



City of Hollywood
Public Utilities
Vincent Morello, Director
2600 Hollywood Boulevard, Hollywood, FL 33020

RESPONSE DOCUMENT REPORT

IFB No. IFB-114-23-JJ

Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer.

RESPONSE DEADLINE: December 28, 2023 at 3:00 pm

Report Generated: Wednesday, February 21, 2024

Man-Con Inc. Response

CONTACT INFORMATION

Company:

Man-Con Inc.

Email:

man-coninc@mancon.ws

Contact:

Anthony Mancini

Address:

3460 SW 11TH STREET
Deerfield Beach, FL 33442

Phone:

(954) 427-0230

Website:

mancon.ws

Submission Date:

Dec 28, 2023 11:54 AM

ADDENDA CONFIRMATION

Addendum #1

Confirmed Dec 22, 2023 8:43 AM by Anthony Mancini

Addendum #2

Confirmed Dec 22, 2023 8:43 AM by Anthony Mancini

Addendum #3

Confirmed Dec 22, 2023 8:43 AM by Anthony Mancini

Addendum #4

Confirmed Dec 22, 2023 8:43 AM by Anthony Mancini

Addendum #5

Confirmed Dec 24, 2023 10:31 AM by Anthony Mancini

Addendum #6

Confirmed Dec 28, 2023 8:15 AM by Anthony Mancini

QUESTIONNAIRE

1. VENDOR REFERENCE FORM*

Please download the below documents, complete, and upload.

- [Vendor Reference Form.pdf](#)

Vendor_Reference_Form_-_COMBINED.pdf

2. HOLD HARMLESS AND INDEMNITY CLAUSE*

I, an authorized representative, the contractor, shall indemnify, defend and hold harmless the City of Hollywood, its elected and appointed officials, employees and agents for any and all suits, actions, legal or administrative proceedings, claims, damage, liabilities,

interest, attorney's fees, costs of any kind whether arising prior to the start of activities or following the completion or acceptance and in any manner directly or indirectly caused, occasioned or contributed to in whole or in part by reason of any act, error or omission, fault or negligence whether active or passive by the contractor, or anyone acting under its direction, control, or on its behalf in connection with or incident to its performance of the contract.

Confirmed

3. NON-COLLUSION STATEMENT*

I, being first duly sworn, depose that:

- A. He/she is an authorized representative of the Company, the Proposer that has submitted the attached Proposal.
- B. He/she has been fully informed regarding the preparation and contents of the attached Proposal and of all pertinent circumstances regarding such Proposal;
- C. Such Proposal is genuine and is not a collusion or sham Proposal;
- D. Neither the said Proposer nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Proposer, firm or person to submit a collusive or sham Proposal in connection with the contractor for which the attached Proposal has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Proposer, firm or person to fix the price or prices, profit or cost element of the Proposal price or the Proposal price of any other Proposer, or to secure an advantage against the City of Hollywood or any person interested in the proposed Contract; and
- E. The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Proposer or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

Confirmed

4. CERTIFICATIONS REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS*

The applicant certifies that it and its principals:

- A. Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
- B. Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction, violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- C. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- D. Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.

Confirmed

5. DRUG-FREE WORKPLACE PROGRAM*

- A. IDENTICAL TIE PROPOSALS - Preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids which are equal with respect to price, quality, and service are received by the State or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie proposals will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:
 - 1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
 - 2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employee that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program (if such is available in the employee's community) by, any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of these requirements.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Confirmed

6. SOLICITATION, GIVING, AND ACCEPTANCE OF GIFTS POLICY *

Florida Statute 112.313 prohibits the solicitation or acceptance of Gifts. "No Public officer, employee of an agency, local government attorney, or candidate for nomination or election shall solicit or accept anything of value to the recipient, including a gift, loan, reward, promise of future employment, favor, or service, based upon any understanding that the vote, official action, or judgment of the public officer, employee, local government attorney, or candidate would be influenced thereby." The term "public officer" includes "any person elected or appointed to hold office in any agency, including any person serving on an advisory body."

The City of Hollywood/Hollywood CRA policy prohibits all public officers, elected or appointed, all employees, and their families from accepting any gifts of any value, either directly or indirectly, from any contractor, vendor, consultant, or business with whom the City/CRA does business.

The State of Florida definition of "gifts" includes the following:

- Real property or its use,
- Tangible or intangible personal property, or its use,
- A preferential rate or terms on a debt, loan, goods, or services,

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- Forgiveness of indebtedness,
- Transportation, lodging, or parking,
- Food or beverage,
- Membership dues,
- Entrance fees, admission fees, or tickets to events, performances, or facilities,
- Plants, flowers or floral arrangements
- Services provided by persons pursuant to a professional license or certificate.
- Other personal services for which a fee is normally charged by the person providing the services.
- Any other similar service or thing having an attributable value not already provided for in this section.

Any contractor, vendor, consultant, or business found to have given a gift to a public officer or employee, or his/her family, will be subject to dismissal or revocation of contract.

As the person authorized to sign the statement, I certify that this firm will comply fully with this policy.

Confirmed

7. Certificate of Insurance*

See requirements in the [#SPECIAL TERM AND CONDITIONS](#) section.

City_of_Hollywood_COI.pdf

8. PROOF OF SUNBIZ REGISTRATION*

Enter company FEIN to be verified in Sunbiz

59-2547432

[Click to Verify](#) *Value will be copied to clipboard*

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9. ACKNOWLEDGMENT AND SIGNATURE PAGE

IF CORPORATION - DATE INCORPORATED/ORGANIZED:*

01/31/1985

STATE INCORPORATED/ORGANIZED:*

Florida

REMITTANCE ADDRESS*

3460 SW 11th Street, Deerfield Beach, FL 33442

BIDDER/PROPOSER'S AUTHORIZED REPRESENTATIVE'S TYPED FULL NAME*

Anthony Mancini

IT IS HEREBY CERTIFIED AND AFFIRMED THAT THE BIDDER/PROPOSER CERTIFIES ACCEPTANCE OF THE TERMS, CONDITIONS, SPECIFICATIONS, ATTACHMENTS AND ANY ADDENDA. THE BIDDER/PROPOSER SHALL ACCEPT ANY AWARDS MADE AS A RESULT OF THIS SOLICITATION. BIDDER/PROPOSER FURTHER AGREES THAT PRICES QUOTED WILL REMAIN FIXED FOR THE PERIOD OF TIME STATED IN THE SOLICITATION.*

Confirmed

THE EXECUTION OF THIS FORM CONSTITUTES THE UNEQUIVOCAL OFFER OF BIDDER/PROPOSER TO BE BOUND BY THE TERMS OF ITS PROPOSAL. FAILURE TO SIGN THIS SOLICITATION WHERE INDICATED BY AN AUTHORIZED REPRESENTATIVE SHALL RENDER THE BID/PROPOSAL NON-RESPONSIVE. THE CITY MAY, HOWEVER, IN ITS SOLE DISCRETION, ACCEPT ANY BID/PROPOSAL THAT INCLUDES AN EXECUTED DOCUMENT WHICH UNEQUIVOCALLY BINDS THE BIDDER/PROPOSER TO THE TERMS OF ITS OFFER.*

Confirmed

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PROPOSAL FORM*

Please download the below documents, complete, and upload.

- [Proposal Form.docx](#)

PROPOSAL_FORM.pdfBid_Submittal_Package_Complete.pdfCBE_LOI_Compass_Point.pdfCBE_LOI_Concrete_Pro.pdfCBE_LOI_Rapid_Milling.pdfCBE_LOI_Amos_Supply.pdf

10. SWORN STATEMENT PURSUANT TO SECTION 287.133 (3) (a) FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

THIS FORM STATEMENT IS SUBMITTED TO THE CITY OF HOLLYWOOD BY:*

(Print individual's name and title) (Print name of entity submitting sworn statement)

Anthony Mancini, Vice President

SWORN STATEMENT CONTINUATION:*

Enter business address:

3460 SW 11th Street, Deerfield Beach, FL 33442

SWORN STATEMENT CONTINUATION:*

Enter Federal Employer Identification Number (FEIN) is:

If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement.

59-2547432

SWORN STATEMENT CONTINUATION:*

I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in an federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

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Yes

SWORN STATEMENT CONTINUATION:*

I understand that "Affiliate," as defined in paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime, or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

Confirmed

SWORN STATEMENT CONTINUATION:*

I understand that "person," as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or any entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts let by a public entity, or which otherwise transacts or applies to transact business with a public entity.

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The term “person” includes those officers, executives, partners, shareholders, employees, members, and agents who are active in management of an entity

Confirmed

SWORN STATEMENT CONTINUATION:*

Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies.)

Division of Administrative Hearings, determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the Final Order).

Neither the entity submitting sworn statement, nor any of its officers, director, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

SWORN STATEMENT CONFIRMATION*

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THAT PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017 FLORIDA STATUTES FOR A CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

Confirmed

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PRICE TABLES

WATER AND SEWER ITEMS AND GENERAL PAYMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
NEW SEWER PAY ITEMS AND GENERAL PAYMENT					
1	Maintenance of Traffic (MOT) (Max. 10% Total Sewer Installation Construction Costs)	1	LS	\$785,000.00	\$785,000.00
2	Furnish and Install 8" SDR 26 PVC Sanitary Sewer Mains (0-6 FT)	1,715	LF	\$275.00	\$471,625.00
3	Furnish and Install 8" SDR 26 PVC Sanitary Sewer Mains (6-8 FT)	3,767	LF	\$300.00	\$1,130,100.00
4	Furnish and Install 8" SDR 26 PVC Sanitary Sewer Mains (8-10 FT)	2,667	LF	\$460.00	\$1,226,820.00
5	Furnish and Install 8" SDR 26 PVC Sanitary Sewer Mains (10-12 FT)	841	LF	\$460.00	\$386,860.00
6	Furnish and Install 8" SDR 26 PVC Sanitary Sewer Mains (12-14 FT)	703	LF	\$460.00	\$323,380.00
7	Furnish and Install 8" SDR 26 PVC Sanitary Sewer Mains (14-16 FT)	402	LF	\$750.00	\$301,500.00
8	Furnish and Install 8" SDR 26 PVC Sanitary Sewer Mains (16-18FT)	289	LF	\$600.00	\$173,400.00
9	Furnish and Install 12" SDR 26 PVC Sanitary Sewer Mains (10-12 FT)	40	LF	\$995.00	\$39,800.00
10	Furnish and Install 12" SDR 26 PVC Sanitary Sewer Mains (12-14 FT)	11	LF	\$2,500.00	\$27,500.00
11	Furnish and Install 4-FT Diameter Manholes (0-8 FT)	15	EA	\$11,000.00	\$165,000.00
12	Furnish and Install 4-FT Diameter Manholes (8-10 FT)	11	EA	\$12,000.00	\$132,000.00
13	Furnish and Install 4-FT Diameter Manholes (10-12 FT)	6	EA	\$15,000.00	\$90,000.00

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
14	Furnish and Install 5-FT Diameter Manholes (12-16 FT)	5	EA	\$40,761.00	\$203,805.00
15	Furnish and Install 5-FT Diameter Manholes (10-12 FT) - Removal and Replacement of Existing	1	EA	\$39,097.00	\$39,097.00
16	Furnish and Install 6" SDR 26 PVC Laterals with Cleanouts (50 LF)	164	EA	\$19,950.00	\$3,271,800.00
17	Owner's Contingency for Wastewater System (allowance)	1	AL	\$300,000.00	\$300,000.00
18	Consideration for Indemnification	1	LS	\$10.00	\$10.00
19	Density Testing (allowance)	1	AL	\$65,000.00	\$65,000.00
20	FPL (allowance)	1	AL	\$35,000.00	\$35,000.00
21	Wastewater System Permits, Licenses and Fees (allowance)	1	AL	\$65,000.00	\$65,000.00
22	As-BUILTs and Record Drawings (By land surveyor approved by City or EOR)	1	LS	\$250,000.00	\$250,000.00
EXISTING SEWER REPLACEMENT PAY ITEMS AND GENERAL PAYMENT					
23	Maintenance of Traffic (MOT) (Max. 10% Total Sewer Replacement Construction Costs)	1	LS	\$50,000.00	\$50,000.00
24	Core Drill and Rehabilitate Existing Manholes (various diameters and depths)	4	EA	\$25,000.00	\$100,000.00
25	Abandonment of Existing 4-FT Diameter Manholes (various depths)	7	EA	\$6,000.00	\$42,000.00
26	Abandonment of Existing Sanitary Sewer Mains	1,110	LF	\$50.00	\$55,500.00
27	Bypass pumping (15- inch)	30	DY	\$11,958.00	\$358,740.00

