

Regular City Commission Meeting

Wednesday, May 20, 2026

1:00 PM

City of Hollywood



Hollywood City Hall
2600 Hollywood Blvd
Hollywood, FL 33020
<http://www.hollywoodfl.org>

Commission Chambers Room 219

CITY COMMISSION

Josh Levy, Mayor

Traci Callari, Vice Mayor - District 3

Caryl Shuham, Commissioner - District 1

Peter D. Hernandez, Commissioner - District 2

Adam Gruber, Commissioner - District 4

Kevin Biederman, Commissioner - District 5

Idelma Quintana, Commissioner - District 6

Raelin Storey, City Manager

Damaris Henlon, City Attorney

Patricia A. Cerny, City Clerk

NOTES

As a courtesy the City is offering a new option for Citizens' Comments, other than in-person comments, for persons to participate at 5:00 PM by telephone. The option for public comment via telephone is not available for Proclamations, Presentations or other agenda items.

Advance registration is required to participate via telephone for Citizens' Comments at :

<https://fl-hollywood2.civicplus.com/FormCenter/City-Clerk-12/Citizens-Comments-Telephone-Registration-291>

This registration form must be received by noon on the Tuesday prior to the meeting. Requests received after this time will not be honored. The public is encouraged to participate in -person at City Hall, 2600 Hollywood Boulevard, room 219.

The Consent Agenda is comprised of items prepared by various offices and departments in the City. These items are routine and/or non-controversial in nature, and may be voted upon by the Commission in one motion as listed below.

The Regular agenda consists of items that must be discussed or that could be considered controversial, and are voted upon by the Commission individually.

Agenda items not scheduled for a specific time may be considered at any time during the meeting, at the Commission's discretion. However, time certain items will not be considered by the Commission earlier than the time listed for those items, although those items may be taken up at a later time.

The following items on this agenda are time certain items.

1:00 PM - Item - 16 thru 26

2:00 PM - Item - 27

5:00 PM - Item - 31

6:00 PM - Item - 32

1. **Moment of Silence**
2. **Pledge of Allegiance**
3. **Recognition of Veterans, Active Service Personnel & Their Families**
4. **Roll Call**

CONSENT AGENDA

(Items # 5 - 15)

If a citizen wishes to comment on a specific item, he/she should submit a comment card to the City Clerk before the Commission approves the consent agenda.

OFFICE OF BUDGET & STRATEGY

5. [R-2026-151](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Amending The Fiscal Year 2026 Operating Budgets Of Various Funds As Adopted And Approved By Resolution R-2025-335; Amending The Fiscal Year 2026 Capital Improvement Plan As Adopted And Approved By Resolution R-2025-336.

Attachments: [Reso-Budget and Capital Amendment Exhibits 1-8](#)

Strategic Plan Focus Area:  Financial Management & Administration

OFFICE OF THE CITY MANAGER

6. [R-2026-152](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Opposing H.R. 2289, Also Known As The American Broadband Deployment Act Of 2025, Which Was Introduced In The United States House Of Representatives; Authorizing And Directing The City Clerk To Transmit This Resolution To The Appropriate Parties.


Attachments: [HR 2289 Opposition Resolution](#)

Strategic Plan Focus Area:  Communications & Civic Engagement

OFFICE OF PROCUREMENT & PERFORMANCE MANAGEMENT

7. [R-2026-153](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Participating Addendum Agreement With Amazon.Com Services LLC, D/B/A Amazon Business, For Services And Supplies In An Annual Amount Up To \$500,000.00, Utilizing The State Of Utah Omnia Cooperative Contract Master Agreement, Contract Number LS4679, In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)


