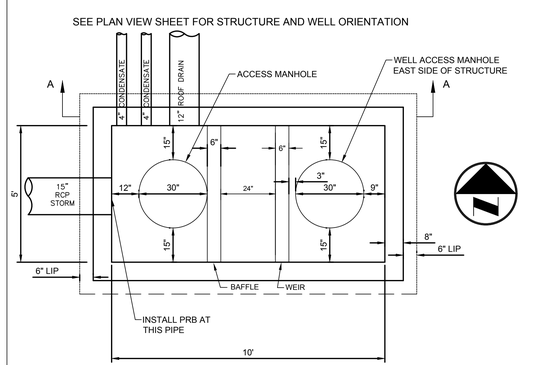
PRECAST DRAINAGE WELL #3

SCALE: N.T.S.



SECTION A-A

SEE PLAN VIEW SHEET FOR STRUCTURE AND WELL ORIENTATION



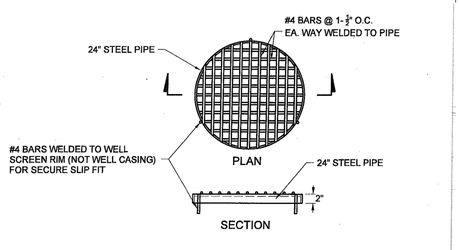
PLAN

NOTES

1. 267 GPM/FT HD.
2. 2' OF HEAD ASSUMED TO OVERCOME DENSITY DIFFERENTIAL.
3. 5'x 10' STORM STRUCTURE PER U.S. PRECAST COMPANY
4. CONCRETE= 4000 PSI @ 28 DAYS.
5. HOLES FOR PIPING SHALL BE 6" LARGER THAN PIPE O.D.
6. AND SHALL BE CAST AT TIME OF FABRICATION
7. BAFFLE WALL IS POURED SEPARATELY & IS GROUTED INTO KEYWAY WHICH IS CAST INTO THE WALL SECTION. THE BAFFLE IS USED TO TRAP FLOATING POLLUTANTS IN THE UPSTREAM SIDE OF CHAMBER BEFORE REACHING THE STORMWATER WELL
8. WATER TABLE ELEVATION=0.5 N.A.V.D.
9. WELL SHALL HAVE A MINIMUM CAPACITY OF 300 GPM. WELL IS TO HAVE A MIMINUM 155' OF CASING DEPTH WITH 30' OF OPEN HOLE DEPTH. CONTRACTOR SHALL ANTICIPATE 220' CASING DEPTH WITH 30' OF OPEN HOLE DEPTH FOR PRICING PURPOSES. CONTRACTOR IS TO CONTACT ENGINEER AT VARIOUS DEPTHS DURING WELL TO DETERMINE ACTUAL DEPTH OF WELL BASED ON FIELD CONDITIONS.
10. WELL CONTRACTOR IS RESPONSIBLE TO PROVIDE REASONABLE ASSURANCE REPORT REQUIRED BY FDEP.
11. ENGINEER SHALL BE NOTIFIED IMMEDIATELY IF ANTICIPATED WELL DISCHARGE RATE IS NOT ACHIEVED.

PRECAST DRAINAGE WELL #4

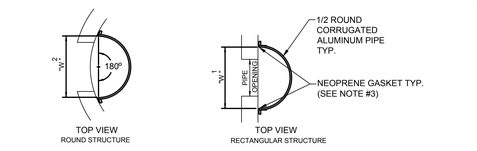
SCALE: N.T.S.

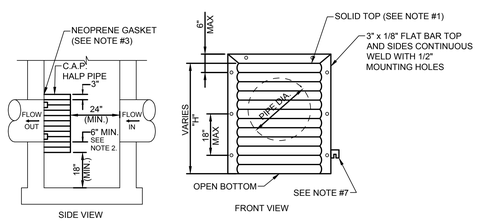


PLAN

SECTION

STEEL WELL GRATE DETAIL





PIPE DIA.	W 1 (IN)	W 2 (IN)	T (GAUGE)	H (IN)
15"	21"	21"	16	VARIES
18"	24"	24"	16	VARIES
21"	30"	30"	16	VARIES
24"	30"	36"	16	VARIES
30"	36"	42"	14	VARIES
36"	42"	48"	14	VARIES
42"	48"	54"	14	VARIES
48"	54"	60"	14	VARIES
54"	60"	66"	14	VARIES

1. RECTANGULAR STRUCTURE
2. ROUND STRUCTURE

NOTES:

1. ALUMINUM SHEET OF SAME THICKNESS (GAUGE) AS PIPE SHALL BE WELDED TO CLOSE OPENING AT THE TOP.
2. THE BOTTOM ELEVATION OF THE POLLUTION RETARDANT BAFFLE MUST BE AT LEAST 2' BELOW CONTROL ELEVATION.
3. NEOPRENE ADHESIVE BACKED GASKET, OR APPROVED EQUAL (1" x 2") SHALL BE INSTALLED ON THE SIDES AND TOP OF ALL BAFFLES.
4. POLLUTION RETARDANT BAFFLE TO BE FASTENED IN PLACE WITH 3/8"x4" STAINLESS STEEL "RED HEADS", OR APPROVED EQUAL.
5. ALL EXFILTRATION TRENCHES SHALL HAVE A POLLUTION RETARDANT BAFFLE AT EACH CONNECTION POINT TO A STRUCTURE (SEE EXFILTRATION TRENCH DETAIL).
6. FIBERGLASS BAFFLES ARE NOT PERMITTED.
7. MOUNTING BRACKETS MAY BE ADDED TO FLAT BARS TO EASE INSTALLATION IN ROUND STRUCTURES. SPACING TO MATCH HOLES IN FLAT BARS.

POLLUTION RETARDENT BAFFLE

SCALE: N.T.S.

adache group architects

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OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY CHAD EVERETT EDWARDS ON JUNE 06, 2020.

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Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR: SITE PLAN AMENDMENT
DATE: 06-08-20

REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
2	12-16-19	BIDDING NEGOTIATION
3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS

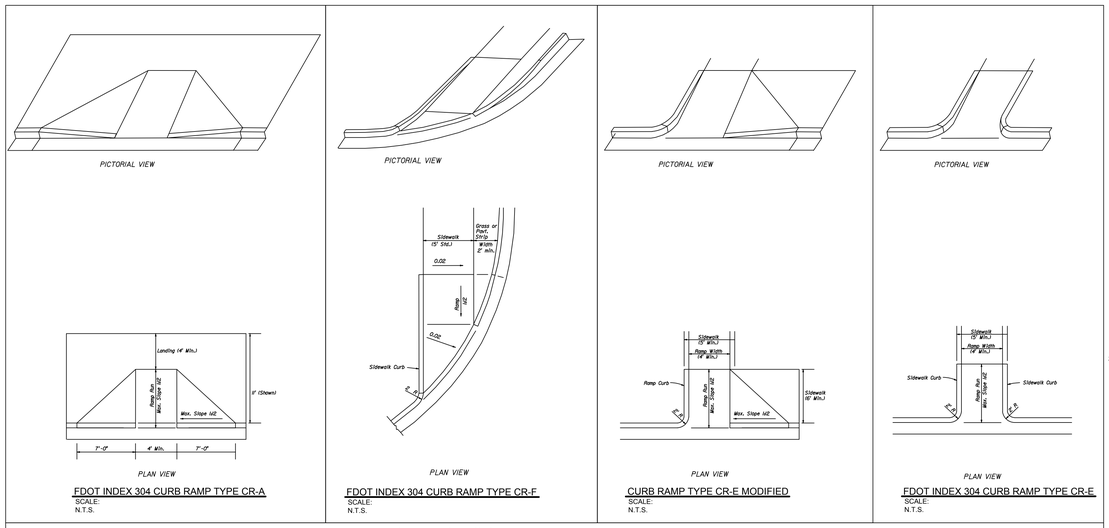
SHEET TITLE:
PAVING, GRADING, AND DRAINAGE DETAILS

DATE: 06/08/20
SCALE: SEE PLAN
DRAWN BY:
CHECKED BY: LZG
JOB NO.: CTA No. 02-0108-002-04

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FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C000114

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SHEET NO.:
C-10



FDOT INDEX 304 CURB RAMP TYPE CR-A
SCALE: N.T.S.

FDOT INDEX 304 CURB RAMP TYPE CR-F
SCALE: N.T.S.

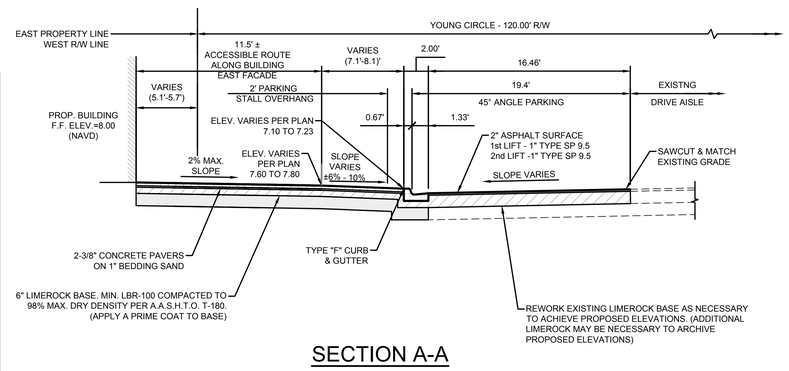
CURB RAMP TYPE CR-E MODIFIED
SCALE: N.T.S.

FDOT INDEX 304 CURB RAMP TYPE CR-E
SCALE: N.T.S.

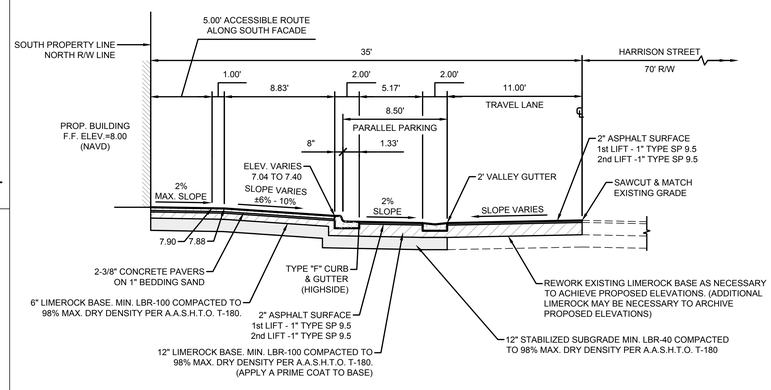
DETECTABLE SURFACE WARNING NOTES

1. COLOR AND TEXTURE SHALL BE COMPLETE AND UNIFORM.
2. 90% OF INDIVIDUAL TRUNCATED DOMES SHALL BE IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS FOR TRANSPORTATION FACILITIES, SECTION 705.
3. THERE SHALL BE NO MORE THAN 4 NON COMPLIANT DOMES IN ANY ONE SQUARE FOOT.
4. NON-COMPLIANT DOMES SHALL NOT BE ADJACENT TO OTHER NON-COMPLIANT DOMES.
5. SURFACES SHALL NOT DEVIATE MORE THAN 0.10" FROM A TRUE PLANE.

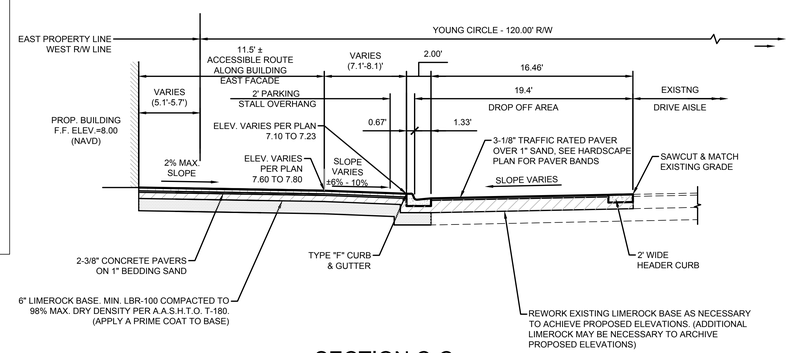
FDOT INDEX 304 DETECTABLE SURFACE WARNING
SCALE: N.T.S.



SECTION A-A



SECTION B-B



SECTION C-C

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OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY CHAD EVERETT EDWARDS ON JUNE 06, 2020.

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Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR:	SITE PLAN AMENDMENT
DATE:	06-08-20

REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
2	12-16-19	BIDDING NEGOTIATION
3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS

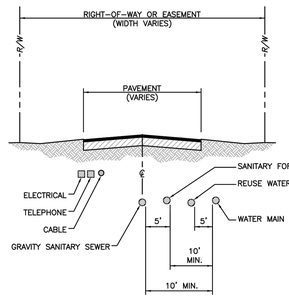
SHEET TITLE:
PAVING, GRADING, & DRAINAGE DETAILS

DATE:	06/08/20
SCALE:	SEE PLAN
DRAWN BY:	
CHECKED BY:	LZG
JOB NO.:	CTA No. 02-0108-002-04

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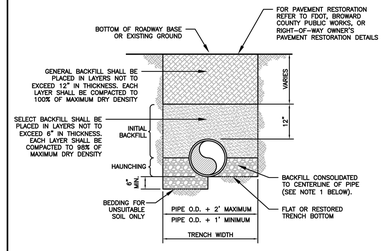
ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	TYPICAL UTILITY ACCOMMODATION WITHIN RIGHT-OF-WAY OR EASEMENT	DRAWING NO. G-01
APPROVED: XXX		

WATER MAIN SEPARATION IN ACCORDANCE WITH F.A.C. RULE 62-555.314

OTHER PIPE	HORIZONTAL SEPARATION	CROSSING (1), (4)	JOINT SPACING @ CROSSING (FULL JOINT CENTERED) (8)
STORM SEWER, STORM WATER FORCE MAIN, RECLAIMED WATER (2)	WATER MAIN — 3 ft minimum	WATER MAIN — 18 inches is the minimum except for storm sewer, then 6 inches is the minimum and 12 inched is preferred	Alternate 3 ft minimum — WATER MAIN
GRAVITY SANITARY SEWER, (3) SANITARY SEWER FORCE MAIN, RECLAIMED WATER	WATER MAIN — 10 ft prefered, 6 ft minimum	WATER MAIN — 12 inches is the minimum except for gravity sewer, then 6 inches is the minimum and 12 inched is preferred	Alternate 6 ft minimum — WATER MAIN
ON-SITE SEWAGE TREATMENT & DISPOSAL SYSTEM	10 ft minimum		

1. WATER MAIN SHOULD CROSS ABOVE OTHER PIPE, WHEN WATER MAIN MUST BE BELOW OTHER PIPE, THE MINIMUM SEPARATION IS 12 INCHES.
2. RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.
3. 3 FT. FOR GRAVITY SANITARY SEWER WHERE THE BOTTOM OF THE WATER MAIN IS LAID AT LEAST 6 INCHES ABOVE THE TOP OF THE GRAVITY SANITARY SEWER.
4. 18" VERTICAL MINIMUM SEPARATION REQUIRED BY CITY OF HOLLYWOOD, UNLESS OTHERWISE APPROVED.
5. A MINIMUM 6 FOOT HORIZONTAL SEPARATION SHALL BE MAINTAINED BETWEEN ANY TYPE OF SEWER AND WATER MAIN IN PARALLEL INSTALLATIONS WHENEVER POSSIBLE.
6. IN CASES WHERE IT IS NOT POSSIBLE TO MAINTAIN A 10 FOOT HORIZONTAL SEPARATION, THE WATER MAIN MUST BE LAID IN A SEPARATE TRENCH OR ON AN UNDISTURBED EARTH SHELF LOCATED ON ONE SIDE OF THE SEWER OR FORCE MAIN AT SUCH AN ELEVATION THAT THE BOTTOM OF THE WATER MAIN IS AT LEAST 18 INCHES ABOVE THE TOP OF THE SEWER.
7. WHERE IT IS NOT POSSIBLE TO MAINTAIN A VERTICAL DISTANCE OF 18 INCHES IN A PARALLEL INSTALLATIONS, THE WATER MAIN SHALL BE CONSTRUCTED OF DIP AND THE SANITARY SEWER OR FORCE MAIN SHALL BE CONSTRUCTED OF DIP WITH A MINIMUM VERTICAL DISTANCE OF 6 INCHES. THE WATER MAIN SHOULD ALWAYS BE ABOVE THE SEWER. JOINTS ON THE WATER MAIN SHALL BE LOCATED AS FAR APART AS POSSIBLE FROM JOINTS ON THE SEWER OR FORCE MAIN (STAGGERED JOINTS).
8. ALL JOINTS ON THE WATER MAIN WITHIN 20 FEET OF THE CROSSING MUST BE MECHANICALLY RESTRAINED.

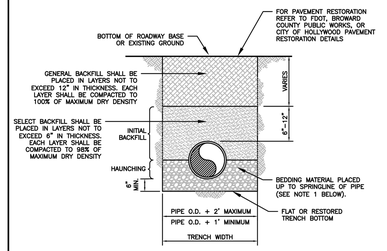
ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 11/06/2017
DRAWN: EAM	SEPARATION REQUIREMENTS OF F.D.E.P.	DRAWING NO. G-01.1
APPROVED: XXX		



NOTES:

1. WHEN PIPE INSTALLATION IS ABOVE THE GROUND WATER TABLE ELEVATION, OR WHENEVER BEDDING COPPER PIPE UNDER ANY CONDITION, BEDDING MATERIAL SHALL BE CLEAN SANDY SOIL IF AVAILABLE WITHIN THE LIMITS OF CONSTRUCTION. IMPORTED BEDDING SHALL BE WELL GRADED, WASHED CRUSHED STONE (OR DRAINFIELD LIMEROCK). CRUSHED STONE SHALL CONSIST OF HARD, DURABLE, SUB-ANGULAR PARTICLES OF PROPER SIZE AND GRADATION, AND SHALL BE FREE FROM ORGANIC MATERIAL, WOOD, TRASH, SAND, LOAM, CLAY, EXCESS FINES, AND OTHER DELETERIOUS MATERIALS.
2. ALL BEDDING MATERIAL SHALL BE COMPACTED TO 95% OF MAXIMUM DENSITY BEFORE ANY PIPE IS LAID. FOR ADDITIONAL MATERIAL SPECIFICATIONS REFER TO SPECIFICATION SECTION 02222, "EXCAVATION AND BACKFILL FOR UTILITIES".
3. DENSITY TESTING SHALL BE IN ACCORDANCE WITH AASHTO T-180 AND ASTM D-3017.
4. BACKFILL TO COMPLY WITH FDOT DESIGN STANDARDS 125-8.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	PIPE LAYING CONDITION TYPICAL SECTION (D.I.P.)	DRAWING NO. G-02
APPROVED: XXX		



NOTES:

1. WHEN PIPE INSTALLATION IS ABOVE THE GROUND WATER TABLE ELEVATION, OR WHENEVER BEDDING COPPER PIPE UNDER ANY CONDITION, BEDDING MATERIAL SHALL BE CLEAN SANDY SOIL IF AVAILABLE WITHIN THE LIMITS OF CONSTRUCTION. IMPORTED BEDDING SHALL BE WELL GRADED, WASHED CRUSHED STONE (OR DRAINFIELD LIMEROCK). CRUSHED STONE SHALL CONSIST OF HARD, DURABLE, SUB-ANGULAR PARTICLES OF PROPER SIZE AND GRADATION, AND SHALL BE FREE FROM ORGANIC MATERIAL, WOOD, TRASH, SAND, LOAM, CLAY, EXCESS FINES, AND OTHER DELETERIOUS MATERIALS.
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3. DENSITY TESTING SHALL BE IN ACCORDANCE WITH AASHTO T-180 AND ASTM D-3017.
4. BACKFILL TO COMPLY WITH FDOT DESIGN STANDARD 125-8.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	PIPE LAYING CONDITION TYPICAL SECTION (P.V.C.)	DRAWING NO. G-03
APPROVED: XXX		

UTILITY CROSSING USING FITTINGS

* REFER TO STANDARD DETAIL G-01.1, "SEPARATION REQUIREMENTS", FOR FDEP AND HEALTH DEPARTMENT SEPARATION REQUIREMENTS.

UTILITY CROSSING USING JOINT DEFLECTIONS

* REFER TO STANDARD DETAIL G-01.1, "SEPARATION REQUIREMENTS", FOR FDEP AND HEALTH DEPARTMENT SEPARATION REQUIREMENTS.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	UTILITY CROSSING DETAIL	DRAWING NO. G-04
APPROVED: XXX		

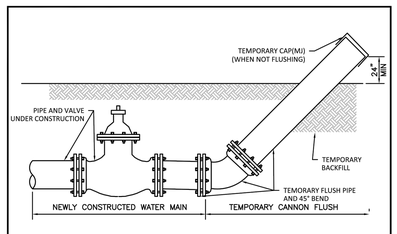
ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	TYPICAL VALVE BOX SETTING	DRAWING NO. G-05
APPROVED: XXX		

NOTES:

1. NOTIFY THE CITY OF HOLLYWOOD 48 HOURS IN ADVANCE OF PROPOSED TAP.
2. TAPPING MUST BE DONE IN THE PRESENCE OF AN AUTHORIZED CITY REPRESENTATIVE.
3. TEMPORARY THRUST BLOCKS TO BE INSTALLED AND REMAIN IN PLACE DURING TAPPING OPERATIONS.
4. FOR SEWAGE FORCE MAINS, REFER TO DETAIL OF PRIVATE FORCE MAIN TIE-IN AT PROPERTY LINE.
5. FOR WATER MAINS, A GATE VALVE OF SAME DIAMETER SHALL BE INSTALLED ON THE DOWNSTREAM SIDE OF THE TAPPING VALVE.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	TYPICAL TAPPING SLEEVE AND VALVE SETTING	DRAWING NO. G-06
APPROVED: XXX		

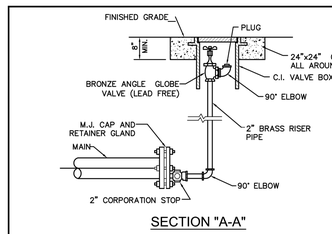
ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	TYPICAL GATE VALVE AND VALVE BOX SETTING	DRAWING NO. G-07
APPROVED: XXX		



GENERAL NOTES:

1. FLUSHING LOCATIONS ARE TO BE PROPOSED BY CONTRACTOR AND APPROVED BY ECSD.
2. UPON COMPLETION OF THE PIPE INSTALLATION FOR ANY SECTION, THE MAIN SHALL BE CANNON FLUSHED TO REMOVE DIRT AND ANY OTHER FOREIGN MATTER.
3. INSTALL A TEMPORARY 45° BEND AND ASSOCIATED TEMPORARY PIPING AS SHOWN TO DIRECT THE FLUSHING WATER AWAY FROM THE IMMEDIATE WORK AREA AND EXERCISE DUE CARE SO AS TO ENSURE THAT THE WATER USED IN FLUSHING DOES NOT CAUSE A NUISANCE OR INFLICT PROPERTY DAMAGE.
4. BENDS AND PIPING SHALL BE THE SAME SIZE OR LARGER AS THE LINE BEING FLUSHED.
5. PRIOR TO THE ACTUAL LINE FLUSHING OPERATION THE CONTRACTOR SHALL PROPERLY NOTIFY ECSD INSPECTOR OF SUCH INTENDED WATER USE.
6. NO EXISTING VALVE SHALL BE OPERATED, EXCEPT BY AUTHORIZED CITY PERSONNEL.
7. FLUSHING SHALL NOT BE ACCOMPLISHED WITHOUT THE ACTUAL PRESENCE OF THE ECSD INSPECTOR.
8. AFTER THE LINE UNDER CONSTRUCTION HAS BEEN SUCCESSFULLY FLUSHED, THE CONTRACTOR SHALL REMOVE THE TEMPORARY PIPING ARRANGEMENT AND PROCEED WITH THE REMAINING CONSTRUCTION AS SPECIFIED.
9. ALL PIPING SHALL BE MECHANICALLY RESTRAINED IN ACCORDANCE WITH CITY STANDARDS.
10. IF REQUIRED BY ECSD, WATER SHALL MAINS SHALL BE CLEANED BY PIGGING.
11. CONTRACTOR WILL INSTALL A PRESSURE GAUGE AT OR NEAR THE FILL AND FLUSH LOCATION AND MAINTAIN A MINIMUM PRESSURE OF 40 PSI AT ALL TIMES. THE FILL VALVE WILL BE OPENED AND CLOSED SLOWLY TO AVOID RAPID PRESSURE CHANGES IN THE WATER SYSTEM.
12. CONTRACTOR IS CAUTIONED THAT GOVERNING AGENCIES OR UTILITIES MAY HAVE REGULATIONS LIMITING OR PROHIBITING DISCHARGE INTO SEWERS, SURFACE WATERS, CANALS, DITCHES AND OTHER CONVEYANCES/RETENTION AREA. ALL COMPLIANCE WITH GOVERNING AGENCIES REQUIREMENTS (INCLUDING PERMITTING, IF REQUIRED) IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
13. CANNON FLUSHING TO PROCEED AFTER HEALTH DEPARTMENT CLEARANCE IS RECEIVED.

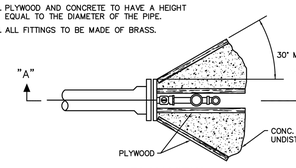
ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	CANNON FLUSHING	DRAWING NO. G-13
APPROVED: XXX		



SECTION "A-A"

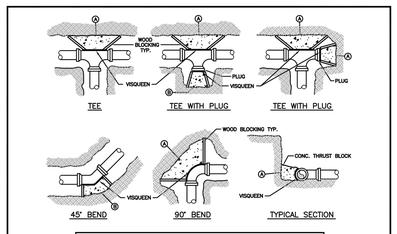
NOTES:

1. PIPE JOINT COMPOUND SHALL BE APPLIED TO MALE THREADS ONLY.
2. 2" TAP IN BOTTOM OF CAP ON MAIN.
3. PLYWOOD AND CONCRETE TO HAVE A HEIGHT EQUAL TO THE DIAMETER OF THE PIPE.
4. ALL FITTINGS TO BE MADE OF BRASS.



PLAN VIEW

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 11/06/2017
DRAWN: EAM	TERMINAL BLOW-OFF DETAIL	DRAWING NO. G-09
APPROVED: XXX		



MINIMUM CONCRETE THRUST BLOCKING BEARING ON UNDISTURBED MATERIAL (SQ. FT.)				
MARK	PIPE SIZE			
	4" OR 6"	8"	10"	12"
A				
B				

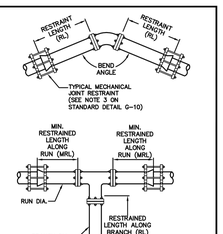
NOTES:

1. THRUST BLOCKS ARE TO BE USED IN COMBINATION WITH, AND NOT IN LIEU OF, MECHANICAL JOINT RESTRAINTS AS REQUIRED BY THE CITY. REFER TO THRUST RESTRAINT DESIGN TABLE IN STANDARD DETAIL G-10.
2. THE AREAS IN THE TABLE ARE BASED ON _____ POUNDS PER SQUARE FOOT SOIL BEARING AGAINST THE UNDISTURBED TRENCH WALL AND ARE TO REPRESENT THE MINIMUM VERTICAL PROJECTED AREA AT THE THRUST BLOCK IN A PLANE PERPENDICULAR TO THE LINE BISECTING THE INCLUDING ANGLE OF THE FITTING.
3. POUR THRUST BLOCKS AGAINST UNDISTURBED MATERIAL. WHERE TRENCH WALL HAS BEEN DISTURBED, EVACUATE LOOSE MATERIAL AND EXTEND THRUST BLOCK TO UNDISTURBED MATERIAL.
4. ON BENDS AND TEES, EXTEND THRUST BLOCKS FULL LENGTH OF FITTING.
5. DO NOT COVER COUPLING OR JOINTS WITH CONCRETE.
6. CONCRETE TO BE 2500 P.S.I. MINIMUM 28 DAY STRENGTH.
7. TABLE TO BE COMPLETED BY DESIGN ENGINEER.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	THRUST BLOCK DESIGN	DRAWING NO. G-10
APPROVED: XXX		

HORIZONTAL BENDS

PIPE DIA. (INCHES)	BEND (ANGLE)	RESTRAINED LENGTH (RL) (FT.) PVC	*DIP
24	11 1/4	-	-
	22 1/2	-	-
	45	-	-
	90	-	-
16	11 1/4	-	-
	22 1/2	-	-
	45	-	-
	90	-	-
12	11 1/4	-	-
	22 1/2	-	-
	45	-	-
	90	-	-
8	11 1/4	-	-
	22 1/2	-	-
	45	-	-
	90	-	-
6	11 1/4	-	-
	22 1/2	-	-
	45	-	-
	90	-	-
4	11 1/4	-	-
	22 1/2	-	-
	45	-	-
	90	-	-



TEES AND TAPPING SLEEVES

RUN DIA. (INCHES)	BRANCH DIA. (INCHES)	MINIMUM RESTRAINED LENGTH ALONG RUN (FT.)	MINIMUM RESTRAINED LENGTH ALONG BRANCH (FT.) PVC	*DIP
24"	24"	-	-	-
	16"	-	-	-
	12"	-	-	-
	8"	-	-	-
	6"	-	-	-
	4"	-	-	-
16"	16"	-	-	-
	12"	-	-	-
	8"	-	-	-
	6"	-	-	-
	4"	-	-	-
12"	12"	-	-	-
	8"	-	-	-
	6"	-	-	-
	4"	-	-	-
8"	8"	-	-	-
	6"	-	-	-
	4"	-	-	-
6"	6"	-	-	-
	4"	-	-	-
4"	4"	-	-	-

*ALL DIP JOINT-RESTRAINT CALCULATIONS ASSUME THE PIPE WILL BE WRAPPED IN POLYETHYLENE ENCASEMENT

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	JOINT RESTRAINT DESIGN FOR PVC AND DIP HORIZONTAL BENDS AND TEES	DRAWING NO. G-11.1
APPROVED: XXX		

adache group architects

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E-MAIL: danielle@idcdesignconcepts.com

OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD
OFFSITE WORK ONLY

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY CHAD EVERETT EDWARDS ON JUNE 06, 2020.

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ELECTRONIC COPIES.

Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR: SITE PLAN AMENDMENT
DATE: 06-08-20

REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
2	12-16-19	BIDDING NEGOTIATION
3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS

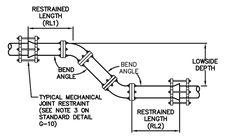
SHEET TITLE:
WATER AND SEWER DETAILS

DATE: 06/08/20
SCALE: SEE PLAN
DRAWN BY:
CHECKED BY: LZG
JOB NO.: CTA No. 02-0108-002-04

SHEET NO.:
C-12

CRAVEN • THOMPSON AND ASSOCIATES, INC.
ENGINEERS • PLANNERS • SURVEYORS
3563 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309
FAX: (954) 739-6409 TEL.: (954) 739-6400
FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS No. 271
FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C000114

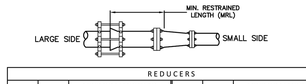
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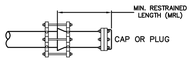
VERTICAL OFFSETS						
			PVC		*DIP	
PIPE DIA. (INCHES)	BEND (ANGLE)	LOWSIDE DEPTH (FT)	RESTRAINED LENGTHS RL1 (FT.)	RL2 (FT.)	RESTRAINED LENGTHS RL1 (FT.)	RL2 (FT.)
24	45	4	.	.	.	.
		5	.	.	.	.
		6	.	.	.	.
		7	.	.	.	.
16	45	4	.	.	.	.
		5	.	.	.	.
		6	.	.	.	.
		7	.	.	.	.
12	45	4	.	.	.	.
		5	.	.	.	.
		6	.	.	.	.
		7	.	.	.	.
8	45	4	.	.	.	.
		5	.	.	.	.
		6	.	.	.	.
		7	.	.	.	.
6	45	4	.	.	.	.
		5	.	.	.	.
		6	.	.	.	.
		7	.	.	.	.
4	45	4	.	.	.	.
		5	.	.	.	.
		6	.	.	.	.
		7	.	.	.	.

*ALL DIP JOINT–RESTRAINT CALCULATIONS ASSUME THE PIPE WILL BE WRAPPED IN POLYETHYLENE ENCASEMENT

ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
DRAWN: EAM	JOINT RESTRAINT DESIGN FOR PVC AND DIP VERTICAL OFFSETS	DRAWING NO. G-11.2
APPROVED: XXX		



REDUCERS						
LARGE SIDE	SMALL SIDE	MINIMUM LENGTH TO RESTRAIN ON LARGE SIDE (FT) PVC	*DIP	LARGE SIDE	SMALL SIDE	MINIMUM LENGTH TO RESTRAIN ON LARGE SIDE (FT) PVC	*DIP
24"	16"	.	.	12"	8"	.	.
	12"	.	.		6"	.	.
	8"	.	.		4"	.	.
	6"	.	.	8"	6"	.	.
	4"	.	.		4"	.	.
16"	12"	.	.		2"	.	.
	8"	.	.	6"	4"	.	.
	6"	.	.		2"	.	.
	4"	.	.	4"	2"	.	.



DEAD ENDS		
PIPE DIA. (INCHES)	MIN. RESTRAINED LENGTH (FT) PVC	*DIP
24"	.	.
16"	.	.
12"	.	.
8"	.	.
6"	.	.
4"	.	.

*ALL DIP JOINT–RESTRAINT CALCULATIONS ASSUME THE PIPE WILL BE WRAPPED IN POLYETHYLENE ENCASEMENT

ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
DRAWN: EAM	JOINT RESTRAINT DESIGN FOR PVC AND DIP REDUCERS AND DEAD ENDS	DRAWING NO. G-11.3
APPROVED: XXX		

RESILIENT SEATED GATE VALVE SPECIFICATIONS:

4" THROUGH 12" SIZE
(WATER AND FORCE MAIN)

1. GATE VALVES SHALL BE RESILIENT SEATED, MANUFACTURED TO MEET OR EXCEED THE REQUIREMENTS OF AWWA C509 (LATEST REVISION) AND IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
   - 1.1. VALVES SHALL HAVE AN UNOBSTRUCTED WATERWAY EQUAL TO OR GREATER THAN THE FULL NOMINAL DIAMETER OF THE VALVE.
   - 1.2. THE VALVES ARE TO BE NON-RISING STEM WITH THE STEM MADE OF CAST, FORGED OR ROLLED BRONZE SHOWN IN AWWA C509, TWO STEM SEALS SHALL BE PROVIDED AND SHALL BE OF THE O-RING TYPE, ONE ABOVE AND ONE BELOW THE THRUST COLLAR WITH LUBRICANT BETWEEN O-RING.
   - 1.3. THE STEM NUT, ALSO MADE OF BRONZE, MAY BE INDEPENDENT OF THE GATE OR CAST INTEGRALLY WITH THE GATE. IF THE STEM NUT IS CAST INTEGRALLY, THE THREADS SHALL BE STRAIGHT AND TRUE WITH THE AXIS OF THE STEM TO AVOID BINDING DURING THE OPENING OR CLOSING CYCLE.
   - 1.4. THE SEALING MECHANISM SHALL CONSISTS OF A CAST IRON GATE HAVING A VULCANIZED SYNTHETIC RUBBER COATING OR A RUBBER SEAT MECHANICALLY RETAINED ON THE GATE, THE RESILIENT SEALING MECHANISM SHALL PROVIDE ZERO LEAKAGE AT THE WATER WORKING PRESSURE WHEN INSTALLED WITH THE LINE FLOW IN EITHER DIRECTION.
   - 1.5. A 2-INCH SQUARE WRENCH NUT SHALL BE PROVIDED FOR OPERATING THE VALVE.
   - 1.6. ALL VALVES ARE TO BE SUPPLIED COMPLETE AND READY FOR INSTALLATION INCLUDING, BUT NOT LIMITED TO ALL NUTS, BOLTS RINGS AND RUBBERS.
   - 1.7. ALL VALVES ARE TO BE TESTED IN STRICT ACCORDANCE WITH AWWA C509 LATEST REVISION).

ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
DRAWN: EAM	RESILIENT SEATED GATE VALVE SPECIFICATIONS	DRAWING NO. G-07.1
APPROVED: XXX		

THRUST RESTRAINT NOTES:

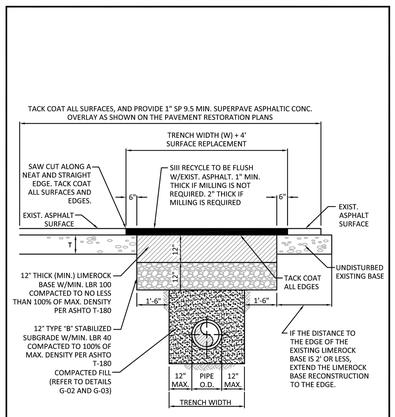
1. ALL JOINTS BETWEEN BENDS AT HORIZONTAL & VERTICAL OFFSETS SHALL BE RESTRAINED.
2. MECHANICAL THRUST RESTRAINTS FOR D.I.P. FITTINGS ON D.I.P. OR P.V.C. PIPE SHALL BE MEGALUG AS MANUFACTURED BY EBAA IRON, INC., OR APPROVED EQUAL.
3. DUCTILE IRON FITTINGS UP TO 20-INCHES IN DIAMETER SHALL BE RESTRAINED BY MECHANICAL MEANS, I.E., MEGALUGS OR APPROVED EQUAL.
4. DUCTILE IRON FITTINGS 24-INCH IN DIAMETER AND ABOVE SHALL BE RESTRAINED BY MECHANICAL MEANS, I.E., MEGALUGS OR APPROVED EQUAL, WITH THE ADDITION OF THRUST BLOCKS AND CONCRETE ANCHORS AT THE DISCRETION OF THE ENGINEER OF RECORD.
5. ANY THRUST BLOCKS AND ANCHORS ARE TO BE DESIGNED BY THE ENGINEER OF RECORD. SIGNED AND SEALED CALCULATIONS SHALL BE SUBMITTED TO THE CITY FOR APPROVAL PRIOR TO INSTALLATION.
6. THRUST BLOCKS CONSISTING OF POURED-IN-PLACE CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGH OF 2,500 PSI AFTER 28 DAYS.

ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
DRAWN: EAM	JOINT RESTRAINT DESIGN FOR PVC AND DIP THRUST RESTRAINT NOTES	DRAWING NO. G-11
APPROVED: XXX		

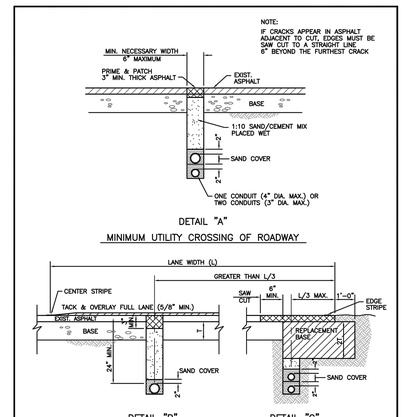
FLEXIBLE PAVEMENT RESTORATION NOTES:

1. THE ABOVE DETAILS APPLY ONLY TO ASPHALT PAVEMENT RESTORATION OVER UTILITY TRENCHES CUT WITHIN CITY OF HOLLYWOOD RIGHTS-OF-WAY. FOR PAVEMENT RESTORATION WITHIN BROWARD COUNTY OR FDOT RIGHTS-OF-WAY REFER TO THE CORRESPONDING DETAILS FOR THOSE AGENCIES.
2. LIMEROCK BASE MATERIAL SHALL HAVE A MINIMUM L.B.R. OF 100 AND A MINIMUM CARBONATE CONTENT OF 70%. REPLACED BASE MATERIAL OVER TRENCH SHALL BE A MINIMUM OF 12" THICK".
3. LIMEROCK BASE MATERIAL SHALL BE PLACED IN 12" MAXIMUM (LOOSE MEASUREMENT) THICKNESS LAYERS WITH EACH LAYER THOROUGHLY ROLLED OR TAMPED AND COMPACTED TO 100% OF MAXIMUM DENSITY, PER AASHTO T-180, PRIOR TO THE PLACEMENT OF THE SUCCEEDING LAYERS.
4. STABILIZED SUBGRADE MATERIAL SHALL BE GRANULAR AND SHALL HAVE A MINIMUM L.B.R. OF 40.
5. BACKFILL SHALL BE PLACED AND COMPACTED IN ACCORDANCE WITH THE PIPE LAYING CONDITION TYPICAL SECTIONS IN DETAILS G-02 AND G-03, AND THE SPECIFICATIONS, BUT TESTING WILL BEGIN 12" ABOVE THE INSTALLED FACILITY.
6. ALL EDGES AND JOINTS OF EXISTING ASPHALT PAVEMENT SHALL BE SAW CUT TO STRAIGHT LINES, PARALLEL TO OR PERPENDICULAR TO THE ROADWAY, PRIOR TO THE RESURFACING.
7. RESURFACING MATERIAL SHALL BE FDOT SUPERPAVE, AND SHALL BE APPLIED A MINIMUM OF TWO INCH IN THICKNESS.
8. MILL AND BUTT JOINT TO EXISTING PAVEMENT.
9. IF THE TRENCH IS FILLED TEMPORARILY, IT SHALL BE COVERED WITH A 2" ASPHALTIC CONCRETE PATCH TO KEEP THE FILL MATERIAL FROM RAVELING UNTIL REPLACED WITH A PERMANENT PATCH.
10. REFER TO SPECIFICATIONS FOR DETAILED PROCEDURES.
11. WHERE THE UTILITY TRENCH CROSSES EXISTING ASPHALT DRIVEWAYS, THE LIMEROCK BASE THICKNESS MAY BE A MINIMUM OF 6 INCHES THICK. REGARDLESS OF THE EXTENT OF IMPACT, THE ENTIRE DRIVEWAY SURFACE BETWEEN THE EDGE OF THE ROADWAY PAVEMENT AND PROPERTY LINE OR FRONT OF SIDEWALK SHALL BE OVERLAID USING 2-INCH THICK MINIMUM ASPHALTIC CONCRETE SURFACE COURSE WHERE INDICATED ON THE PLANS OR AS DIRECTED BY THE CITY/ENGINEER.

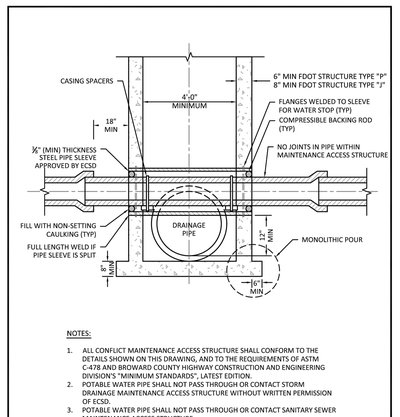
ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 11/06/20
DRAWN: EAM	FLEXIBLE PAVEMENT RESTORATION NOTES	DRAWING NO. G-12
APPROVED: XXX		



ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 11/06/20
DRAWN: EAM	FLEXIBLE PAVEMENT RESTORATION FOR TRENCHES CUT PERPENDICULAR AND PARALLEL TO THE ROADWAY	DRAWING NO. G-12.1
APPROVED: XXX		



ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
DRAWN: EAM	FLEXIBLE PAVEMENT RESTORATION FOR CONDUIT	DRAWING NO. G-12.2
APPROVED: XXX		



NOTES:
1. ALL CONFLICT MAINTENANCE ACCESS STRUCTURE SHALL CONFORM TO THE DETAILS SHOWN ON THIS DRAWING, AND TO THE REQUIREMENTS OF ASTM C-478 AND BROWARD COUNTY HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION'S "MINIMUM STANDARDS", LATEST EDITION.
2. POTABLE WATER PIPE SHALL NOT PASS THROUGH OR CONTACT STORM DRAINAGE MAINTENANCE ACCESS STRUCTURE WITHOUT WRITTEN PERMISSION OF ECSD.
3. POTABLE WATER PIPE SHALL NOT PASS THROUGH OR CONTACT SANITARY SEWER MAINTENANCE ACCESS STRUCTURE.
4. MINIMUM TWO (2) FOOT CLEARANCE REQUIRED BETWEEN OUTSIDE OF SLEEVE AND PARALLEL WALL.
5. CONFLICT STRUCTURE TO COMPLY WITH REQUIREMENTS OF CHAPTER 62-555.314 (FAC).

ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
DRAWN: EAM	CONFLICT MAINTENANCE ACCESS STRUCTURE	DRAWING NO. G-14
APPROVED: XXX		

WATER SYSTEM NOTES:

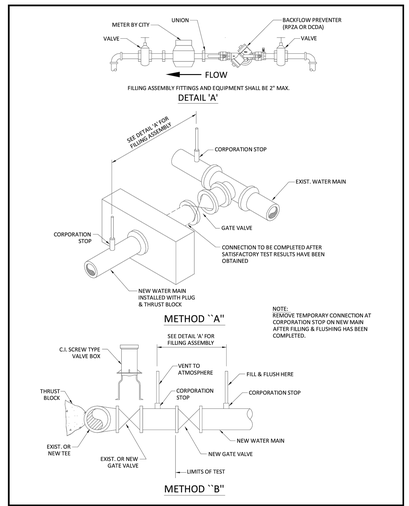
1. NEW OR RELOCATED UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT THAT WILL CROSS ANY EXISTING OR PROPOSED GRAVITY OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES ABOVE THE OTHER PIPELINE OR AT LEAST 12 INCHES BELOW THE OTHER PIPELINE.
2. NEW OR RELOCATED UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT THAT WILL CROSS ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORM WATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE OR BELOW THE OTHER PIPELINE. [FAC 62-555.314(2); EXCEPTIONS ALLOWED UNDER FAC 62-555.314(5)].
3. AT ALL UTILITY CROSSINGS DESCRIBED ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE WILL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE, OR THE PIPES WILL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM WATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. [FAC 62-555.314(2); EXCEPTIONS ALLOWED UNDER FAC 62-555.314(5)].
4. NEW UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT TO BE DUCTILE IRON PIPE (D.I.P.) WHEN CROSSING BELOW SANITARY SEWER MAINS.
5. POLYETHYLENE ENCASEMENT MATERIAL SHALL BE USED TO ENCASE ALL BURIED DUCTILE IRON PIPE, FITTINGS, VALVES, RODS, AND APPURTENANCES IN ACCORDANCE WITH AWWA C105, METHOD A. THE POLYETHYLENE TUBING SHALL BE CUT TWO FEET LONGER THAN THE PIPE SECTION AND SHALL OVERLAP THE ENDS OF THE PIPE BY ONE FOOT. THE POLYETHYLENE TUBING SHALL BE GATHERED AND LAPPED TO PROVIDE A SNUG FIT AND SHALL BE SECURED AT QUARTER POINTS WITH POLYETHYLENE TAPE. EACH END OF THE POLYETHYLENE TUBING SHALL BE SECURED WITH A WRAP OF POLYETHYLENE TAPE.
6. THE POLYETHYLENE TUBING SHALL PREVENT CONTACT BETWEEN THE PIPE AND BEDDING MATERIAL, BUT IS NOT INTENDED TO BE A COMPLETELY AIRTIGHT AND WATERTIGHT ENCLOSURE. DAMAGED POLYETHYLENE TUBING SHALL BE REPAIRED IN A WORKMANLIKE MANNER USING POLYETHYLENE TAPE, OR THE DAMAGED SECTION SHALL BE REPLACED. POLY WRAP WILL NOT BE PAID FOR AS A SEPARATE BID ITEM. IT SHALL BE CONSIDERED TO BE A PART OF THE PRICE BID FOR WATER MAINS.
7. FIRE HYDRANT BARRELS SHALL BE ENCASED IN POLY WRAP UP TO THE GROUND SURFACE AND THE WEEP HOLES SHALL NOT BE COVERED BY THE POLY WRAP.
8. GATE VALVES FOR USE WITH PIPE LESS THAN THREE INCHES (3") IN DIAMETER SHALL BE RATED FOR TWO HUNDRED (200) PSI WORKING PRESSURE, NON-SHOCK, BLOCK PATTERN, SCREWED BONNET, NON-RISING STEM, BRASS BODY, AND SOLID WEDGE. THEY SHALL BE STANDARD THREADED FOR PVC PIPE AND HAVE A MALLEABLE IRON HANDWHEEL. GATE VALVES 3" THROUGH 16" IN DIAMETER SHALL BE RESILIENT SEAT AND BIDIRECTIONAL FLOW ONLY. VALVES FOR SPECIAL APPLICATIONS WILL REQUIRE CITY UTILITY APPROVAL.
9. VALVE BOXES AND COVERS FOR ALL SIZE VALVES SHALL BE OF CAST IRON CONSTRUCTION AND ADJUSTABLE SCREW-ON TYPE. THE LID SHALL HAVE CAST IN THE METAL THE WORD "WATER" FOR THE WATER LINES. ALL VALVE BOXES SHALL BE SIX INCH (6") NOMINAL DIAMETER AND SHALL BE SUITABLE FOR DEPTHS OF THE PARTICULAR VALVE. THE STEM OF THE BURIED VALVE SHALL BE WITHIN TWENTY-FOUR INCHES (24") OF THE FINISHED GRADE UNLESS OTHERWISE APPROVED BY THE CITY.
10. ALL WATER MAIN INSTALLATIONS SHALL COMPLY WITH THE COLOR CODING REQUIREMENTS OF CHAPTER 62-555.320 F.A.C.

ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
DRAWN: EAM	WATER SYSTEM NOTES	DRAWING NO. W-01
APPROVED: XXX		

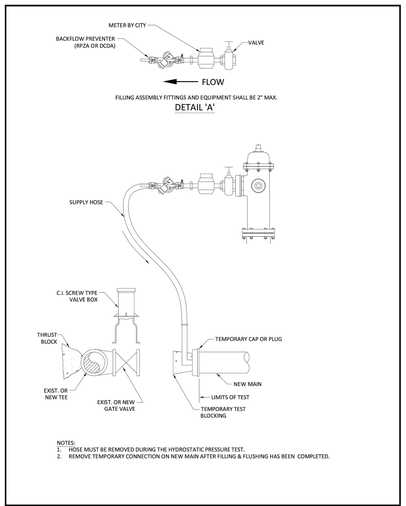
WATER SYSTEM NOTES (CONTINUED):

11. ALL WATER MAIN INSTALLATIONS SHALL COMPLY WITH THE COLOR CODING REQUIREMENTS OF CHAPTER 62-555.320 F.A.C.
12. ALL PVC PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANSI/AWWA C900 LATEST REVISION AND CLASS DR 18. ALL DIP WATER MAINS SHALL BE DUCTILE IRON PRESSURE CLASS 350, WITH WALL THICKNESS COMPLYING WITH CLASS 52. ALL DUCTILE IRON PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANSI/AWWA C151/A21.51-02 AND BE CEMENT LINED AND SEAL COATED PER ANSI/AWWA C104/A21.4-03.
13. FITTINGS SHALL BE DUCTILE IRON, MEETING ANSI/AWWA C153/A21.53-00 SPECIFICATIONS, WITH 350 PSI MINIMUM WORKING PRESSURE. FITTINGS MUST BE CEMENT LINED AND SEAL COATED PER ANSI/AWWA C104/A21.4-03. ALL DUCTILE IRON PIPE AND FITTINGS MUST BE MANUFACTURED IN THE UNITED STATES OF AMERICA.
14. ALL DUCTILE IRON PIPE TO BE MECHANICAL JOINTS, WRAPPED IN POLY. ADEQUATE PROTECTIVE MEASURES AGAINST CORROSION SHALL BE USED AS DETERMINED BY DESIGN.
15. PAVEMENT RESTORATION SHALL BE CARRIED OUT IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY.
16. ALL TRENCHING, PIPE LAYING, BACKFILL, PRESSURE TESTING, AND DISINFECTING MUST COMPLY WITH THE CITY OF HOLLYWOOD SPECIFICATIONS.
17. THE MINIMUM DEPTH OF COVER OVER WATER MAINS IS 30" (DIP) OR 36" (PVC).
18. MINIMUM HORIZONTAL SEPARATION BETWEEN STORM STRUCTURES AND WATER MAINS SHALL BE 3'.
19. MAXIMUM DEFLECTION PER EACH JOINT SHALL BE 50% OF MANUFACTURES RECOMMENDATION (MAXIMUM) WHERE DEFLECTION IS REQUIRED.
20. CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING CONFLICTS WITH WATER MAINS PLACED AT MINIMUM COVER. IN CASE OF CONFLICT, WATER MAIN SHALL BE LOWERED TO PASS UNDER CONFLICTS WITH 18" MINIMUM VERTICAL SEPARATION. NO ADDITIONAL PAYMENT SHALL BE DUE TO CONTRACTOR FOR LOWERING THE MAIN OR THE ADDITIONAL FITTINGS USED THEREON.
21. PIPE JOINT RESTRAINT SHALL BE PROVIDED BY THE USE OF DUCTILE IRON FOLLOWER GLANDS MANUFACTURED TO ASTM A 536-80. TWIST-OFF NUTS SHALL BE USED TO ENSURE PROPER ACTUATING OF THE RESTRAINING DEVICES. THE MECHANICAL JOINT RESTRAINING DEVICES SHALL HAVE A WORKING PRESSURE OF 250 PSI MINIMUM, WITH A MINIMUM SAFETY FACTOR OF 2:1, AND SHALL BE EBAA IRON INC., MEGALUG OR APPROVED EQUAL. JOINT RESTRAINTS SHALL BE PROVIDED AT A MINIMUM OF THREE JOINTS (60 FEET) FROM ANY FITTING.
22. WHENEVER IT IS NECESSARY, IN THE INTEREST OF SAFETY, TO BRACE THE SIDES OF A TRENCH, THE CONTRACTOR SHALL FURNISH, PUT IN PLACE AND MAINTAIN SUCH SHEETING OR BRACING AS MAY BE NECESSARY TO SUPPORT THE SIDES OF THE EXCAVATION TO ENSURE PERSONNEL SAFETY, AND TO PREVENT MOVEMENT WHICH CAN IN ANY WAY DAMAGE THE WORK OR ENDANGER ADJACENT STRUCTURES. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE SEQUENCE, METHODS AND MEANS OF CONSTRUCTION, AND FOR THE IMPLEMENTATION OF ALL OSHA AND OTHER SAFETY REQUIREMENTS.

ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
DRAWN: EAM	WATER SYSTEM NOTES	DRAWING NO. W-02
APPROVED: XXX		



ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
DRAWN: EAM	FILLING AND FLUSHING DETAILS	DRAWING NO. W-15
APPROVED: XXX		



NOTES:
1. HOSE MUST BE REMOVED DURING THE HYDROSTATIC PRESSURE TEST.
2. REMOVE TEMPORARY CONNECTION ON NEW MAIN AFTER FILLING & FLUSHING HAS BEEN COMPLETED.

ISSUED: 03/01/99	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
DRAWN: EAM	CROSS CONNECTION FILLING AND FLUSHING DETAILS	DRAWING NO. W-15.1
APPROVED: XXX		

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BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD OFFSITE WORK ONLY

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY CHAD EVERETT EDWARDS ON JUNE 06, 2020.

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Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR:	SITE PLAN AMENDMENT
DATE:	06-08-20

REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
2	12-16-19	BIDDING NEGOTIATION
3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS

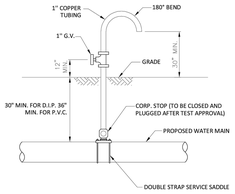
SHEET TITLE:
WATER AND SEWER DETAILS

DATE:	06/08/20
SCALE:	SEE PLAN
DRAWN BY:	
CHECKED BY:	LZG
JOB NO.:	CTA No. 02-0108-002-04

SHEET NO.:
C-13

CRAVEN • THOMPSON AND ASSOCIATES, INC.
ENGINEERS • PLANNERS • SURVEYORS
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FAX: (954) 739-6409 TEL.: (954) 739-6400
FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS No. 271
FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C000114

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NOTES:
SAMPLING POINT SHALL NOT BE REMOVED UNTIL APPROVAL IS OBTAINED FROM BROWARD COUNTY HEALTH DEPARTMENT.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	SAMPLING POINT DETAIL	DRAWING NO. W-16
APPROVED: XXX		

WATER MAIN TESTING AND DISINFECTION NOTES:

1. NO CONNECTIONS TO THE EXISTING LINES SHALL BE MADE UNTIL THE PRESSURE AND BACTERIOLOGICAL TESTS HAVE BEEN PERFORMED ON THE PROPOSED WATER MAINS AND THE SYSTEM HAS BEEN APPROVED BY THE CITY OF HOLLYWOOD AND THE BROWARD COUNTY HEALTH DEPARTMENT.
2. THE PRESSURE TEST SHALL BE PERFORMED FOR 2 HOURS AT A CONSTANT PRESSURE OF 150 PSI AND IN ACCORDANCE WITH RULE 62-555.330 (FAC) C600 AWWA LATEST REVISION, EXCEPT AS OTHERWISE SPECIFIED HEREIN AND IN SPECIFICATION SECTION 15995, "PIPELINE TESTING AND DISINFECTION". PRESSURE TEST SHALL BE WITNESSED BY THE CITY OF HOLLYWOOD. THE ALLOWABLE LEAKAGE SHALL BE LESS THAN THE NUMBER OF GALLONS PER HOUR AS DETERMINED BY THE FORMULA:

$$L = \frac{S \times D \times \sqrt{P}}{148{,}000}$$

L = THE ALLOWABLE LEAKAGE IN GALLONS PER HOUR.
S = THE LENGTH OF PIPE BEING TESTED.
D = THE NOMINAL DIAMETER OF THE PIPE BEING TESTED.
P = THE AVERAGE TEST PRESSURE IN POUNDS PER SQUARE INCH.

3. THE COMPLETE LENGTH OF THE PROPOSED WATER MAIN SHALL BE TESTED, IN LENGTHS NOT TO EXCEED 2,000 FEET PER TEST.
4. PROPOSED WATER MAINS SHALL BE DISINFECTED IN ACCORDANCE WITH THE LATEST EDITION OF ANSI/AWWA STANDARD C651 AND BACTERIOLOGICAL TESTED FOR TWO CONSECUTIVE DAYS IN ACCORDANCE WITH SPECIFICATION SECTION 15995, "PIPELINE TESTING AND DISINFECTION".
5. BACTERIOLOGICAL TESTS SHALL BE REQUESTED AND PAID FOR BY THE CONTRACTOR.
6. THE CONTRACTOR SHALL DIRECTLY HIRE A TESTING LABORATORY CERTIFIED BY THE FLORIDA DEPARTMENT OF HEALTH IN ORDER TO COLLECT AND TEST WATER SAMPLES FROM THE WATER DISTRIBUTION SYSTEM TO BE PLACED INTO SERVICE. SAMPLE COLLECTION AND BACTERIOLOGICAL ANALYSES SHALL BE PERFORMED IN ACCORDANCE WITH RULES 62-555.315(6), 62-555.340 AND 62-555.330 (FAC), AS WELL AS ALL REQUIREMENTS OF THE BROWARD COUNTY HEALTH DEPARTMENT PERMIT.
7. THE WATER DISTRIBUTION SYSTEM SHALL NOT BE CONSIDERED COMPLETE AND READY FOR FINAL INSPECTION UNTIL SUCCESSFUL TEST RESULTS ARE OBTAINED FOR ALL TESTS DESCRIBED ABOVE.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	WATER MAIN TESTING AND DISINFECTION NOTES	DRAWING NO. W-14
APPROVED: XXX		

SEWER NOTES:

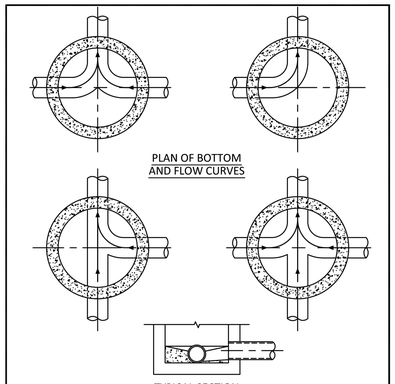
1. THE MINIMUM DEPTH OF COVER OVER D.I.P. SANITARY SEWER GRAVITY OR FORCE MAINS IS 30". THE MINIMUM DEPTH OF COVER OVER PVC SANITARY SEWER OR FORCE MAINS IS 36".
2. ALL CONNECTIONS TO EXISTING MAINS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
3. LEAKAGE TESTS AND ALIGNMENT (LAMPING) TESTS SHALL BE PERFORMED ON ALL NEW SEWER LINES UP TO THE CONNECTION POINT WITH THE EXISTING SEWER SYSTEM. THESE TESTS SHALL BE REQUESTED AND PAID FOR BY THE CONTRACTOR.
4. LAMPING TESTS SHALL BE PERFORMED ON GRAVITY SEWERS FROM MANHOLE TO MANHOLE UP TO AND INCLUDING THE POINT OF CONNECTION TO THE EXISTING SEWER SYSTEM.
5. LEAKAGE TESTS SHALL BE PERFORMED ON ALL SEGMENTS OF A GRAVITY SEWER SYSTEM, INCLUDING SERVICE LATERALS AND MANHOLES, FOR A CONTINUOUS PERIOD OF NO LESS THAN 2 HOURS. AT THE END OF THE TEST, THE TOTAL MEASURED LEAKAGE SHALL NOT EXCEED 100 GALLONS PER INCH OF PIPE DIAMETER PER MILE PER DAY FOR ANY SECTION OF THE SYSTEM, WITH ZERO ALLOWABLE LEAKAGE FOR LATERALS AND MANHOLES. AN EXFILTRATION OR INFILTRATION TEST SHALL BE PERFORMED WITH A MINIMUM POSITIVE HEAD OF 2 FEET ON THE SECTION BEING TESTED.
6. FORCE MAINS SHALL BE PRESSURE-TESTED IN ACCORDANCE WITH RULE 62-555.330 (FAC). THE PRESSURE TEST SHALL CONSIST OF HOLDING A TEST PRESSURE OF 150 PSI ON THE PIPELINE FOR A CONTINUOUS PERIOD OF 2 HOURS THE MAXIMUM ALLOWABLE LEAKAGE SHALL BE DETERMINED BY THE FOLLOWING FORMULA:

$$L = \frac{S \times D \times \sqrt{P}}{148{,}000}$$

WHERE:
L = ALLOWABLE LEAKAGE FOR SYSTEM IN GALLONS PER HOUR
D = PIPE DIAMETER IN INCHES
S = LENGTH OF LINES IN LINEAL FEET
P = AVERAGE TEST PRESSURE IN PSI

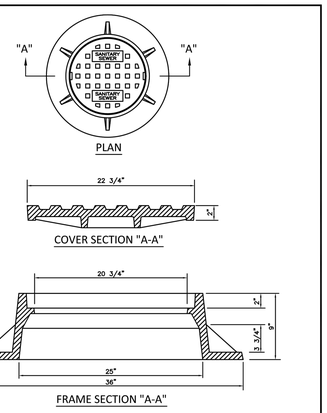
7. CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTYFIYING CONFLICTS WITH FORCE MAINS PLACED AT MINIMUM COVER. IN CASE OF CONFLICT, FORCE MAIN SHALL BE LOWERED TO PASS UNDER CONFLICTS WITH 12" MINIMUM SEPARATION FROM WATER MAINS AND 6" MINIMUM SEPARATION FROM OTHER UTILITIES. NO ADDITIONAL PAYMENT SHALL BE DUE TO CONTRACTOR FOR LOWERING THE MAIN OR THE ADDITIONAL FITTINGS USED THEREON.
8. WHENEVER IT IS NECESSARY, IN THE INTEREST OF SAFETY, TO BRACE THE SIDES OF A TRENCH, THE CONTRACTOR SHALL FURNISH, PUT IN PLACE AND MAINTAIN SUCH SHEETING OR BRACING AS MAY BE NECESSARY TO SUPPORT THE SIDES OF THE EXCAVATION TO ENSURE PERSONNEL SAFETY, AND TO PREVENT MOVEMENT WHICH CAN IN ANY WAY DAMAGE THE WORK OR ENDANGER ADJACENT STRUCTURES. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE SEQUENCE, METHODS AND MEANS OF CONSTRUCTION, AND FOR THE IMPLEMENTATION OF ALL OSHA AND OTHER SAFETY REQUIREMENTS.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	SANITARY SEWER MAIN CONSTRUCTION NOTES	DRAWING NO. S-01
APPROVED: XXX		



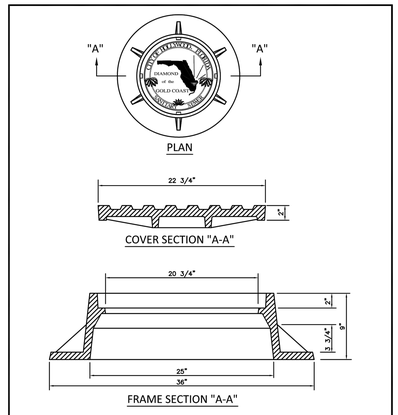
NOTES:
1. INVERT CHANNELS TO BE CONSTRUCTED FOR SMOOTH FLOW WITH NO OBSTRUCTIONS.
2. SPILLWAYS SHALL BE CONSTRUCTED BETWEEN PIPES WITH DIFFERENT INVERT ELEVATIONS PROVIDING SMOOTH FLOWS.
3. CHANNELS FOR FUTURE CONNECTIONS (STUBS) SHALL BE CONSTRUCTED FILLED WITH SAND & COVERED WITH 1" OF MORTAR.
4. WHEN FLOW LINE DEFLECTS MORE THAN 45°, A DROP OF 0.10' IS REQUIRED.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	MANHOLE FLOW PATTERNS	DRAWING NO. S-02
APPROVED: XXX		



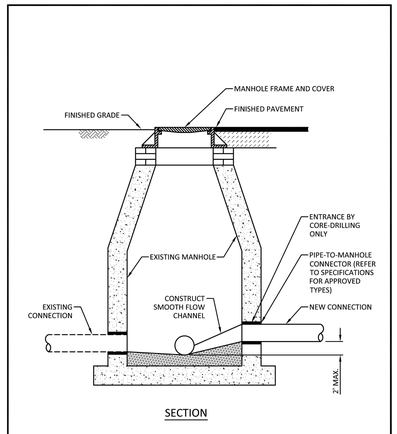
NOTES:
1. LETTERS ON COVER TO BE 3/8" HIGH, 1/4" TO 5/16" THICK AND FLUSH WITH TOP OF COVER.
2. ALL BEARING SURFACES TO BE MACHINED.
3. MINIMUM WEIGHTS: COVER - 160 LBS., TOTAL - 400 LBS.
4. MANHOLE FRAME AND COVER SHALL BE U.S. FOUNDRY 485-C-ORS WITH THE WORDS "SANITARY SEWER" CAST INTO THE COVER.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	MANHOLE FRAME AND COVER	DRAWING NO. S-06
APPROVED: XXX		

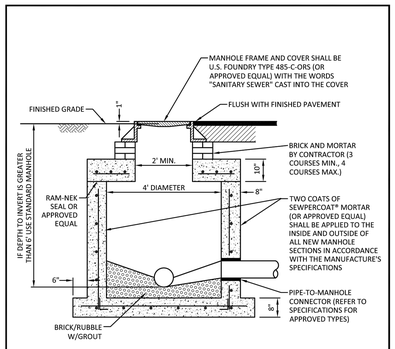


NOTES:
1. LETTERS ON COVER TO BE 3/8" HIGH, 1/4" TO 5/16" THICK AND FLUSH WITH TOP OF COVER.
2. ALL BEARING SURFACES TO BE MACHINED.
3. MINIMUM WEIGHTS: COVER - 160 LBS., TOTAL - 400 LBS.
4. MANHOLE FRAME AND COVER SHALL BE U.S. FOUNDRY 485-C-ORS TYPE EL, WITH THE WORDS "SANITARY SEWER" CAST INTO THE COVER.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	MANHOLE FRAME AND COVER CITY OF HOLLYWOOD	DRAWING NO. S-06.1
APPROVED: XXX		

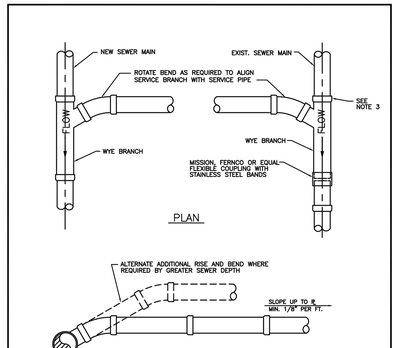


ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	NEW CONNECTION TO EXISTING MANHOLE	DRAWING NO. S-07
APPROVED: XXX		



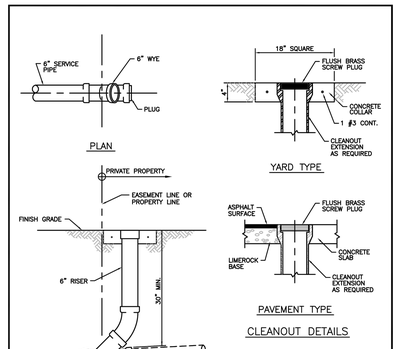
NOTES:
1. SHOP DRAWINGS, SIGNED AND SEALED BY A FLORIDA REGISTERED PROFESSIONAL ENGINEER, SHOWING ALL DIMENSIONS AND CALCULATIONS, INCLUDING CONCRETE REINFORCEMENT, SHALL BE SUBMITTED TO THE CITY PRIOR TO INSTALLATION.
2. THE BOTTOM SLAB SHALL BE CAST MONOLITHICALLY WITH THE LOWER WALL SECTION.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	SHALLOW MANHOLE	DRAWING NO. S-05
APPROVED: XXX		

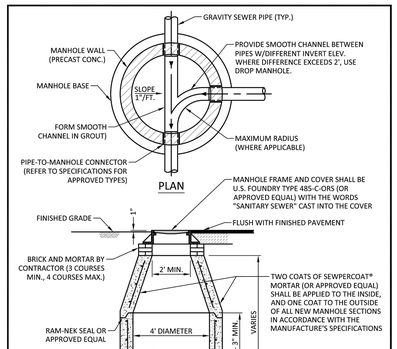


NOTES:
1. SINGLE SERVICE CONNECTIONS SHALL USE 6" PIPE AND FITTINGS.
2. USE RISER CONNECTIONS WHERE INVERT OF SEWER IS GREATER THAN 7'-0" DEEP.
3. WHERE BELL OF WYE AND SPIGOT OF EXISTING MAIN ARE NOT COMPATIBLE, USE A SECOND FLEXIBLE COUPLING.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	WYE BRANCH CONNECTION	DRAWING NO. S-09
APPROVED: XXX		



ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	SEWER SERVICE CONNECTION AND CLEANOUT AT PROPERTY LINE	DRAWING NO. S-12
APPROVED: XXX		



NOTES:
1. SHOP DRAWINGS SIGNED AND SEALED BY A FLORIDA REGISTERED PROFESSIONAL ENGINEER SHOWING ALL DIMENSIONS AND CALCULATIONS, INCLUDING CONCRETE REINFORCEMENT AND BUOYANCY, SHALL BE SUBMITTED TO THE CITY PRIOR TO INSTALLATION.
2. THE BOTTOM SLAB SHALL BE CAST MONOLITHICALLY WITH THE LOWER WALL SECTION.