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
28	Owner's Contingency for Wastewater System (allowance)	1	AL	\$11,040.00	\$11,040.00
29	Density Testing (allowance)	1	AL	\$2,208.00	\$2,208.00
30	FPL (allowance)	1	AL	\$1,104.00	\$1,104.00
31	Wastewater System Permits, Licenses and Fee (allowance)	1	AL	\$2,208.00	\$2,208.00
32	As-BUILTs and Record Drawings (By land surveyor approved by City or EOR)	1	LS	\$250,000.00	\$250,000.00
33	Public Involvement (allowance)	1	AL	\$50,000.00	\$50,000.00
WATER MAIN SYSTEM PAY ITEMS AND GENERAL PAYMENT					
34	Maintenance of Traffic (MOT) (Max. 10% Total Water Construction Costs)	1	LS	\$480,000.00	\$480,000.00
35	Furnish & Install C900 - 8" PVC Water Main (Includes Pipes, Fittings and Caps)	11,628	LF	\$115.00	\$1,337,220.00
36	Furnish & Install C900 - 12" PVC C900 Water Main (Includes Pipes, Fittings and Caps)	1,412	LF	\$272.00	\$384,064.00
37	Furnish & Install C900 - 16" PVC Water Main (Includes Pipes, Fittings and Caps)	134	LF	\$1,250.00	\$167,500.00
38	Furnish & Install Class 52 - 8" DIP Water Main	1,404	LF	\$115.00	\$161,460.00
39	Furnish & Install Class 52 - 12" DIP Water Main	142	LF	\$410.00	\$58,220.00
40	Furnish & Install Class 52 - 16" DIP Water Main	14	LF	\$1,260.00	\$17,640.00
41	Furnish & Install 8" Domestic DIP Tees	2	EA	\$6,000.00	\$12,000.00
42	Furnish & Install 8" x 6" Domestic DIP Tees	21	EA	\$1,350.00	\$28,350.00

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
43	Furnish & Install 12" x 6" Domestic DIP Tees	3	EA	\$3,804.00	\$11,412.00
44	Furnish & Install 12" x 8" Domestic DIP Tees	6	EA	\$3,938.00	\$23,628.00
45	Furnish & Install 8" Domestic DIP Crosses	4	EA	\$4,027.00	\$16,108.00
46	Furnish & Install 12" x 16" Domestic DIP Crosses	1	EA	\$14,139.60	\$14,139.60
47	Furnish & Install 8" x 6" Domestic DIP Reducer	1	EA	\$1,657.28	\$1,657.28
48	Furnish & Install 8" Gate Valves	22	EA	\$15,000.00	\$330,000.00
49	Furnish & Install 12" Gate Valves	5	EA	\$15,000.00	\$75,000.00
50	Furnish & Install 16" Gate Valves	2	EA	\$25,000.00	\$50,000.00
51	Fire Line Reconnections - 6"	1	EA	\$30,000.00	\$30,000.00
52	Fire Line Reconnections - 8"	2	EA	\$30,000.00	\$60,000.00
53	Furnish & Install Fire Hydrant Assemblies (Includes Pipes, Fittings, Valves and Caps)	24	EA	\$22,727.00	\$545,448.00
54	Remove Existing Fire Hydrant Assemblies	9	EA	\$500.00	\$4,500.00
55	Water Service Removal and Replacement (Up to 1") (within Right-of-Way)	214	EA	\$2,500.00	\$535,000.00
56	Water Service Removal and Replacement (>1") (within Right-of-Way)	17	EA	\$3,000.00	\$51,000.00
57	Water Meter Reconnections (Up to 1")	214	EA	\$3,500.00	\$749,000.00
58	Water Meter Reconnections (>1")	17	EA	\$4,000.00	\$68,000.00

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
59	Place Out of Service Existing Water Mains of Various Sizes	1	LS	\$100,000.00	\$100,000.00
60	Furnish & Install Line Stops (various sizes) (allowance)	1	AL	\$35,000.00	\$35,000.00
61	Furnish & Install Backflow Preventers (various sizes) (allowance)	1	AL	\$100,000.00	\$100,000.00
62	Owner's Contingency for Water System (allowance)	1	AL	\$300,000.00	\$300,000.00
63	Density Testing (allowance)	1	AL	\$65,000.00	\$65,000.00
64	FPL (allowance)	1	AL	\$35,000.00	\$35,000.00
65	Water System Permits, Licenses and Fee (allowance)	1	AL	\$65,000.00	\$65,000.00
66	As-BUILTs and Record Drawings (By land surveyor approved by City or EOR)	1	LS	\$300,000.00	\$300,000.00
67	Public Involvement (allowance)	1	AL	\$50,000.00	\$50,000.00
WASHINGTON STREET PAY ITEMS					
68	Milling (1")	13,122	SY	\$12.00	\$157,464.00
69	Resurfacing (1")	13,122	SY	\$40.00	\$524,880.00
70	Temporary Pavement Markings and Signage	1	LS	\$75,000.00	\$75,000.00
71	Permanent Pavement Markings and Signage	1	LS	\$250,000.00	\$250,000.00
72	Other Restoration Items	1	LS	\$150,000.00	\$150,000.00
GENERAL PAYMENT					

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
73	Mobilization (Phase 1) (Max. 1%)	1	LS	\$150,000.00	\$150,000.00
74	Bonds & Insurance (Phase 1)	1	LS	\$200,000.00	\$200,000.00
75	Mobilization (Phase 2) (Max. 1%)	1	LS	\$150,000.00	\$150,000.00
76	Bonds & Insurance (Phase 2)	1	LS	\$200,000.00	\$200,000.00
77	Mobilization (Phase 3) (Max. 1%)	1	LS	\$150,000.00	\$150,000.00
78	Bonds & Insurance (Phase 3)	1	LS	\$200,000.00	\$200,000.00
79	Locating Septic Systems	164	EA	\$600.00	\$98,400.00
80	Vehicle Towing (allowance for up to 100 tows)	100	EA	\$100.00	\$10,000.00
81	Obtaining and Providing Uniformed Police Officers (allowance) Please put \$250,000.00 on this line,	1	AL	\$250,000.00	\$250,000.00
82	Demobilization (Phase 1) (Min. 1%)	1	LS	\$150,000.00	\$150,000.00
83	Demobilization (Phase 2) (Min. 1%)	1	LS	\$150,000.00	\$150,000.00
84	Demobilization (Phase 3) (Min. 1%)	1	LS	\$150,000.00	\$150,000.00
TOTAL					\$19,682,587.88

PAVING, GRADING, AND DRAINAGE ITEMS AND GENERAL PAYMENT

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
1	Mobilization including Bonds (shall not exceed 3% of Bid Item Nos. 3-22)	1	LS	\$170,000.00	\$170,000.00
2	Maintenance of Traffic (MOT)	1	LS	\$250,000.00	\$250,000.00
3	Removal and Disposal of Existing Catch Basin Structure	30	EA	\$3,591.00	\$107,730.00
4	Removal and Disposal of Existing Solid Pipe	200	LF	\$35.81	\$7,162.00
5	Grouting and Abandonment of Existing Solid Pipe	200	LF	\$93.20	\$18,640.00
6	Removal and Disposal of Existing French Drain	1,200	LF	\$48.90	\$58,680.00
7	Grouting and Abandonment of Existing French Drain	1,200	LF	\$57.24	\$68,688.00
8	Furnish and Install 24"x37" Catch Basin (CB) Structures with Corresponding Frames and Gates	85	EA	\$15,000.00	\$1,275,000.00
9	Furnish and Install Drainage Baffles	64	EA	\$1,021.00	\$65,344.00
10	Furnish and Install Swales	30,000	SF	\$3.46	\$103,800.00
11	Landscape Allowance	1	LS	\$20,000.00	\$20,000.00
12	Furnish and Install 18" Diam. French Drain	5,100	LF	\$500.00	\$2,550,000.00
13	Furnish and Install 18" Diam. Solid Pipe:	2,000	LF	\$400.00	\$800,000.00
14	12" Type B Stabilized Sub Base:	38,632	SY	\$1.00	\$38,632.00
15	12" Limerock Base:	38,632	SY	\$1.00	\$38,632.00
16	Milling	5,790	SY	\$10.00	\$57,900.00

RESPONSE DOCUMENT REPORT

Invitation For Bid - Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer.

RESPONSE DOCUMENT REPORT

IFB No. IFB-114-23-JJ

Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer.

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
17	Milling on 56th Avenue	3,675	SY	\$10.00	\$36,750.00
18	One 1" Lift of SP-9.5 Asphalt Overlay6:	200,000	SY	\$1.00	\$200,000.00
19	Furnish and Install Signs and Temporary Pavement Markings:	1	LS	\$75,000.00	\$75,000.00
20	Replacement of Signs and Permanent Pavement Markings:	1	LS	\$150,000.00	\$150,000.00
21	Replacement of Sidewalks	500	LF	\$200.00	\$100,000.00
22	ADA Ramps:	24	EA	\$3,000.00	\$72,000.00
23	Undefined Conditions Allowance	1	AL	\$300,000.00	\$300,000.00
24	Permit, Licenses, Fees Allowance	1	AL	\$50,000.00	\$50,000.00
25	Consideration for indemnification	1	LS	\$10.00	\$10.00
26	Demobilization (shall not be less than 2% of Bid Item Nos. 3-22):	1	LS	\$110,000.00	\$110,000.00
TOTAL					\$6,723,968.00

BID ALTERNATE BID ITEMS (FURNISH AND INSTALL)

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
27	30"x36" Catch Basin (CB) Structures with Corresponding Frames and Gates for Type 5 Curb Inlet	10	EA	\$15,000.00	\$150,000.00
28	30"x36" Storm Drainage Manhole (up to 10-ft deep):	10	EA	\$15,000.00	\$150,000.00

RESPONSE DOCUMENT REPORT

Invitation For Bid - Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer.

RESPONSE DOCUMENT REPORT

IFB No. IFB-114-23-JJ

Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer.

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
29	12" Type B Stabilized Sub Base (Reworking): 100	100	SY	\$89.00	\$8,900.00
30	12" Limerock Base (Reworking and Regrading):	100	SY	\$89.00	\$8,900.00
31	Pipe (Less than 24" Diam) Connection to an Existing Catch Basin	10	EA	\$20,000.00	\$200,000.00
32	Public Involvement (Allowance)	1	AL	\$100,000.00	\$100,000.00
TOTAL					\$617,800.00

FORM 4

VENDOR REFERENCE FORM

City of Hollywood IFB-114-23-JJ
Solicitation #:
Reference for: WASHINGTON PARK UTILITIES IMPROVEMENTS (PHASE 1) DRAINAGE, WATER, AND SEWER

Organization/Firm Name providing reference: Seminole Tribe of Florida
Organization/Firm: James Rabideau Title: Project Manager
Contact Name: James.Rabideau@jacobs.com Phone: 561-248-4098
Email: James.Rabideau@jacobs.com Contract No: 3880039902
Name of Referenced Project: Seminole Park Site Development
Date Services were provided: 11/2019 - 11/2020 Project Amount: \$10,906,590.14
Vendor's role in Project: ☒ Prime Vendor ☐ Subcontractor/ Subconsultant
Would you use the Vendor again? ☒ Yes ☐ No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):

Project Site Development including 53,200 CY of Mass Excavation, 124,800 CY of Embankment from On-site and Imported Materials, 18,300 SY of Asphalt Paving, 22,000 SY of 8" Limerock Base, 23,900 SY of LBR 40 Stabilized Subgrade, 6,680 SY of Concrete Sidewalk, Irrigation and Vegetative Restoration. Utility Installation of 6,556 LF of 12"-48" RCP and HDPE Drainage Pipe, 64 drainage structures, 5,280 LF of 8" C-900 Water Main, 1,455 LF of 12" C-900 Water Main, 76 Single Water Services, 1,191 LF of 8" SDR26 Sanitary Sewer Main, 3,354 LF of 10" SDR26 Sanitary Sewer Main, 19 Sanitary Sewer Manholes, 76 Sewer Lateral Services.