Attachments: [Amazon Resolution Piggy-back updated.docx](#)
[Amazon Addendum.pdf](#)
[Amazon Piggyback Contract Request Form and Checklist.pdf](#)
[LS4679 Amazon Online Marketplace MA \(1\).pdf](#)
[LS4679 Amazon technical response redacted.pdf](#)
[TR24-8 AwardJustification.pdf](#)
[TR24-8 Combined Solicitation.pdf](#)
[TR24-8 Justification Evaluation Docs.pdf](#)
[Term Sheet - Amazon.Com Services LLC dba Amazon Business - PIGGYBACK](#)

Strategic Plan Focus Area:  Financial Management & Administration

DEPARTMENT OF PARKS, RECREATION & CULTURAL ARTS


8. [R-2026-154](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Accept, If Awarded The Florida Department Of State 2026 -2027 Cultural Facilities Grant In The Amount Of \$500,000.00 For The Construction Of Sunset Park Nature Center; Authorizing The Required 2:1 Matching Funds To Be Paid From The Department Of Parks, Recreation And Cultural Arts Capital Improvement Project Funds; Further Authorizing The Appropriate City Officials To Execute All Other Applicable Grant Documents And Agreements; Amending The Fiscal Year 2026 Adopted Operating Budget And Capital Improvement Plan.

Attachments: [Draft Reso. FDOS. 2026 -2027 Cultural Facilities Grant. Sunset Park Nature Ce Exhibit 1](#)

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods


9. [R-2026-155](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Accept, If Awarded, The Area Agency On Aging Broward County, Inc. Hollywood Adult Day Care Center Grant In The Amount Of \$250,000.00; Authorizing A Matching Fund Commitment In The Form Of A Donation Of Building Space Valued In The Amount Of \$189,150.00, To Provide Adult Day Care Services For Persons Diagnosed With Alzheimer's Disease Or Related Dementia; Authorizing The Appropriate City Officials To Execute All Applicable Grant Documents; Amending The Fiscal Year 2026 Operating Budget.

Attachments: [RESO Area Agency on Aging of Broward County, Hollywood Adult Daycare Gra Exhibit 1](#)

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

10. [R-2026-156](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute A Concert Agreement With The Rhythm Foundation, Inc. To Provide Producer Services For The Jazz Festival Concerts At ArtsPark In An Amount Up To \$250,000.00 In Accordance With Section 38.41(C)(9) Of The Procurement Code. (Best Interest)

Attachments: [1. Jazz Festival Reso Rhythm Foundation](#)
[2. Draft - Jazz Festival Agreement Rhythm Foundation-final updated](#)
[3. Certificate of Insurance](#)
[Term Sheet - Rhythm Foundation - Jazz Festival](#)

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

POLICE DEPARTMENT**11. [R-2026-157](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Ratifying The Submission Of An Application For The 2025 Justice Assistance Grant Program; Authorizing The Appropriate City Officials To Accept Said Grant In The Amount Of \$38,481.30; Authorizing The Appropriate City Officials To Execute All Applicable Grant Documents.

Attachments: [JAG 25 Resolution](#)
[1 - JAG-local-allocations-fl](#)




Strategic Plan Focus Area:  Public Safety

DEPARTMENT OF PUBLIC UTILITIES**12. [R-2026-158](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute Change Order No. 3 To Blanket Purchase Agreement PA600663 With Stantec Consulting Services Inc., For Professional Services Related To Comprehensive Utility Rates And Large User Agreements, Increasing The Contract Annual Amount From \$250,000.00 To An Amount Up To \$400,000.00.

Attachments: [01 Resolution - Financial Rate and Management Consultant Services Change C PA PA600663](#)
[Stantec - Memo PU-25-89.pdf](#)
[Stantec - Agreement.pdf](#)
[Stantec - BPA PA600663.pdf](#)
[Stantec - R-2024-327.pdf](#)
[Stantec - R-2023-100.pdf](#)
[STANTEC - APPROVED COI](#)
[Stantec - Executed Agreement](#)
[Stantec - Change Order Request](#)
[R-2024-327 Stantec Consulting Services - Utility Rates and Large User Agreem](#)
[R-2023-100 Stantec Consulting Services - Utility Rates and Large User Agreem](#)