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	STANDARD PRECAST MANHOLE	DRAWING NO. S-03
APPROVED: XXX		

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OFFSITE WORK ONLY

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY CHAD EVERETT EDWARDS ON JUNE 06, 2020.

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Chad Everett Edwards, P.E.
Florida P.E. No. 59306
June 9, 2020

ISSUED FOR:	SITE PLAN AMENDMENT
DATE:	06-08-20

REVISIONS:

No.	DATE	REMARKS
1	04-6-18	REVISION 1
2	12-16-19	BIDDING NEGOTIATION
3	12-16-19	VE & OWNER REQ.
4	02-10-20	GENERAL REVISIONS

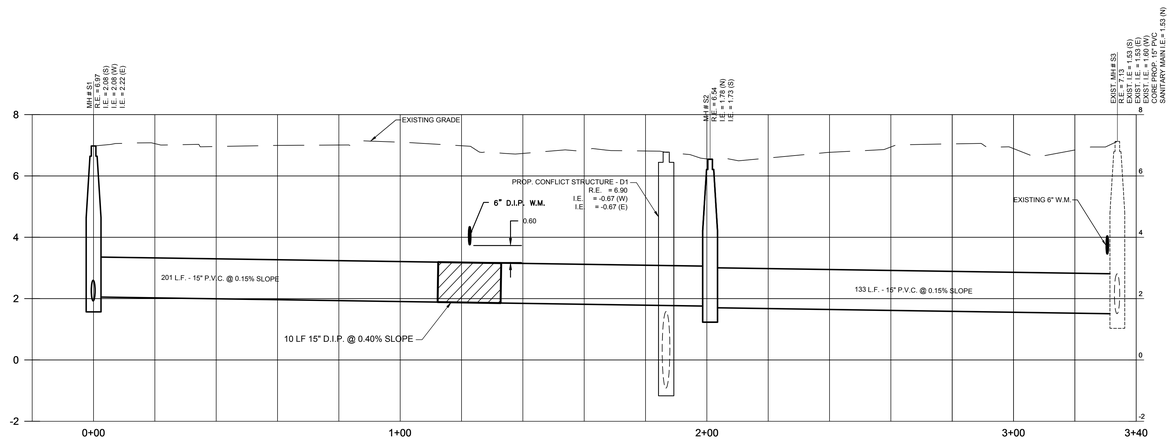
SHEET TITLE:
WATER AND SEWER DETAILS

DATE:	06/08/20
SCALE:	SEE PLAN
DRAWN BY:	
CHECKED BY:	LZG
JOB NO.:	CTA No. 02-0108-002-04

SHEET NO.:
C-14

CRAVEN • THOMPSON AND ASSOCIATES, INC.
ENGINEERS • PLANNERS • SURVEYORS
3563 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309
FAX: (954) 739-6409 TEL.: (954) 739-6400
FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS No. 271
FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C000114

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Profile View of CTA - SAN-19TH

adache group architects

PROJECT DESIGN TEAM:

ARCHITECTS
ADACHE GROUP ARCHITECTS
550 SOUTH FEDERAL HIGHWAY
FT. LAUDERDALE, FLORIDA 33301
PH.(954) 525-8133 FAX.(954) 728-8159
E-MAIL: info@adache.com

LANDSCAPE ARCHITECTS
Scott C. Heynen, RLA LLC
1627 Funston St., Hollywood Fl. 33020
PH. 954-558-8795
E-MAIL: scottchland@gmail.com

STRUCTURAL
Khan & Associates, Inc.
7400 SW 50th Terrace, Suite 105
Miami, Florida 33155
PH. (305) 662-2301
E-MAIL: bill@kka-engineering.com

MEP ENGINEERS
Louis J. Aguirre & Associates, P.A.
9150 South Dadeland Blvd., Suite 900
Miami, Florida 33156
PH. 305-670-0141
Email:jocampo@laapa.com

CIVIL ENGINEERS
Craven Thompson & Associates, Inc.
3563 NW 53rd Street
Fort Lauderdale, FL 33309
PH. (954) 739-6400
E-MAIL: zgamble@craventhompson.com

INTERIOR DESIGNERS
IDC International Design Concepts
4912 Southwest 72 Avenue
Miami, FL 33155
PH. (305)-665-1616
E-MAIL: danielle@idcdesignconcepts.com

OWNER:
BLOCK 40, LLC

PROJECT:
BLOCK 40 HOLLYWOOD

SEAL:

CHAD EVERETT EDWARDS, P.E., STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 59306

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY CHAD EVERETT EDWARDS ON JUNE 06, 2020.

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ELECTRONIC COPIES.

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4	02-10-20	GENERAL REVISIONS

SHEET TITLE:
SANITARY SEWER PROFILE

DATE:	06/08/20
SCALE:	SEE PLAN
DRAWN BY:	LZG
CHECKED BY:	
JOB NO.:	CTA No. 02-0108-002-04

SHEET NO.:
C-15

CRAVEN • THOMPSON AND ASSOCIATES, INC.
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B L O C K 4 0

CITY of HOLLYWOOD, FLORIDA

SCOTT C. HEYNEN, RLA LLC - LANDSCAPE ARCHITECTURE AND PLANNING

BLOCK 40
SITE PLAN AMMENDMENT
06/08/2020

FLORIDA REG. # LA6666848

SCOTT C. HEYNEN, *RLA LLC*
LANDSCAPE ARCHITECTURE AND LAND PLANNING
1627 Funston St., Hollywood, FL
PHONE 954-920-4945 scottchland@gmail.com

LANDSCAPE: SCHEDULE OF SHEETS

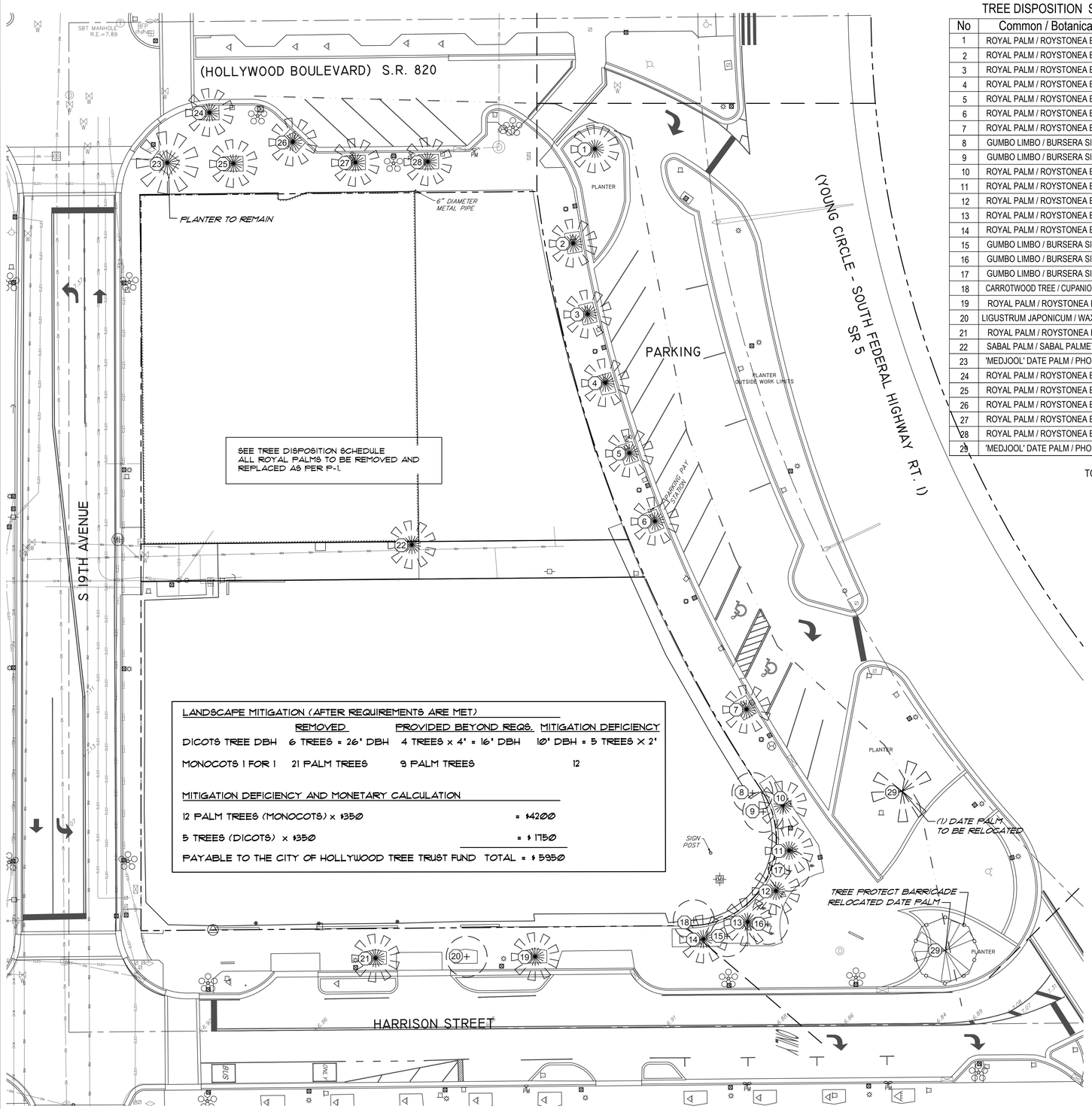
T-1 GROUND LEVEL EXISTING DISPOSITION TREE PLAN

L-1 GROUND LEVEL HARDSCAPE PLAN & DETAILS
L-2 GROUND LEVEL LAYOUT PLAN & DETAILS
L-3 8TH & ROOF LEVELS HARDSCAPE PLAN

LD-1 HARDSCAPE DETAILS

P-1 GROUND LEVEL PLANTING PLAN & DETAILS
P-2 8TH & ROOF LEVEL PLANTING PLAN
P-3 PLANTING PLAN NOTES & SPECIFICATIONS

LT-1 GROUND LEVEL LIGHTING PLAN & SPECIFICATIONS
LT-2 8TH & ROOF LEVEL LIGHTING PLAN & SPECIFICATIONS



*For the Tree Protection Barricade that will be installed within the FDOT right of way refer to Standard Plans Index 110-100 Tree Protection and Preservation.

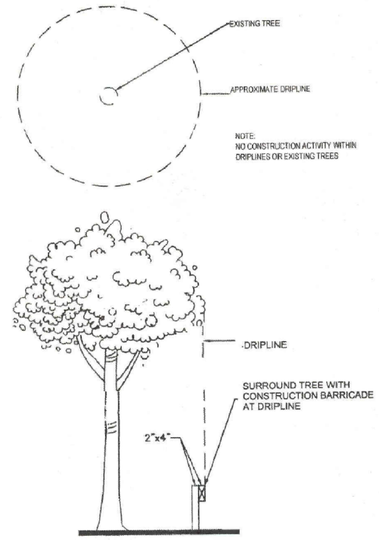
TREE DISPOSITION SCHEDULE

No	Common / Botanical Name	Cal. / DBH"	GW or CT	Spread	Disposition	Condition #
1	ROYAL PALM / ROYSTONEA ELATA	25"	26.5'	20'	REMOVE	100
2	ROYAL PALM / ROYSTONEA ELATA	24"	31.5'	15'	REMOVE	60
3	ROYAL PALM / ROYSTONEA ELATA	17"	27.5'	15'	REMOVE	50
4	ROYAL PALM / ROYSTONEA ELATA	19"	23.5'	18'	REMOVE	60
5	ROYAL PALM / ROYSTONEA ELATA	22"	27.5'	15'	REMOVE	50
6	ROYAL PALM / ROYSTONEA ELATA	23"	23'	18'	REMOVE	70
7	ROYAL PALM / ROYSTONEA ELATA	19"	23'	18'	REMOVE	60
8	GUMBO LIMBO / BURSERA SIMARUBA	4"	5'	12'	REMOVE	60
9	GUMBO LIMBO / BURSERA SIMARUBA	4"	5'	14'	REMOVE	60
10	ROYAL PALM / ROYSTONEA ELATA	27"	29'	25'	REMOVE	100
11	ROYAL PALM / ROYSTONEA ELATA	27"	31'	25'	REMOVE	100
12	ROYAL PALM / ROYSTONEA ELATA	28"	28'	25'	REMOVE	90
13	ROYAL PALM / ROYSTONEA ELATA	27"	26'	26'	REMOVE	100
14	ROYAL PALM / ROYSTONEA ELATA	25"	25'	23'	REMOVE	100
15	GUMBO LIMBO / BURSERA SIMARUBA	3"	4'	12'	REMOVE	60
16	GUMBO LIMBO / BURSERA SIMARUBA	3"	6'	10'	REMOVE	60
17	GUMBO LIMBO / BURSERA SIMARUBA	3"	5'	12'	REMOVE	60
18	CARROTWOOD TREE / CUPANIOPSIS ANACARDIODES	n/a	10'	12'	REMOVE	N/A
19	ROYAL PALM / ROYSTONEA ELATA	24"	22'	19'	REMOVE	80
20	LIGUSTRUM JAPONICUM / WAX PRIVET LIGUSTRUM	9" MULTI	8'	12'	REMOVE	80
21	ROYAL PALM / ROYSTONEA ELATA	26"	22'	15'	REMOVE	70
22	SABAL PALM / SABAL PALMETTO	14"	6'	12'	REMOVE	70
23	'MEDJOOL' DATE PALM / PHOENIX DACTLYFERA	18"	20'	25'	REMOVE	100
24	ROYAL PALM / ROYSTONEA ELATA	16"	25'	18'	REMOVE	60
25	ROYAL PALM / ROYSTONEA ELATA	24"	26'	12'	REMOVE	20
26	ROYAL PALM / ROYSTONEA ELATA	22"	26'	12'	REMOVE	20
27	ROYAL PALM / ROYSTONEA ELATA	22"	24'	18'	REMOVE	70
28	ROYAL PALM / ROYSTONEA ELATA	23"	27'	17'	REMOVE	70
29	'MEDJOOL' DATE PALM / PHOENIX DACTLYFERA	20"	16'	26'	RELOCATE	90

TOTAL MITIGATION = 21 (1/1) PALMS (MONOCOTS)
6 TREES (DICOTS) = 26" DBH

LEGEND

- PALM TO REMAIN = 0
- PALM TO REMOVE = 21
- PALM TO RELOCATE = 1
- TREE TO REMOVE = 7
- TREE PROTECT BARRICADE = 1



TREE PROTECTION BARRICADE

CALL 48 HOURS BEFORE YOU DIG IN FLORIDA
IT'S THE LAW!
1-800-432-4770
SUNSHINE STATE ONE CALL OF FLORIDA, INC.

TREE PROTECTION BARRICADE

"For the Tree Protection Barricade that will be installed within the FDOT right of way refer to Standard Plans Index 110-100 Tree Protection and Preservation.

N

SCALE 1/16"= 1'-0"

SITE PLAN AMENDMENT 06-08-2020

FL. REG. # LA6666848

SCOTT C. HEYNEN, *RLA LLC*
LANDSCAPE ARCHITECTURE AND LAND PLANNING
1627 Funston St., Hollywood, FL
PHONE 954-920-4945 scottchland@gmail.com

BLOCK 40

1858 HOLLYWOOD BLVD., HOLLYWOOD, FL

SITE EXISTING TREE DISPOSITION PLAN & SCHEDULE / NOTES, DETAILS & SPECS.

NO. REVISION DATE
DATE: 08 JUNE 2020
DRAWN BY: SCH

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SCOTT C. HEYNEN, RLA

SHEET

T-1

SITE FURNISHING

(A) •TREE WELLS / PLANTERS TO BE FINISHED WITH PERMEABLE WALKABLE SURFACE KBI FLEXIPAVE - POROUS PAVING TROWEL FINISH BINDED TO CONCRETE BAND, SEE DETAIL 1/L-1 AS DIRECTED / REQUIRED BY CITY LANDSCAPE ARCHITECT AND CRA.
(6) ROYAL / DATE PALM PLANTERS ON CIRCLE 1 TREE GRATE 5'X7' WITH (+2') OPENING, EXISTING TO BE REUSED & REFURBISHED : IRON GRATE BY NEENAH FOUNDRY CO.
BLOCK 40 OWNER SHALL PROCURE AND STORE ALL TREE GRATES UNTIL REINSTALLATION

(B) (1) BIKE RACK MATCH EXISTING CITY OF HOLLYWOOD
EQUAL TO VICTOR STANLEY BRCS-105 TEAL POUDER COAT, IN GROUND MOUNT, PROVIDE 12"X12"X24" CONC. FOOTINGS

(D) (3) TRASH RECEPTACLE TO MATCH EXISTING (OR REUSED & REFURBISHED EXISTING)
EQUAL TO VICTOR STANLEY RS-42 W/BLACK POUDER COAT FINISH AND GALV. STEEL LINER

(D2) (5) POLE LIGHT TRASH RECEPTACLE TO MATCH EXISTING (OR REUSED & REFURBISHED EXISTING)

(E) DIRECTIONAL SIGN - EXISTING CITY OF HOLLYWOOD SIGN TO BE RELOCATED

(F) EXISTING TRAFFIC SIGNAL TO REMAIN

(G) TREE WELL (FINISH GRADE TO BE 2" BELOW FINISH GRADE OF PAVING)

DISCLAIMER: SCHLALLC DOES NOT RECOMMEND AND WILL NOT ACCEPT LIABILITY FOR THE USE OF FLEXIBLE POROUS PAVEMENT OTHER THAN KBI POROUS PAVE AS INFILL FOR TREE PLANTERS IN URBAN SIDEWALKS. IT MUST BE BINDED TO THE CONCRETE EDGE TO AVOID UPLIFT WHICH CREATES A TRIPPING HAZARD.

GENERAL NOTES:
1. CONTRACTOR SHALL OBTAIN AND COMPLY WITH ALL APPLICABLE CODES AND CONSTRUCTION STANDARDS DEVELOPED AND USED BY THE CITY OF HOLLYWOOD, AND F.D.O.T.

2. THE CONTRACTOR SHALL FOLLOW THE STANDARDS IN ACCORDANCE, WITH THE EXISTING STREETSCAPE DESIGN STANDARDS / GUIDELINES.

3. CONTRACTOR SHALL PROCURE ALL FURNISHINGS AND LIGHTING IN WORK LIMITS FOR BLOCK 40 OWNER TO STORE / FREESERVE AND RE-INSTALL

BELGARD PAVER : SLATE (1) (10)



BELGARD PAVER : GRANITE (2) (9)



WAUSAU GRANITEX : GTX-10 (3) (3A) (6A)



WAUSAU GRANITEX : GTX-20 (3) (3A)



WAUSAU GRANITEX : GTX-30 (3) (3A) (6B)



WAUSAU GRANITEX : GTX-120 (3) (3A)



HARDSCAPE MATERIALS

SITE LEVEL

(1) 4"x8"x2 3/8"PAVER, HERRINGBONE PATTERN, COLOR MIX SLATE
PROVIDE ¾" THICK PAVERS @ ALL VEHICULAR & VEHICLE CROSSWALK AREAS TYP

(2) 4"x8"x2 3/8"PAVER, NOT TUMBLED, UPSIDE DOUN, 4" WIDE BAND, COLOR MIX GRANITE

(3) 2 3/4"x 12"x 6" WAUSAU GRANITEX PAVER, HERRINGBONE PATTERN
ALIGN W/CL OF FIELD @ 45 DEGREE, RANDOM MIX OF COLORS 25% OF GTX-10 / GTX-20 GTX-30 & GTX-120.

(3A) 2 3/4"x 12"x 6" WAUSAU GRANITEX PAVER, RUNNING BOND PATTERN
RANDOM MIX OF COLORS 25% OF GTX-10 / GTX-20 GTX-30 & GTX-120.

(4) CITY STANDARD 2 3/8" PAVER, PATTERN AS SHOUN, UNI-DECOR STYLE AND COLOR MIX: BENT CREEK

(4B) 4"x 8"x 2 3/8" PAVER, 4" BAND, COLOR MIX: BENT CREEK

(5) 4"x8"x2 3/8"PAVER, NOT TUMBLED, UPSIDE DOWN, 8" WIDE BAND, COLOR MIX: BENT CREEK TO MATCH EXISTING CITY PAVER

(6A) 12"x 12"x 2" GRANITEX PAVERS BY WAUSAU, PATTERN AS SHOUN, COLOR MIX GTX 10

(6B) 12"x 12"x 2" GRANITEX PAVERS BY WAUSAU, PATTERN AS SHOUN, COLOR MIX GTX 30

(7) 8"x12" WIDE CONC. BAND W/EXPANSION JOINTS @10'O.C. MIN. &AT EACH INTERSECTION & CORNER - SEE LAYOUT DETAIL SHEET L-1 - BRUSH FINISH & ¾"R TOOLED EDGE
VERIFY WITH STRUCTURAL AND CIVIL

(7A) DRIVEWAY CONCRETE BAND PER CIVIL

(8) 4' CONC. SLAB W/LIGHT BROOM FINISH WITH GREEN TILE AND TOOLED JOINT (MATCH EXISTING CITY PAVING)

(9) 12"x12"X2 3/8" PAVER, STACKED PATTERN, COLOR MIX GRANITE

(10) 4"x 8"x 2 ¾" PAVERS, NOT TUMBLED, (UPSIDE DOUN)
4" WIDE BANDS @ 3'-4" O.C. EA WAY COLOR MIX SLATE

(11) 4"x 8"x 2 ¾" PAVERS, NOT TUMBLED, RUNNING BOND, 2' WIDE
ADA COMPLIANT DETECTABLE WARNING (TRUNCATED DOMES) COLOR CHARCOAL

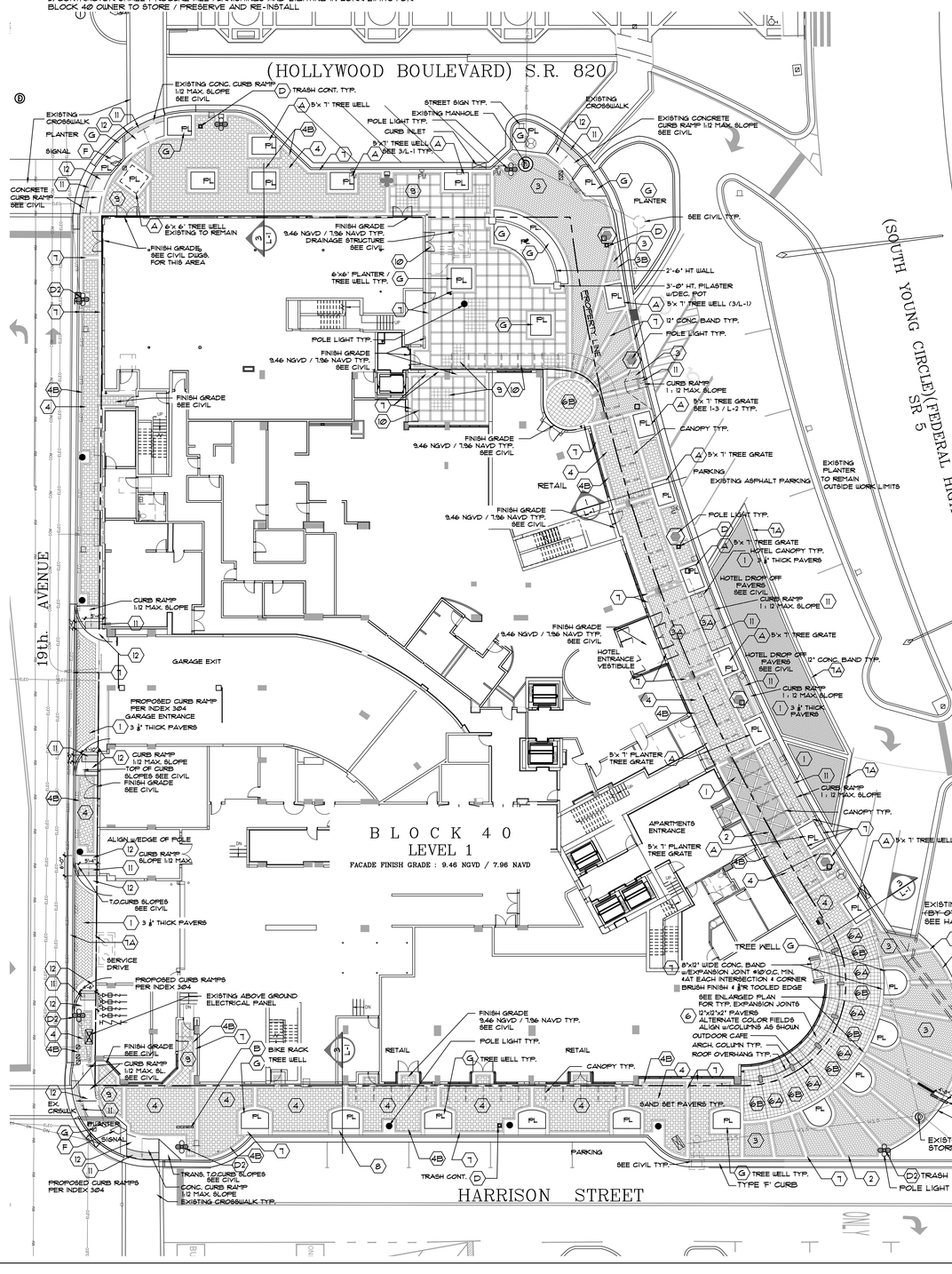
(12) 4' CONC. SLAB W/BRUSH FINISH, w/ 6 x 6 W1.4 WWM OVER 6" COMPACTED BASE AND TOOLED JOINT (MATCH EXISTING CITY PAVING)

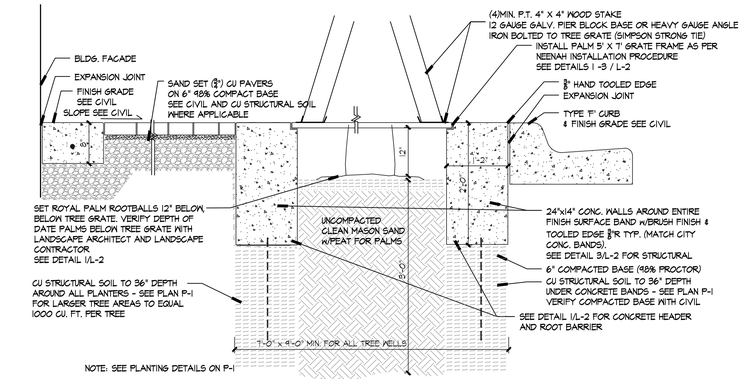
PAVERS EQUAL TO BELGARD (OLDCASTLE) & WAUSAU TILE (TECTURA DESIGNS)

UNI-DECOR PAVERS EQUAL TO BELGARD (OLDCASTLE)

HARDSCAPE PERMIT NOTES

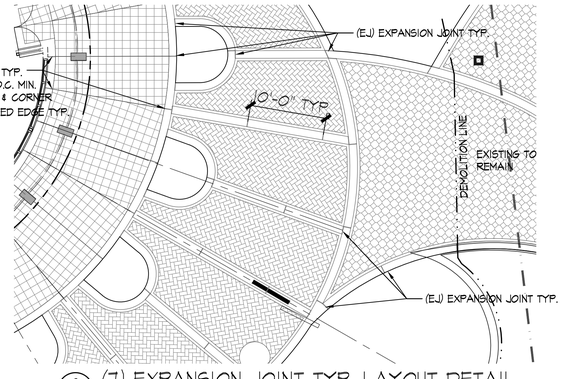
All hardscape / pavers damaged as a result of proposed construction shall be replaced per City of Hollywood requirements and coordinated with the City of Hollywood





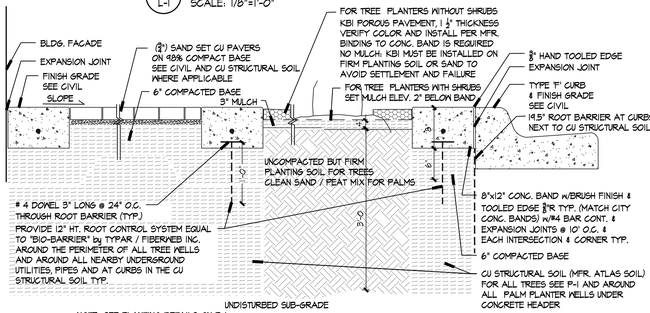
NOTE: SEE PLANTING DETAILS ON P-1

1 L-1 SIDEWALK PAVING & PALM PLANTER WITH GRATE SECTION
SCALE: 1"=1'-0"



2 L-1 (7) EXPANSION JOINT TYP. LAYOUT DETAIL
SCALE: 1/8"=1'-0"

NOTES:
1. SEE CIVIL ENGINEERS DWGS. FOR SIDEWALK GRADING



NOTE: SEE PLANTING DETAILS ON P-1

3 L-1 SIDEWALK PAVING & TREE WELL SECTION
SCALE: 1"=1'-0"

N

SCALE 1/16" = 1'-0"

SITE PLAN AMENDMENT 06-08-2020

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1627 Funston St., Hollywood, FL
PHONE 954-920-4945 scottcland@gmail.com
FL. REG. # LA6666848

BLOCK 40
1858 HOLLYWOOD BLVD., HOLLYWOOD, FL
LEVEL 1 SITE
HARDSCAPE PLAN

NO. REVISION DATE
DATE: 08 JUNE 2020
DRAWN BY: SCH

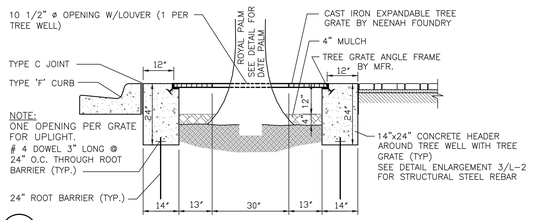
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SHEET
L-1

HARDSCAPE PERMIT NOTES

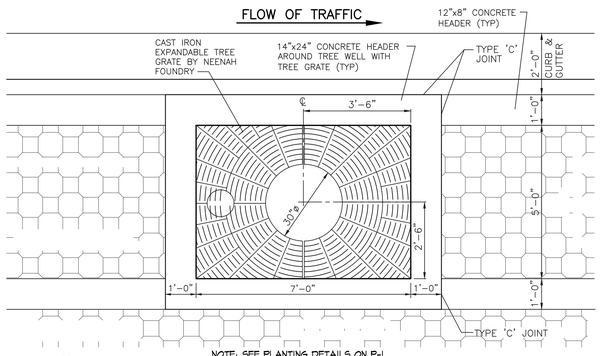
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CITY OF HOLLYWOOD DETAIL: 2945–2



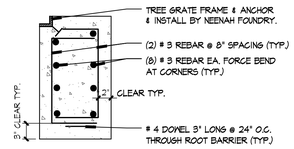
1 / L-2 TYP. TREE WELL WITH TREE GRATE SECTION

SCALE: 1/2" = 1'-0"



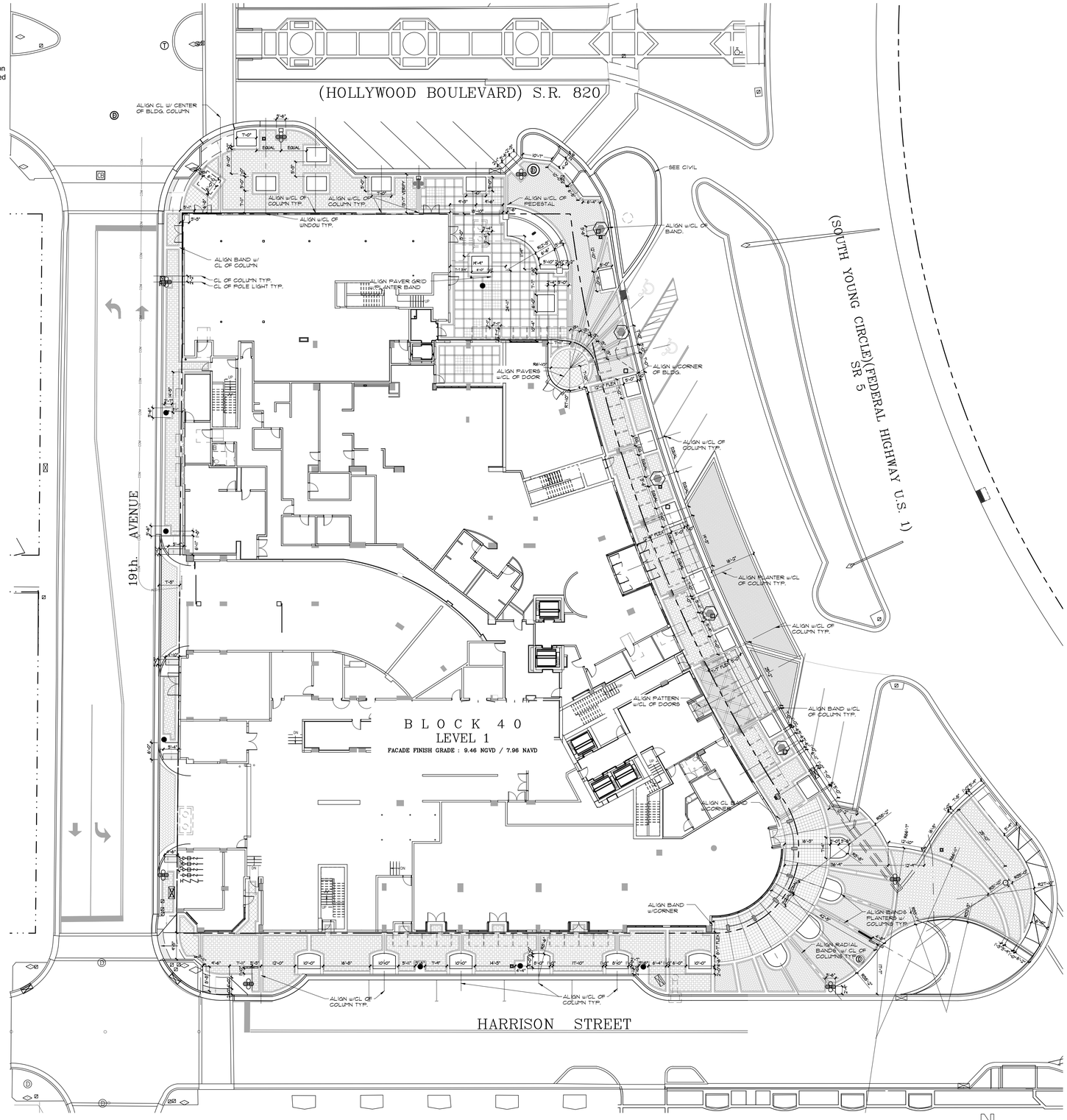
2 / L-2 TYPICAL TREE WELL WITH TREE GRATE PLAN

SCALE: 1/2" = 1'-0"



3 / L-2 CONC. HEADER STRUCTURAL DETAIL

SCALE: 1"=1'-0"



N

SCALE 1/16" = 1'-0"

SITE PLAN AMENDMENT 06-08-2020

FL. REG. # LA6666848

SCOTT C. HEYNEN, *RLA LLC*
LANDSCAPE ARCHITECTURE AND LAND PLANNING
1627 Funston St., Hollywood, FL
PHONE 954-920-4945 scottchland@gmail.com

BLOCK 40

1858 HOLLYWOOD BLVD., HOLLYWOOD, FL

HARDSCAPE LAYOUT PLAN

LEVEL 1 - SITE

NO. REVISION DATE
DATE: 08 JUNE 2020
DRAWN BY: SCH

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SCOTT C. HEYNEN, RLA

SHEET

L-2

HARDSCAPE MATERIALS

8TH FLOOR LEVEL

(10) 12" X 48" X 3/4" PLANK PAVER - BELGARD 'MIRAGE' NAO 2.0 - FADO
DYNAMIC SLIP COEFFICIENT =/> 0.42

(11) RAISED STONE COPING SEE DETAIL 2/LD-1 _J & G

(2A) 4" X 24" - DECORATIVE WAVE: NDS 253 - COLOR: SAND -NDS Spee-D Trench Grate

(2B) 12" X 12" - DECORATIVE WAVE: NDS 12245 - COLOR: SAND -NDS SQUARE GRATE

(13) 12"x12"x1" SHELL PAVER, (OCEANSIDE), STACKED PATTERN, COLOR CREAM
12" BAND / BORDER TYP.