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
Vendor's Quality of Service				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor's Organization:				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Timeliness/Cost Control of:				
a. Project	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

****THIS SECTION FOR CITY USE ONLY****

Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:				Title:	

FORM 4

VENDOR REFERENCE FORM

City of Hollywood IFB-114-23-JJ
Solicitation #:
Reference for: Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer

Organization/Firm Name providing reference: Lauderdale-By-The-Sea
Organization/Firm Ken Rubach Title: Director of Public Works
Contact Name: Ken Rubach
Email: KenR@lbtts-fl.gov Phone: 954-640-4233
Name of Referenced Project: Construction Management at Risk Services for Palm Club Sewer Contract No: 21-01-02
Date Services were provided: 8/6/2021 - 7/31/2022 Project Amount: \$3,130,291.50
Vendor's role in Project: ☒ Prime Vendor ☐ Subcontractor/ Subconsultant
Would you use the Vendor again? ☐ Yes ☐ No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):
This project was to provide a new Gravity Sewer System throughout the Palm Club Neighborhood to facilitate the removal to the existing septic tank sewage system which was being utilized at each of the properties. These improvements included the installation of a new sanitary sewer system collector system, force main, sanitary sewer lift station, and service laterals installed to the edge of the right-of-way. This project also included a complete mill & overlay of the existing road way.

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
Vendor's Quality of Service				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor's Organization:				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Timeliness/Cost Control of:				
a. Project	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):
Man Con works well with Municipal Staff and are excellent at addressing residents concerns.

****THIS SECTION FOR CITY USE ONLY****						
Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:			Title:		

FORM 4

VENDOR REFERENCE FORM

City of Hollywood IFB-114-23-JJ

Solicitation #:

Reference for:

Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer

Organization/Firm Name providing reference:

Broward County Water and Wastewater Services

Organization/Firm

Luz Sanchez

Title:

Project Manager

Contact Name:

Email:

Lusanchez@broward.org

Phone:

954-831-0971

Name of

Referenced

Utility Analysis Zone 122

Contract

PNC2117206C1

Project:

Date Services were provided:

03/2019 - 03/2020

Project Amount:

\$14,466,032.93

Referenced

Vendor's role in

Project:

☒ Prime Vendor

☐ Subcontractor/ Subconsultant

Would you use the Vendor again?

☒ Yes

☐ No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):

See Project Reference Sheet.

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
Vendor's Quality of Service				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor's Organization:				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Timeliness/Cost Control of:				
a. Project	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

Will use this vendor again.

****THIS SECTION FOR CITY USE ONLY****

Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:			Title:		

FORM 4

VENDOR REFERENCE FORM

City of Hollywood

Solicitation #: IFB-114-23-JJ

Reference for: Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer

Organization/Firm Name providing reference:

Broward County WWS

Organization/Firm Contact Name: Mike Hagerty

Title: Project Manager

Email: mhagerty@broward.org

Phone: 954-831-3217

Name of Referenced Project: Hillsboro Pines Neighborhood Project

Contract No: Y1380003C1

Date Services were provided: 07/05/2016 - 02/28/2017

Project Amount: \$8,681,882.94

Referenced Vendor's role in Project:

☒ Prime Vendor

☐ Subcontractor/ Subconsultant

Would you use the Vendor again?

☒ Yes

☐ No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):

See Project Reference Form.

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
Vendor's Quality of Service				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor's Organization:				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Timeliness/Cost Control of:				
a. Project	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

THIS CONTRACTOR COMPLETED A VERY DIFFICULT PROJECT ON SCHEDULE AND WITHIN BUDGET. FINAL WORK PRODUCT WAS HIGH QUALITY.

****THIS SECTION FOR CITY USE ONLY****

Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:			Title:		

FORM 4

VENDOR REFERENCE FORM

City of Hollywood IFB-114-23-JJ

Solicitation #:

Reference for: Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer

Organization/Firm Name providing reference:

Broward County Water and Wastewater

Organization/Firm George Lopez

Title: Project Manager

Contact Name:

Email: galopez@broward.org

Phone: (954) 831-0919

Name of
Referenced
Project: Sanitary Sewer Collection System for
District 2 Septic Tank Elimination Area 2-F

Contract
No: 104534; 9361

Date Services were
provided: 02/2022 - 11/2022

Project
Amount: \$2,570,829.63

Referenced

Vendor's role in ☒ Prime Vendor

☐ Subcontractor/ Subconsultant

Project:

Would you use the
Vendor again? ☒ Yes

☐ No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):

Installation of Deep gravity sewer, force main abandonment, new lift station installation, force main installation, connection to existing system, and lift station startup.

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
Vendor's Quality of Service				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor's Organization:				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Timeliness/Cost Control of:				
a. Project	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

****THIS SECTION FOR CITY USE ONLY****						
Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:				Title:	

ACORDTM**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

12/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER ZGI LLC 4443 Lyons Rd Suite D-212 Coconut Creek, FL 33073	CONTACT NAME: Nyssa Pace PHONE (A/C, No, Ext): 248-294-7575 FAX (A/C, No): 248-254-6668 E-MAIL ADDRESS: nyssa@zervosins.com																					
INSURED MAN-CON INC 3460 SW 11th St Deerfield Beach, FL 33442-8137	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr> </thead> <tbody> <tr> <td colspan="2">INSURER A : Continental Casualty Company</td><td>20443</td></tr> <tr> <td colspan="2">INSURER B : Continental Insurance Company</td><td>35289</td></tr> <tr> <td colspan="2">INSURER C : National Fire Insurance Co. Hartford</td><td>20478</td></tr> <tr> <td colspan="2">INSURER D : AGCS Marine Insurance Company</td><td>22837</td></tr> <tr> <td colspan="2">INSURER E :</td><td></td></tr> <tr> <td colspan="2">INSURER F :</td><td></td></tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A : Continental Casualty Company		20443	INSURER B : Continental Insurance Company		35289	INSURER C : National Fire Insurance Co. Hartford		20478	INSURER D : AGCS Marine Insurance Company		22837	INSURER E :			INSURER F :		
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INSURER E :																						
INSURER F :																						

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual <input checked="" type="checkbox"/> X, C, & U GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	X	2077256991	07/31/2023	07/31/2024	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$15,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY	X	X	2095076554	07/31/2023	07/31/2024	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$0	X	X	2095076568	07/31/2023	07/31/2024	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y / <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		X	2077257008	07/31/2023	07/31/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
D	Lease&Rent Equip			SML93021954	07/31/2023	07/31/2024	150,000
D	Install Float			SML93021954	07/31/2023	07/31/2024	350,000
A	Limited Pollution			2077256991	07/31/2023	07/31/2024	1,000,000/2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: IFB#114-23-JJ - Washington Park Drainage Improvements (Phase 1)

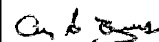
City of Hollywood is included as an additional insured with respects to the General Liability and Auto Liability policies, when required by written contract.

CERTIFICATE HOLDER**CANCELLATION**

City of Hollywood
 2600 Hollywood Blvd, #303
 Hollywood, FL 33020

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



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FORM 16

PROPOSAL

TO THE MAYOR AND COMMISSIONERS
CITY OF HOLLYWOOD, FLORIDA

SUBMITTED Man-Con Incorporated

Dear Mayor and Commissioners:

The undersigned, as BIDDER, hereby declares that the only person or persons interested in the Proposal as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Proposal or in the Contract to be entered into; that this Proposal is made without connection with any other person, company or parties making a Bid or Proposal; and that it is in all respects fair and in good faith without collusion or fraud.

The BIDDER further declares that he has examined the site of the Work and informed himself fully in regard to all conditions pertaining to the place where the Work is to be done; that he has examined the Drawings and Specifications for the Work and contractual documents relative thereto, including the Notice to Bidders, Instructions to Bidders, Proposal Bid Form, Form of Bid Bond, Form of Contract and Form of Performance Bond, General, Supplementary and Technical Specifications, Addenda, Drawings, and Local Preference Program, Exhibit A, and has read all of the Provisions furnished prior to the opening of bids; and that he has satisfied himself relative to the work to be performed.

The undersigned BIDDER has not divulged to, discussed or compared his bid with other bidders and has not colluded with any other BIDDER of parties to this bid whatever.

If this Proposal is accepted, the undersigned BIDDER proposes and agrees to enter into and execute the Contract with the City of Hollywood, Florida, in the form of Contract specified; of which this Proposal, Instructions to Bidders, General Specifications, Supplementary Conditions and Drawings shall be made a part for the performance of Work described therein; to furnish the necessary bond equal to one hundred (100) percent of the total Contract base bid, the said bond being in the form of a Cash Bond or Surety Bond prepared on the applicable approved bond form furnished by the CITY; to furnish all necessary materials, equipment, machinery, tools, apparatus, transportation, supervision, labor and all means necessary to construct and complete the work specified in the Proposal and Contract and called for in the Drawings and in the manner specified; to commence Work on the effective date established in the "Notice to Proceed" from the ENGINEER; and to substantially complete all Contract Work within 30 days with final completion within 45 days, and stated in the "Notice to Proceed" or pay liquidated damages for each calendar day in excess thereof, or such actual and consequential damages as may result therefrom, and to abide by the Local Preference Ordinance, Exhibit A.

The BIDDER acknowledges receipt of the following addenda:

No. <u>1</u>	Dated <u>10/18/23</u>
No. <u>2</u>	Dated <u>11/13/23</u>
No. <u>3</u>	Dated <u>12/11/23</u>
No. <u>4</u>	Dated <u>12/21/23</u>
No. <u>5</u>	Dated <u>12/22/23</u>
No. <u>6</u>	Dated <u>12/26/23</u>

And the undersigned agrees that in case of failure on his part to execute the said Contract and the Bond within ten (10) days after being presented with the prescribed Contract forms, the check or Bid Bond accompanying his bid, and the money payable thereon, shall be paid into the funds of the City of Hollywood, Florida, otherwise, the check or Bid Bond accompanying this Proposal shall be returned to the undersigned.

Attached hereto is a certified check on the

_____ Bank of _____

or approved Bid Bond for the sum of

5% of bid amount Dollars (\$) according to the conditions under the Instructions to Bidders and provisions therein.

NOTE: If a Bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign Contracts on behalf of the corporation and corporate seal; if Bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign Contracts in behalf of the partnership; and if the Bidder is an individual, his signature shall be placed below; if a partnership, the names of the general partners.

WHEN THE BIDDER IS AN INDIVIDUAL:

(Signature of Individual)

(Printed Name of Individual)

(Address)

WHEN THE BIDDER IS A SOLE PROPRIETORSHIP OR OPERATES UNDER A TRADE NAME:

(Name of Firm)

(Address)

(Signature of Individual) (SEAL)

WHEN THE BIDDER IS A PARTNERSHIP:

(Name of Firm) A Partnership

(Address)

By: _____
(SEAL)
(Partner)

Name and Address of all Partners:

WHEN THE BIDDER IS A JOINT VENTURE:

(Correct Name of Corporation)

By: _____ (SEAL)
(Address)

(Official Title)

As Joint Venture
(Corporate Seal)

Organized under the laws of the State of _____, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

WHEN THE BIDDER IS A CORPORATION:

Man-Con Incorporated

(Correct Name of Corporation)

By: _____
(SEAL)

Anthony Mancini, Vice President

(Official Title)

3460 SW 11th St., Deerfield Beach, FL 33442

(Address of Corporation)

Organized under the laws of the State of Florida, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

CERTIFIED COPY OF RESOLUTION OF
BOARD OF DIRECTORS

Man-Con Incorporated

(Name of Corporation)

RESOLVED that Anthony Mancini

(Person Authorized to Sign)

Vice President of Man-Con Incorporated

(Title) (Name of Corporation)

be authorized to sign and submit the Bid or Proposal of this corporation for the following project:
WASHINGTON PARK UTILITIES IMPROVEMENTS (PHASE 1) DRAINAGE, WATER, AND SEWER

IFB-114-23-JJ

The foregoing is a true and correct copy of the Resolution adopted by

Man-Con Incorporated at a meeting of its Board of

(Name of Corporation)

Directors held on the 14th day of December, 2023.

By: 

Luke Mancini

Title: Secretary

(SEAL)

The above Resolution MUST BE COMPLETED if the Bidder is a Corporation.

- END OF SECTION -

FORM 2

ACKNOWLEDGMENT AND SIGNATURE PAGE

This form must be completed and submitted by the date and the time of bid opening.