Strategic Plan Focus Area:  Financial Management & Administration

13. [R-2026-159](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute An Interlocal Agreement With Broward County, Florida, For Participation In The Broward Rapid Alert And Information Network (RAIN) Program For The Installation Of Ten Urban Flood Monitoring Units At A Cost Of \$1,000.00 Per Unit Per Year For A Five-Year Term, In Accordance With Section 38.41(C)(9). (Best Interest)
- Attachments:** [Resolution - RAIN Broward County ILA -Legal.docx](#)
[RAIN SOP - Initial ILA Agreement and Installation.pdf](#)
[RAIN Project - Exhibit A.pdf](#)
[RAIN ILA - substantial form.pdf](#)
[Broward County Commission 2-2026.pdf](#)
- Strategic Plan Focus Area:  Infrastructure & Facilities
14. [R-2026-160](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Ratifying The City Manager’s Approval Of The Issuance Of A Purchase Order To Southeastern Engineering Contractors, Inc. In An Amount Up To \$499,029.30 For Emergency Repairs To A Collapsed Sewer Main Located At Hollywood Park Elementary School, Pursuant To Section 38.41(C)(1) Of The Procurement Code. (“Emergency Purchases”)
- Attachments:** [Resolution-ESSD-Hollywood Park Sewer Repair SEC Ratification \(1\) - Legal.do](#)
[PO PFY-2602093_0.pdf](#)
[ESSD-Hollywood Park Sewer Repair SEC signed.docx.pdf](#)
[R-2022-337 Contract with Southeastern & Ric-Man for On-call Emergency.pdf](#)
- Strategic Plan Focus Area:  Infrastructure & Facilities
15. [R-2026-161](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Issue A Purchase Order To All Roads Kenworth, LLC For A Kenworth T480 Truck With Ox 12-Foot Dump, In An Amount Up To \$184,166.00, Based Upon Florida Sheriffs Association Contract FSA25-VEH23.0: Heavy Trucks And Buses, In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)
- Attachments:** [Resolution Kenworth Dump Truck \(Piggyback\)](#)
[Draft PO PFY-2602956_0-1](#)
[Executed Piggyback Checklist](#)
[All Roads Kenworth FSA25VEH23 Item 63 Quote](#)
[FSA25-VEH23.0 Packet](#)
[Term Sheet](#)
- Strategic Plan Focus Area:  Infrastructure & Facilities


1:00 PM PRESENTATIONS, PROCLAMATIONS AND AWARDS

16. [P-2026-036](#) A Proclamation In Recognition of National Public Works Week, May 17-23, 2026,
Attachments: [05-20-26 National Public Works Wk.docx](#)
Strategic Plan Focus Area:  Employee Development & Empowerment
17. [P-2026-037](#) A Proclamation in Recognition Of Safe Boating Week, May 16-22, 2026.
Attachments: [05-20-26- Natl Safe Boating Wk.doc](#)
Strategic Plan Focus Area:  Communications & Civic Engagement
18. [P-2026-038](#) A Proclamation In Recognition Of Building Safety Month, May 2026.
Attachments: [05-20-26-Building.docx](#)
Strategic Plan Focus Area:  Public Safety
19. [P-2026-039](#) Presentation By Jeffrey Levy, Fire Chief, Recognizing The Recipients Of Crew Commendation Award.
Attachments: [2.20.26-Commendation for PD and Rescue-Amputation.pdf](#)
Strategic Plan Focus Area:  Public Safety
20. [P-2026-040](#) A Proclamation In Recognition of National Historic Preservation Month, May 2026.
Attachments: [05-20-26-Historic Preservation.doc](#)
Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods
21. [P-2026-041](#) Presentation By Terry Cantrell, Chair of Historic Preservation Board, In Recognition Of The May 2026 Historic Preservation Award Recipients.
Attachments: [2619_2026 HPB Awards Presentation](#)
Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods
22. [P-2026-042](#) Presentation By Terry Cantrell, Chair, Regarding The Annual Report For The Historic Preservation Board.
Strategic Plan Focus Area:  Communications & Civic Engagement