(14) 12"x12"x1" PAVER, STACKED PATTERN, COLOR BENT CREEK
12" BAND / BORDER TYP.

(15) 4"x8"x1" PAVER, UPSIDE DOWN, 4" BAND, COLOR MALT

(16) 12"x12"x1" PAVER, UPSIDE DOWN, 8" BAND / BORDER, COLOR MIX BENT CREEK

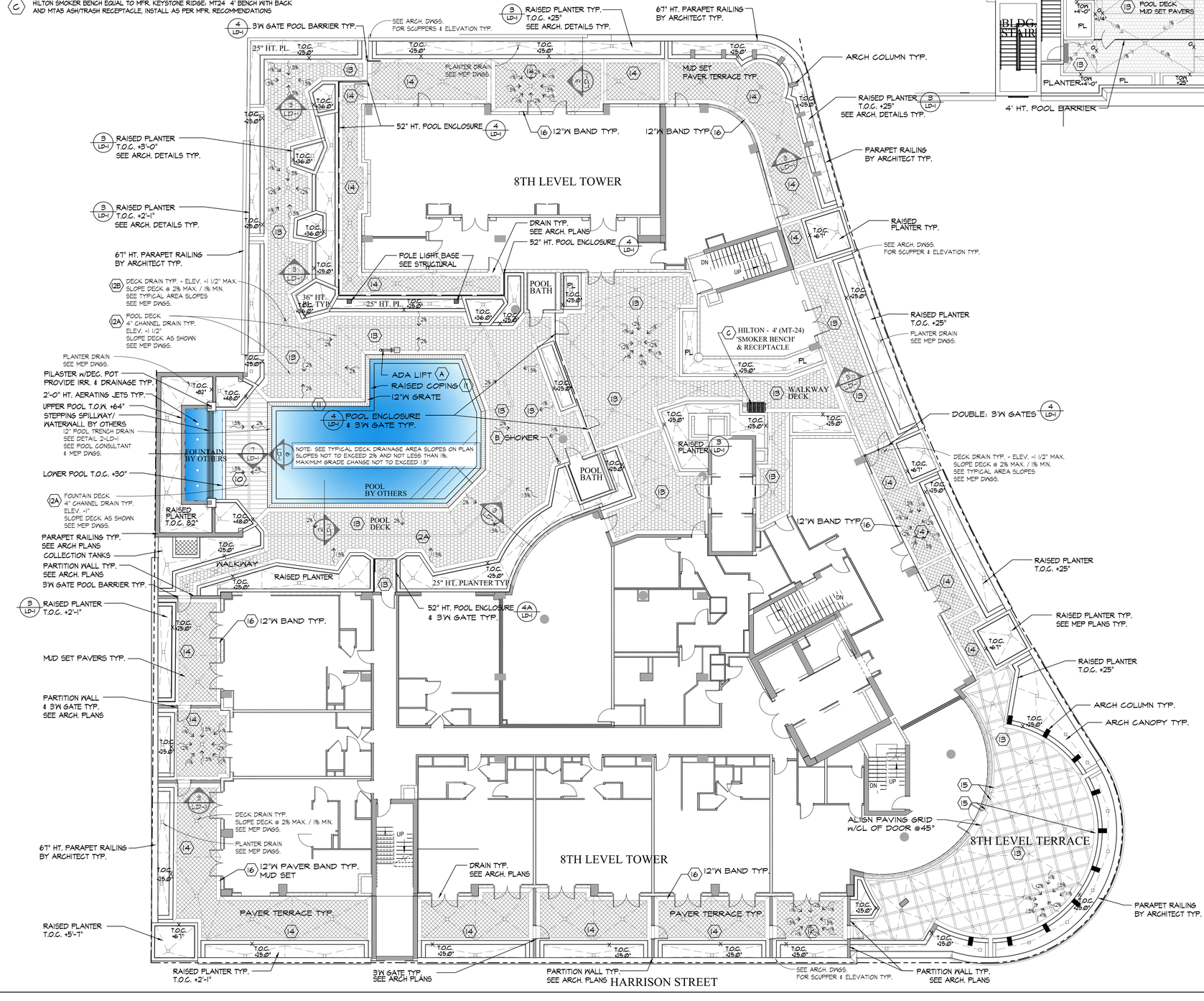
PAVERS EQUAL TO BELGARD (OLDCASTLE)
ALL PAVERS SHALL BE MUD SET TO TOPPING SLAB
SLOPE DECKS AS TYP. SHOWN | MIN. SLOPE = 1% | AVG. SLOPE = 1.5% | MAX. SLOPE = 2%

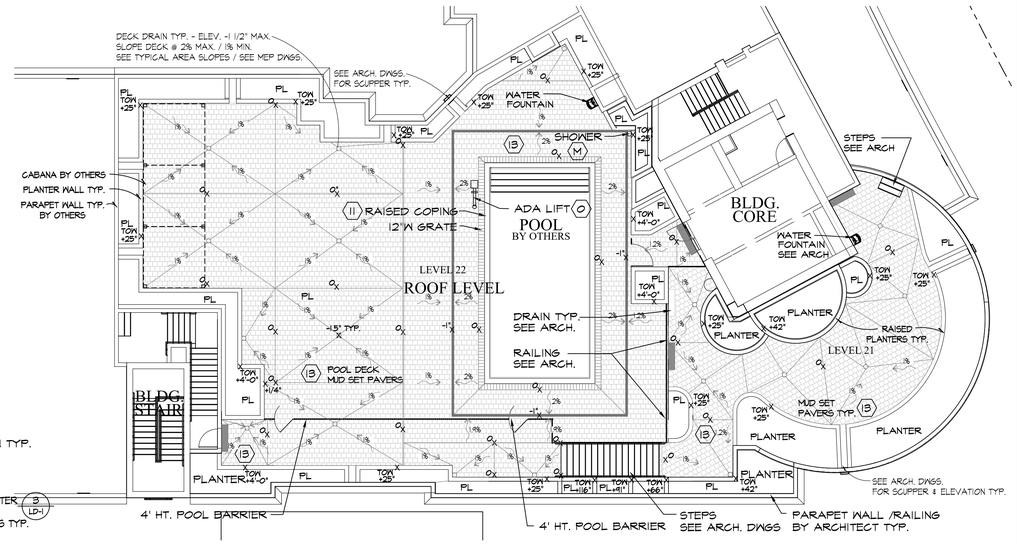
8TH LEVEL FURNISHINGS

(A) ADA COMPLIANT POOL LIFTS EQUAL TO SPECTRUM PRODUCTS #FREEDOM LIFT
INSTALL AS PER MFR. RECOMMENDATIONS & SEE POOL CONSULTANT FOR ADD. DETAIL

(B) POOL COLUMN SHOWER EQUAL TO BRADLEY COL-2B 2-PERSON COLUMN SHOWER
6'-0" STD. HT. LD LESS COLUMN DRAIN, INSTALL AS PER MFR. RECOMMENDATIONS

(C) HILTON SMOKER BENCH EQUAL TO MFR. KEYSTONE RIDGE: MT24 4' BENCH WITH BACK
AND MTA5 ASH/TRASH RECEPTACLE, INSTALL AS PER MFR. RECOMMENDATIONS





HARDSCAPE MATERIALS

ROOF LEVEL DECK

(11) RAISED STONE COPING, SEE DETAIL ON SHEET LD-1

(12) NOT USED

(13) 12"x12"x1" SHELL PAVER, (OCEANSIDE), STACKED PATTERN, COLOR CREAM
PAVERS EQUAL TO BELGARD (OLDCASTLE)

ROOF LEVEL FURNISHINGS

(M) POOL COLUMN SHOWER EQUAL TO BRADLEY COL-2B 2-PERSON COLUMN SHOWER
6'-0" STD. HT. LD LESS COLUMN DRAIN, INSTALL AS PER MFR. RECOMMENDATIONS

(O) (1) ADA COMPLIANT POOL LIFTS EQUAL TO SPECTRUM PRODUCTS #FREEDOM LIFT
INSTALL AS PER MFR. RECOMMENDATIONS & SEE POOL CONSULTANT FOR ADD. DETAIL

N

SCALE 1" = 10'-0"

SITE PLAN AMENDMENT 06-08-2020

FL. REG. # LA6666848

SCOTT C. HEYNEN, *RLA LLC*
LANDSCAPE ARCHITECTURE AND LAND PLANNING

1627 Funston St., Hollywood, FL
PHONE 954-920-4945 scottchland@gmail.com

BLOCK 40

1858 HOLLYWOOD BLVD., HOLLYWOOD, FL

HARDSCAPE PLAN

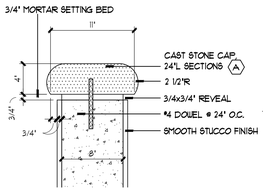
LEVEL 8 & LEVEL 21

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DATE: 08 JUNE 2020
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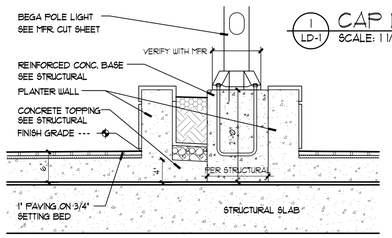
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SHEET

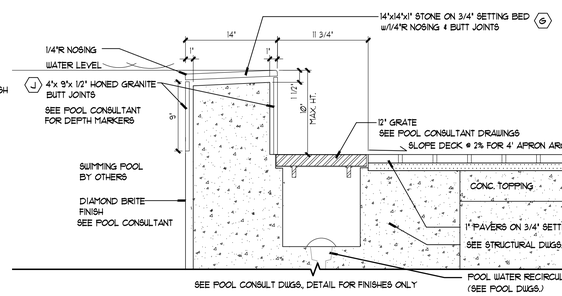
L-3



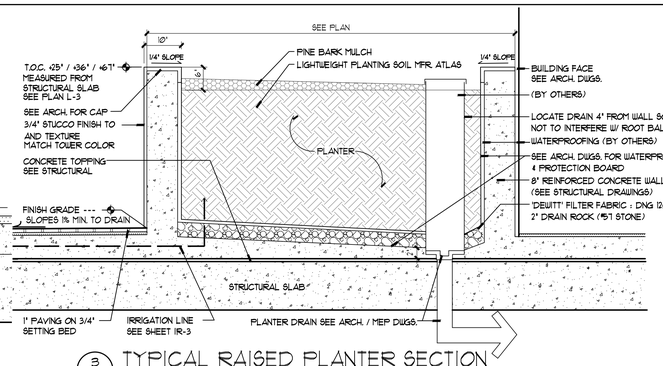
1 LD-1 CAP DETAIL
SCALE: 1 1/2" = 1'-Ø"



L LD-1 POLE LIGHT IN PLANTER BASE
SCALE: 3/4"=1'-Ø"



2 LD-1 RAISED POOL COPING
SCALE: 1 1/2" = 1'=Ø"



3 LD-1 TYPICAL RAISED PLANTER SECTION
SCALE: 3/4"=1'-Ø"

SITE FURNISHINGS

(A) CAST STONE WALL CAP, COLOR: LIMESTONE, ERODED FINISH, SEE DETAILS - COLOR & FINISH TO BE APPROVED BY LAND. ARCH.

(B) CAST STONE POT, 36' DIA. NEB-36 & 28' DIA. NEB-28, ESSEX BOWL, NICHOLS BROS. STONEWEAR, COLOR: LIMESTONE, NICHOLSBROS.COM - DRILL HOLE FOR IRR. & DRAIN LINE

(C) NOT USED / REMOVED SPA

(D) 12" x 12" THERMAL FINISH GRANITE TILE VENEER, COLOR: CHARCOAL BLACK

(E) 4" x 4" HONED GRANITE, WATERLINE TILE, COLOR: IRIDIAN

(F) 12"x 12" X 1" HONED FINISH GRANITE & TILE VENEER, COLOR: IRIDIAN

(G) 14" x 14" x 1" THERMAL FINISH GRANITE POOL COPING, COLOR: SIERRA WHITE DYNAMIC SLIP COEFFICIENT := Ø.42

(H) 24" x 24"x 1" THERMAL FINISH GRANITE, PEDESTAL CAP EASED EDGES, COLOR: IRIDIAN

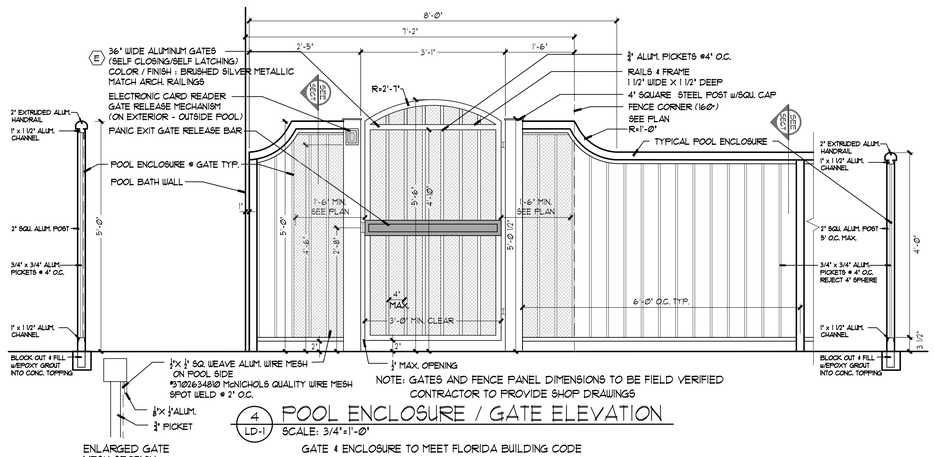
(I) 8" X 8" FLOOR DRAIN, ZURN MFG., BRONZE, SEE MECH. DWGS.

(J) 4" x 9" x 1/2" HONED GRANITE, COLOR: SIERRA WHITE

(K) NOT USED / REMOVED SPA

GRANITE MFR.: COLD SPRING GRANITE, OR EQUAL COLDSPRINGGRANITE.COM, 320-665-3621

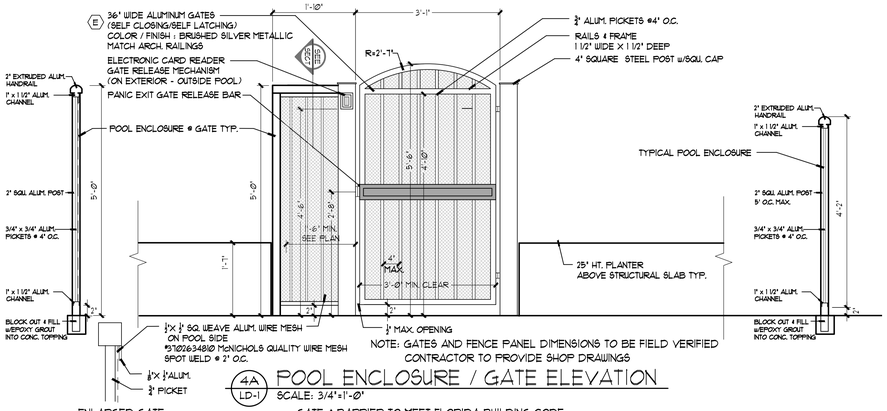
NOTE: GROUT / MORTAR ADMIXTURE SHALL BE USED FOR ALL GRANITE APPLICATIONS TO INHIBIT EFFLORESCENCE



4 LD-1 POOL ENCLOSURE / GATE ELEVATION
SCALE: 3/4"=1'-Ø"

NOTE: GATES AND FENCE PANEL DIMENSIONS TO BE FIELD VERIFIED CONTRACTOR TO PROVIDE SHOP DRAWINGS

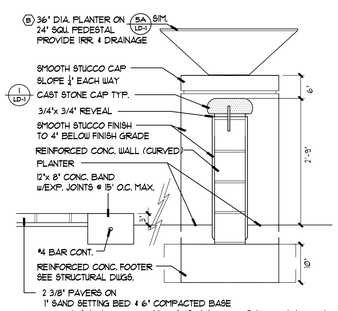
GATE & ENCLOSURE TO MEET FLORIDA BUILDING CODE



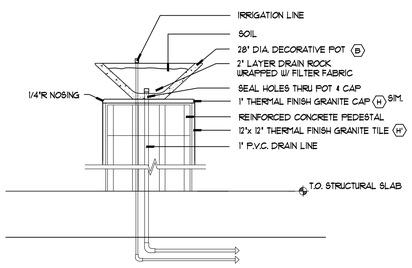
4A LD-1 POOL ENCLOSURE / GATE ELEVATION
SCALE: 3/4"=1'-Ø"

NOTE: GATES AND FENCE PANEL DIMENSIONS TO BE FIELD VERIFIED CONTRACTOR TO PROVIDE SHOP DRAWINGS

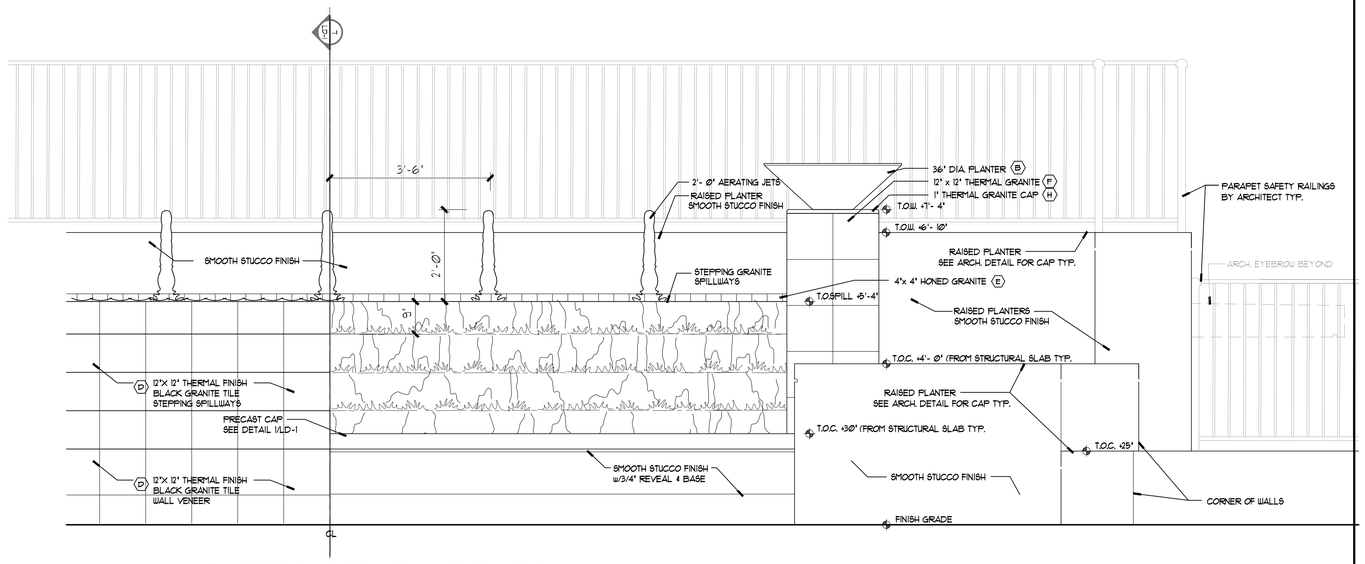
GATE & BARRIER TO MEET FLORIDA BUILDING CODE



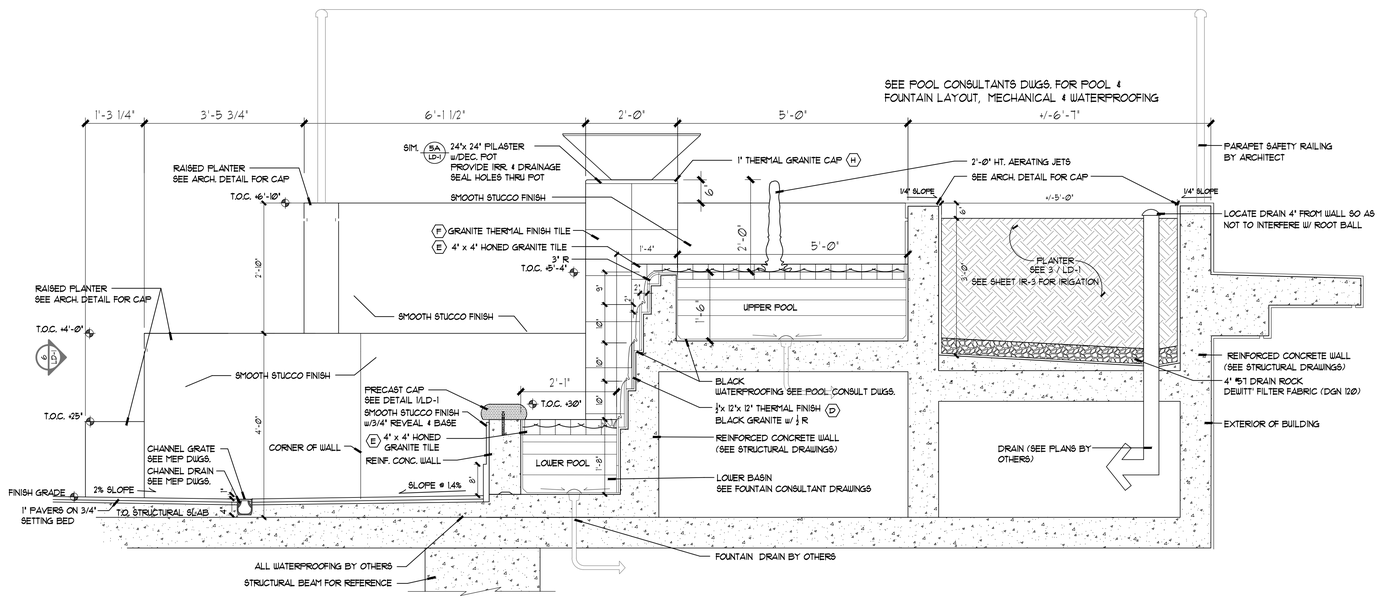
5 LD-1 WALL / PILASTER SECTION
SCALE: 3/4"=1'-Ø"



5A LD-1 SECTION THRU PEDESTAL
SCALE: 3/4"=1'-Ø"



6 LD-1 STEPPING FOUNTAIN ELEVATION
SCALE: 3/4"=1'-Ø"



7 LD-1 STEPPING FOUNTAIN / PLANTER SECTION
SCALE: 3/4"=1'-Ø"

SITE PLAN AMENDMENT 06-08-2020

FL. REG. # LA6666848

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BLOCK 40
1858 HOLLYWOOD BLVD., HOLLYWOOD, FL
HARDSCAPE DETAILS
LANDSCAPE

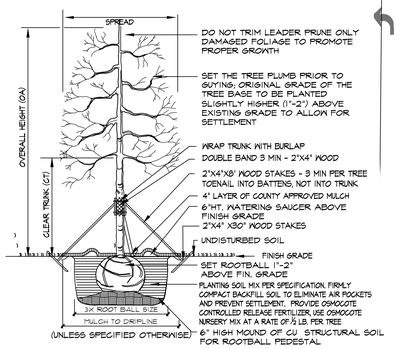
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SHEET
LD-1

SITE SURVEY SYMBOL LEGEND

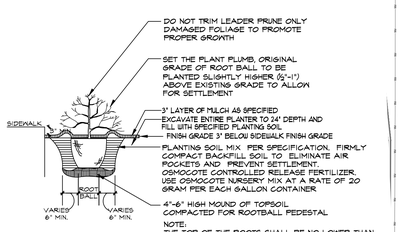
- ANCHOR
- BOLLARD
- CATCH BASIN
- CONCRETE POWER POLE
- CURB INLET
- DRAINAGE MANHOLE
- ELECTICAL JUNCTION BOX
- ELECTICAL METER
- ELECTICAL PULL BOX
- FIRE HYDRANT
- GARBAGE CAN (ROUND)
- UNKNOWN MANHOLE
- MONITORING WELL
- DECORATIVE LIGHT POLE
- GAS METER
- SANITARY SEWER MANHOLE
- DOUBLE DETECTOR CHECK VALVE
- SIGN
- LANDSCAPE LIGHTING
- TELEPHONE MANHOLE
- TRAFFIC CONTROL BOX
- TRAFFIC PULL BOX
- TRAFFIC POLE
- WATER GATE VALVE
- WATER METER
- STREET LIGHT (5 BULBS)
- PEDESTRIAN SIGNAL
- HANDICAP SPACE
- PARKING METER
- DOUBLE PARKING METER



SEE DETAILS 1 - 3 / L-1 & L-2 FOR SIDEWALK PLANTINGS
SEE DETAILS 1 & 3 / L-1 AND PLAN FOR CU STRUCTURAL SOIL

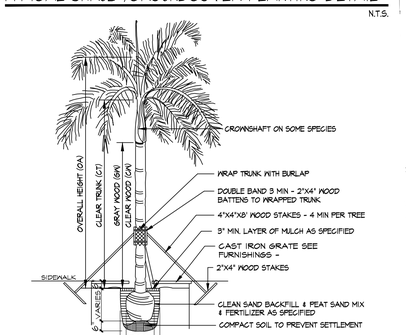
SINGLE TRUNK TREE PLANTING DETAIL

N.T.S.



TYPICAL SHRUB /GROUNDCOVER PLANTING DETAIL

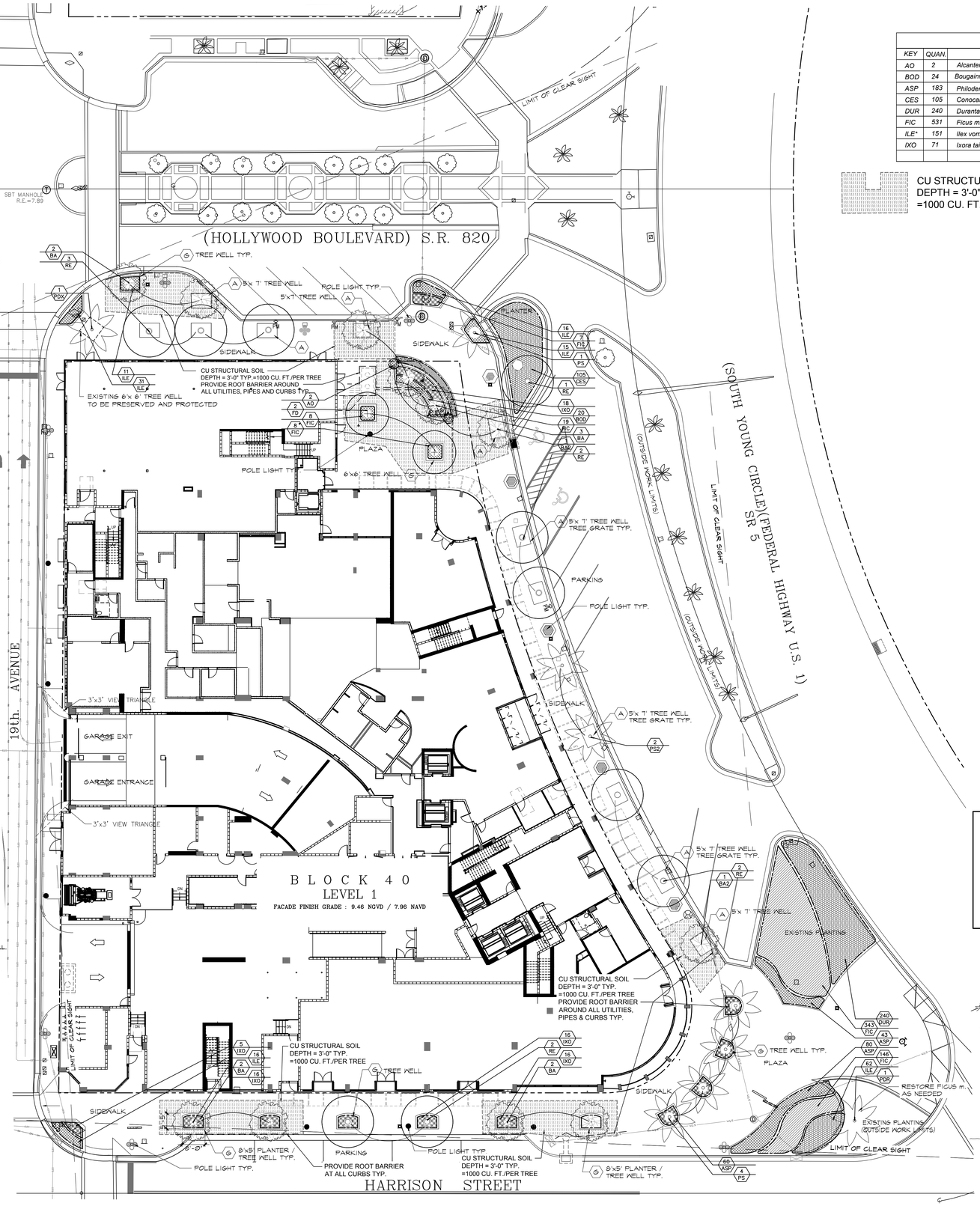
N.T.S.



SEE DETAILS 1 - 3 / L-1 & L-2 FOR SIDEWALK PLANTINGS

TYPICAL PALM PLANTING DETAIL

N.T.S.



LANDSCAPE SCHEDULE

SHRUBS & GROUNDCOVERS

KEY	QUAN.	PROPOSED MATERIAL		DESCRIPTION / SPACING
AO	2	Alcantera 'odorata'	BROMELIAD	30" HT. x 30" SPR. / 7 GAL.
BOD	24	Bougainvillea 'James Walker'	Thornless BOUGAINVILLEA	24" HT. x 20" SPR. / 3 GAL./ FULL / 18" O.C.
ASP	183	Philodendron 'Xanadu'	'WINTERBOURN' PHILODENDRON	18" HT. x 18" SPR. / 7 GAL./ FULL / 18" O.C.
CES	105	Conocarpus erectus 'sericeus'	SILVER BUTTONWOOD	18" HT. x 20" SPR. / 3 GALLONS/ 24" O.C.
DUR	240	Duranta erecta 'Gold Mound'	GOLDEN DEWDROP	15" HT. x 15" SPR. / 3 GALLONS/ 18" O.C.
FIC	531	Ficus microcarpa 'Green Island'	GREEN ISLAND FICUS	15" HT. x 15" SPR. / 7 GALLONS/ 18" O.C.
ILE*	151	Ilex vomitoria ' Schillings Dwarf'	DWARF YAUPON HOLLY	18" HT. x 18" SPR. / 3 GALLONS/ 18" O.C.
IXO	71	Ixora taiwanensis	DWARF IXORA	18" HT. x 20" SPR. / 7 GALLONS/ 24" O.C.