Legal Company Name (include d/b/a if applicable): Man-Con Incorporated

If Corporation - Date Incorporated/Organized: 01/31/1985 Federal Tax Identification Number: 59-2547432

State Incorporated/Organized: Florida

Company Operating Address: 3460 SW 11th Street

City: Deerfield Beach State: Florida Zip Code: 33442

Remittance Address (if different from ordering address):


City: _____ State: _____ Zip Code: _____

Company Contact Person: Anthony Mancini Email Address: Anthony@mancon.ws

Phone Number (include area code): 954-427-0230 Fax Number (include area code): 954-427-8133

Company's Internet Web Address: mancon.ws

IT IS HEREBY CERTIFIED AND AFFIRMED THAT THE BIDDER/PROPOSER CERTIFIES ACCEPTANCE OF THE TERMS, CONDITIONS, SPECIFICATIONS, ATTACHMENTS AND ANY ADDENDA. THE BIDDER/PROPOSER SHALL ACCEPT ANY AWARDS MADE AS A RESULT OF THIS SOLICITATION. BIDDER/PROPOSER FURTHER AGREES THAT PRICES QUOTED WILL REMAIN FIXED FOR THE PERIOD OF TIME STATED IN THE SOLICITATION.

Bidder/Proposer's Authorized Representative's Signature:  Date: 12/14/23

Type or Print Name: Anthony Mancini

THE EXECUTION OF THIS FORM CONSTITUTES THE UNEQUIVOCAL OFFER OF BIDDER/PROPOSER TO BE BOUND BY THE TERMS OF ITS PROPOSAL. FAILURE TO SIGN THIS SOLICITATION WHERE INDICATED BY AN AUTHORIZED REPRESENTATIVE SHALL RENDER THE BID/PROPOSAL NON-RESPONSIVE. THE CITY MAY, HOWEVER, IN ITS SOLE DISCRETION, ACCEPT ANY BID/PROPOSAL THAT INCLUDES AN EXECUTED DOCUMENT WHICH UNEQUIVOCALLY BINDS THE BIDDER/PROPOSER TO THE TERMS OF ITS OFFER.

SUBMISSION

How to submit bids/proposals: Vendor's solicitation response may be submitted electronically through OpenGov, the City's designated electronic bidding system, or by mail or hand delivery to the address noted above. It is the Vendor's sole responsibility to assure its response is submitted and received by the date and time specified in the solicitation. Any timeframe references are in Eastern Standard Time. The official time for electronic submittals is OpenGov's servers, as synchronized with the atomic clock. All parties without reservation will accept the official time.

Important Notice:

The Procurement Services Division shall distribute all official changes, modifications, responses to questions or notices relating to the requirements of this document. Any other information of any kind from any other source shall not be considered official, and bidders relying on other information do so at their own risk.

The responsibility for submitting a bid/proposal on or before the time and date is solely and strictly the responsibility of the bidder/proposer, the City will in no way be responsible for delays caused by technical difficulty or caused by any other occurrence. No part of a bid/proposal can be submitted via FAX or via direct Email to the City. No variation in price or conditions shall be permitted based upon a claim of ignorance.

FORM 4

VENDOR REFERENCE FORM

City of Hollywood IFB-114-23-JJ
Solicitation #:
Reference for: WASHINGTON PARK UTILITIES IMPROVEMENTS (PHASE 1) DRAINAGE, WATER, AND SEWER

Organization/Firm Name providing reference: Seminole Tribe of Florida
Organization/Firm: James Rabideau Title: Project Manager
Contact Name: James.Rabideau@jacobs.com Phone: 561-248-4098
Email: James.Rabideau@jacobs.com Contract No: 3880039902
Name of Referenced Project: Seminole Park Site Development
Date Services were provided: 11/2019 - 11/2020 Project Amount: \$10,906,590.14
Vendor's role in Project: ☒ Prime Vendor ☐ Subcontractor/ Subconsultant
Would you use the Vendor again? ☒ Yes ☐ No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):

Project Site Development including 53,200 CY of Mass Excavation, 124,800 CY of Embankment from On-site and Imported Materials, 18,300 SY of Asphalt Paving, 22,000 SY of 8" Limerock Base, 23,900 SY of LBR 40 Stabilized Subgrade, 6,680 SY of Concrete Sidewalk, Irrigation and Vegetative Restoration. Utility Installation of 6,556 LF of 12"-48" RCP and HDPE Drainage Pipe, 64 drainage structures, 5,280 LF of 8" C-900 Water Main, 1,455 LF of 12" C-900 Water Main, 76 Single Water Services, 1,191 LF of 8" SDR26 Sanitary Sewer Main, 3,354 LF of 10" SDR26 Sanitary Sewer Main, 19 Sanitary Sewer Manholes, 76 Sewer Lateral Services.

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
Vendor's Quality of Service				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor's Organization:				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Timeliness/Cost Control of:				
a. Project	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

****THIS SECTION FOR CITY USE ONLY****

Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:				Title:	

FORM 4

VENDOR REFERENCE FORM

City of Hollywood IFB-114-23-JJ

Solicitation #:

Reference for: Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer

Organization/Firm Name providing reference:

Lauderdale-By-The-Sea

Organization/Firm Ken Rubach

Title: Director of Public Works

Contact Name:

Email: KenR@lbts-fl.gov

Phone: 954-640-4233

Name of Referenced Project: Construction Management at Risk Services for Palm Club Sewer

Contract No: 21-01-02

Date Services were provided: 8/6/2021 - 7/31/2022

Project Amount: \$3,130,291.50

Referenced

Vendor's role in

☒ Prime Vendor

☐ Subcontractor/ Subconsultant

Project:

Would you use the Vendor again?

☐ Yes

☐ No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):

This project was to provide a new Gravity Sewer System throughout the Palm Club Neighborhood to facilitate the removal to the existing septic tank sewage system which was being utilized at each of the properties. These improvements included the installation of a new sanitary sewer system collector system, force main, sanitary sewer lift station, and service laterals installed to the edge of the right-of-way. This project also included a complete mill & overlay of the existing road way.

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
Vendor's Quality of Service				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor's Organization:				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Timeliness/Cost Control of:				
a. Project	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

Man Con works well with Municipal Staff and are excellent at addressing residents concerns.

****THIS SECTION FOR CITY USE ONLY****

Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:				Title:	

FORM 4

VENDOR REFERENCE FORM

City of Hollywood IFB-114-23-JJ

Solicitation #:

Reference for:

Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer

Organization/Firm Name providing reference:

Broward County Water and Wastewater Services

Organization/Firm Contact Name: Luz Sanchez

Title: Project Manager

Email: Lusanchez@broward.org

Phone: 954-831-0971

Name of Referenced Project: Utility Analysis Zone 122

Contract No: PNC2117206C1

Date Services were provided: 03/2019 - 03/2020

Project Amount: \$14,466,032.93

Referenced

Vendor's role in

Project:

Would you use the Vendor again?

☒ Prime Vendor

☐ Subcontractor/ Subconsultant

☒ Yes

☐ No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):

See Project Reference Sheet.

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
Vendor's Quality of Service				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor's Organization:				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Timeliness/Cost Control of:				
a. Project	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

Will use this vendor again.

****THIS SECTION FOR CITY USE ONLY****

Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:				Title:	

FORM 4

VENDOR REFERENCE FORM

City of Hollywood

Solicitation #: IFB-114-23-JJ

Reference for: Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer

Organization/Firm Name providing reference:

Broward County WWS

Organization/Firm Contact Name: Mike Hagerty

Title: Project Manager

Email: mhagerty@broward.org

Phone: 954-831-3217

Name of Referenced Project: Hillsboro Pines Neighborhood Project

Contract No: Y1380003C1

Date Services were provided: 07/05/2016 - 02/28/2017

Project Amount: \$8,681,882.94

Referenced Vendor's role in Project:

☒ Prime Vendor

☐ Subcontractor/ Subconsultant

Would you use the Vendor again?

☒ Yes

☐ No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):

See Project Reference Form.

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
Vendor's Quality of Service				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor's Organization:				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Timeliness/Cost Control of:				
a. Project	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

THIS CONTRACTOR COMPLETED A VERY DIFFICULT PROJECT ON SCHEDULE AND WITHIN BUDGET. FINAL WORK PRODUCT WAS HIGH QUALITY.

****THIS SECTION FOR CITY USE ONLY****

Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:			Title:		

FORM 4

VENDOR REFERENCE FORM

City of Hollywood IFB-114-23-JJ

Solicitation #:

Reference for: Washington Park Utilities Improvements (Phase 1) Drainage, Water, and Sewer

Organization/Firm Name providing reference:

Broward County Water and Wastewater

Organization/Firm Contact Name: George Lopez

Title: Project Manager

Email: galopez@broward.org

Phone: (954) 831-0919

Name of Referenced Project: Sanitary Sewer Collection System for District 2 Septic Tank Elimination Area 2-F

Contract No: 104534; 9361

Date Services were provided: 02/2022 - 11/2022

Project Amount: \$2,570,829.63

Referenced

Vendor's role in Project: ☒ Prime Vendor

☐ Subcontractor/ Subconsultant

Would you use the Vendor again? ☒ Yes

☐ No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):

Installation of Deep gravity sewer, force main abandonment, new lift station installation, force main installation, connection to existing system, and lift station startup.

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
Vendor's Quality of Service				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor's Organization:				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Timeliness/Cost Control of:				
a. Project	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

****THIS SECTION FOR CITY USE ONLY****						
Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:				Title:	

Utility Analysis Zone 122

Broward County, FL

Client

Broward County WWS
2555 W. Copans Road
Pompano Beach, FL 33069

Point of Contact

Luz Sanchez
954-831-0971
Lusanchez@broward.org

Start | Completion Dates

March 2019 | March 2020

Contract Method

Hard Bid Contract

Original | Final Cost

\$13,369,728 | \$14,422,974

Project Status

Completed

Scope of Work:

This project included the installation of a new water main, services, and meters; abandonment/removal of existing water main; new gravity sewer system, abandonment/removal of the existing gravity sewer system, installation of new force mains, abandonment/removal of the existing force mains, installation of new lift station and abandonment/modifications of existing lift stations. The project is bounded on the north by Middle River Canal and NW 39th Street, the south by the Oakland Park Blvd, on the east by Canal 3A and UAZ 123, and on the west by the Florida Turnpike, as shown on the plans. The work area is within the City of Lauderdale Lakes and Florida Department of Transportation Rights-of-ways. Broward County Water and Wastewater Services own and operate the Water Main and Gravity Sanitary Sewer System.

Construct 29,020 LF of 4", 6", 8", 10", 12", & 16" Water Main and appurtenances including abandonment of existing mains and 2" water services. Construct 16,666 LF of 8", 10", 12" & 14" Sanitary Sewer Main and appurtenances including abandonment or removal of existing mains, laterals, new lift station, demo & removal of two existing lift stations, 1,600 LF of force main, approximately 800 ft of 8" CIPP lining of existing sanitary sewer, rehabilitation of existing sanitary sewer manholes. Horizontal Directional Drill installation of 8" & 12" Water Mains and Force Main crossing existing canals and under Oakland Park Blvd. Complete roadway re-construction and realignment throughout existing multifamily development. Tree removal and replacement and replacement of all disturbed sod and landscape.



Seminole Park Site Development

Hollywood, FL

Client

Seminole Tribe of Florida
6300 Sterling Road
Hollywood, FL 33024

Point of Contact

James Rabideau
561-248-4098
James.Rabideau@jacobs.com

Start | Completion Dates

November 2019 |
December 2020

Contract Method

Hard Bid Contract

Original | Final Cost

\$10,574,677 | \$10,906,590

Project Status:

Completed

Scope of Work:

Project Site Development including 53,200 CY of Mass Excavation, 124,800 CY of Embankment from On-site and Imported Materials, 18,300 SY of Asphalt Paving, 22,000 SY of 8" Limerock Base, 23,900 SY of LBR 40 Stabilized Subgrade, 6,680 SY of Concrete Sidewalk, Irrigation and Vegetative Restoration. Utility Installation of 6,556 LF of 12"-48" RCP and HDPE Drainage Pipe, 64 drainage structures, 5,280 LF of 8" C-900 Water Main, 1,455 LF of 12" C-900 Water Main, 76 Single Water Services, 1,191 LF of 8" SDR26 Sanitary Sewer Main, 3,354 LF of 10" SDR26 Sanitary Sewer Main, 19 Sanitary Sewer Manholes, 76 Sewer Lateral Services. This project also included an installation of a Lift Station.