23. [P-2026-043](#) Presentation By Julia Poliadis, Chair, Regarding The Annual Report For The Sustainability Advisory Committee.
Strategic Plan Focus Area:  Communications & Civic Engagement
24. [P-2026-044](#) Presentation By Jon McMillian, Chair, Regarding The Annual Report For The Artwork Selection Committee.
Strategic Plan Focus Area:  Communications & Civic Engagement
25. [P-2026-045](#) Presentation By Ryon Coote, Director Of Housing And Community Development, Regarding The Fiscal Year 2025 Office Overview.
Attachments: [HCD Presentation for FY 2025.pptx](#)
Strategic Plan Focus Area:  Employee Development & Empowerment
26. [P-2026-046](#) Presentation By Jacob Torner, Vice President Of Programs Of Taskforce Fore Ending Homelessness, Inc., Regarding The 2026 Voices Of The Street Unsheltered Survey In Hollywood, Florida.
Attachments: [2026 Hollywood Voices of the Street Presentation.pptx](#)
Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

2:00 PM TIME CERTAIN ITEM

(Or as soon thereafter as the agenda permits)


27. [P-2026-047](#) Presentation by Moises D. Ariza, Partner, and Hermes Garzon, Director, CBIZ, Inc., To The City Of Hollywood, Of The Fiscal Year 2025 Annual Comprehensive Financial Report And Fiscal Year Audit Results.
Attachments: [2025 hollywood](#)
Strategic Plan Focus Area:  Financial Management & Administration

REGULAR AGENDA

28. [R-2026-162](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Accept The Florida Department Of Environmental Protection 2025 - 2026 Land Water Conservation Fund Program Grant In The Amount Of \$1,500,000.00 For The Construction Of Sunset Park; Authorizing The Required 1:1 Matching Funds To Be Paid From Parks, Recreation And Cultural Arts Capital Improvement Project Funds; Further Authorizing The Appropriate City Officials To Execute All Applicable Grant Documents And Agreements; Amending The Fiscal Year 2026 Adopted Operating Budget And Capital Improvement Plan.

Attachments: [Draft Reso. FDEP. 2025 -2026 LWCF Grant. Sunset Park Amenities Exhibit 1](#)


Department of Parks, Recreation and Cultural Arts

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

29. [R-2026-163](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Issue A Change Order To Blanket Purchase Agreement PA601132 With SFM Janitorial Services, LLC For Janitorial Services To Increase The Contract Amount From \$262,500.00 To \$950,000.00.

Attachments: [SFM Janitorial Services Change Order Resolution Draft PA_PA601132_1.pdf](#)
[1 - SFM Janitorial Services LLC Proposal for City of Hollywood New Headquarters](#)
[1 - SFM Janitorial Services LLC Proposal for City of Hollywood New Headquarters](#)
[2 - R2025-324 Resolution 1 of 4.pdf](#)
[2 - R2025-324 Resolution 2 of 4.pdf](#)
[2 - R2025-324 Resolution 3 of 4.pdf](#)
[2 - R2025-324 Resolution 4 of 4.pdf](#)


Police Department

Strategic Plan Focus Area:  Public Safety

30. [R-2026-164](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute A Memorandum Of Understanding With The City Of Lauderhill Should The City Of Hollywood Be Awarded As A Subrecipient Of The 2026 World Cup Event Funding In An Amount Up To \$65,000.00; Authorizing The Required One To One Matching Funds To Be Paid From Parks, Recreation And Cultural Arts 2026 Operational Budget; Further Authorizing The Appropriate City Officials To Execute All Other Applicable Documents And Agreements.