CU STRUCTURAL SOIL DEPTH = 3'-0" TYP. =1000 CU. FT./PER TREE

- Note : Contractor must verify height and caliper of existing Royal Palm trunks before removal and match this size with new material. City Landscape Architect to approve new Royal Palms before installation, and Contractor to verify Royal & Date Palms will fit correctly into Tree Grate openings. (27" Diameter)

TREES & PALMS

SYMBOL	QUAN.	PROPOSED MATERIAL	DESCRIPTION
BA	11	Bulnesia arborea	14' - 16' HT. X 8' SPR. X 6' C.T., 4" DBH F.G.
		VERAWOOD	(5) IN FDOT ROW / ROADSIDE SHALL BE: 8.5' C.T.
FD	2	Filicium decipiens	16' HT. X 6' SPR. X 6' C.T. 3" DBH
		JAPANESE FERN TREE	F.G.
PDX	1	Phoenix dactlyfera 'Medjool'	20' C.T. TO THE NUT
		MEDJOOL DATE PALM	F.G.
PDR	1	Phoenix dactlyfera 'Medjool' 'RELOCATED'	16' C.T. TO THE NUT
		MEDJOOL DATE PALM	RELOCATED EXISTING - SEE T-1
PS	5	Phoenix sylvestris 'Robusta' 'Matched'	14' C.T. MATCHED
		SILVER DATE PALM	F.G.
PS2	2	Phoenix sylvestris 'Robusta' 'Matched'	18' C.T. MATCHED
		SILVER DATE PALM	F.G.
RE*	10	Roystonea elata	DETERMINED 9/11/19 SEE T-1
		FLORIDA ROYAL PALM	***27" G.W. 22'-23' CAL. MIN., F.G. ~~REUSE EXISTING~~

** DENOTES NATIVE SPECIES*

*** CONTRACTOR SHALL DETERMINE GW HEIGHTS OF EXISTING PALMS AT TIME OF REMOVAL TO DETERMINE THE PROPOSED SIZES, SEE SHEET T-1*

****SEE DETAILS ON L-1 & LD-1 FOR PLANTING DEPTH*

GENERAL NOTES

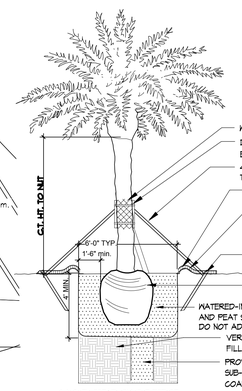
- All plant materials shall conform to the standards for Florida No. 1 or better as given in "Grades and Standards for Nursery Plants", 5TH Edition: 2015, State of Florida Department of Agriculture, Tallahassee, or thereto.
- All landscape areas to be provided with a 100% automatic irrigation system.
- All landscaping and irrigation shall be installed in a sound workmanlike manner and according to accepted and proper planting procedures with the quality of plant materials described.
- Specifications of plant materials as follows: Spread-indicates average spread to midpoint; Height (o.a.)-indicates overall height from top of root ball to midpoint of current season's growth; C.T.-indicates clear trunk measurement to first branching; Ft. of Wood-indicates measurement on palms from top of ball to top of stalks.
- All trees shall be properly guyed and staked at the time of planting to ensure proper establishment.
- Hedges shall be planted and maintained so as to form a continuous, unbroken, solid visual screen.
- The planting soil for all planting areas shall be composed of a minimum of 30% muck or horticulturally acceptable organic material. The minimum soil depth shall be 24" inches in all hedge and mass planting beds and 1/2 cu. yd. per tree. Palms to be planted in clean sand.
- A minimum of three inches of shredded PINE BARK mulch shall be installed around each tree planting, including palm trees, and throughout hedge and shrub plantings.
- The contractor is responsible for his own quantity count. Any discrepancy between drawings and plant list shall be considered as correct on the drawings.
- All trees and palms will be provided with a minimum 1 year warranty period after initial install is completed. Including any maintenance and replacement of any dead or dying trees or plant material proposed as part of the landscape plan.

NOTES:
All landscape areas to receive 100% coverage with 50% overlap by an automatic irrigation system with a moisture sensor / rain gauge shut-off. Over-spray is prohibited onto the roadway or sidewalk. Irrigation shall be maintained continuously in a sound workmanlike manner.

No trees shall be planted within 5' of a water main, water service or a sanitary lateral. Provide root barrier for trees that are planted within 6' of drainage pipe.

Plant material in planters with palms, shall not be planted within the root ball zone of the palm. A clear zone around rootball shall remain undisturbed.

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1-800-432-4770
SUNSHINE STATE ONE CALL OF FLORIDA, INC.



4-MONTH ESTABLISHMENT PERIOD
- PROVIDE 80 GALLONS OF IRRIGATION PER DAY
- APPLY FUNGAL FLUSH & ROOT STIMULATOR & AZOS ENDOMYCORRHIZEA EVERY 3-MONTHS
- NO FERTILIZER FOR 1ST 4 MONTHS THEN GRANULAR FERTILIZER SPREAD OUTSIDE OF ROOTBALL

SEE DETAILS 1 - 3 / L-1 & L-2 FOR SIDEWALK PLANTINGS

DATE PALM PLANTING DETAIL

N

SCALE 1/16" = 1'-0"
0' 8' 16' 32'

SITE PLAN AMENDMENT 06-08-2020

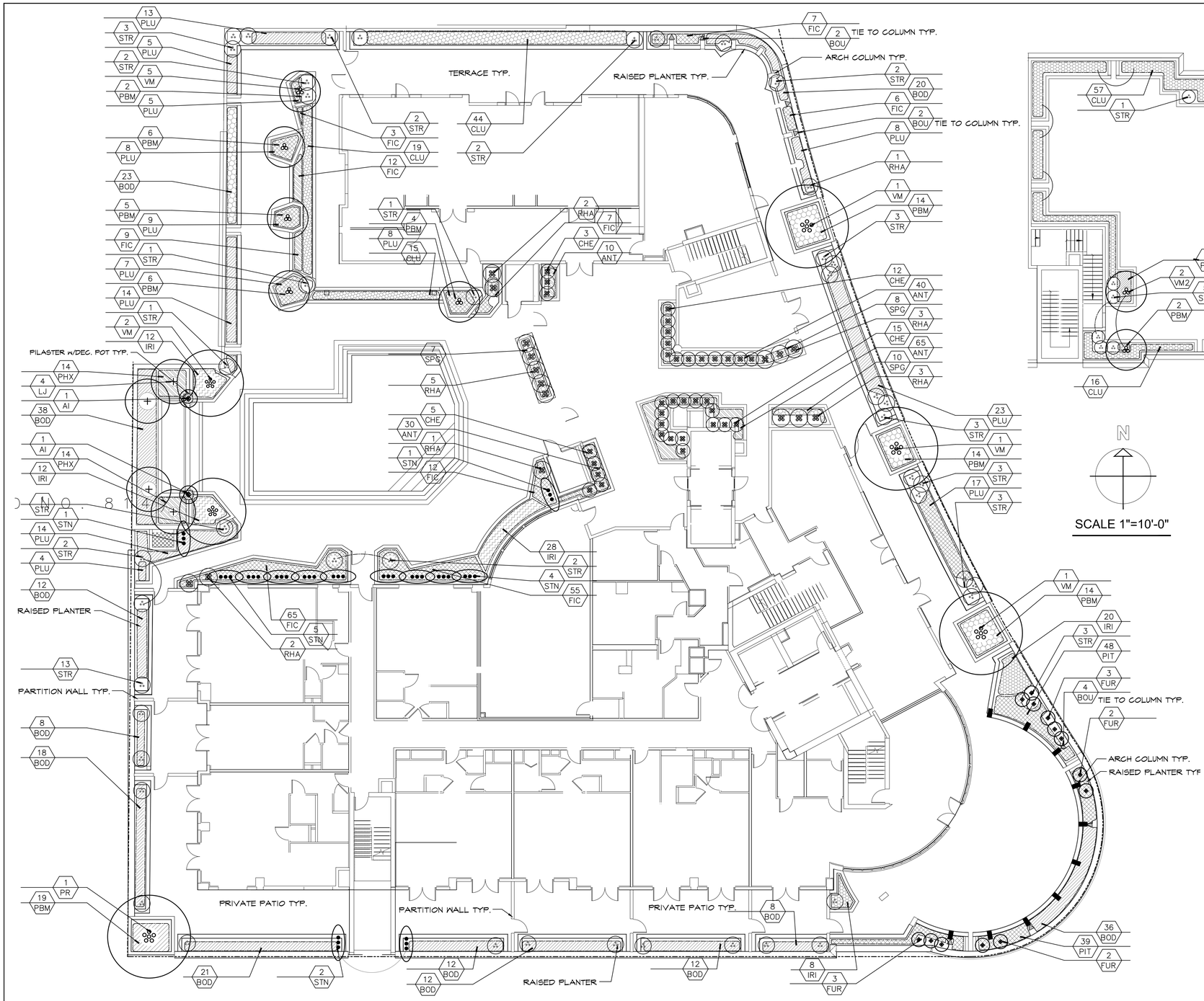
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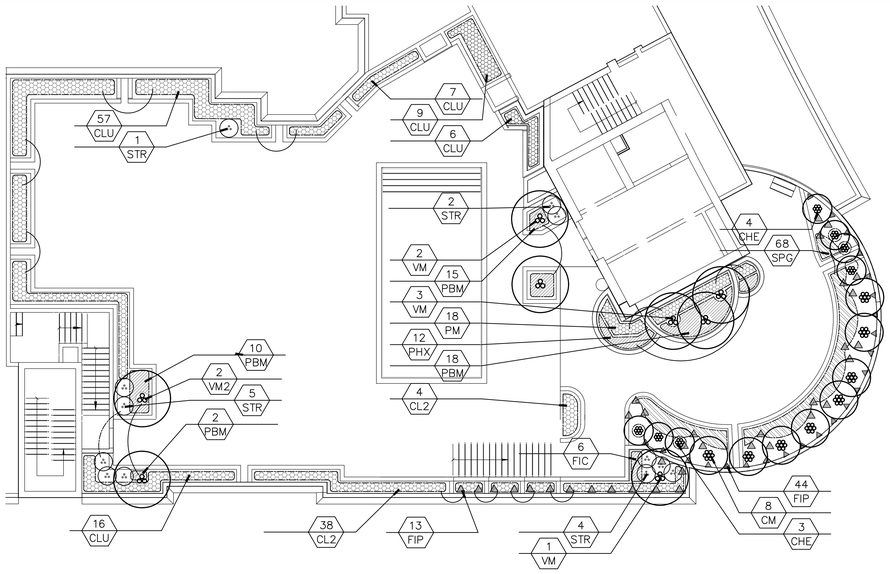
BLOCK 40
1858 HOLLYWOOD BLVD., HOLLYWOOD, FL
GROUND LEVEL 1
PLANTING PLAN

NO. REVISION DATE
DATE: 08 JUNE 2020
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SHEET
P-1





SCALE 1"=10'-0"

BLOCK 40 – ROOF LEVEL

Palms & Trees:

Key	Qty.	Botanical/Common Name	Height	Spread	Trunk	Remarks
VM	6	Veitchia montgomeryana 'Triple' Montgomery Palm	7'-10" c.t.			3 trunks
VM2	2	Veitchia montgomeryana 'Double' Montgomery Palm	7'-10" c.t.			2 trunks

ROOF LEVEL Shrubs & Groundcover:

Key	Qty.	Botanical/Common Name	Height	Spread	Trunk	Remarks
CHE	7	Chamaedorea crumpens 'Costa Rican' Bamboo Palm	7'	4'		Shade grown, 15 Gal.
CLU	95	Clusia guttifera Small Leaf Clusia	20"	24'		Full, 2' o.c., 3 gal
CL2	42	Clusia guttifera Small Leaf Clusia	3'	30"		Full, 2' o.c. 7 gal.
CM	8	Caryota mitis Fishtail Palm	8'	6'		Shade grown, 15 Gal.
FIC	6	Ficus microcarpa 'Green Island' Ficus 'Green Island'	12"	15"		Full, 15" o.c., 7 gal.
FIP	57	Ficus pumila Creeping Fig Vine	6"	12"		Space as shown, 3 gal.
PBM	45	Philodendron 'Burle Marx' Burle Marx	18"	18"		Full, 18" o.c., 3 gal.
PHX	12	Philodendron 'Xanadu' Xanadu Philodendron	20"	20"		Full, 18" o.c., 3 gal.
PM	18	Podocarpus macrophyllus Japanese Yew	20"	20'		Full, 2' o.c., 3 gal
SPG	68	Spathiglottis 'Grapette' Purple Ground Orchid	18"	18"		Full, 18" o.c., 3 gal.
STR	12	Strelitzia reginae Yellow Bird of Paradise	3-3 ½	3-3 ½'		Full clump, As shown

BLOCK 40 –LEVEL 8

Palms & Trees:

Key	Qty.	Botanical/Common Name	Height	Spread	Trunk	Remarks
LJ	4	Ligustrum japonicum Wax Privet	10-12'	7-8'	6' c.t.	Multi-stem
PR1	0	Phoenix reclinata Senegal Date Palm	14-16' oa 5'-7' c.t.	12'-14'		3 trunks min.
PR	0	Phoenix reclinata Senegal Date Palm	14-16'oa 4'-6' c.t.	16'-18'		5 trunks min.
VM	11	Veitchia montgomeryana 'Triple' Montgomery Palm	7'-10" c.t.			Full Heads

BLOCK 40 - LEVEL 8 - Shrubs & Groundcover:

Key	Qty.	Botanical/Common Name	Height	Spread	Trunk	Remarks
AI	2	Alcanterea imperialis 'Red' Imperial Bromeliad	20"	24"		Full, 9" pot
ANT	145	Anthurium 'Lady Jane' Anthurium	12-14"	15"		Shade grown, 12" o.c.
BOD	220	Bougainvillea 'James Walker' Barbara Karst Bougainvillea	24"	24"		Full
BOU	8	Bougainvillea 'Barbara Karst' Barbara Karst Bougainvillea	6'	3'		15 gal., Trellis
CAT	0	Chamaedorea cataractum Cat Palm	5'	4'		Shade grown, 7 Gal.
CHE	35	Chamaedorea crumpens 'Costa Rican' Bamboo Palm	6'	4'		Shade grown, 7 Gal.
CLU	78	Clusia guttifera Small Leaf Clusia	18"	20-24"		Full, 2' o.c.
FIC	176	Ficus microcarpa 'Green Island' Ficus 'Green Island'	12"	15"		Full, 15" o.c., 7 gal.
FUR	10	Furcraea foetida 'Variegata' False Agave	20"	20"		Full,, 7 gal.
IRI	80	Dietes vegeta 'Lemon drop' African Iris	18"	18"		Full, 18" o.c., 3 gal.
PLU	135	Plumbago auriculata Cape Blue Plumbago	18"	20-24"		Full, 2' o.c.
PBM	84	Philodendron 'Burle Marx' Burle Marx	18"	18"		Full, 18" o.c., 3 gal.
PHX	28	Philodendron 'Xanadu' Xanadu Philodendron	20"	20"		Full, 18" o.c., 3 gal.
PIT	87	Pittisporum tobira 'Variacgata' Variegated Pittisporum	18"	18"		Full, 18" o.c., 3 gal.
RHA	17	Rhapis excelsa Lady Palm	5-6'	4'		Full, Shade Grown Quality 15 Gal. Material
STR	51	Strelitzia reginae Yellow Bird of Paradise	3-3 ½	3-3 ½'		Full clump, As shown
SPA	0	Spathiphyllum 'Supreme' Supreme Peace Lily	24"	24"		Full clump 24" o.c.
SPG	26	Spathiglottis 'Grapette' Purple Ground Orchid	18"	18"		Full, 18" o.c., 3 gal.
STN	13	Strelitzi nicolai White Bird of Paradise	8'	4'-5'		4 PPP, Full Quality 15 Gal. Material

SITE PLAN AMENDMENT 06-08-2020

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PHONE 954-920-4945 scottcland@gmail.com

BLOCK 40

1858 HOLLYWOOD BLVD., HOLLYWOOD, FL

8TH & 21ST & 22ND LEVELS

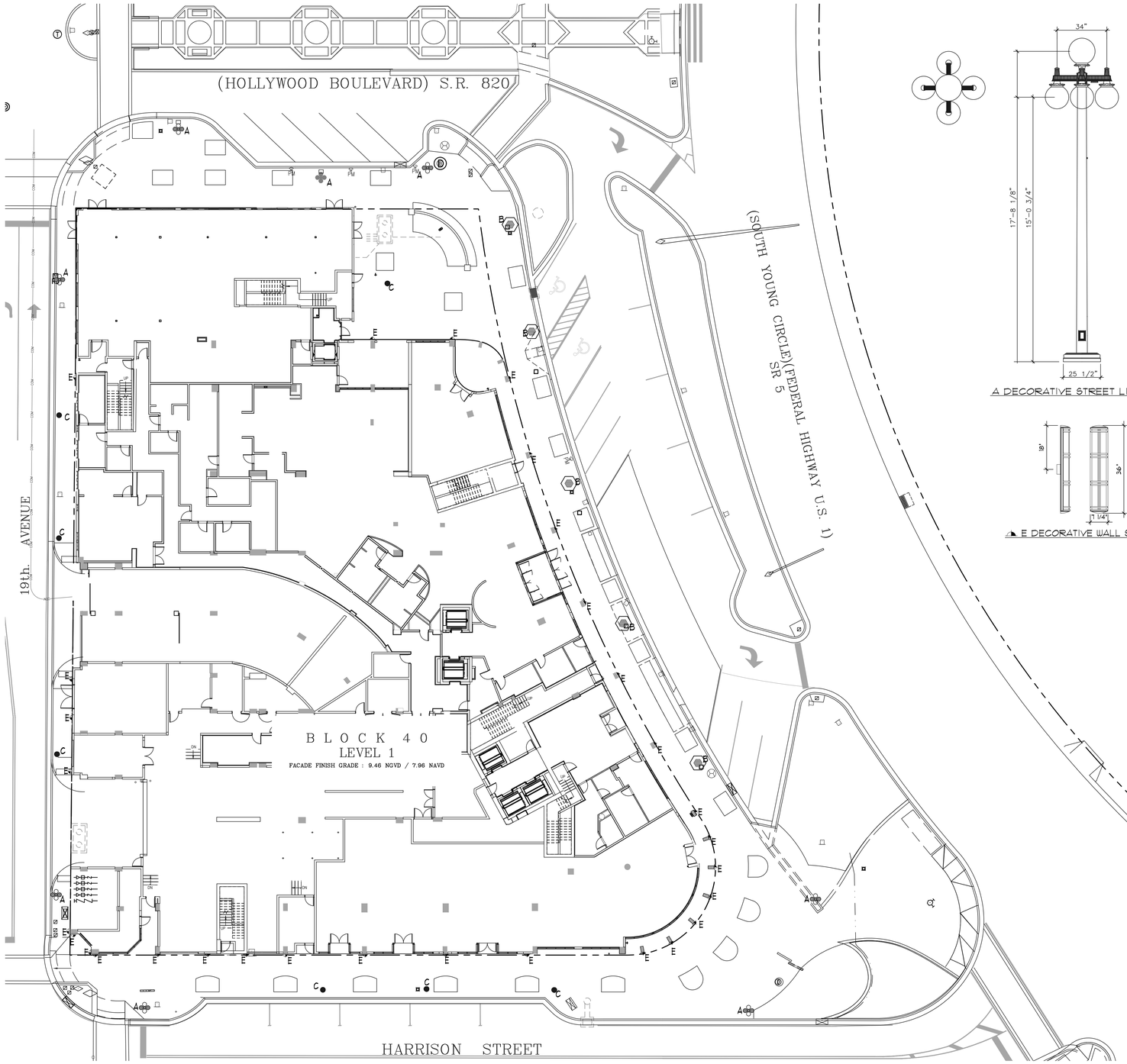
PLANTING PLANS & SCHEDULES

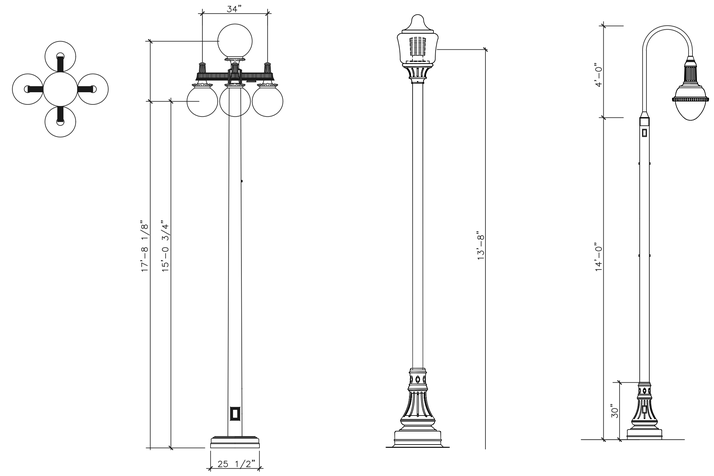
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P-2





A DECORATIVE STREET LIGHT B DECORATIVE STREET LIGHT C DECORATIVE STREET LIGHT

E DECORATIVE WALL SCONCE

CALCULATION SUMMARY										
AREA NAME	DIMENSIONS	GRID / TYPE	# PTS	SPAC	GROUP	AVE	MAX	MIN	MAX/MIN	AVE/MIN
Streets	386.60x1083.0FI	Street / H-H	754	Ø.ØØ	n.	1.0	3.3	Ø.3	11.0	3.8
Side Walks			222	Ø.ØØ	n.	1.4	4.1	Ø.2	16.8	5.1
Site	413.0x423.0FI	FC = Grade / H-H	282	Ø.ØØ	n. Sidewal	2.2	4.5	1.0	4.5	2.2

Site LUMINAIRE SCHEDULE							
TYP	SYMBOL	DESCRIPTION	LAMP	LUMENS	MOUNTING/BALLAST	LLF	QTY
A		HCI HERITAGE CASTING & IRONWORKS MODEL# GIBD-GI6D-VAC-100M-24-V-RJS-DRT-CAW-5-D-1TB-1.8GFI- DARK GREEN	(5) 100 MH	8500	ARM CONFIGURATION 5 15'-8" POLE HT.	Ø.72	8
B		HOLOPHANE GRANVILLE SERIES 10V70M1 MT L B 3 N N U 5 - 8439 CLS 13 FTB 11 FIOT ABG BK RIBDA SI44A 556A SI44C 556C RGNS BK	(1) 175 U MH	16000	13' HT. POLE MOUNT 11" BASE	Ø.72	5
C		AAL ARCHITECTURAL AREA LIGHTING PROMENADE SERIES *PRPED4S-SLAT DBS-5R14-188-GFI (2)	(1) 100 MH	8500	ARM ASSEMBLY - SLAT 14' HT. POLE MOUNT	Ø.72	7
D		TREE UPLIGHTS REMOVED PER DIRECTION OF CRA			IN GRADE UP LIGHT		Ø
E		VISA LIGHTING, AVATAR 00314 - LOLEB00			WALL SCONCE		30

EXISTING TRAFFIC LIGHT TO REMAIN
ALL LIGHT POLE FOOTERS BY OTHERS

CALL 48 HOURS BEFORE YOU DIG IN FLORIDA
IT'S THE LAW!
1-800-432-4770
SUNSHINE STATE ONE CALL OF FLORIDA, INC.

LIGHTING SCHEDULE NOTES:

1. CONTACT CHRIS DOANE@ POWER & LIGHTING SYSTEMS, O: (954-360-7608), FOR ALL LIGHTING FIXTURE INQUIRIES. EMAIL: cdoane@P-LS.com

2. ALL LIGHTING FIXTURES HAVE BEEN SELECTED BASED ON EXISTING AND PLANNED LANDSCAPE MATERIAL. FIXTURES ARE THE BASIS OF DESIGN FOR THE LIGHTING PLAN AND ALTERNATES SHALL BE APPROVED.
ANY DEVIATION FROM THE BASIS OF DESIGN SHOULD BE SUBMITTED TO LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL.

3. ALL 120V FIXTURES SHALL BE >10'-0" FROM POOLS

4. M.E.P. ENGINEER SHALL PROVIDE ALL CIRCUITING, PHOTOMETRICS & CALCULATION SUMMARY FOR PERMITTING.
PHOTOMETRICS SHOWN ARE FOR REFERENCE ONLY.

5. CONTRACTOR SHALL PROCURE ALL EXISTING LIGHT POLES WITHIN WORK LIMITS AND BLOCK 40 OWNER SHALL STORE AND PRESERVE THEM UNTIL TIME OF RE-INSTALLATION

N

SCALE 1/16" = 1'-0"

SITE PLAN AMENDMENT 06-08-2020

SCOTT C. HEYNEN, *RLA LLC*
LANDSCAPE ARCHITECTURE AND LAND PLANNING
1627 Funston St., Hollywood, FL
PHONE 954-920-4945 scottchland@gmail.com

BLOCK 40

1858 HOLLYWOOD BLVD., HOLLYWOOD, FL

LEVEL 1 - SITE LIGHTING PLAN

NO. REVISION DATE
DATE: 08 JUNE 2020
DRAWN BY: SCH

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SCOTT C. HEYNEN, RLA

SHEET

LT-1

Luminaire Schedule — BLOCK 40 - 8TH LEVEL HOLLYWOOD, FL

Symbol	Qty	Manufacturer	Description	Lumens	LLF	Lum. Watts	Finish
	15	USA ILLUMINATION INC	1020-B1-10-LSTD4-9020-MS-30KS-50-NCSM MH: 18' CEILING MOUNT A.F.F. (DOWN)	1294	0.855	21.4	28 - Metalized Grey
	14	VISA LIGHTING	AVATAR OW1314 LWW2700 MH: 9' WALL MOUNT A.F.F. (SCONCE)	1535	0.855	35.7	BSS - Brushed Stainless Steel
	7	BEGA-US	77 210 MH: 12' POLE MOUNT A.F.G. (30° TILT) (POLE LIGHT)	2924	0.855	65.39	SLV - Silver
	37	BEGA-US	22 044 MH: RECESSED MOUNT HT. VARIES 15" / 30" / 48" A.F.F. - SEE PLAN (WALL LIGHT)	262	0.855	19.2	SLV - Silver
	17	HK LIGHTING	ZXL-16i 8W 40° (ACCENT UPLIGHT)				BZ - Bronze
	2	BEGA-US	22 044 MH: 3' RECESSED MOUNT A.F.F. (LOW VOLTAGE (12V) WALL LIGHT)	262	0.855	19.2	SLV - Silver
	7	EVERGREEN LIGHTING	EM-C-15-12LED MH: 12' CEILING MOUNT A.F.F.	1080	0.855	12	MN - Metallic Nickel
	11	EVERGREEN LIGHTING	EM-C-15-24LED MH: 12' CEILING MOUNT A.F.F.	4322	0.855	24	MN - Metallic Nickel

Calculation Summary

Project: BLOCK 40 - 8TH LEVEL_REV 13 HOLLYWOOD, FL 03/02/2017

Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
POOL DECK	Illuminance	Fc	3.38	9.3	1.1	3.07	8.45

LIGHTING SCHEDULE NOTES:

1. CONTACT CHRIS DOANE@ POWER & LIGHTING SYSTEMS, O: (954-360-7608), FOR ALL LIGHTING FIXTURE INQUIRIES. EMAIL: cdoane@P-LS.com

2. ALL LIGHTING FIXTURES HAVE BEEN SELECTED BASED ON EXISTING AND PLANNED LANDSCAPE MATERIAL. FIXTURES ARE THE BASIS OF DESIGN FOR THE LIGHTING PLAN AND ALTERNATES SHALL BE APPROVED.
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3. ALL 120V FIXTURES SHALL BE >10'-0" FROM POOLS

4. M.E.P. ENGINEER SHALL PROVIDE ALL CIRCUITING, PHOTOMETRICS & CALCULATION SUMMARY FOR PERMITTING.
PHOTOMETRICS SHOWN ARE FOR REFERENCE ONLY.

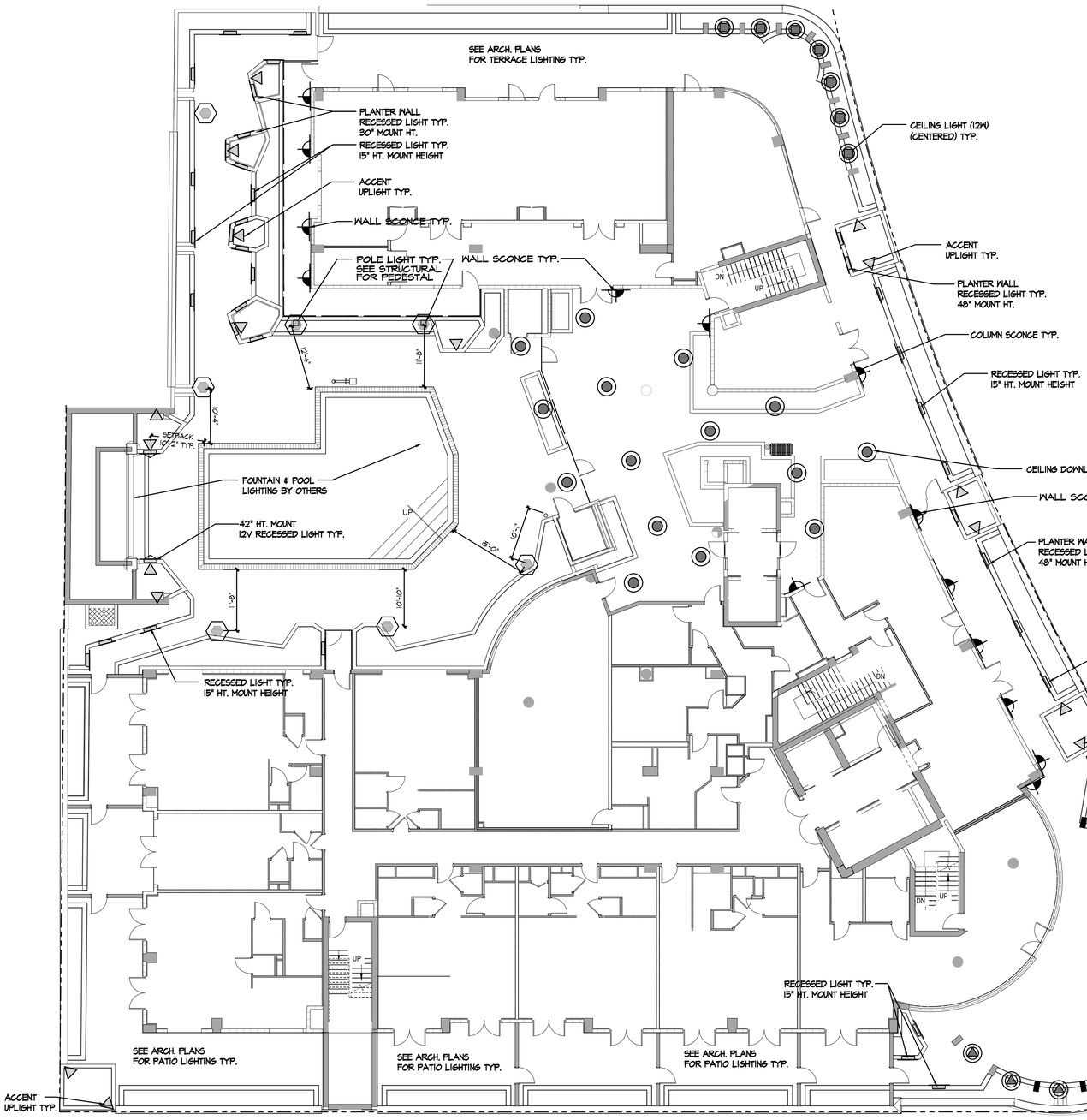
Luminaire Schedule — BLOCK 40 - ROOF LEVEL

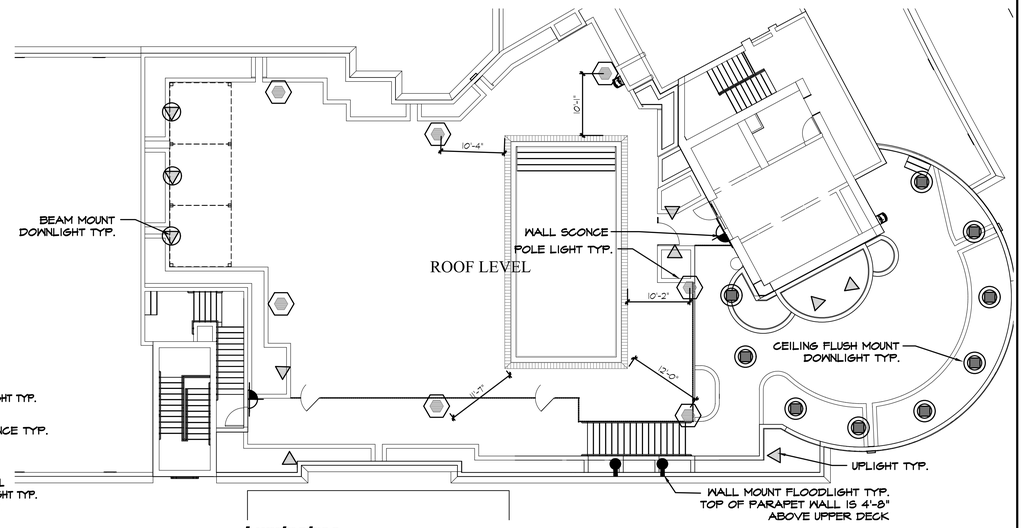
Symbol	Qty	Manufacturer	Description	Lum. Lumens	LLF	Lum. Watts	Finish
	2	VISA LIGHTING	AVATAR OW1314 LWW2700 MH: 9' WALL MOUNT A.F.F. (SCONCE)	1535	0.855	35.7	BSS - Brushed Stainless Steel
	7	BEGA-US	77 210 MH: 12' POLE MOUNT A.F.G. (30° TILT) (POLE LIGHT)	2924	0.855	65.39	BSS - Brushed Stainless Steel
	0	BEGA-US	22 044 MH: 2' RECESSED WALL MOUNT A.F.F.	262	0.855	19.2	SLV - Silver
	7	HK LIGHTING	ZXL-16i 8W 40° (ACCENT UPLIGHT)				BZ - Bronze
	2	BEGA-US	66 851 MH: 9' WALL MOUNT A.F.F. (20° TILT) (FLOOD LIGHT)	4365	0.855	57	SLV - Silver
	3	HK LIGHTING	ZXL25i-CM-ADJ-B-22.3W MH: 9' BEAM MOUNT DOWNLIGHT	345	0.855	18.5	BZ - Bronze
	9	EVERGREEN LIGHTING	EM-C-15-12LED MH: 12' CEILING MOUNT A.F.F.	1080	0.855	12	MN - Metallic Nickel

Calculation Summary

Project: YOUNG CIRCLE COMMONS - ROOF LEVEL_REV 5 HOLLYWOOD, FL 05/04/2017

Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
LOWER TERRACE	Illuminance	Fc	4.41	25.0	1.2	3.68	20.83
UPPER POOL TERRACE	Illuminance	Fc	3.19	15.6	1.2	2.66	13.00
STEPS	Illuminance	Fc	24.69	58.0	12.0	2.06	4.83





Luminaires


BEGA 66 851


BEGA 77 210


BEGA 22 040


VISA LIGHTING : AVATAR


HK ZXL-25i- CM - ADJ


HK ZXL-16i


EVERGREEN - EMBARCEDERO

N

SCALE 1" = 10'-0"

SITE PLAN AMENDMENT 06-08-2020

SCOTT C. HEYNEN, RLA LLC
LANDSCAPE ARCHITECTURE AND LAND PLANNING
1627 Funston St., Hollywood, FL
PHONE 954-920-4945 scottchland@gmail.com

BLOCK 40
1858 HOLLYWOOD BLVD., HOLLYWOOD, FL
LEVEL 8 & LEVEL 21 & 22
LIGHTING PLANS & SPECIFICATIONS

NO. REVISION DATE
DATE: 08 JUNE 2020
DRAWN BY: SCH

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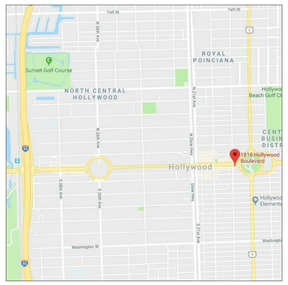
SHEET
LT-2

BLOCK 40, LLC

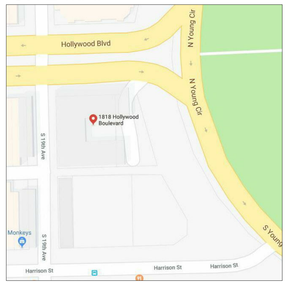
06-08-2020 SITE PLAN AMENDMENT: THE GREAT SOUTHERN HOTEL HISTORIC RECONSTRUCTION

1818 Hollywood Blvd. Hollywood, FL. 33020

VICINITY MAP

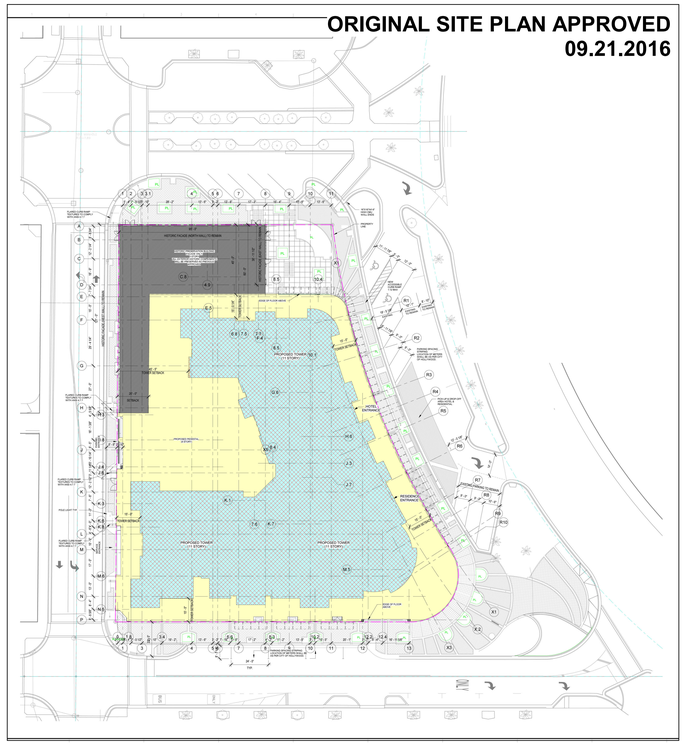


SITE MAP





ORIGINAL SITE PLAN APPROVED 09.21.2016







BUILDING DATA

APPLICABLE BUILDING CODES

a. 2010 FLORIDA BUILDING CODE
b. FLORIDA FIRE PREVENTION CODE.
c. 2010 FLORIDA PLUMBING CODE
d. 2010 FLORIDA MECHANICAL CODE
e. 2010 TEST PROTOCOLS FOR HIGH VELOCITY HURRICANE ZONES
f. NFPA 70 NATIONAL ELECTRIC CODE
g. FLORIDA STATE ENERGY CODE
h. FLORIDA STATE ACCESSIBILITY CODE
i. ADA ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES 2010
j. NFPA 101 LIFE SAFETY CODE AND ADOPTED STANDARDS
k. NFPA 1 NATIONAL FIRE PREVENTION CODE (UNIFORM FIRE CODE)

OWNER / APPLICANT: BLOCK 40, LLC

ADDRESS / LOCATION:
LOTS 1-14, BLOCK 40 GENERALLY LOCATED SOUTH OF HOLLYWOOD BOULEVARD, WEST OF YOUNG CIRCLE, NORTH OF HARRISON STREET, AND EAST OF 19TH AVENUE.