Hillsboro Pines Neighborhood

Broward County, FL

Client

Broward County WWS
2555 W. Copans Road
Pompano Beach, FL 33069

Point of Contact

Mike Hagerty
954-831-3217
mhagerty@broward.org

Start | Completion Dates

July 2016 | February 2018

Contract Method

Hard Bid Contract

Original | Final Cost

\$8,476,264 | \$8,681,882

Scope of Work:

This project consisted of furnishing all materials, labor, supervision, equipment, supplies, fees, expertise, and services necessary to construct the following:

- Furnished & Installed 12,735 LF of 8" Sanitary Sewer
- Furnished & Installed 3,592 LF of 4" Force Main
- Furnished & Installed 3,562 LF of 6" Water Main
- Furnished & Installed 1,108 LF of 10" Water Main
- Furnished & Installed RCP (Drainage): 15" - 48" 5,738 LF and 84 Drainage Structures
- Furnished & Installed Exfiltration Pipe: 15" 1,361 LF - 18" 305 LF and 36" 1065 LF
- 3,000LF 24" Reclaimed FM
- Liftstations
- Reconstruction of Roadway
- Sodding
- Swales
- Water Quality Control Structures
- All work performed within the Broward County Right of Way

Project Status Completed



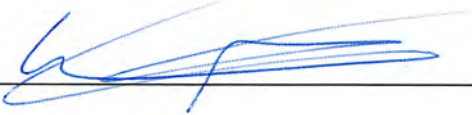
FORM 5

HOLD HARMLESS AND INDEMNITY CLAUSE

Man-Con Incorporated / Anthony Mancini ,

(Company Name and Authorized Signature, Print Name)

the contractor, shall indemnify, defend and hold harmless the City of Hollywood, its elected and appointed officials, employees and agents for any and all suits, actions, legal or administrative proceedings, claims, damage, liabilities, interest, attorney's fees, costs of any kind whether arising prior to the start of activities or following the completion or acceptance and in any manner directly or indirectly caused, occasioned or contributed to in whole or in part by reason of any act, error or omission, fault or negligence whether active or passive by the contractor, or anyone acting under its direction, control, or on its behalf in connection with or incident to its performance of the contract.



Signature

Anthony Mancini

Printed Name

Man-Con Incorporated

Name of Company

Vice President

Title

FORM 6

NON-COLLUSION AFFIDAVIT

STATE OF: Florida

COUNTY OF: Broward, being first duly sworn, deposes and says that:

- (1) He/she is Vice President of Man-Con Incorporated, the Proposer that has submitted the attached Proposal.
- (2) He/she has been fully informed regarding the preparation and contents of the attached Proposal and of all pertinent circumstances regarding such Proposal;
- (3) Such Proposal is genuine and is not a collusion or sham Proposal;
- (4) Neither the said Proposer nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Proposer, firm or person to submit a collusive or sham Proposal in connection with the contractor for which the attached Proposal has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Proposer, firm or person to fix the price or prices, profit or cost element of the Proposal price or the Proposal price of any other Proposer, or to secure an advantage against the City of Hollywood or any person interested in the proposed Contract; and
- (5) The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Proposer or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.



Signature

Anthony Mancini

Printed Name

Man-Con Incorporated

Name of Company

Vice President

Title

FORM 7

SWORN STATEMENT PURSUANT TO SECTION 287.133 (3) (a) FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC
OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS

1. This form statement is submitted to the City of Hollywood by Anthony Mancini, Vice President for Man-Con Incorporated
(Print individual's name and title) (Print name of entity submitting sworn statement) whose
business address is 3460 SW 11th Street, Deerfield Beach, FL 33442
and if applicable its Federal Employer Identification Number (FEIN) is 59-2547432. If the
entity has no FEIN, include the Social Security Number of the individual signing this sworn
statement.

2. I understand that "public entity crime," as defined in paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid, proposal, reply, or contract for goods or services, any lease for real property, or any contract for the construction or repair of a public building or public work, involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misinterpretation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in an federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that "Affiliate," as defined in paragraph 287.133(1)(a), Florida Statutes, means:
 1. A predecessor or successor of a person convicted of a public entity crime, or
 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
5. I understand that "person," as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or any entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies.)

X Neither the entity submitting sworn statement, nor any of its officers, director, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime, but the Final Order entered by the Hearing Officer in a subsequent proceeding before a Hearing Officer of the State of the State of Florida,

Division of Administrative Hearings, determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the Final Order).

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THAT PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017 FLORIDA STATUTES FOR A CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.


(Signature)

Sworn to and subscribed before me this 14th day of December, 2023.

Personally known X

Or produced identification _____ Notary Public-State of Florida

_____ my commission expires 08/21/2026
(Type of identification)

Kate Hill
(Printed, typed or stamped commissioned name of notary public)



FORM 8

CERTIFICATIONS REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS

The applicant certifies that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction, violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.

Applicant Name and Address:

Man-Con Incorporated

3460 SW 11th Street, Deerfield Beach, FL 33442

Application Number and/or Project Name:

IFB-114-23-JJ WASHINGTON PARK UTILITIES IMPROVEMENTS (PHASE 1) DRAINAGE,
WATER, AND SEWER

Applicant IRS/Vendor Number: 59-2547432



Signature

Anthony Mancini

Printed Name

Man-Con Incorporated

Name of Company

Vice President

Title

FORM 9

DRUG-FREE WORKPLACE PROGRAM

IDENTICAL TIE PROPOSALS - Preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids which are equal with respect to price, quality, and service are received by the State or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie proposals will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employee that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program (if such is available in the employee's community) by, any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of these requirements.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.



Signature

Anthony Mancini

Printed Name

Man-Con Incorporated

Name of Company

Vice President

Title

FORM 10

SOLICITATION, GIVING, AND ACCEPTANCE OF GIFTS POLICY

Florida Statute 112.313 prohibits the solicitation or acceptance of Gifts. "No Public officer, employee of an agency, local government attorney, or candidate for nomination or election shall solicit or accept anything of value to the recipient, including a gift, loan, reward, promise of future employment, favor, or service, based upon any understanding that the vote, official action, or judgment of the public officer, employee, local government attorney, or candidate would be influenced thereby." The term "public officer" includes "any person elected or appointed to hold office in any agency, including any person serving on an advisory body."

The City of Hollywood/Hollywood CRA policy prohibits all public officers, elected or appointed, all employees, and their families from accepting any gifts of any value, either directly or indirectly, from any contractor, vendor, consultant, or business with whom the City/CRA does business.

The State of Florida definition of "gifts" includes the following:

- Real property or its use,
- Tangible or intangible personal property, or its use,
- A preferential rate or terms on a debt, loan, goods, or services,
- Forgiveness of indebtedness,
- Transportation, lodging, or parking,
- Food or beverage,
- Membership dues,
- Entrance fees, admission fees, or tickets to events, performances, or facilities,
- Plants, flowers or floral arrangements
- Services provided by persons pursuant to a professional license or certificate.
- Other personal services for which a fee is normally charged by the person providing the services.
- Any other similar service or thing having an attributable value not already provided for in this section.

Any contractor, vendor, consultant, or business found to have given a gift to a public officer or employee, or his/her family, will be subject to dismissal or revocation of contract.

As the person authorized to sign the statement, I certify that this firm will comply fully with this policy.



Signature

Anthony Mancini

Printed Name

Man-Con Incorporated

Name of Company

Vice President

Title

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

Man-Con Incorporated

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☒ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____
Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ► _____

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

3460 SW 11th Street

Requester's name and address (optional)

6 City, state, and ZIP code

Deerfield Beach, FL 33442

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Social security number								

OR

Employer Identification number								
5	9		2	5	4	7	4	3

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Date ► 12/14/23

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
 - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
 - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
 - Form 1099-S (proceeds from real estate transactions)
 - Form 1099-K (merchant card and third party network transactions)
 - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
 - Form 1099-C (canceled debt)
 - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting*, later, for further information.

Note: If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien;
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States;
- An estate (other than a foreign estate); or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.

In the cases below, the following person must give Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States.

- In the case of a disregarded entity with a U.S. owner, the U.S. owner of the disregarded entity and not the entity;
- In the case of a grantor trust with a U.S. grantor or other U.S. owner, generally, the U.S. grantor or other U.S. owner of the grantor trust and not the trust; and
- In the case of a U.S. trust (other than a grantor trust), the U.S. trust (other than a grantor trust) and not the beneficiaries of the trust.

Foreign person. If you are a foreign person or the U.S. branch of a foreign bank that has elected to be treated as a U.S. person, do not use Form W-9. Instead, use the appropriate Form W-8 or Form 8233 (see Pub. 515, *Withholding of Tax on Nonresident Aliens and Foreign Entities*).

Nonresident alien who becomes a resident alien. Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the payee has otherwise become a U.S. resident alien for tax purposes.

If you are a U.S. resident alien who is relying on an exception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement to Form W-9 that specifies the following five items.

1. The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident alien.
2. The treaty article addressing the income.
3. The article number (or location) in the tax treaty that contains the saving clause and its exceptions.
4. The type and amount of income that qualifies for the exemption from tax.
5. Sufficient facts to justify the exemption from tax under the terms of the treaty article.

Example. Article 20 of the U.S.-China income tax treaty allows an exemption from tax for scholarship income received by a Chinese student temporarily present in the United States. Under U.S. law, this student will become a resident alien for tax purposes if his or her stay in the United States exceeds 5 calendar years. However, paragraph 2 of the first Protocol to the U.S.-China treaty (dated April 30, 1984) allows the provisions of Article 20 to continue to apply even after the Chinese student becomes a resident alien of the United States. A Chinese student who qualifies for this exception (under paragraph 2 of the first protocol) and is relying on this exception to claim an exemption from tax on his or her scholarship or fellowship income would attach to Form W-9 a statement that includes the information described above to support that exemption.

If you are a nonresident alien or a foreign entity, give the requester the appropriate completed Form W-8 or Form 8233.

Backup Withholding

What is backup withholding? Persons making certain payments to you must under certain conditions withhold and pay to the IRS 24% of such payments. This is called "backup withholding." Payments that may be subject to backup withholding include interest, tax-exempt interest, dividends, broker and barter exchange transactions, rents, royalties, nonemployee pay, payments made in settlement of payment card and third party network transactions, and certain payments from fishing boat operators. Real estate transactions are not subject to backup withholding.

You will not be subject to backup withholding on payments you receive if you give the requester your correct TIN, make the proper certifications, and report all your taxable interest and dividends on your tax return.

Payments you receive will be subject to backup withholding if:

1. You do not furnish your TIN to the requester,
2. You do not certify your TIN when required (see the instructions for Part II for details),
3. The IRS tells the requester that you furnished an incorrect TIN,
4. The IRS tells you that you are subject to backup withholding because you did not report all your interest and dividends on your tax return (for reportable interest and dividends only), or
5. You do not certify to the requester that you are not subject to backup withholding under 4 above (for reportable interest and dividend accounts opened after 1983 only).

Certain payees and payments are exempt from backup withholding. See *Exempt payee code*, later, and the separate Instructions for the Requester of Form W-9 for more information.

Also see *Special rules for partnerships*, earlier.

What is FATCA Reporting?

The Foreign Account Tax Compliance Act (FATCA) requires a participating foreign financial institution to report all United States account holders that are specified United States persons. Certain payees are exempt from FATCA reporting. See *Exemption from FATCA reporting code*, later, and the Instructions for the Requester of Form W-9 for more information.

Updating Your Information

You must provide updated information to any person to whom you claimed to be an exempt payee if you are no longer an exempt payee and anticipate receiving reportable payments in the future from this person. For example, you may need to provide updated information if you are a C corporation that elects to be an S corporation, or if you no longer are tax exempt. In addition, you must furnish a new Form W-9 if the name or TIN changes for the account; for example, if the grantor of a grantor trust dies.

Penalties

Failure to furnish TIN. If you fail to furnish your correct TIN to a requester, you are subject to a penalty of \$50 for each such failure unless your failure is due to reasonable cause and not to willful neglect.

Civil penalty for false information with respect to withholding. If you make a false statement with no reasonable basis that results in no backup withholding, you are subject to a \$500 penalty.

Criminal penalty for falsifying information. Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment.

Misuse of TINs. If the requester discloses or uses TINs in violation of federal law, the requester may be subject to civil and criminal penalties.

Specific Instructions

Line 1

You must enter one of the following on this line; **do not** leave this line blank. The name should match the name on your tax return.

If this Form W-9 is for a joint account (other than an account maintained by a foreign financial institution (FFI)), list first, and then circle, the name of the person or entity whose number you entered in Part I of Form W-9. If you are providing Form W-9 to an FFI to document a joint account, each holder of the account that is a U.S. person must provide a Form W-9.

a. **Individual.** Generally, enter the name shown on your tax return. If you have changed your last name without informing the Social Security Administration (SSA) of the name change, enter your first name, the last name as shown on your social security card, and your new last name.