Attachments: [Resolution MOU City of Lauderhill 2026 World Cup MOU](#)
[BWTW Municipal Subaward MOU DRAFT](#)
[Term Sheet - MOU with Lauderhill World Cup 2026 - GENERAL](#)

Department of Parks, Recreation and Cultural Arts

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

31. **5:00 PM CITIZENS' COMMENTS (Total Time 30 Minutes)**


6:00 PM TIME CERTAIN ITEM

(Or as soon thereafter as the agenda permits)

32. [R-2026-165](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute The First Amendment To The Comprehensive Agreement For The Development Of Public And Private Facilities At 1301 S. Ocean Drive Between The City Of Hollywood And PRH 1301 S. Ocean Drive, LLC.

Attachments: [Resolution Authorizing First Amendment to Agreement 1301 S Ocean Drive](#)
[1st Amendment to Comprehensive Agreement 1301 S](#)

Office of Communications, Marketing, and Economic Development

Strategic Plan Focus Area:  Economic Vitality

**COMMENTS BY THE CITY COMMISSION, CITY ATTORNEY & CITY
MANAGER**

- 33. Commissioner Shuham, District 1
- 34. Commissioner Hernandez, District 2
- 35. Vice Mayor Callari, District 3
- 36. Commissioner Gruber, District 4
- 37. Commissioner Biederman, District 5
- 38. Commissioner Quintana, District 6
- 39. Mayor Levy
- 40. City Attorney
- 41. City Manager
- 42. ADJOURNMENT

The City of Hollywood is conducting its City Commission Meetings in person at City Hall, located at 2600 Hollywood Boulevard. To view the meeting agenda, please visit hollywoodfl.org. Members of the public may watch the City Commission Meetings via the City's website at hollywoodfl.org/WatchMeeting, via livestream on the City's YouTube Channel, on Comcast Channel 78 or ATT U-Verse Channel 99.

Any person who wishes to speak must first complete a comment card from the City Clerk. Comment cards must be returned to the City Clerk within the first five minutes after the start of the agenda item. After being recognized, approach the podium, give your name and address, identify your client or clients (if applicable). A citizen's time is not transferable to any other person.

Citizens' Comments shall be held on the First and Third Wednesday of each month at the Regular City Commission Meeting in the City Commission Chambers, Room 219, at 5:00 PM.

Lobbyist registration is required if any person, firm or corporation is lobbying the City Commission on any petition or issue, pursuant to the Section 30.15 of the Code of Ordinances.

Any person wishing to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call the Clarissa Ip, ADA Coordinator/City Engineer, five business days in advance at 954-921-3915 (voice) or email: cip@hollywoodfl.org. If an individual is hearing or speech impaired, please call 1-800-955-8771 (V-TDD).

Disclosure of Real Estate Interests and Business Relationships - When an agenda item involves the use or development of land, each member of the City Commission, City Manager, Assistant City Manager(s), City Attorney, Deputy City Attorney, and the director and assistant director (s) of each City department/office shall disclose orally, at the time the City Commission begins to discuss the item, or in writing to the City Clerk prior to the publication of the agenda, any significant interest (as defined below) that such City official or employee or any relative of such City official or employee has in land located within 300 feet of the land that is the subject of the item. When an agenda item involves an invitation for bids, request for proposals, request for qualifications, request for letters of interest, or other competitive solicitation, each member of the City Commission, City Manager, Assistant City Manager(s), City Attorney, Deputy City Attorney, and the director and assistant director (s) of each City department/office shall disclose orally, at the time the City Commission begins to discuss the item, or in writing to the City Clerk prior to the publication of the agenda, any client or business relationship that such City official or employee or any relative of such City official or employee has with any business entity that has submitted a response to the competitive solicitation. "Significant interest" means ownership of more than five percent of the value of the land.

Persons attending meetings shall remain seated at all times unless called upon to speak, will not call out comments during the meeting or make inappropriate hand or facial gestures. Please silence all cell phones prior to entering the meeting.