ZONING:
YOUNG CIRCLE DISTRICT (YC-B40);PREVIOUSLY CCC-2

EXISTING LAND USE:
VACANT / PORTION OF HISTORIC FACADE.

LAND USE:
REGIONAL ACTIVITY CENTER (RAC)

BUILDING CONSTRUCTION TYPE
TYPE IIA BUILDING

BUILDING OCCUPANCY USE:
MIXED USE
FIRST FLOOR: M - MERCANTILE
THIRD FLOOR: R-1 - HOTEL

HISTORIC AREA IN SCOPE:
20' SETBACK FROM WEST FACADE
45' SETBACK FROM NORTH FACADE

FIRST FLOOR:	809,532 SF
SECOND FLOOR:	809,532 SF
THIRD FLOOR:	809,532 SF
BUILDING HEIGHT:	32'-7"
NO. OF STORIES:	3

SCOPE OF WORK

NEW CONSTRUCTION

THIS IS A HISTORIC RECONSTRUCTION OF AN EXISTING CONCRETE MASONRY HOTEL TO BE INTEGRATED INTO AN ADJACENT NEWLY DESIGNED 22 STORY HOTEL .

THE NEW WORK CONSISTS OF THE RE-STRUCTURING AND RECONSTRUCTION OF TWO MAIN HISTORIC FACADES, AND A PARTIAL EASTERN FACADE OF THE GREAT SOUTHERN HOTEL TO RETURN IT TO THE VISUAL STYLE OF WHEN IT WAS ORIGINALLY CONSTRUCTED IN 1924. THIS INCLUDES ADDING REPLICATED AWNINGS, WINDOW ORNAMENTS, RAILINGS, AND RESTORING THE FENESTRATIONS OF THE LOWER LEVEL TO MATCH THE ORIGINAL DESIGN.

NOTE:

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SHEET LIST

Sheet Number	Sheet Name
AH-0.0	Cover
AH-1.1	Site Plan & Level 1
AH-1.2	Level 2 & Level 3
AH-1.3	Roof Plan
AH-2.1	New Elevations
AH-2.2	Window/Door Schedules
AH-2.5.1	Window Details
AH-2.5.2	Window Details
AH-2.5.3	Window Casement Details
AH-2.5.4	Window Awning Details
AH-2.6	Door Details
AH-2.6.1	Door Details
AH-2.7	Balcony Details



PERMIT # B14102986

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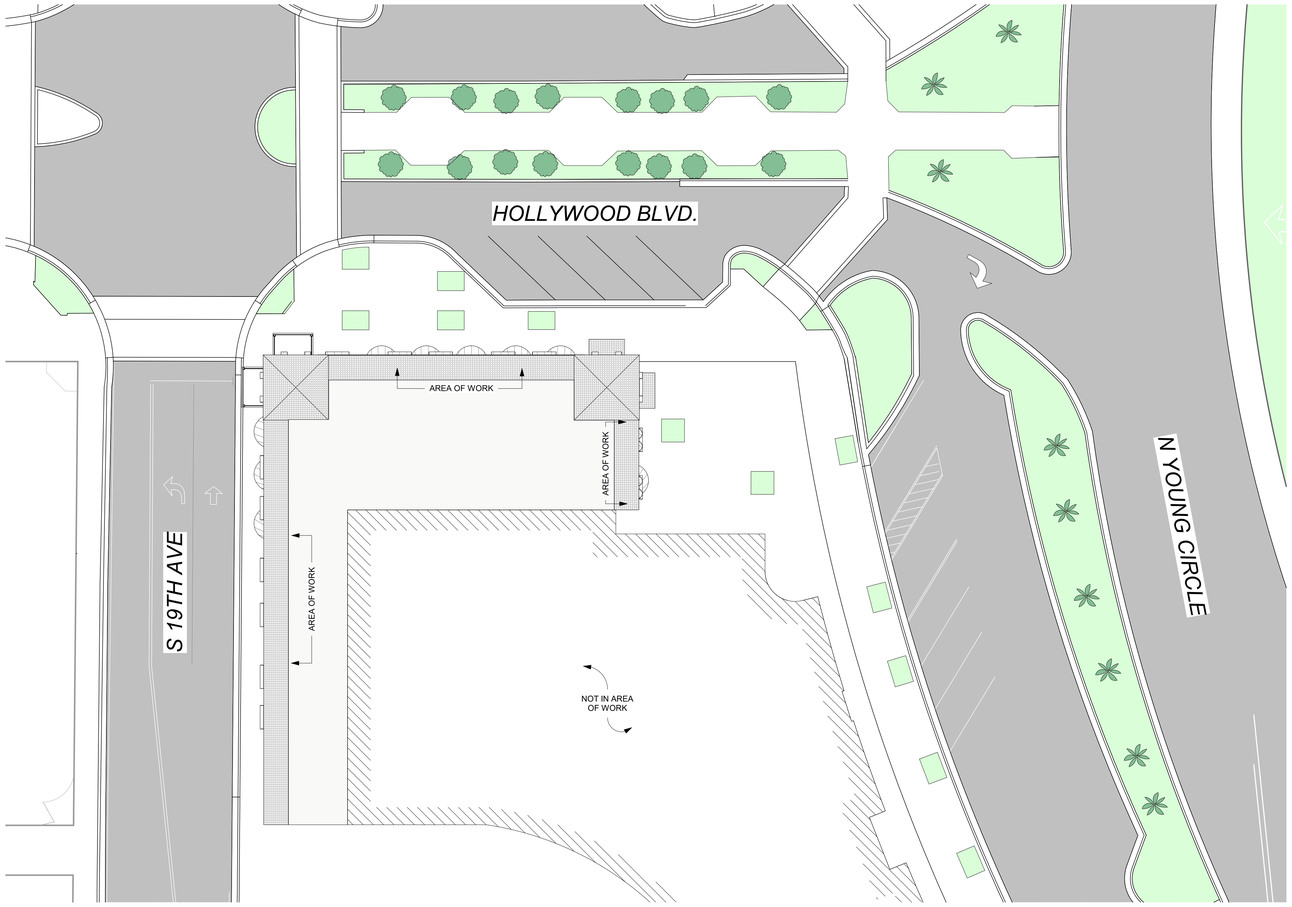
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06-08-2020 Site Plan Amendment: Great Southern Hotel - Block 40
1818 Hollywood Blvd. Hollywood, FL 33020

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Cover

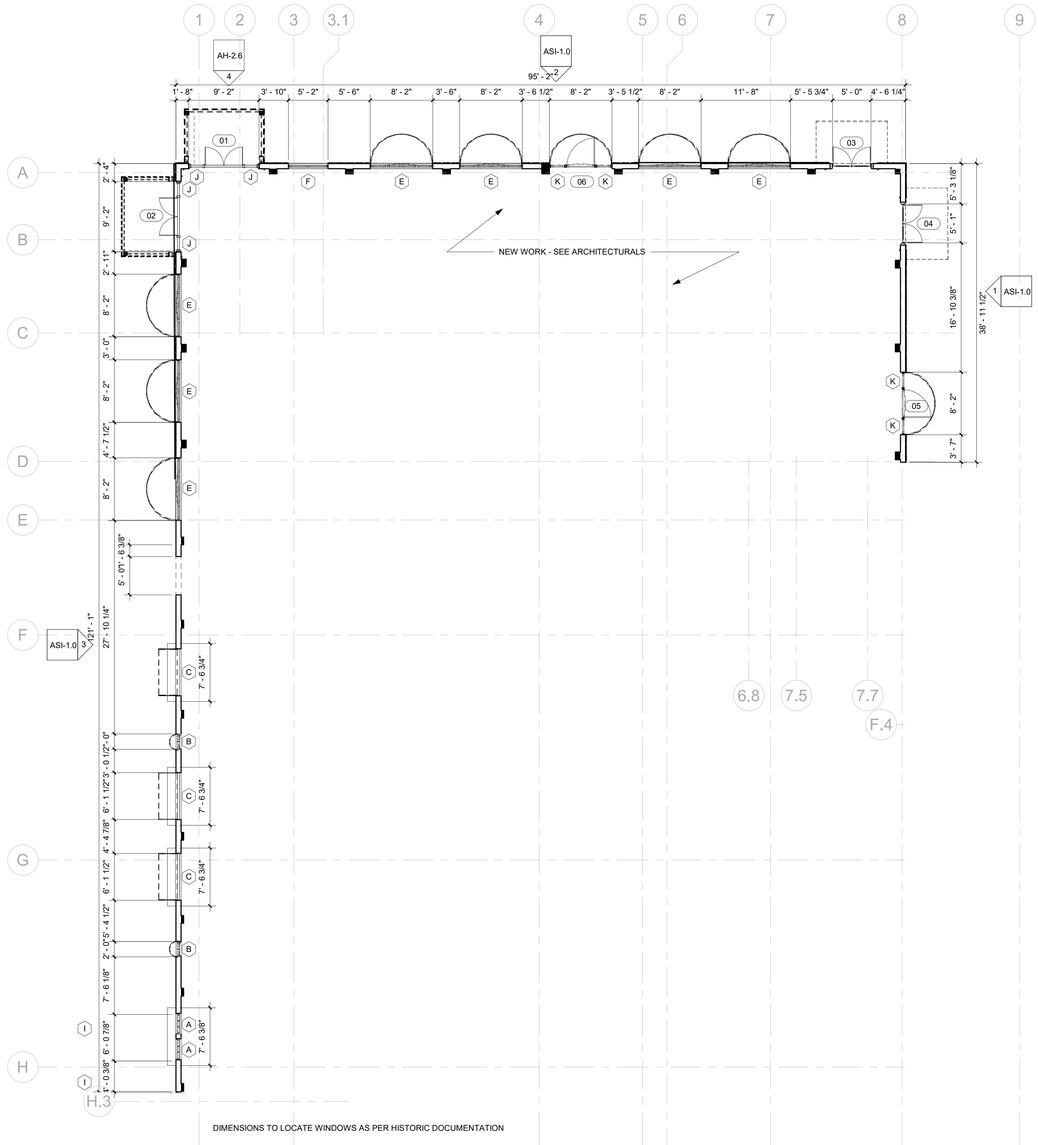
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Sheet No.:
AH-0.0



1 SITE PLAN
1/16" = 1'-0"



2 Level 1 New
1/8" = 1'-0"

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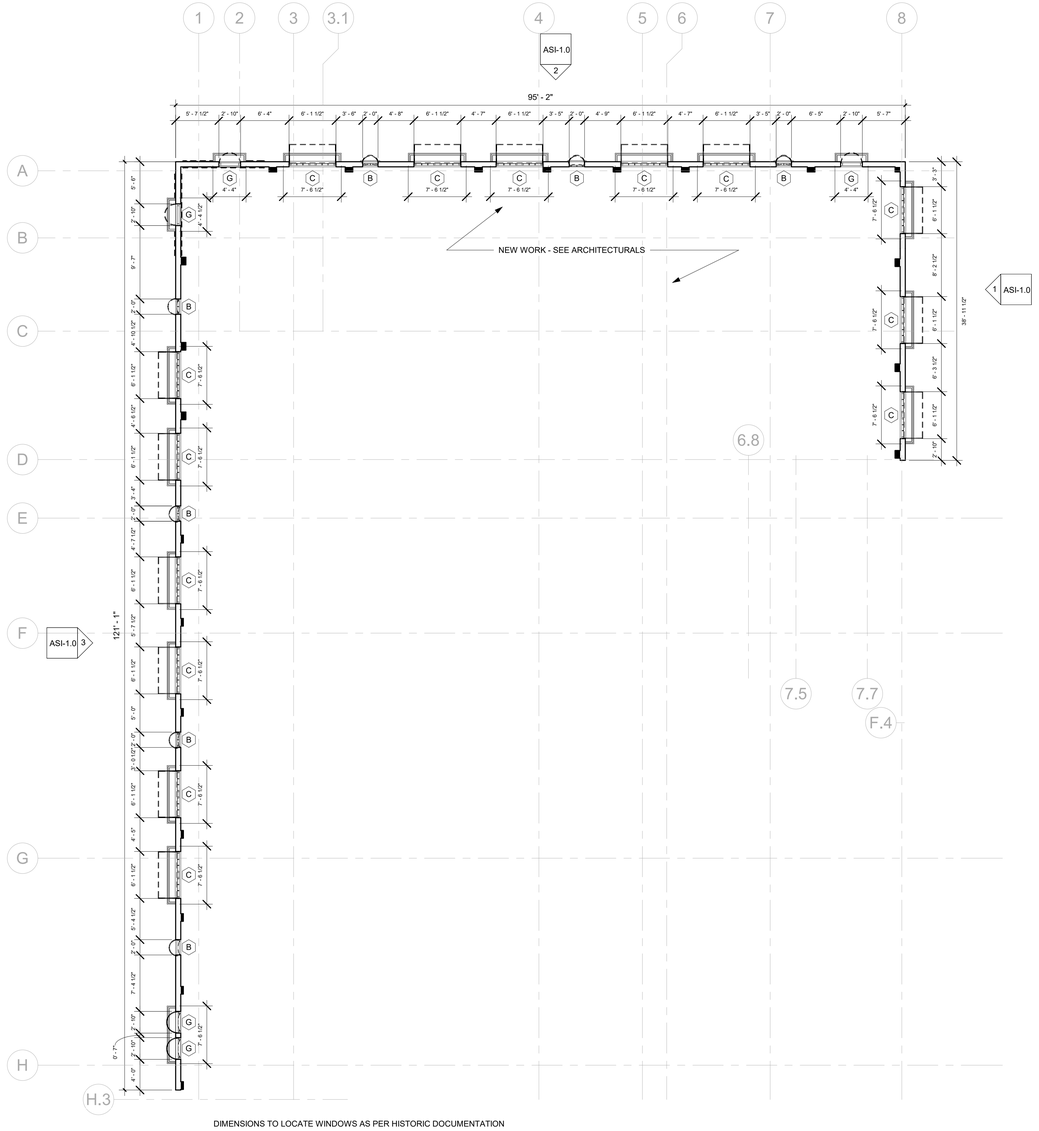
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06-08-2020 Site Plan Amendment:
Great Southern Hotel - Block 40
1818 Hollywood Blvd.
Hollywood, FL 33020

Sheet Name:
Site Plan & Level 1

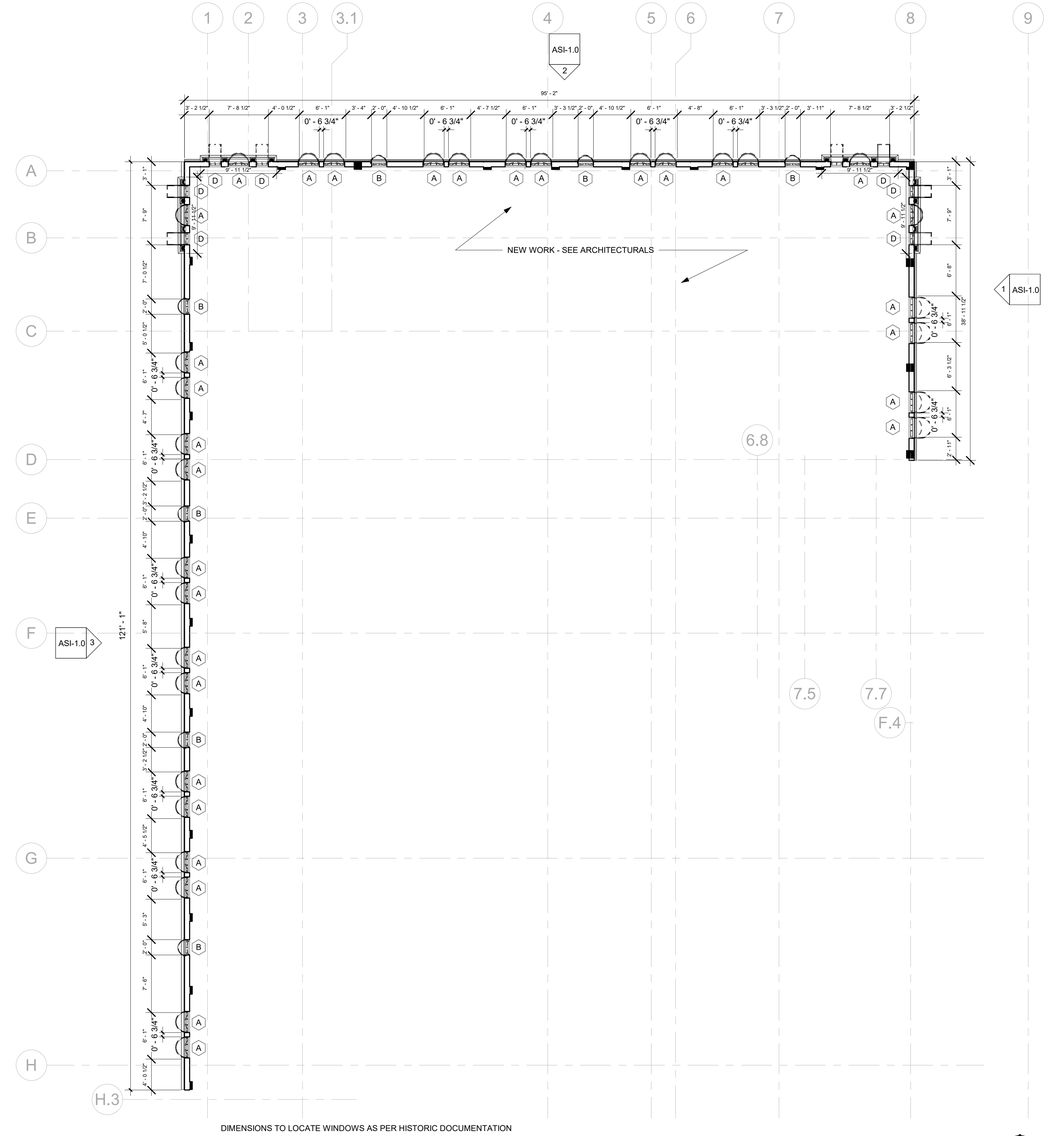
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Date:
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Sheet No.:
AH-1.1



2 Level 2 New
1/8" = 1'-0"



1 Level 3 New
1/8" = 1'-0"

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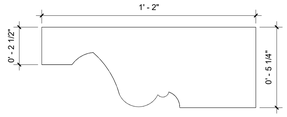
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Hollywood, FL 33020

Sheet Name:
Level 2 & Level 3

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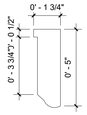
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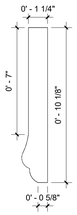


MAUFACTURER: FOAM FACTORY
CUSTOM MODIFICATION OF "FF-462"
SUBMIT SHOP DRAWING FOR REVIEW & APPROVAL.

OUTRIGGER/BRACKET

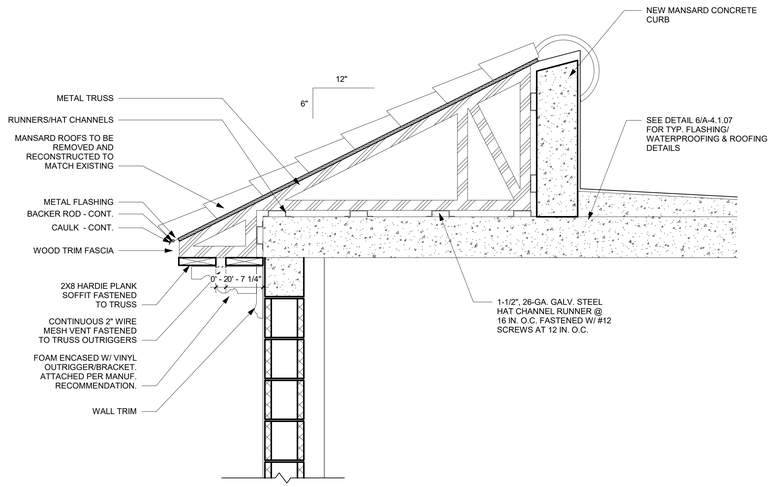


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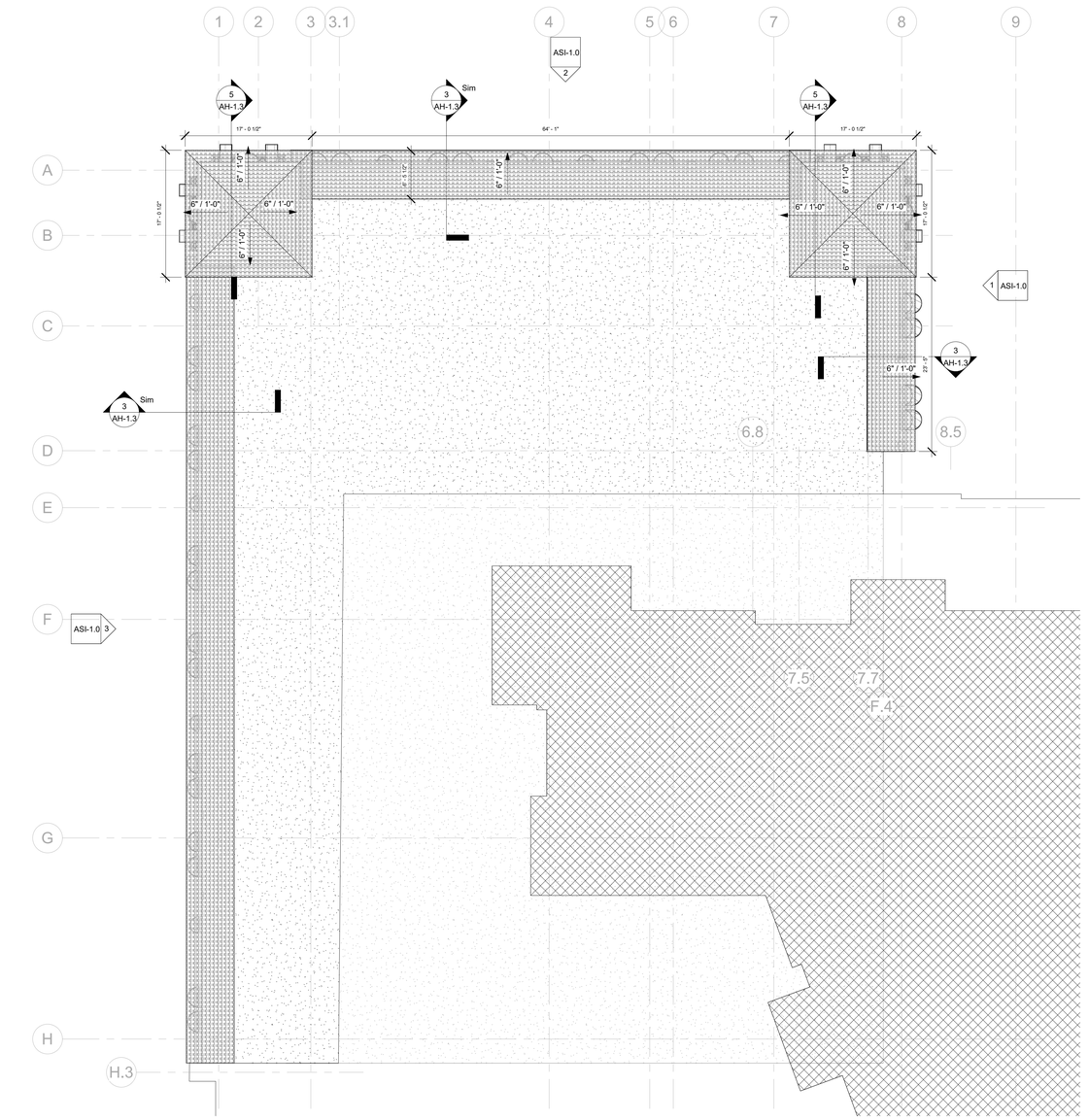


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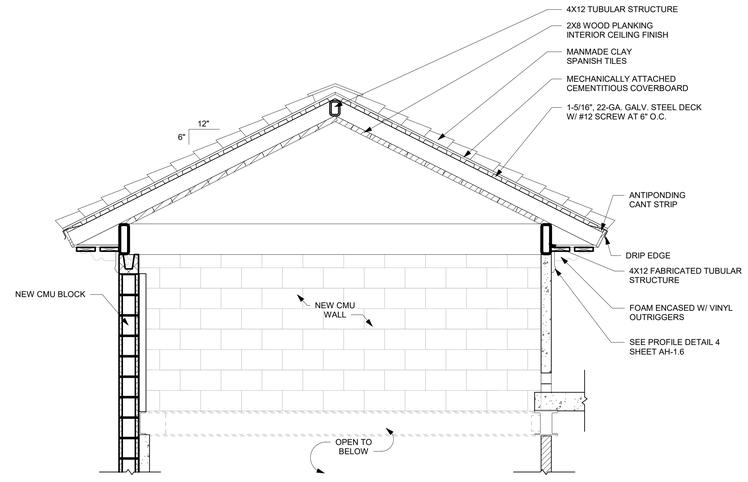
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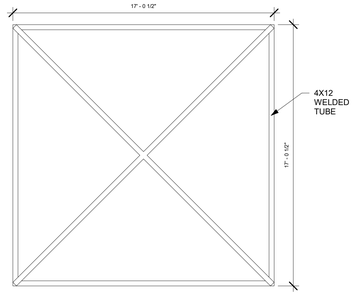
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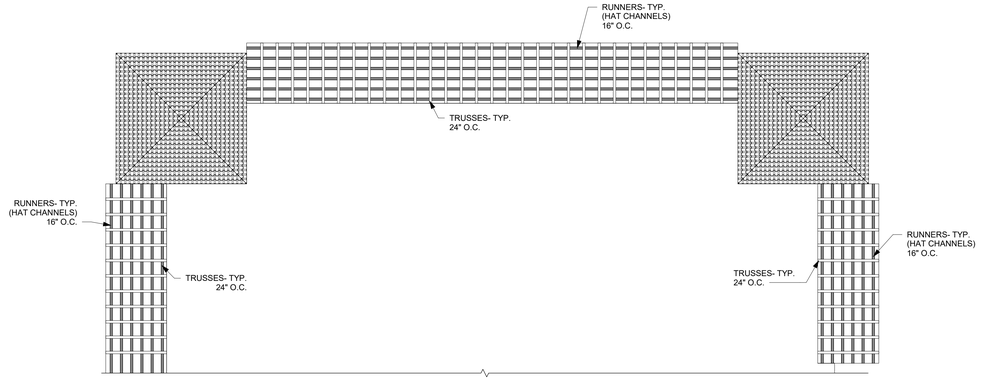
1 Roof Plan
1/8" = 1'-0"



5 CUPOLA TRUSS SECTION
1/2" = 1'-0"



6 FABRICATED CUPOLA STRUCTURE
1/4" = 1'-0"



7 ROOF PLAN MANSARD
1/8" = 1'-0"

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LICENSE NO.: 12126

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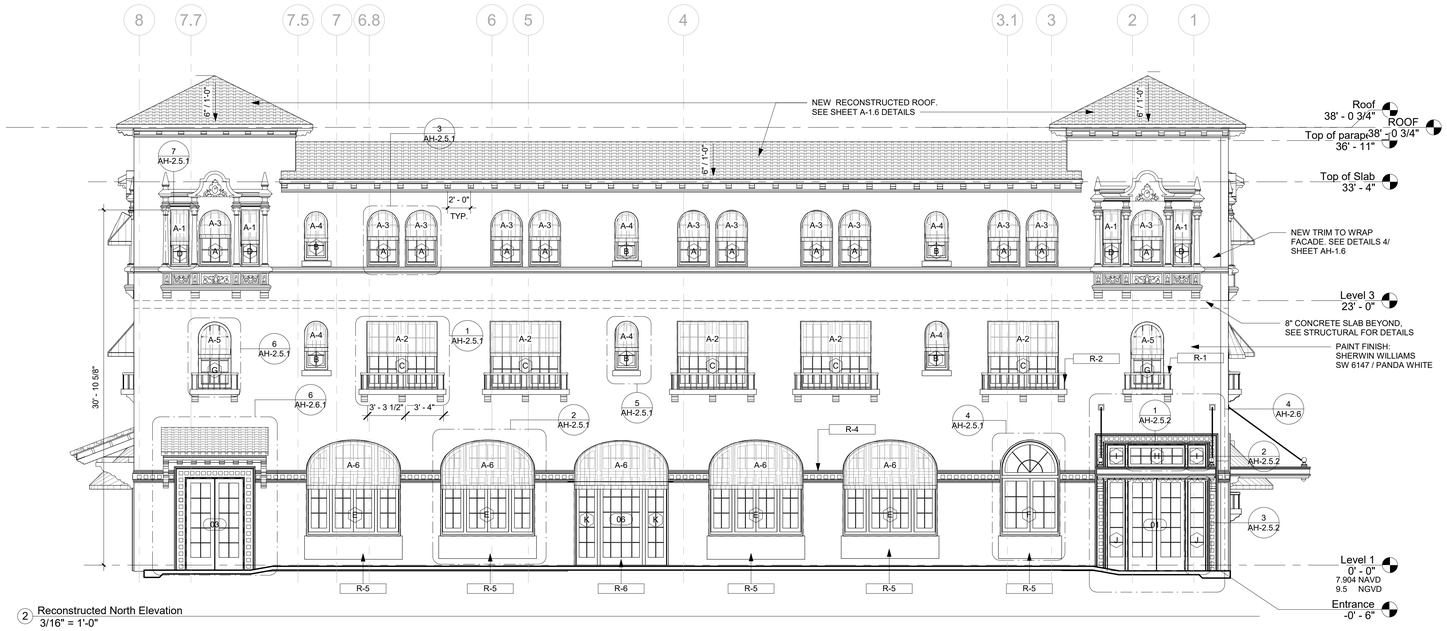
PROJECT NAME:
06-08-2020 Site Plan Amendment:
Great Southern Hotel - Block 40
1818 Hollywood Blvd.
Hollywood, FL 33020

SHEET NAME:
Roof Plan

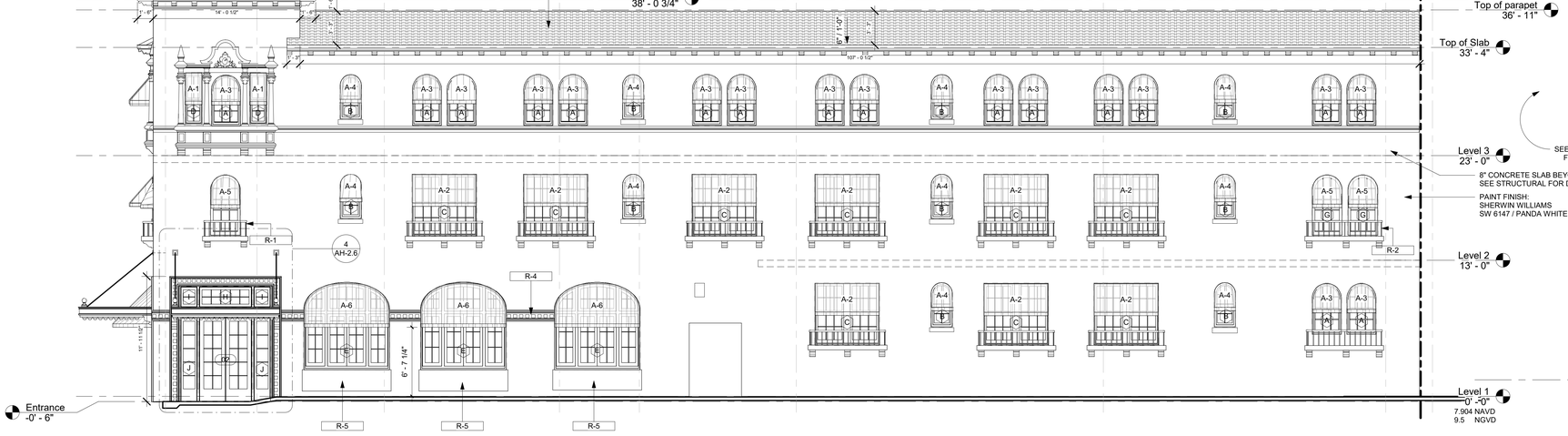
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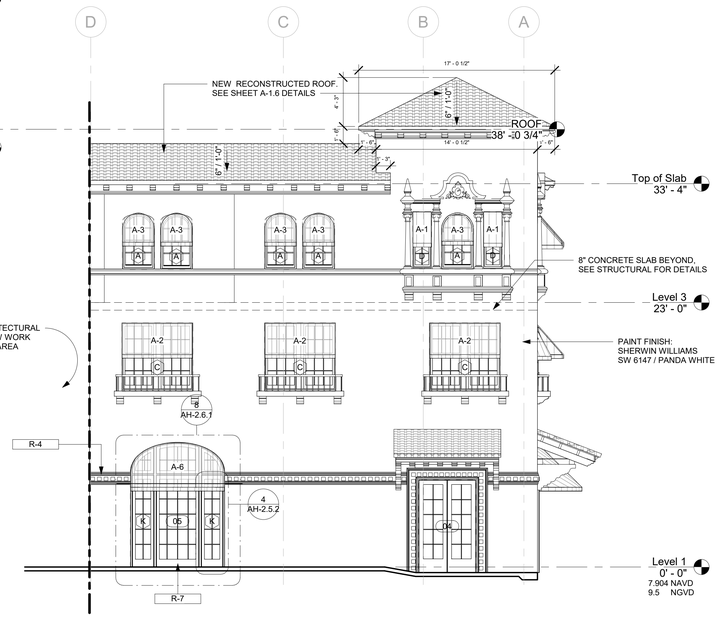
SHEET NO.:
AH-1.3



2 Reconstructed North Elevation
3/16" = 1'-0"



3 Reconstructed West Elevation
3/16" = 1'-0"



1 Reconstructed East Elevation
3/16" = 1'-0"

THE RECONSTRUCTION OF THE NORTHERN FACADE IS TO BRING THE BUILDING BACK TO IT'S ORIGINAL APPEARANCE AS IT WAS IN 1924.