Note: ITIN applicant: Enter your individual name as it was entered on your Form W-7 application, line 1a. This should also be the same as the name you entered on the Form 1040/1040A/1040EZ you filed with your application.

b. **Sole proprietor or single-member LLC.** Enter your individual name as shown on your 1040/1040A/1040EZ on line 1. You may enter your business, trade, or "doing business as" (DBA) name on line 2.

c. **Partnership, LLC that is not a single-member LLC, C corporation, or S corporation.** Enter the entity's name as shown on the entity's tax return on line 1 and any business, trade, or DBA name on line 2.

d. **Other entities.** Enter your name as shown on required U.S. federal tax documents on line 1. This name should match the name shown on the charter or other legal document creating the entity. You may enter any business, trade, or DBA name on line 2.

e. **Disregarded entity.** For U.S. federal tax purposes, an entity that is disregarded as an entity separate from its owner is treated as a "disregarded entity." See Regulations section 301.7701-2(c)(2)(iii). Enter the owner's name on line 1. The name of the entity entered on line 1 should never be a disregarded entity. The name on line 1 should be the name shown on the income tax return on which the income should be reported. For example, if a foreign LLC that is treated as a disregarded entity for U.S. federal tax purposes has a single owner that is a U.S. person, the U.S. owner's name is required to be provided on line 1. If the direct owner of the entity is also a disregarded entity, enter the first owner that is not disregarded for federal tax purposes. Enter the disregarded entity's name on line 2, "Business name/disregarded entity name." If the owner of the disregarded entity is a foreign person, the owner must complete an appropriate Form W-8 instead of a Form W-9. This is the case even if the foreign person has a U.S. TIN.

Line 2

If you have a business name, trade name, DBA name, or disregarded entity name, you may enter it on line 2.

Line 3

Check the appropriate box on line 3 for the U.S. federal tax classification of the person whose name is entered on line 1. Check only one box on line 3.

IF the entity/person on line 1 is a(n) . . .	THEN check the box for . . .
• Corporation	Corporation
• Individual • Sole proprietorship, or • Single-member limited liability company (LLC) owned by an individual and disregarded for U.S. federal tax purposes.	Individual/sole proprietor or single-member LLC
• LLC treated as a partnership for U.S. federal tax purposes, • LLC that has filed Form 8832 or 2553 to be taxed as a corporation, or • LLC that is disregarded as an entity separate from its owner but the owner is another LLC that is not disregarded for U.S. federal tax purposes.	Limited liability company and enter the appropriate tax classification. (P= Partnership; C= C corporation; or S= S corporation)
• Partnership	Partnership
• Trust/estate	Trust/estate

Line 4, Exemptions

If you are exempt from backup withholding and/or FATCA reporting, enter in the appropriate space on line 4 any code(s) that may apply to you.

Exempt payee code.

- Generally, individuals (including sole proprietors) are not exempt from backup withholding.
- Except as provided below, corporations are exempt from backup withholding for certain payments, including interest and dividends.
- Corporations are not exempt from backup withholding for payments made in settlement of payment card or third party network transactions.
- Corporations are not exempt from backup withholding with respect to attorneys' fees or gross proceeds paid to attorneys, and corporations that provide medical or health care services are not exempt with respect to payments reportable on Form 1099-MISC.

The following codes identify payees that are exempt from backup withholding. Enter the appropriate code in the space in line 4.

- 1—An organization exempt from tax under section 501(a), any IRA, or a custodial account under section 403(b)(7) if the account satisfies the requirements of section 401(f)(2)
- 2—The United States or any of its agencies or instrumentalities
- 3—A state, the District of Columbia, a U.S. commonwealth or possession, or any of their political subdivisions or instrumentalities
- 4—A foreign government or any of its political subdivisions, agencies, or instrumentalities
- 5—A corporation
- 6—A dealer in securities or commodities required to register in the United States, the District of Columbia, or a U.S. commonwealth or possession
- 7—A futures commission merchant registered with the Commodity Futures Trading Commission
- 8—A real estate investment trust
- 9—An entity registered at all times during the tax year under the Investment Company Act of 1940
- 10—A common trust fund operated by a bank under section 584(a)
- 11—A financial institution
- 12—A middleman known in the investment community as a nominee or custodian
- 13—A trust exempt from tax under section 664 or described in section 4947

The following chart shows types of payments that may be exempt from backup withholding. The chart applies to the exempt payees listed above, 1 through 13.

IF the payment is for . . .	THEN the payment is exempt for . . .
Interest and dividend payments	All exempt payees except for 7
Broker transactions	Exempt payees 1 through 4 and 6 through 11 and all C corporations. S corporations must not enter an exempt payee code because they are exempt only for sales of noncovered securities acquired prior to 2012.
Barter exchange transactions and patronage dividends	Exempt payees 1 through 4
Payments over \$600 required to be reported and direct sales over \$5,000 ¹	Generally, exempt payees 1 through 5 ²
Payments made in settlement of payment card or third party network transactions	Exempt payees 1 through 4

¹ See Form 1099-MISC, Miscellaneous Income, and its instructions.

² However, the following payments made to a corporation and reportable on Form 1099-MISC are not exempt from backup withholding: medical and health care payments, attorneys' fees, gross proceeds paid to an attorney reportable under section 6045(f), and payments for services paid by a federal executive agency.

Exemption from FATCA reporting code. The following codes identify payees that are exempt from reporting under FATCA. These codes apply to persons submitting this form for accounts maintained outside of the United States by certain foreign financial institutions. Therefore, if you are only submitting this form for an account you hold in the United States, you may leave this field blank. Consult with the person requesting this form if you are uncertain if the financial institution is subject to these requirements. A requester may indicate that a code is not required by providing you with a Form W-9 with "Not Applicable" (or any similar indication) written or printed on the line for a FATCA exemption code.

A—An organization exempt from tax under section 501(a) or any individual retirement plan as defined in section 7701(a)(37)

B—The United States or any of its agencies or instrumentalities

C—A state, the District of Columbia, a U.S. commonwealth or possession, or any of their political subdivisions or instrumentalities

D—A corporation the stock of which is regularly traded on one or more established securities markets, as described in Regulations section 1.1472-1(c)(1)(i)

E—A corporation that is a member of the same expanded affiliated group as a corporation described in Regulations section 1.1472-1(c)(1)(i)

F—A dealer in securities, commodities, or derivative financial instruments (including notional principal contracts, futures, forwards, and options) that is registered as such under the laws of the United States or any state

G—A real estate investment trust

H—A regulated investment company as defined in section 851 or an entity registered at all times during the tax year under the Investment Company Act of 1940

I—A common trust fund as defined in section 584(a) J—

A bank as defined in section 581

K—A broker

L—A trust exempt from tax under section 664 or described in section 4947(a)(1)

M—A tax exempt trust under a section 403(b) plan or section 457(g) plan

Note: You may wish to consult with the financial institution requesting this form to determine whether the FATCA code and/or exempt payee code should be completed.

Line 5

Enter your address (number, street, and apartment or suite number). This is where the requester of this Form W-9 will mail your information returns. If this address differs from the one the requester already has on file, write NEW at the top. If a new address is provided, there is still a chance the old address will be used until the payor changes your address in their records.

Line 6

Enter your city, state, and ZIP code.

Part I. Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. If you are a resident alien and you do not have and are not eligible to get an SSN, your TIN is your IRS individual taxpayer identification number (ITIN). Enter it in the social security number box. If you do not have an ITIN, see *How to get a TIN* below.

If you are a sole proprietor and you have an EIN, you may enter either your SSN or EIN.

If you are a single-member LLC that is disregarded as an entity separate from its owner, enter the owner's SSN (or EIN, if the owner has one). Do not enter the disregarded entity's EIN. If the LLC is classified as a corporation or partnership, enter the entity's EIN.

Note: See *What Name and Number To Give the Requester*, later, for further clarification of name and TIN combinations.

How to get a TIN. If you do not have a TIN, apply for one immediately. To apply for an SSN, get Form SS-5, Application for a Social Security Card, from your local SSA office or get this form online at www.SSA.gov. You may also get this form by calling 1-800-772-1213. Use Form W-7, Application for IRS Individual Taxpayer Identification Number, to apply for an ITIN, or Form SS-4, Application for Employer Identification Number, to apply for an EIN. You can apply for an EIN online by accessing the IRS website at www.irs.gov/Businesses and clicking on Employer Identification Number (EIN) under Starting a Business. Go to www.irs.gov/Forms to view, download, or print Form W-7 and/or Form SS-4. Or, you can go to www.irs.gov/OrderForms to place an order and have Form W-7 and/or SS-4 mailed to you within 10 business days.

If you are asked to complete Form W-9 but do not have a TIN, apply for a TIN and write "Applied For" in the space for the TIN, sign and date the form, and give it to the requester. For interest and dividend payments, and certain payments made with respect to readily tradable instruments, generally you will have 60 days to get a TIN and give it to the requester before you are subject to backup withholding on payments. The 60-day rule does not apply to other types of payments. You will be subject to backup withholding on all such payments until you provide your TIN to the requester.

Note: Entering "Applied For" means that you have already applied for a TIN or that you intend to apply for one soon.

Caution: A disregarded U.S. entity that has a foreign owner must use the appropriate Form W-8.

Part II. Certification

To establish to the withholding agent that you are a U.S. person, or resident alien, sign Form W-9. You may be requested to sign by the withholding agent even if item 1, 4, or 5 below indicates otherwise.

For a joint account, only the person whose TIN is shown in Part I should sign (when required). In the case of a disregarded entity, the person identified on line 1 must sign. Exempt payees, see *Exempt payee code*, earlier.

Signature requirements. Complete the certification as indicated in items 1 through 5 below.

1. Interest, dividend, and barter exchange accounts opened before 1984 and broker accounts considered active during 1983.

You must give your correct TIN, but you do not have to sign the certification.

2. Interest, dividend, broker, and barter exchange accounts opened after 1983 and broker accounts considered inactive during 1983. You must sign the certification or backup withholding will apply. If you are subject to backup withholding and you are merely providing your correct TIN to the requester, you must cross out item 2 in the certification before signing the form.

3. Real estate transactions. You must sign the certification. You may cross out item 2 of the certification.

4. Other payments. You must give your correct TIN, but you do not have to sign the certification unless you have been notified that you have previously given an incorrect TIN. "Other payments" include payments made in the course of the requester's trade or business for rents, royalties, goods (other than bills for merchandise), medical and health care services (including payments to corporations), payments to a nonemployee for services, payments made in settlement of payment card and third party network transactions, payments to certain fishing boat crew members and fishermen, and gross proceeds paid to attorneys (including payments to corporations).

5. Mortgage interest paid by you, acquisition or abandonment of secured property, cancellation of debt, qualified tuition program payments (under section 529), ABLE accounts (under section 529A), IRA, Coverdell ESA, Archer MSA or HSA contributions or distributions, and pension distributions. You must give your correct TIN, but you do not have to sign the certification.

What Name and Number To Give the Requester

For this type of account:	Give name and SSN of:
1. Individual	The individual
2. Two or more individuals (joint account) other than an account maintained by an FFI	The actual owner of the account or, if combined funds, the first individual on the account ¹
3. Two or more U.S. persons (joint account maintained by an FFI)	Each holder of the account
4. Custodial account of a minor (Uniform Gift to Minors Act)	The minor ²
5. a. The usual revocable savings trust (grantor is also trustee)	The grantor-trustee ¹
b. So-called trust account that is not a legal or valid trust under state law	The actual owner ¹
6. Sole proprietorship or disregarded entity owned by an individual	The owner ³
7. Grantor trust filing under Optional Form 1099 Filing Method 1 (see Regulations section 1.671-4(b)(2)(i)(A))	The grantor [*]
For this type of account:	Give name and EIN of:
8. Disregarded entity not owned by an individual	The owner
9. A valid trust, estate, or pension trust	Legal entity ⁴
10. Corporation or LLC electing corporate status on Form 8832 or Form 2553	The corporation
11. Association, club, religious, charitable, educational, or other tax-exempt organization	The organization
12. Partnership or multi-member LLC	The partnership
13. A broker or registered nominee	The broker or nominee

For this type of account:	Give name and EIN of:
14. Account with the Department of Agriculture in the name of a public entity (such as a state or local government, school district, or prison) that receives agricultural program payments	The public entity
15. Grantor trust filing under the Form 1041 Filing Method or the Optional Form 1099 Filing Method 2 (see Regulations section 1.671-4(b)(2)(i)(B))	The trust

¹ List first and circle the name of the person whose number you furnish. If only one person on a joint account has an SSN, that person's number must be furnished.

² Circle the minor's name and furnish the minor's SSN.

³ You must show your individual name and you may also enter your business or DBA name on the "Business name/disregarded entity" name line. You may use either your SSN or EIN (if you have one), but the IRS encourages you to use your SSN.

⁴ List first and circle the name of the trust, estate, or pension trust. (Do not furnish the TIN of the personal representative or trustee unless the legal entity itself is not designated in the account title.) Also see *Special rules for partnerships*, earlier.

***Note:** The grantor also must provide a Form W-9 to trustee of trust.

Note: If no name is circled when more than one name is listed, the number will be considered to be that of the first name listed.

Secure Your Tax Records From Identity Theft

Identity theft occurs when someone uses your personal information such as your name, SSN, or other identifying information, without your permission, to commit fraud or other crimes. An identity thief may use your SSN to get a job or may file a tax return using your SSN to receive a refund.

To reduce your risk:

- Protect your SSN,
- Ensure your employer is protecting your SSN, and
- Be careful when choosing a tax preparer.

If your tax records are affected by identity theft and you receive a notice from the IRS, respond right away to the name and phone number printed on the IRS notice or letter.

If your tax records are not currently affected by identity theft but you think you are at risk due to a lost or stolen purse or wallet, questionable credit card activity or credit report, contact the IRS Identity Theft Hotline at 1-800-908-4490 or submit Form 14039.

For more information, see Pub. 5027, Identity Theft Information for Taxpayers.

Victims of identity theft who are experiencing economic harm or a systemic problem, or are seeking help in resolving tax problems that have not been resolved through normal channels, may be eligible for Taxpayer Advocate Service (TAS) assistance. You can reach TAS by calling the TAS toll-free case intake line at 1-877-777-4778 or TTY/TDD 1-800-829-4059.

Protect yourself from suspicious emails or phishing schemes.

Phishing is the creation and use of email and websites designed to mimic legitimate business emails and websites. The most common act is sending an email to a user falsely claiming to be an established legitimate enterprise in an attempt to scam the user into surrendering private information that will be used for identity theft.

The IRS does not initiate contacts with taxpayers via emails. Also, the IRS does not request personal detailed information through email or ask taxpayers for the PIN numbers, passwords, or similar secret access information for their credit card, bank, or other financial accounts.

If you receive an unsolicited email claiming to be from the IRS, forward this message to phishing@irs.gov. You may also report misuse of the IRS name, logo, or other IRS property to the Treasury Inspector General for Tax Administration (TIGTA) at 1-800-366-4484. You can forward suspicious emails to the Federal Trade Commission at spam@uce.gov or report them at www.ftc.gov/complaint. You can contact the FTC at www.ftc.gov/idtheft or 877-IDTHEFT (877-438-4338). If you have been the victim of identity theft, see www.IdentityTheft.gov and Pub. 5027.

Visit www.irs.gov/IdentityTheft to learn more about identity theft and how to reduce your risk.

Privacy Act Notice

Section 6109 of the Internal Revenue Code requires you to provide your correct TIN to persons (including federal agencies) who are required to file information returns with the IRS to report interest, dividends, or certain other income paid to you; mortgage interest you paid; the acquisition or abandonment of secured property; the cancellation of debt; or contributions you made to an IRA, Archer MSA, or HSA. The person collecting this form uses the information on the form to file information returns with the IRS, reporting the above information. Routine uses of this information include giving it to the Department of Justice for civil and criminal litigation and to cities, states, the District of Columbia, and U.S. commonwealths and possessions for use in administering their laws. The information also may be disclosed to other countries under a treaty, to federal and state agencies to enforce civil and criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism. You must provide your TIN whether or not you are required to file a tax return. Under section 3406, payers must generally withhold a percentage of taxable interest, dividend, and certain other payments to a payee who does not give a TIN to the payer. Certain penalties may also apply for providing false or fraudulent information.

FORM 12

TRENCH SAFETY

This form must be completed and signed by the Respondent.

Failure to complete this form may result in the solicitation being declared non-responsive.

Respondent acknowledges that the Florida Trench Safety Act, Section 553.60 et. seq., which became effective October 1, 1990, shall be in effect during the period of construction of the project. The respondent by signing and submitting the solicitation is, in writing, assuring that it will perform any trench excavation in accordance with applicable trench safety standards. The respondent further identifies the following separate item of cost of compliance with the applicable trench safety standards as well as the method of compliance:

Method of Compliance

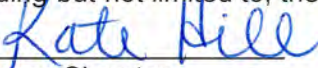
Cost

Engineered Trench Box

Total \$ 80,000.00

Respondent acknowledges that this cost is included in the applicable items of their submittal and in the Grand Total Solicitation Price. Failure to complete the above will result in the solicitation being declared non- responsive.

The Respondent is, and the Owner and Engineer are not, responsible to review or assess Respondent's safety precautions, programs or costs, or the means, methods, techniques or technique adequacy, reasonableness of cost, sequences or procedures of any safety precaution, program or cost, including but not limited to, compliance with any and all requirements of Florida Statute Section 553.60 et. seq. cited as the "Trench Safety Act." Respondent is, and the owner and Engineer are not, responsible to determine if any safety related standards apply to the project, including but not limited to, the "Trench Safety Act."



Witness Signature

Kate Hill

Witness Printed Name
3460 SW 11th St.,
Deerfield Beach, FL 33442

Witness Address

12/14/23

Date



Contractor's Signature

Anthony Mancini

Printed Name

Vice President

Title

12/14/23

Date

- END OF SECTION -

Form 13

Bid Guaranty Form

(Construction)

STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS:

That we Man-Con, Inc, as Principal, and Westfield Insurance Company, as

Surety, are held and firmly bound unto the City of Hollywood in the sum of Five Percent
of Bid Amount Dollars (\$ 5%

of the United States, amounting to 5% of the total SOLICITATION Price, for the payment of said sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has submitted the accompanying SOLICITATION, dated December 28th 2023 for

SOLICITATION- Washinton Park Utilities Improvements
(Phase 1) Drainage, Water, and Sewer

NOW, THEREFORE, if the principal shall not withdraw said SOLICITATION within 90 days after date of the same and shall within ten days after the prescribed forms are presented to him for signature, enter into a written contract with the CITY, in accordance with the SOLICITATION as accepted, and give bond with good and sufficient surety or sureties, and provide the necessary Insurance Certificates as may be required for the faithful performance and proper fulfillment of such Contract, then this obligation shall be null and void.

Approved SOLICITATION Bond

In the event of the withdrawal of said SOLICITATION within the specified period, or the failure to enter into such contract and give such bond and insurance within the specified time, the principal and the surety shall pay to the City of Hollywood the difference between the amount specified in said SOLICITATION and such larger amount for which the City of Hollywood may in good faith contract with another party to perform the work and/or supply the materials covered by said SOLICITATION.

IN WITNESS WHEREOF, the above bound parties have executed this statement under their several seals this 28th

day of December, 2023, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

WHEN THE PRINCIPAL IS AN INDIVIDUAL:

Signed, sealed and delivered in the presence of:

Witness

Signature of Individual

Address

Printed Name of Individual

Witness

Address

Approved SOLICITATION Bond

WHEN THE PRINCIPAL IS A CORPORATION:

Attest:

Secretary Luke Mancini

Man-Con, Inc
Name of Corporation

3460 SW 11th St
Business Address

Deerfield Beach, FL 33442

By: 

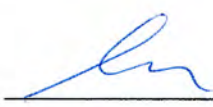
(Affix Corporate Seal)

Anthony Mancini
Printed Name

Vice President
Official Title

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, Luke Mancini, certify that I am the secretary of the Corporation named as Principal in the attached bond; that Anthony Mancini who signed the said bond on behalf of the Principal, was then Vice President of said Corporation; that I know his signature, and his signature thereto is genuine and that said bond was duly signed, sealed and attested for and on behalf of said Corporation by authority of its governing body.

 (SEAL)
Secretary

Approved SOLICITATION Bond

TO BE EXECUTED BY CORPORATE SURETY:

Attest:

Secretary

Westfield Insurance Company

Corporate Surety

1 Park Circle

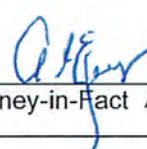
Business Address

Westfield Center, OH 44251

BY: _____

(Affix Corporate Seal)





Attorney-in-Fact Angelo G Zervos

Name of Local Agency

ZGI LLC

Business Address

4443 Lyons Rd, Ste 212 Coconut Creek, FL 33073

STATE OF FLORIDA

Before me, a Notary Public, duly commissioned, qualified and acting, personally appeared,

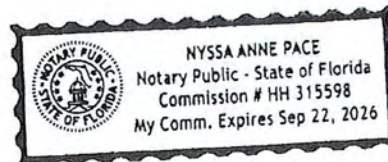
Angelo G Zervos to me well known, who being by me first duly sworn upon
oath says that he is the attorney-in-fact for the _____ Westfield Insurance Company _____ and
that the has been authorized by _____ Westfield Insurance Company _____ to execute the forgoing
bond on behalf of the CONTRACTOR named therein in favor of the City of Hollywood, Florida.
Subscribed and sworn to before me this _____ December _____ day of 28, 20 23



Notary Public, State of Florida

My Commission Expires:

- END OF SECTION-



THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 12/07/22, FOR ANY PERSON OR PERSONS NAMED BELOW.

POWER NO. 0995602 00

General
Power
of Attorney

Westfield Insurance Co.
Westfield National Insurance Co.
Ohio Farmers Insurance Co.
Westfield Center, Ohio

CERTIFIED COPY

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint
ANGELO G. ZERVOS, COURTNEY SAUNDERS, JOINTLY OR SEVERALLY

of SOUTHFIELD and State of MI its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship in any penal limit, - - - - -

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 07th day of DECEMBER A.D., 2022 .

Corporate
Seals
Affixed



WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

By:
Gary W. Stumper, National Surety Leader and
Senior Executive

State of Ohio
County of Medina ss.:

On this 07th day of DECEMBER A.D., 2022 , before me personally came Gary W. Stumper to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, OH; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial
Seal
Affixed



David A. Kotnik, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss.:

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 28th day of December A.D., 2023



Frank A. Carrino, Secretary

BPOAC2 (combined) (03-22)

Form 14

LIST OF SUBCONTRACTORS

The Respondent shall list below the name and address of each Subcontractor who will perform work under this Contract, and shall also list the portion of the work which will be done by such Subcontractor. After the opening of Submittals, changes or substitutions will be allowed with written approval of the City of Hollywood. Subcontractors must be properly licensed.

	Work to be Performed	Subcontractor's Name / Address
1.	Asphalt Paving	Rapid Milling & Paving 1000 W. McNab Rd., Suite 103 Pompano Beach, FL 33069
2.	Surveys & As-Builts	Compass Point Surveyors, PL 3350 NW 22nd Terrace #1200 Pompano Beach, FL 33069
3.	Concrete	Concrete Pro Inc. 3350 SW 148 AVE #110 Miramar, FL 33027
4.		
5.		
6.		
7.		
8.		
9.		
10.		

NOTE: Attach additional sheets if required.

- END OF SECTION -

FORM 15

INFORMATION REQUIRED FROM BIDDERS

GENERAL INFORMATION

The Bidder shall furnish the following information. Failure to comply with this requirement may cause its rejection. Additional sheets shall be attached as required.

1. Contractor's Name/Address: Man-Con Incorporated
3460 SW 11th Street, Deerfield Beach, FL 33442

2. Contractor's Telephone Number: 954-427-0230
and e-mail address: Anthonymancon@mancon.ws

3. Contractor's License (attach copy): CGC1526881 & CUC056856
Primary Classification: General Contractor & Underground Utility & Excavation
Broward County License Number (attach copy): License Attached.

4. Number of years as a Contractor in construction work of the type involved in this Contract: 38 years

5. List the names and titles of all officers of Contractor's firm:
Jeffrey Mancini, President
Anthony Mancini, Vice President
Luke Mancini, Secretary
Caroline Mancini, Director

6. Name of person who inspected site or proposed work for your firm:
Name: Jeffrey Mancini
Date of Inspection: 10/15/23

7. What is the last project of this nature you have completed?
Broward County Water & Wastewater Services - Sanitary Sewer Collection System
for District 2 Septic Tank Elimination Area 2-F. See project reference sheet submitted.

8. Have you ever failed to complete work awarded to you; if so, where and why?
No.

9. Name three individuals or corporations for which you have performed work and to which you refer:

Luz Sanchez, Broward County Water & Wastewater Services 954-831-0971

Ken Rubach, Lauderdale-by-the-Sea 954-640-4233

James Rabideau, Seminole Tribe of Florida 561-248-4098

10. List the following information concerning all contracts on hand as of the date of submission of this proposal (in case of co-venture, list the information for all coventures).