THE GENERAL RECONSTRUCTION OF THE FACADE INCLUDES: THE STUCCO EXTERIOR CMU WALLS, MANSARD ROOF MADE OF BARREL TILE, WINDOWS ARE RESTORED AND REPLACED IN-KIND AS REQUIRED, STRIPED-FABRIC AWNINGS, AND RECONSTRUCTION OF THE GROUND LEVEL INCLUDING THE ORIGINAL ENTRY FEATURES.

RECONSTRUCTION OVERVIEW:

BASED ON THE ORIGINAL PHOTOS & EXISTING DRAWINGS OF THE GREAT SOUTHERN HOTEL IN 1924, THE ENTRANCE FEATURES AND WINDOWS OF THE GROUND LEVEL WILL BE RECONSTRUCTED TO DEPICT THAT WHICH USE TO EXIST.

ALL EXISTING ELEMENTS CONTRIBUTING TO THE ORIGINAL APPEARANCE WILL BE RECONSTRUCTED AS REQUIRED.

THOSE ELEMENTS TO BE RECONSTRUCTED WILL BE DONE SO IN ACCORDANCE WITH THE DETAILS SPECIFIED IN THIS PACKAGE. ALL SPECS AND SHOP DRAWINGS ARE TO BE REVIEWED AND APPROVED BY THE HISTORIC ARCHITECTURAL CONSULTANT.

NOTE:

NOT WITHSTANDING ANY COMMENTS, NOTES, OR REMARKS TO THE CONTRARY CONTAINED HEREIN, AS A RESULT OF THE CITY OF HOLLYWOOD'S CHIEF BUILDING OFFICIAL'S ORDER OF DEMOLITION ISSUED 2/10/2020, ALL EXISTING STRUCTURES THAT WERE TO BE PRESERVED, SHALL BE DEMOLISHED AND RECONSTRUCTED IN ACCORDANCE WITH THE ORIGINAL DESIGN.

RECONSTRUCTION KEYNOTES	
Key Value	Keynote Text
A-1	TRADITIONAL STYLE FABRIC AWNING - SEE DETAILS ON SHEET AH-2.5.4
A-2	TRADITIONAL STYLE FABRIC AWNING - SEE DETAILS ON SHEET AH-2.5.4
A-3	DOME STYLE FABRIC AWNING - SEE DETAILS ON SHEET AH-2.5.4
A-4	DOME STYLE FABRIC AWNING - SEE DETAILS ON SHEET AH-2.5.4
A-5	DOME STYLE FABRIC AWNING - SEE DETAILS ON SHEET AH-2.5.4
A-6	DOME STYLE FABRIC AWNING - SEE DETAILS ON SHEET AH-2.5.4
R-1	NEW RAILING TO MATCH HISTORIC PROFILE. (TYP.) SEE DETAIL ON SHEET AH-2.7
R-2	NEW RAILING TO MATCH HISTORIC PROFILE. (TYP.) SEE DETAIL ON SHEET AH-2.7
R-4	NEW 1'-1" CAST STONE TRIM @ 7'-2" A.F.F. SEE TRIM DETAIL AND PROFILE ON SHEET AH-2.6.1
R-5	NEW STUCCO RIBBED PANEL. SEE DETAIL ON SHEET AH-2.5.1
R-6	ALTERNATE DOOR OPTION FOR NORTH FACADE
R-7	ALTERNATE DOOR OPTION FOR EAST FACADE STAIRWAY ENTRANCE

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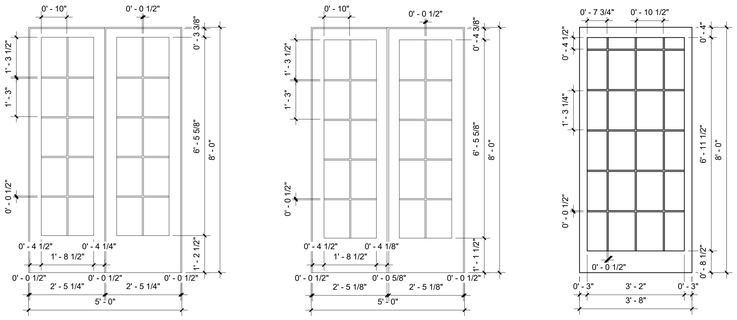
PROJECT NAME:
06-08-2020 Site Plan Amendment:
Great Southern Hotel - Block 40
1818 Hollywood Blvd.
Hollywood, FL 33020

SHEET NAME:
New Elevations

PROJ. NO.:
18-0103

DATE:
6/8/2020
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SHEET NO.:
AH-2.1



D-1

RESTORED ENTRY DOOR

D-2

RESTORED ENTRY DOOR

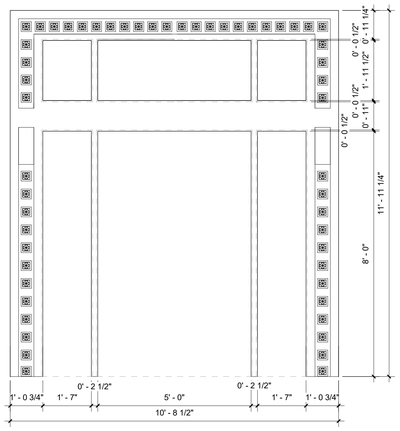
D-3

RESTORED ENTRY DOOR

Door Types
1/2" = 1'-0"

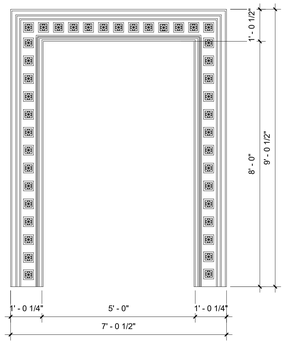
Door Schedule										
Mark	Type	Width	Height	Function	Construction Type	Frame Material	Operation	Frame Type	Glass	Comments
01	D-1	5' - 0"	8' - 0"	Exterior	Aluminum/ Wood (Clad Wood)	Hollow Metal	Auto Door Opener w/ Push/Pull Plates	1	Impact	FL15444.6
02	D-1	5' - 0"	8' - 0"	Exterior	Aluminum/ Wood (Clad Wood)	Hollow Metal	Auto Door Opener w/ Push/Pull Plates	1	Impact	FL15444.6
03	D-2	5' - 0"	8' - 0"	Exterior	Aluminum/ Wood (Clad Wood)	Hollow Metal	Auto Door Opener w/ Push/Pull Plates	2	Impact	FL15444.6
04	D-2	5' - 0"	8' - 0"	Exterior	Aluminum/ Wood (Clad Wood)	Hollow Metal	Auto Door Opener w/ Push/Pull Plates	2	Impact	FL15444.6
05	D-3	3' - 8"	8' - 0"	Exterior	Aluminum/ Wood (Clad Wood)	Hollow Metal	Auto Door Opener w/ Push/Pull Plates	3	Impact	FL15442.2
06	D-3	3' - 8"	8' - 0"	Exterior	Aluminum/ Wood (Clad Wood)	Hollow Metal	Auto Door Opener w/ Push/Pull Plates	3	Impact	FL15442.2

NOTE:
1. ALL DOORS TYPES MUST INCLUDE PULL PLATES ON THE EXTERIOR AND PUSH PLATES ON THE INTERIOR SIDES
2. ALL DOOR TYPES MUST INCLUDE PANIC EXIT DEVICES AND DOOR CLOSERS
3. ALL DOOR TYPES MUST BE ABLE TO OPEN WITHOUT POWER MANUALLY
4. FOR HARDWARE SCHEDULE, SEE ARCHITECTURAL
5. SEE STRUCTURAL DRAWINGS S-7 SHEETS FOR ALL REQUIRED/APPROVED DESIGN PRESSURES
6. CONTRACTOR TO PROVIDE NOA'S TO MEET WIND PRESSURE ON STRUCTURAL DRAWINGS
7. CONTRACTOR TO PROVIDE ALL SPECS AND SHOP DRAWINGS ARE TO BE REVIEWED AND APPROVED BY THE HISTORIC ARCHITECTURAL CONSULTANT



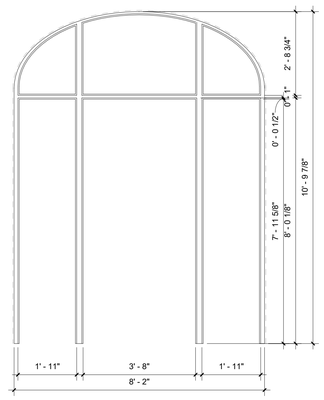
I

RESTORED CAST STONE ENTRY



II

RESTORED CAST STONE SECONDARY ENTRY



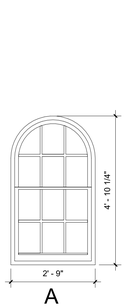
III

EXTENDED WINDOW ENTRY

Frame Types
1/2" = 1'-0"

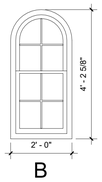
Window Schedule										
Window Tag	Count	Width	Height	Interior Material	Exterior Material	Manufacturer	Operation	Glass Type	Finish	Comments
A	34	2' - 9"	4' - 10 1/2"	Auralast Wood/ or Equiv.	Aluminum	Jeld Wen/ or Equiv.	Single Hung	Impact	Aluminum Clad Color	FL15629.2
B	16	2' - 0"	4' - 2 5/8"	Auralast Wood/ or Equiv.	Aluminum	Jeld Wen/ or Equiv.	Single Hung	Impact	Aluminum Clad Color	FL15629.2
C	17	6' - 1 1/2"	5' - 10 7/8"	Auralast Wood/ or Equiv.	Aluminum	Jeld Wen/ or Equiv.	Single Hung	Impact	Aluminum Clad Color	FL15629.2
D	8	1' - 7"	4' - 11"	Auralast Wood/ or Equiv.	Aluminum	Jeld Wen/ or Equiv.	Single Hung	Impact	Aluminum Clad Color	FL15629.2
E	7 / 8(ALT.)	6' - 2"	8' - 4 1/8"	Auralast Wood/ or Equiv.	Aluminum	Jeld Wen/ or Equiv.	Single Hung	Impact	Aluminum Clad Color	FL15442.2
F	1	5' - 2"	8' - 4 1/8"	Auralast Wood/ or Equiv.	Aluminum	Jeld Wen/ or Equiv.	Single Hung	Impact	Aluminum Clad Color	FL15442.2
G	5	2' - 10"	5' - 9"	Auralast Wood/ or Equiv.	Aluminum	Jeld Wen/ or Equiv.	Single Hung	Impact	Aluminum Clad Color	FL15629.2
H	2	5' - 0"	1' - 11 1/2"	Auralast Wood/ or Equiv.	Aluminum	Jeld Wen/ or Equiv.	Single Hung	Impact	Aluminum Clad Color	FL15442.2
I	4	5' - 0"	1' - 11 1/2"	Auralast Wood/ or Equiv.	Aluminum	Jeld Wen/ or Equiv.	Single Hung	Impact	Aluminum Clad Color	FL15442.2
J	4	1' - 7"	8' - 0"	Auralast Wood/ or Equiv.	Aluminum	Jeld Wen/ or Equiv.	Single Hung	Impact	Aluminum Clad Color	FL15442.2
K	2 / 4(ALT.)	1' - 10"	1' - 11 5/8"	Auralast Wood/ or Equiv.	Aluminum	Jeld Wen/ or Equiv.	Single Hung	Impact	Aluminum Clad Color	FL15442.2

NOTE:
1. ALL WINDOWS AND DOORS ARE TO BE HURRICANE COMPLIANT; TYPE E / F WINDOWS ON GROUND FLOOR TO RECEIVE CONCEALED INTERIOR HURRICANE SHUTTERS, SEE DETAIL ON SHEET AH-1.3
2. CONTRACTOR TP PROVIDE ALL SPECS AND SHOP DRAWINGS ARE TO BE REVIEWED AND APPROVED BY THE HISTORIC ARCHITECTURAL CONSULTANT
3. SEE STRUCTURAL DRAWINGS S-7 SHEETS FOR ALL REQUIRED/APPROVED DESIGN PRESSURES
4. CONTRACTOR TO PROVIDE NOA'S TO MEET WIND PRESSURE ON STRUCTURAL DRAWINGS
5. OPERABLE WINDOWS ON 2ND AND 3RD FLOORS TO HAVE SAFETY BAR INSTALLED



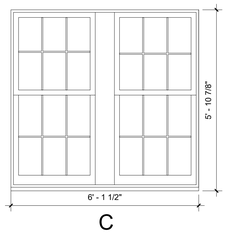
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ARCHED WINDOW SINGLE HUNG WOOD/ALUMINUM



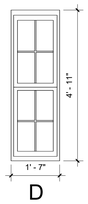
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ARCHED WINDOW SINGLE HUNG WOOD/ALUMINUM



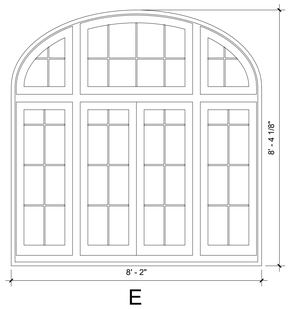
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DOUBLE WINDOW SINGLE HUNG WOOD/ALUMINUM



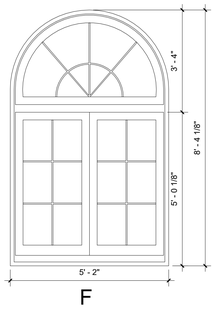
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SINGLE WINDOW SINGLE HUNG WOOD/ALUMINUM



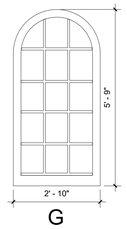
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MULTI-FRAMED FIXED WOOD/ALUMINUM



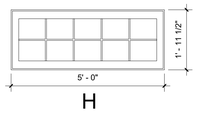
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MULTI-FRAMED FIXED WOOD/ALUMINUM



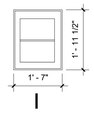
G

EXTENDED ARCH SINGLE HUNG WOOD/ALUMINUM



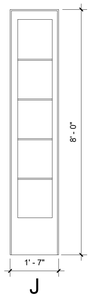
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INSET DOOR SIDELITE FIXED WOOD/ALUMINUM



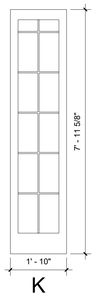
I

EXTENDED ARCH SINGLE HUNG WOOD/ALUMINUM



J

EXTENDED SINGLE HUNG WOOD/ALUMINUM



K

EXTENDED ARCH SINGLE HUNG WOOD/ALUMINUM

Window Types
1/2" = 1'-0"

NOTE: VERIFY ALL WINDOW OPENING PRIOR TO MANUFACTURING

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APPROVER	CHECKER

REVISION	REVISION DATE	ISSUED FOR

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Phone: 954.728.8000 Fax: 954.728.9225

PROJECT NAME:
06-08-2020 Site Plan Amendment:
Great Southern Hotel - Block 40
1818 Hollywood Blvd.
Hollywood, FL 33020

SHEET NAME:
Window/Door Schedules

PROJ. NO.:
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6/8/2020
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PRELIMINER	ALI LANIER
CHK'D BY:	REVIEW BY:
APPROVER	CHECKER

REVISION	REVISION DATE	ISSUED FOR

THE TAMARA PEACOCK COMPANY *Architects*

6500 N Andrews Ave. Fort Lauderdale, FL 33309
Phone: 954.728.8000 Fax: 954.728.9225

PROJECT NAME:

06-08-2020 Site Plan Amendment:
Great Southern Hotel - Block 40
1818 Hollywood Blvd.
Hollywood, FL 33020

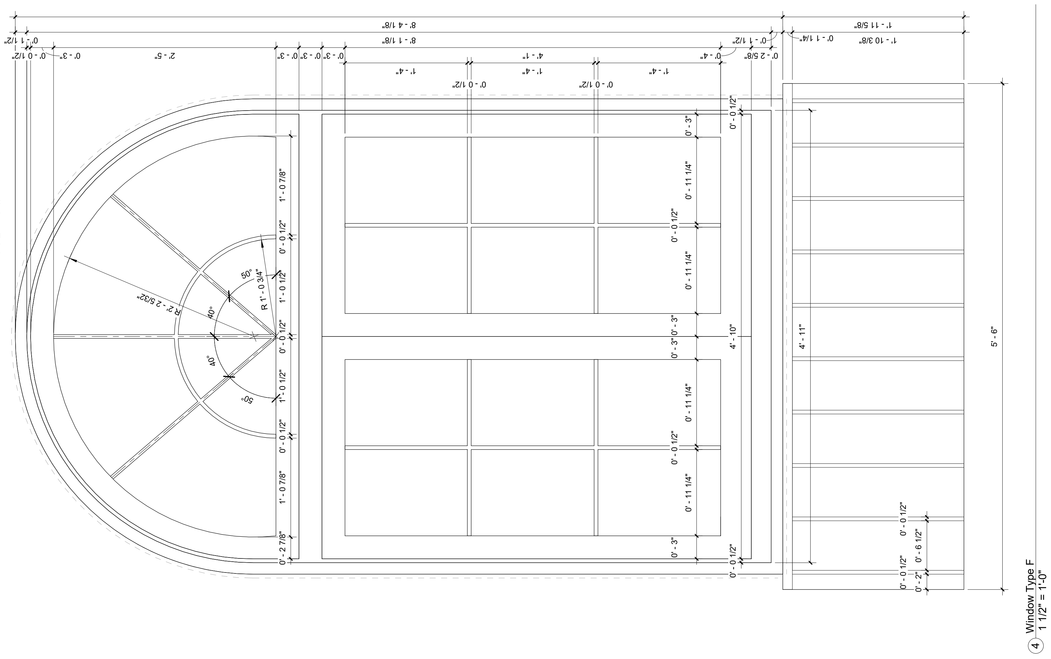
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Window Details

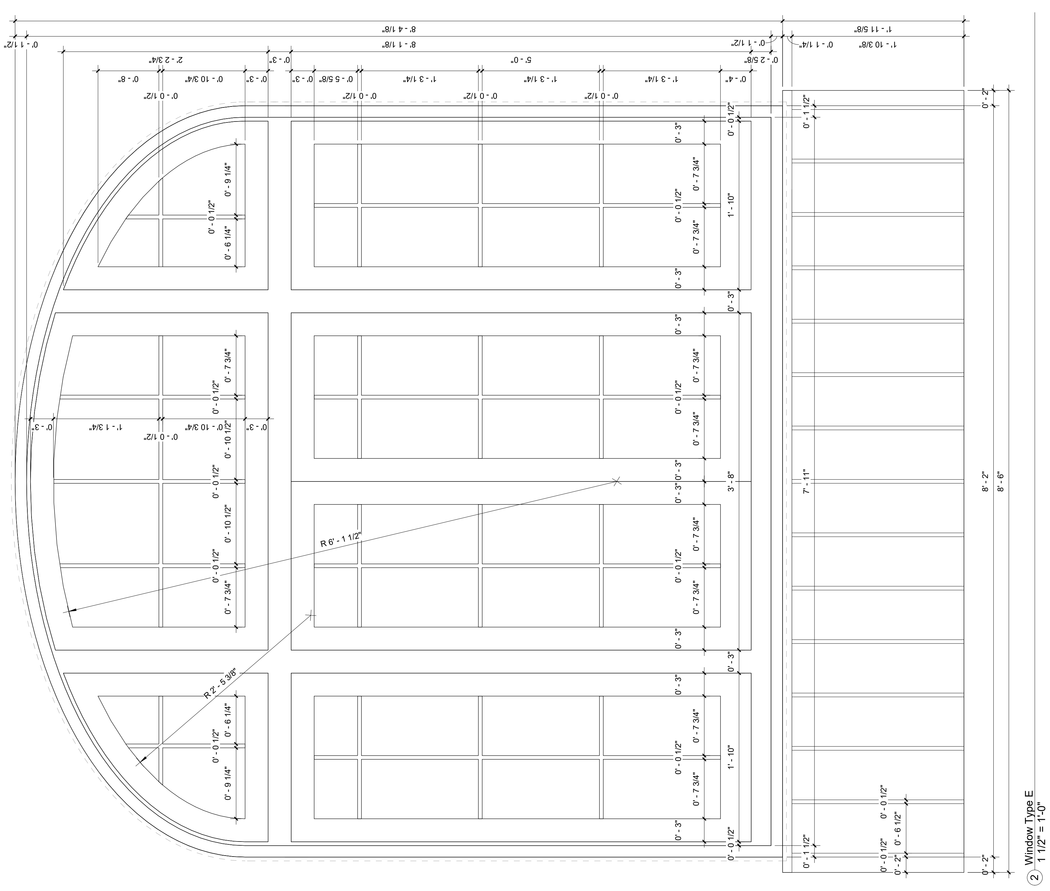
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DATE: 6/8/2020
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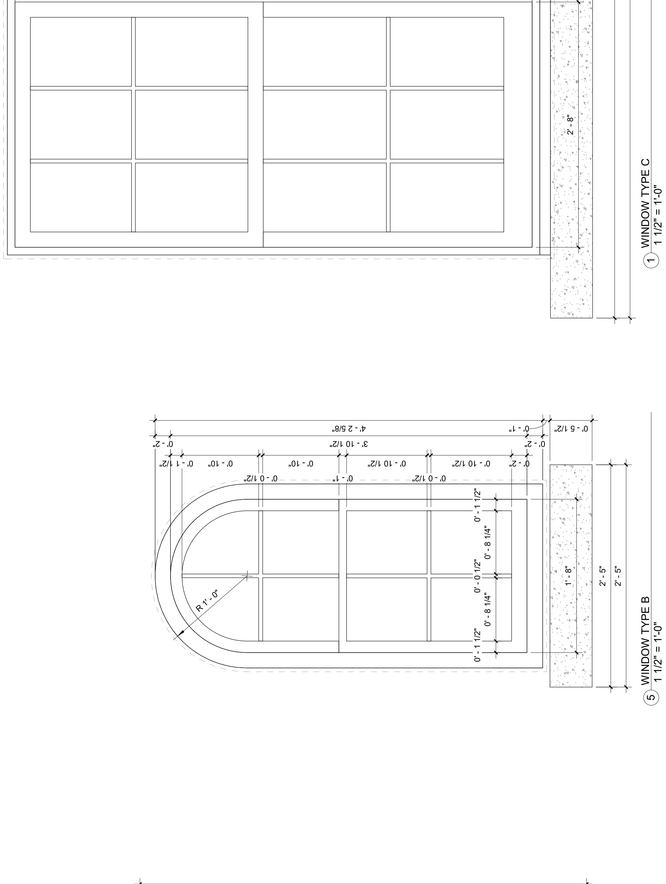


7 WINDOW TYPE D
1 1/2" = 1'-0"



2 Window Type E
1 1/2" = 1'-0"

4 Window Type F
1 1/2" = 1'-0"

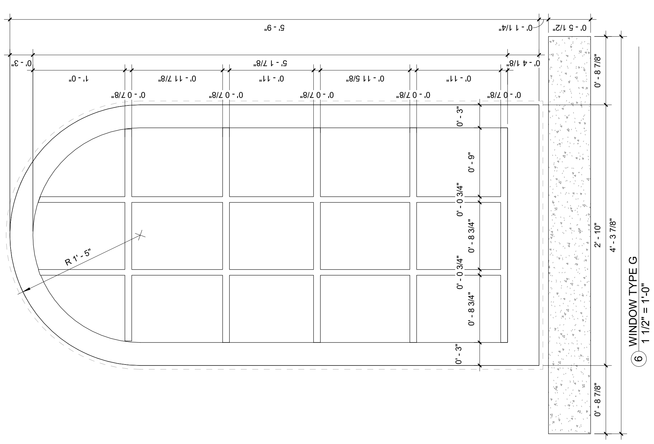


1 WINDOW TYPE C
1 1/2" = 1'-0"

2 Window Type E
1 1/2" = 1'-0"

3 WINDOW TYPE A
1 1/2" = 1'-0"

5 WINDOW TYPE B
1 1/2" = 1'-0"



6 WINDOW TYPE G
1 1/2" = 1'-0"

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PROJ.MGR	PLOTTED BY
APPROVER	CHECKER

REVISION	REVISION DATE	ISSUED FOR

THE TAMARA PEACOCK COMPANY
Architects
6500 N Andrews Ave. Fort Lauderdale, FL 33309
Phone: 954.728.8000 Fax: 954.728.9225

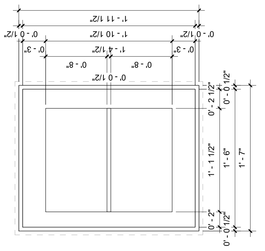
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06-08-2020 Site Plan Amendment:
Great Southern Hotel - Block 40
1818 Hollywood Blvd.
Hollywood, FL 33020

SHEET NAME:
Window Details

PROJ. No.: 18-0103

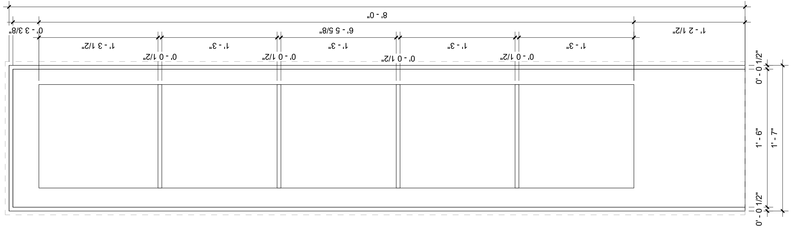
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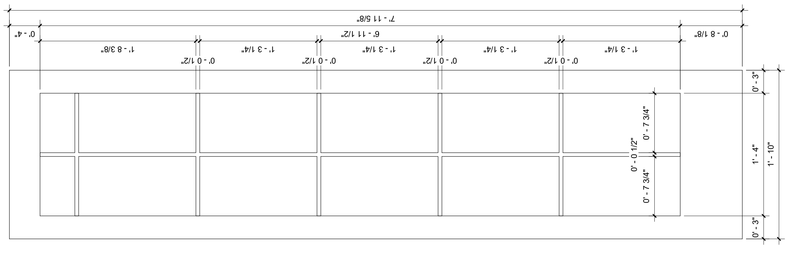


1 Window Type H
1 1/2" = 1'-0"

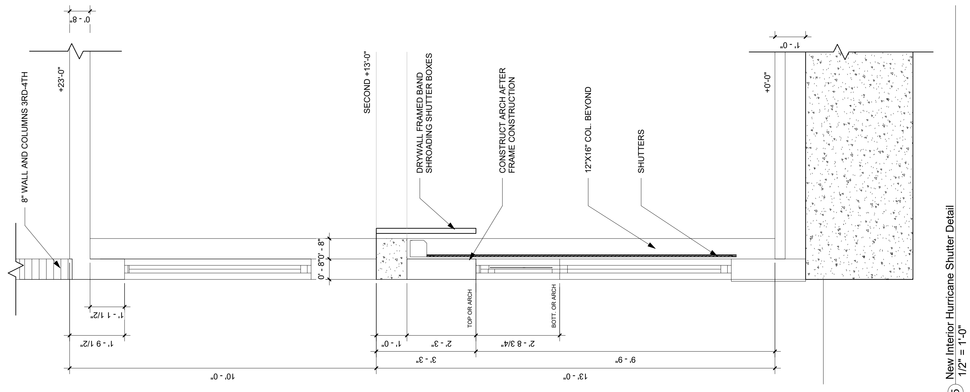
2 Window Type I
1 1/2" = 1'-0"



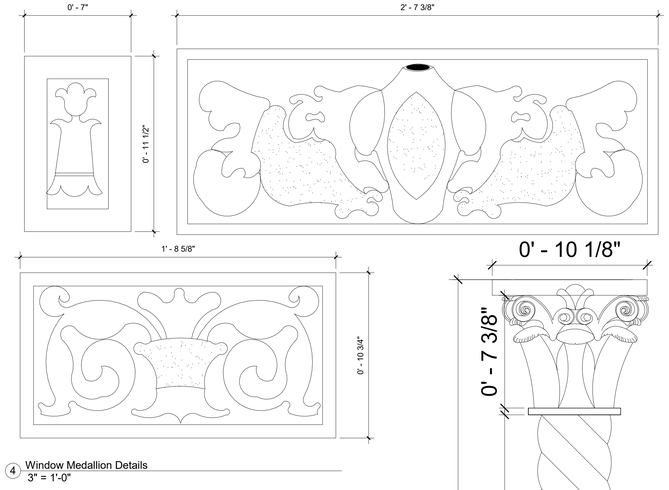
3 Window Type J
1 1/2" = 1'-0"



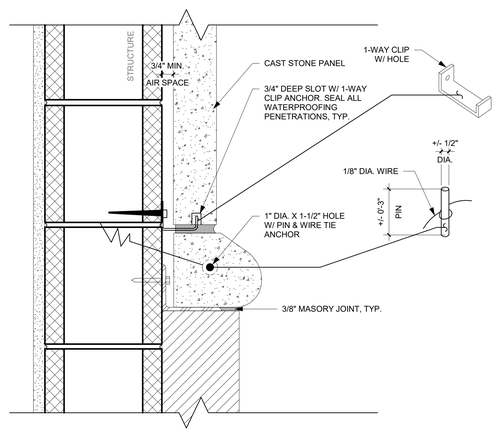
4 Window Type K
1 1/2" = 1'-0"



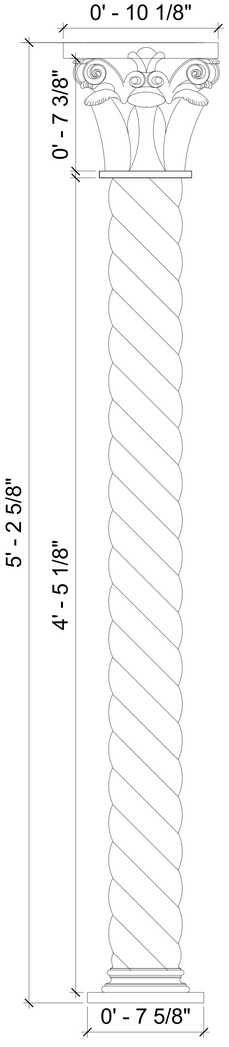
5 New Interior Hurricane Shutter Detail
1/2" = 1'-0"



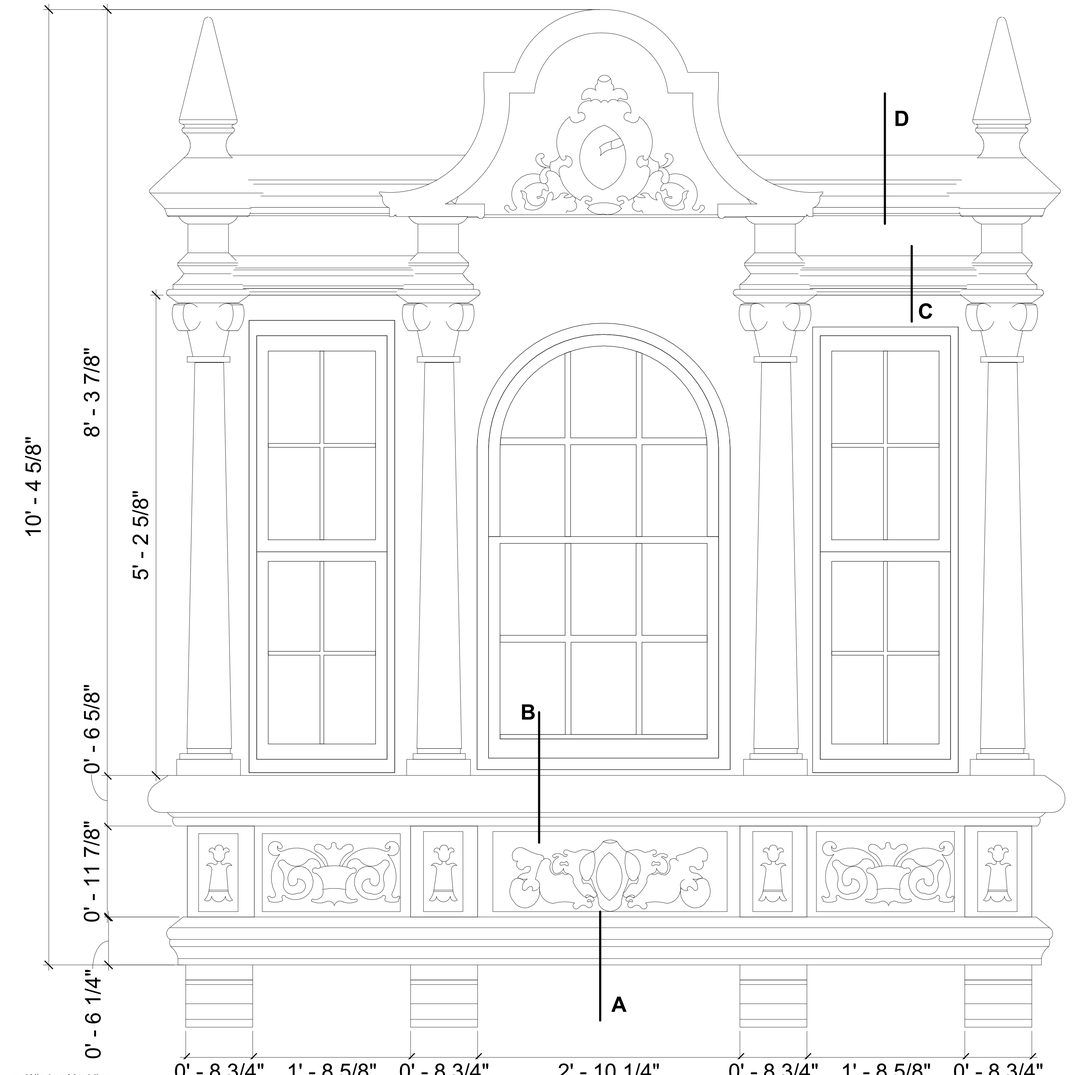
4 Window Medallion Details
3" = 1'-0"



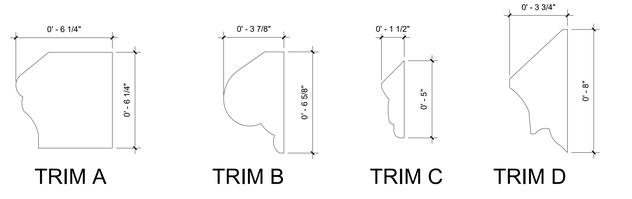
5 Cast Stone Panel Attachment
3" = 1'-0"



2 Window Column Detail
3" = 1'-0"



1 Window Moulding
1 1/2" = 1'-0"



3 Window Trim Details
3" = 1'-0"

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ANY DISCREPANCIES SHALL BE REPORTED TO THE OWNER IN WRITING PRIOR TO THE COMMENCEMENT OF WORK.

Proj. Mngr.: DESIGNER	Drawn by: AUTHOR
Capt.: APPROVER	Revised by: CHECKER

Revision	Revision Date	Issued For

THE TAMARA PEACOCK COMPANY *Architects*

6500 N Andrews Ave. Fort Lauderdale, FL 33309
Phone: 954.728.8000 Fax: 954.728.9225

Project Name:
06-08-2020 Site Plan Amendment:
Great Southern Hotel - Block 40
1818 Hollywood Blvd.
Hollywood, FL 33020

Sheet Name:
Window Casement Details

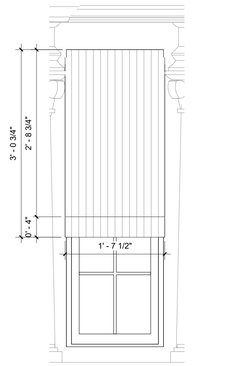
Proj. No.: 18-0103

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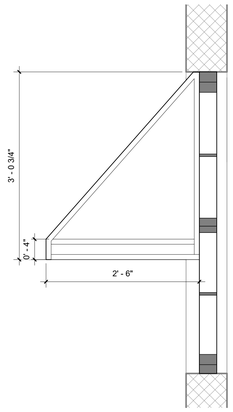
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AWNING NOTES

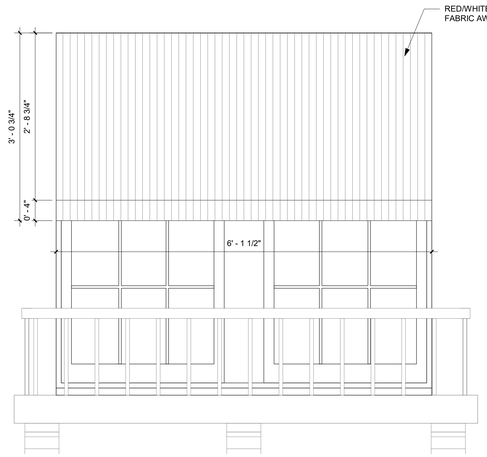
1. AWNING FRAMES SHALL BE CONSTRUCTED WITH 1" ALUMINUM TUBING
2. ALL AWNING FRAMES SHALL BE POWDERCOATED WHITE
3. AWNING CONTRACTOR SHALL FIELD VERIFY MEASUREMENTS BEFORE MANUFACTURING
4. AWNING CONTRACTOR TO SUBMIT FABRIC SAMPLES FOR REVIEW
5. AWNING FABRIC SHALL BE FIRE COATED FABRIC
6. ATTACHMENT DETAIL TO BE SUBMITTED W/ SHOP DRAWING & APPROVED BY STRUCTURAL ENG.



12 A1 Awning Detail
1" = 1'-0"

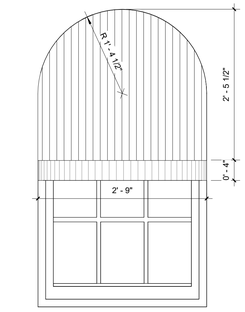


11 A1 Awning Detail
1" = 1'-0"

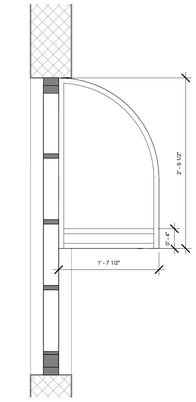


10 A2 Awning Detail
1" = 1'-0"

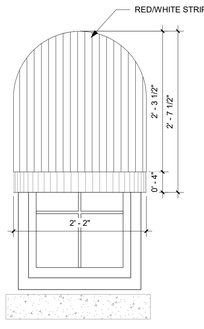
9 A2 Awning Detail
1" = 1'-0"



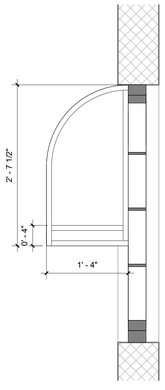
8 A3 Awning Detail
1" = 1'-0"



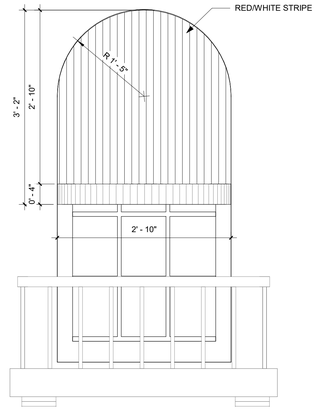
7 A3 Awning Detail
1" = 1'-0"



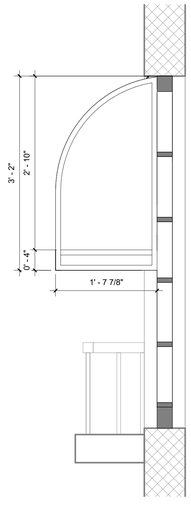
6 A4 AWNING DETAIL
1" = 1'-0"



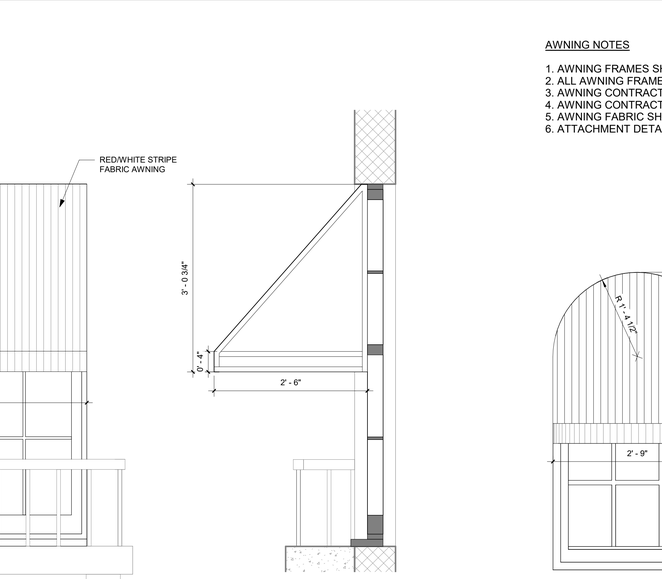
5 A4 Awning Detail
1" = 1'-0"



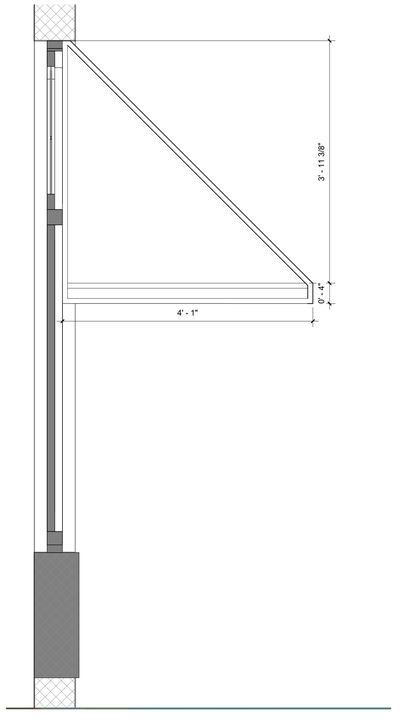
4 A5 Awning Detail
1" = 1'-0"



13 A5 Awning Detail
1" = 1'-0"



2 A6 Awning Detail
1" = 1'-0"



1 A6 Awning Detail
1" = 1'-0"

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PROJ. MANAGER: DESIGNER	DRAWN BY: AUTHOR
CAPT.: APPROVER	REVISED BY: CHECKER

REVISION	REVISION DATE	ISSUED FOR

THE TAMARA PEACOCK COMPANY *Architects*

6500 N Andrews Ave. Fort Lauderdale, FL 33309
Phone: 954.728.8000 Fax: 954.728.9225

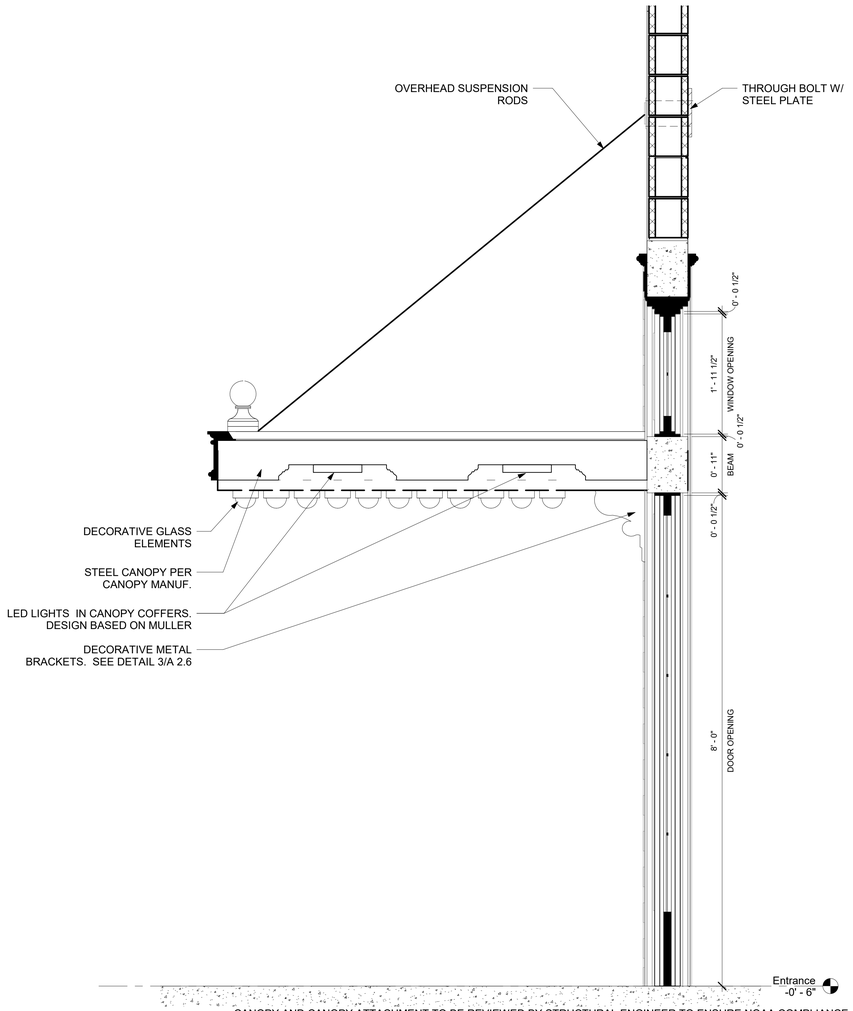
PROJECT NAME:
06-08-2020 Site Plan Amendment:
Great Southern Hotel - Block 40
1818 Hollywood Blvd.
Hollywood, FL 33020

SHEET NAME:
Window Awning Details

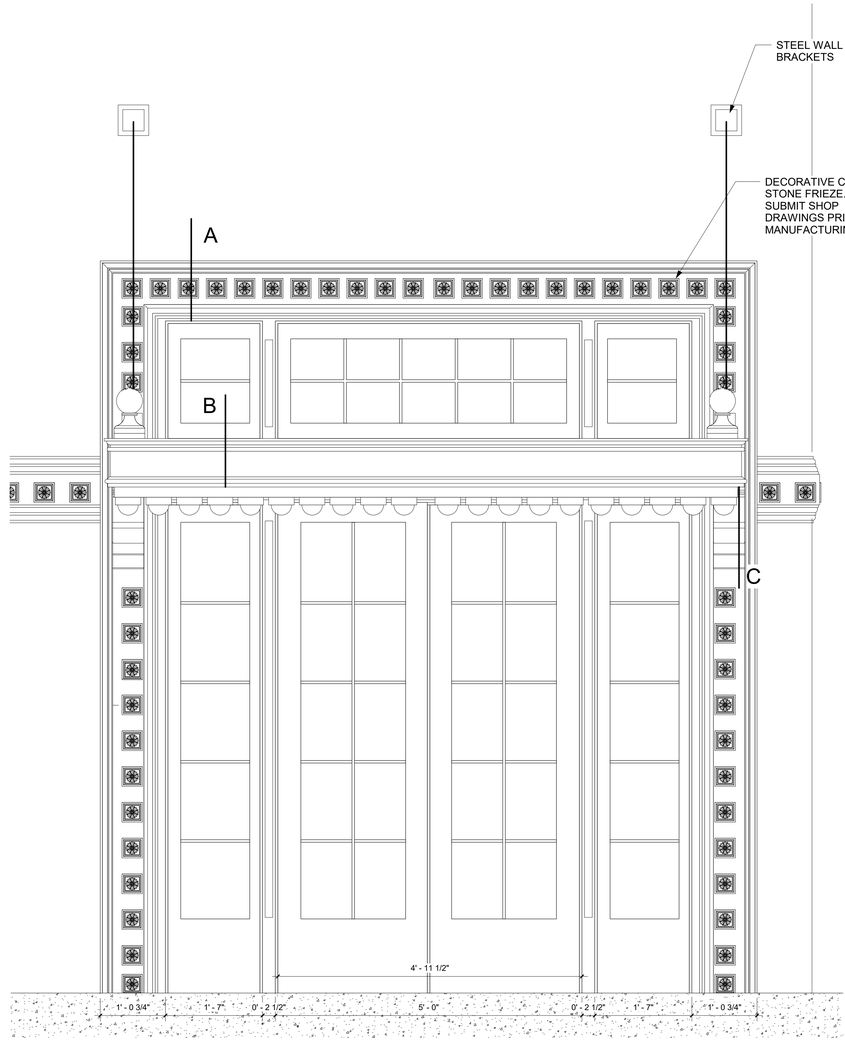
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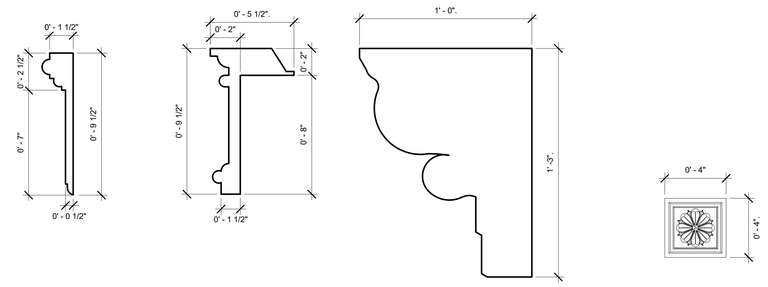
SHEET NO.: **AH-2.5.4**



2 Main Entrance Door Section
1" = 1'-0"



4 Main Entrance Door Elevation
1" = 1'-0"

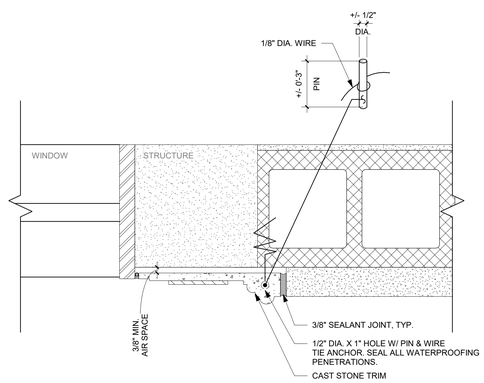




EUROFASE LIGHTING
MULLER
ITEM NO: 28055-013

OR APPROVED EQUAL

3 Main Entrance Door Trim Details
3" = 1'-0"



1 Cast Stone Jamb Attachment
3" = 1'-0"

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Proj. Mngr.: DESIGNER	Drawn by: AUTHOR
Capt.: APPROVER	Revised by: CHECKER

Revision	Revision Date	Issued For

THE TAMARA PEACOCK COMPANY Architects
6500 N Andrews Ave. Fort Lauderdale, FL 33309
Phone: 954.728.8000 Fax: 954.728.9225

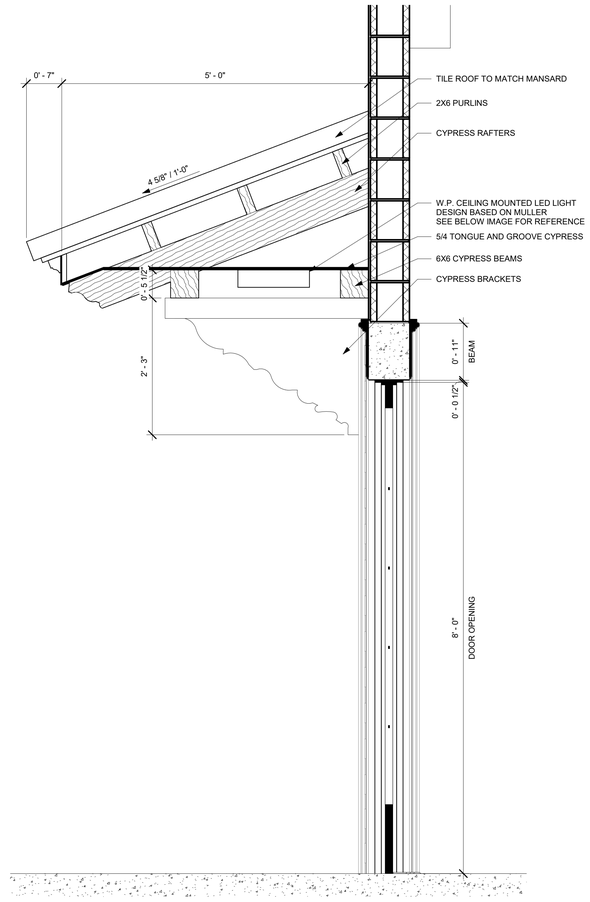
Project Name:
06-08-2020 Site Plan Amendment:
Great Southern Hotel - Block 40
1818 Hollywood Blvd.
Hollywood, FL 33020

Sheet Name:
Door Details

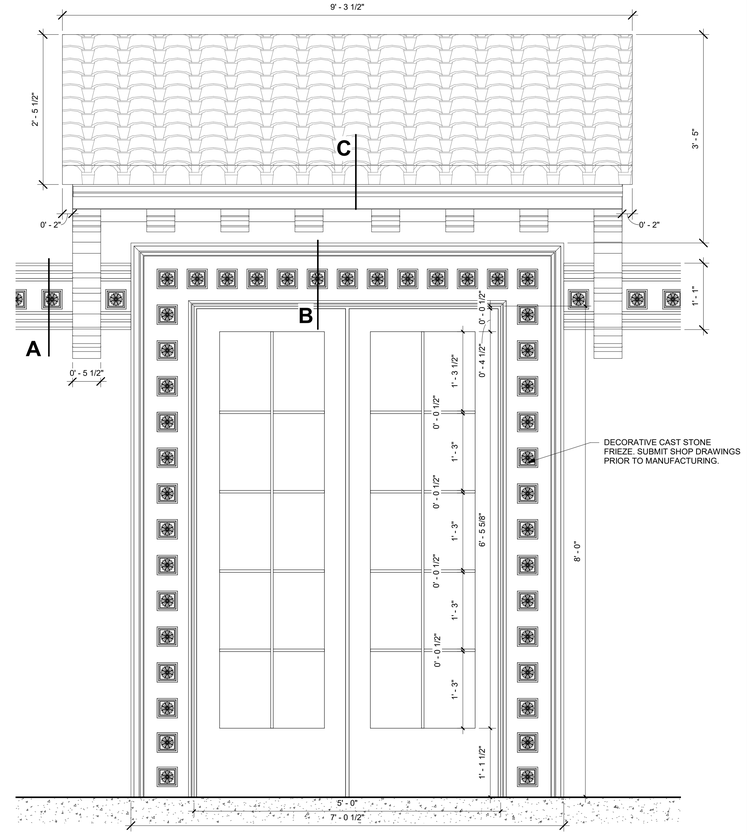
Proj. No.:
18-0103

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6/8/2020
4:24:33
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Sheet No.:
AH-2.6



2 2nd Entrance Door Section
1" = 1'-0"

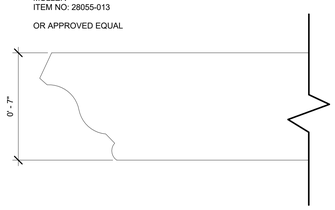


6 Secondary Entry Door Elevation
1" = 1'-0"

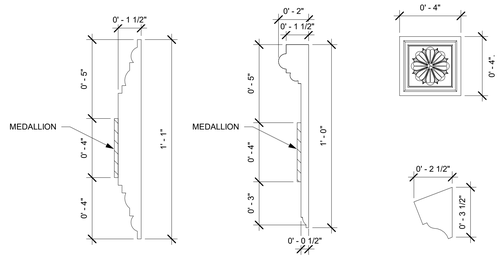


EUROFASE LIGHTING
MULLER
ITEM NO: 28055-013

OR APPROVED EQUAL

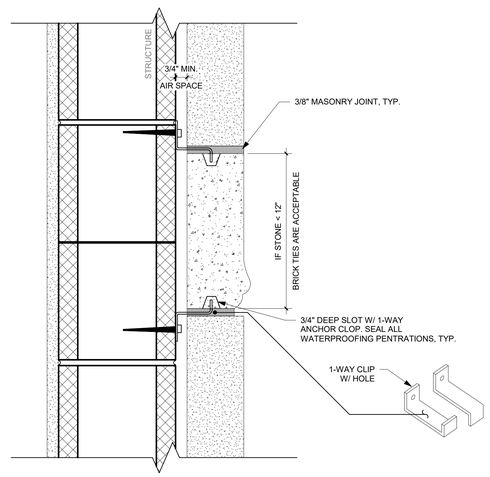


EDGE OF RAFTER PROFILE

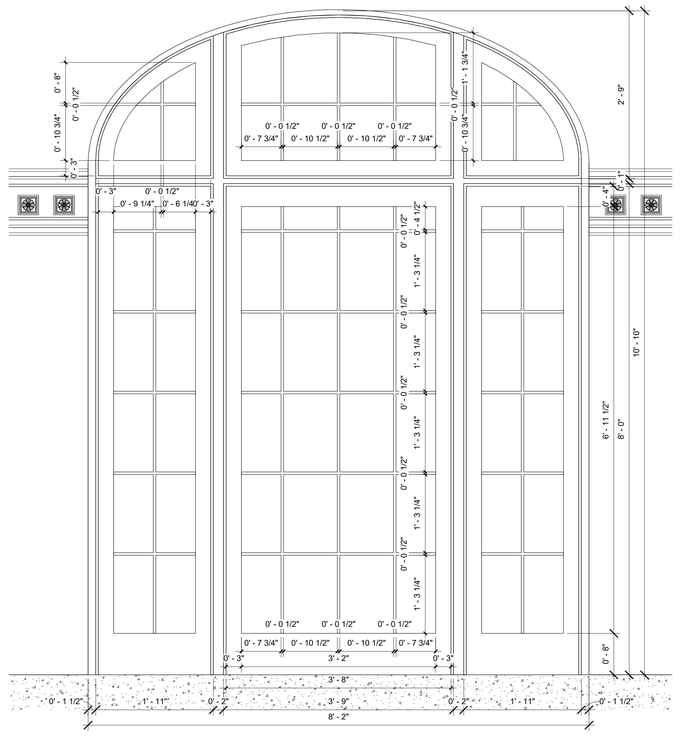


TRIM A TRIM B TRIM C

4 2nd Entrance Door Trim Details
3" = 1'-0"



3 Cast Stone Banding Attachment
3" = 1'-0"



8 Window Door Elevation
1" = 1'-0"

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LICENSE NO. 12126

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PROJ. MNGR.:	DRAWN BY:
DESIGNER	AUTHOR
CAPT.:	REVISED BY:
APPROVER	CHECKER

REVISION	REVISION DATE	ISSUED FOR

THE TAMARA PEACOCK COMPANY Architects
6500 N Andrews Ave. Fort Lauderdale, FL 33309
Phone: 954.728.8000 Fax: 954.728.9225

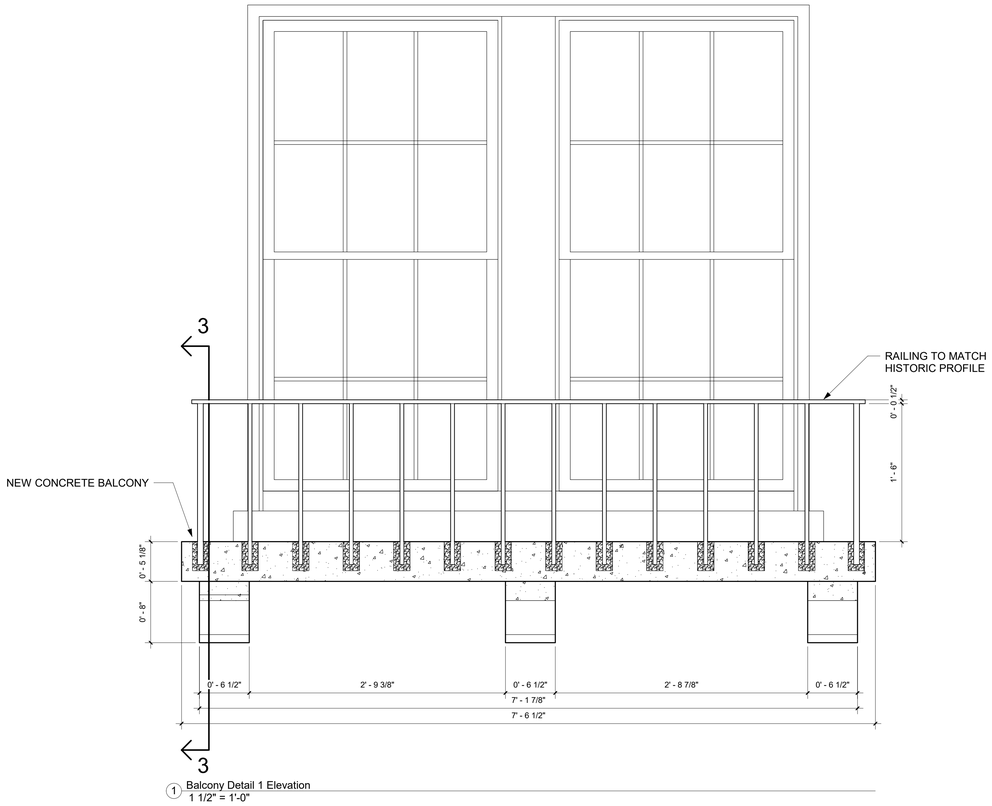
PROJECT NAME:
06-08-2020 Site Plan Amendment:
Great Southern Hotel - Block 40
1818 Hollywood Blvd.
Hollywood, FL 33020

SHEET NAME:
Door Details

PROJ. NO.:
18-0103

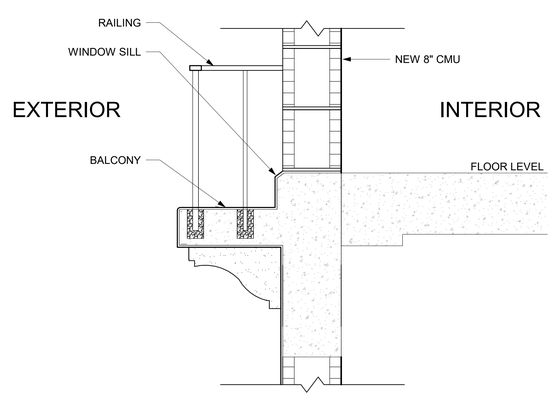
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6/8/2020
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AH-2.6.1

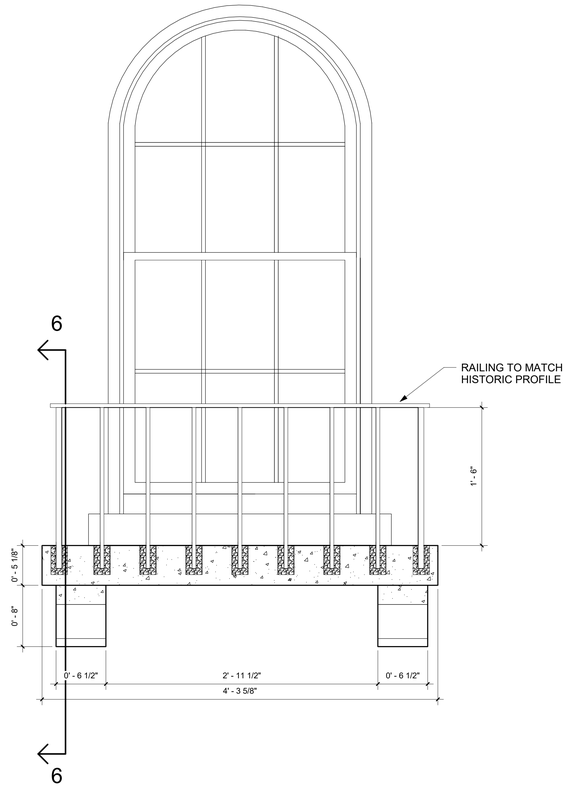


1 Balcony Detail 1 Elevation
1 1/2" = 1'-0"

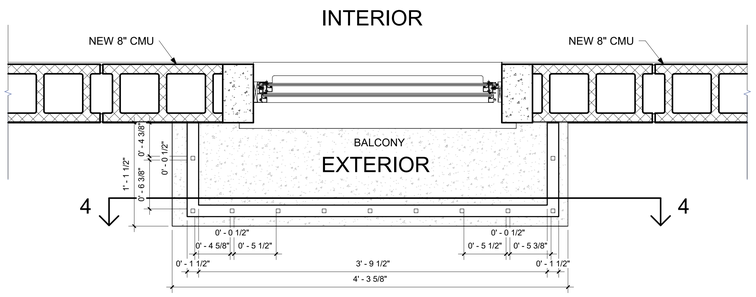
2 Balcony Detail 1 Plan
1 1/2" = 1'-0"



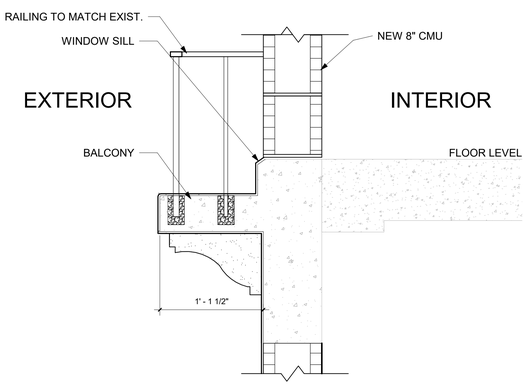
3 Balcony Detail 1 Section
1 1/2" = 1'-0"



4 Balcony Detail 2 Elevation
1 1/2" = 1'-0"



5 Balcony Detail 2 Plan
1 1/2" = 1'-0"



6 Balcony Detail 2 Section
1 1/2" = 1'-0"

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Proj. Mngr.: DESIGNER	Drawn by: AUTHOR
Capt.: APPROVER	Revised by: CHECKER

Revision	Revision Date	Issued For

THE TAMARA PEACOCK COMPANY *Architects*

6500 N Andrews Ave. Fort Lauderdale, FL 33309
Phone: 954.728.8000 Fax: 954.728.9225

Project Name:
06-08-2020 Site Plan Amendment:
Great Southern Hotel - Block 40
1818 Hollywood Blvd.
Hollywood, FL 33020

Sheet Name:
Balcony Details

Proj. No.:
18-0103

Date:
6/8/2020
4:24:40 PM

Sheet No.:
AH-2.7