Name of Project	City	Total Contract Value	Contracted Date of Completion	% Completion to Date
Hollywood Hills Sewer Extension Project	Hollywood	\$10,982,236.00	03/02/2025	70%

(Continue list on inset sheet, if necessary)

11. What equipment do you own that is available for the work?
Equipment list submitted with bid package.

12. What equipment will you purchase for the proposed work?
None.

13. List at least three (3) similar projects completed within the last two (2) years by the bidder. For purposes of this requirement, 'similar' projects shall be considered to include experience with cured-in-place pipe lining. Include owner,

project value, completion date, reference contact information and brief project description. The determination of whether a project is sufficiently similar shall be at the sole discretion of the City and the Engineer.

5 project references attached with bid.

(Add sheets as requested.)

14. Name the Project Manager proposed for this project. Attach a copy of the project manager's resume.
Anthony Mancini

NOTE: If requested by CITY, the Bidder shall furnish a notarized financial statement, references and other information, sufficiently comprehensive to permit an appraisal of its current financial condition.

LIST OF SUBCONTRACTORS (NOT USED/See Form 14)

The Bidder shall list below the name and address of each Subcontractor who will perform work under this Contract in excess of one-half percent of the total lump sum base bid price, and shall also list the portion of the work which will be done by such Subcontractor. After the opening of Proposals, changes or substitutions will be allowed with written approval of the City of Hollywood. Subcontractors must be properly licensed and hold a valid Hollywood Certificate of Competency.

	Work to be Performed	Subcontractor's Name / Address
1.	<hr/> <hr/>	<hr/> <hr/>
2.	<hr/> <hr/>	<hr/> <hr/>
3.	<hr/> <hr/>	<hr/> <hr/>
4.	<hr/> <hr/>	<hr/> <hr/>
5.	<hr/> <hr/>	<hr/> <hr/>
6.	<hr/> <hr/>	<hr/> <hr/>
7.	<hr/> <hr/>	<hr/> <hr/>
8.	<hr/> <hr/>	<hr/> <hr/>
9.	<hr/> <hr/>	<hr/> <hr/>
10.	<hr/> <hr/>	<hr/> <hr/>

NOTE: Attach additional sheets if required.

++ END OF SECTION

FORM 16

PROPOSAL

TO THE MAYOR AND COMMISSIONERS
CITY OF HOLLYWOOD, FLORIDA

SUBMITTED Man-Con Incorporated

Dear Mayor and Commissioners:

The undersigned, as BIDDER, hereby declares that the only person or persons interested in the Proposal as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Proposal or in the Contract to be entered into; that this Proposal is made without connection with any other person, company or parties making a Bid or Proposal; and that it is in all respects fair and in good faith without collusion or fraud.

The BIDDER further declares that he has examined the site of the Work and informed himself fully in regard to all conditions pertaining to the place where the Work is to be done; that he has examined the Drawings and Specifications for the Work and contractual documents relative thereto, including the Notice to Bidders, Instructions to Bidders, Proposal Bid Form, Form of Bid Bond, Form of Contract and Form of Performance Bond, General, Supplementary and Technical Specifications, Addenda, Drawings, and Local Preference Program, Exhibit A, and has read all of the Provisions furnished prior to the opening of bids; and that he has satisfied himself relative to the work to be performed.

The undersigned BIDDER has not divulged to, discussed or compared his bid with other bidders and has not colluded with any other BIDDER of parties to this bid whatever.

If this Proposal is accepted, the undersigned BIDDER proposes and agrees to enter into and execute the Contract with the City of Hollywood, Florida, in the form of Contract specified; of which this Proposal, Instructions to Bidders, General Specifications, Supplementary Conditions and Drawings shall be made a part for the performance of Work described therein; to furnish the necessary bond equal to one hundred (100) percent of the total Contract base bid, the said bond being in the form of a Cash Bond or Surety Bond prepared on the applicable approved bond form furnished by the CITY; to furnish all necessary materials, equipment, machinery, tools, apparatus, transportation, supervision, labor and all means necessary to construct and complete the work specified in the Proposal and Contract and called for in the Drawings and in the manner specified; to commence Work on the effective date established in the "Notice to Proceed" from the ENGINEER; and to substantially complete all Contract Work within 30 days with final completion within 45 days, and stated in the "Notice to Proceed" or pay liquidated damages for each calendar day in excess thereof, or such actual and consequential damages as may result therefrom, and to abide by the Local Preference Ordinance, Exhibit A.

The BIDDER acknowledges receipt of the following addenda:

No. <u>1</u>	Dated <u>10/18/23</u>
No. <u>2</u>	Dated <u>11/13/23</u>
No. <u>3</u>	Dated <u>12/11/23</u>
No. <u>4</u>	Dated <u>12/21/23</u>
No. <u>5</u>	Dated <u>12/22/23</u>
No. <u>6</u>	Dated <u>12/26/23</u>

And the undersigned agrees that in case of failure on his part to execute the said Contract and the Bond within ten (10) days after being presented with the prescribed Contract forms, the check or Bid Bond accompanying his bid, and the money payable thereon, shall be paid into the funds of the City of Hollywood, Florida, otherwise, the check or Bid Bond accompanying this Proposal shall be returned to the undersigned.

Attached hereto is a certified check on the

_____ Bank of _____

or approved Bid Bond for the sum of

5% of bid amount Dollars (\$) according to the conditions under the Instructions to Bidders and provisions therein.

NOTE: If a Bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign Contracts on behalf of the corporation and corporate seal; if Bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign Contracts in behalf of the partnership; and if the Bidder is an individual, his signature shall be placed below; if a partnership, the names of the general partners.

WHEN THE BIDDER IS AN INDIVIDUAL:

(Signature of Individual)

(Printed Name of Individual)

(Address)

WHEN THE BIDDER IS A SOLE PROPRIETORSHIP OR OPERATES UNDER A TRADE NAME:

(Name of Firm)

(Address)

_____(SEAL)
(Signature of Individual)

WHEN THE BIDDER IS A PARTNERSHIP:

(Name of Firm) A Partnership

(Address)

By: _____
(SEAL)
(Partner)

Name and Address of all Partners:

WHEN THE BIDDER IS A JOINT VENTURE:

(Correct Name of Corporation)

By: _____ (SEAL)
(Address)

(Official Title)

As Joint Venture
(Corporate Seal)

Organized under the laws of the State of _____, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

WHEN THE BIDDER IS A CORPORATION:

Man-Con Incorporated

(Correct Name of Corporation)

By: _____
(SEAL)

Anthony Mancini, Vice President

(Official Title)

3460 SW 11th St., Deerfield Beach, FL 33442

(Address of Corporation)

Organized under the laws of the State of Florida, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

CERTIFIED COPY OF RESOLUTION OF
BOARD OF DIRECTORS

Man-Con Incorporated

(Name of Corporation)

RESOLVED that Anthony Mancini

(Person Authorized to Sign)

Vice President of Man-Con Incorporated

(Title) (Name of Corporation)

be authorized to sign and submit the Bid or Proposal of this corporation for the following project:
WASHINGTON PARK UTILITIES IMPROVEMENTS (PHASE 1) DRAINAGE, WATER, AND SEWER

IFB-114-23-JJ

The foregoing is a true and correct copy of the Resolution adopted by

Man-Con Incorporated at a meeting of its Board of

(Name of Corporation)

Directors held on the 14th day of December, 2023.

By: 

Luke Mancini

Title: Secretary

(SEAL)

The above Resolution MUST BE COMPLETED if the Bidder is a Corporation.

- END OF SECTION -

JEFFREY MANCINI



PRESIDENT
Jeffm@mancon.ws

Incorporated in the State of Florida in 1985, Man-Con Inc. has completed more than 400 sizeable construction projects throughout Broward, Palm Beach, and Miami-Dade counties. Founded by Guy and Jeff Mancini, Man-Con Inc. is a second-generation underground utility company. Mr. Mancini works closely with the team of highly experienced project managers and superintendents daily. Under his leadership, Man-Con Inc. has developed a reputation for its high standards of workmanship and outstanding level of performance.

EXPERIENCE:

PRESIDENT

MAN-CON INCORPORATED | 2018 TO CURRENT

VICE PRESIDENT/GENERAL CONSTRUCTION SUPERINTENDENT

MAN-CON INCORPORATED | 1983 - 2018

Responsible for management and oversight of all field operations including, but not limited to, water main, sewage force main, gravity sewer, storm drain, earthwork, and highway and heavy construction.

VICE PRESIDENT/ASSISTANT SECRETARY

RIC-MAN INTERNATIONAL | 1983 - 1985

In charge of all field operations for highway construction, heavy construction, and underground utility construction.

FOREMAN/SUPERINTENDENT

RIC-MAN INTERNATIONAL | 1980 - 1983

Responsible for all field operations for highway construction, heavy construction, and underground utilities.

FOREMAN

RIC-MAN INTERNATIONAL | 1977

In charge of various underground utility pipeline projects in southeast Michigan.

OPERATOR/LABORER

RIC-MAN INTERNATIONAL | 1975 - 1977

Part-time heavy equipment operator and laborer on numerous underground utility pipeline projects in southeast Michigan.

CLIENT REFERENCE'S

- Pat MacGregor
Broward County WWS
Phone: (954) 831-0904
Email: pmacgregor@broward.org
- Aaron Cutler
Mathews Consulting
Phone: (561) 655-6175
Email: Acutler@baxterwoodman.com

Notable Projects:

Watermain replacement Project | Town of Highland Beach |

Project Manager

- Construct 7,000 LF of Water Main
- Install Aerial Crossing over Intracoastal
- 200 new Water Services

Avenue H East & West Roadway Improvements | City of Riviera

Beach | Project Manager

- Reconstruction of 8,000 LF of Roadway
- Install Drainage Structures and over 5,000 LF of RCP Drainage Pipe
- 5,500 LF of DIP Watermain
- Grout and Abandon existing Pipe
- Reline 5,055 LF of 8" VCP sewer pipe and bypass

Pines Village Water Main Improvements – Phase I | City of

Pembroke Pines | Project Manager

- Installation of Approximately 20,000 LF of 6", 8" & 12" Water Mains, Including Asphalt Trench Repairs
- 9,929 LF Abandonment of Existing Water Main
- 191 EA Water Services
- 365 EA Rear to Front Meter Relocations

Utility Analysis Zone 122 | Broward County Water and

Wastewater Services | Project Manager

- Construct 27,630 LF of 4", 6", 8", 10", 12", and 16" Water Main and Appurtenances including Abandonment of existing Mains and 2" Water Services
- Construct 16,666 LF of 8", 10", 12" and 14" Sanitary Sewer Main and Appurtenances including Abandonment or Removal of Existing Mains, New Lift Station, Demo and Removal of two existing lift stations, 1,600 LF of Force Main, CIPP lining of existing Sanitary Sewer, Rehabilitation of existing Sanitary Sewer Manholes.
- Horizontal Directional Drill Installation of 8" and 12" Water Mains and Force Mains crossing existing Canals and under Oakland Park Blvd.
- Complete Roadway Re-Construction and Realignment throughout existing Multifamily Development
- Tree Removal and Replacement of all disturbed Sod and Landscape

ANTHONY MANCINI



VICE PRESIDENT
AnthonyM@mancon.ws

Anthony has been a crucial member of the Man Con Inc team since 2005 when he worked as a foreman at the start of his career until 2011 when he took a break on work to focus on his education while attending Florida Atlantic University. At which point he returned to the Man Con team as a project manager and has proved himself as one of the go people in the organization and currently serves as the Vice President of Man Con Inc. Anthony brings with him a wealth of knowledge in multiple areas of utility and heavy civil in both the public and private sectors where he has been actively involved with construction operations for the past 15 years. Which have included multi design-build projects, Directional Drilling Operations, Lining of Existing Utilities, Open and Deep Cut utility installation, roadway and hardscape paving operations.

EXPERIENCE:

VICE PRESIDENT

MAN-CON INCORPORATED | DEC 2017 TO CURRENT

PROJECT MANAGER

MAN-CON INCORPORATED | DEC 2013 - DEC 2017

Responsible for the Projects and overall performance including all aspects from project award to project close out.

HALVORSEN HOLDINGS | DEC 2011 - DEC 2013

Acquisitions, Dispositions, Construction Management of Commercial Real Estate.

FOREMAN

MAN-CON INCORPORATED | DEC 2005 - DEC 2011

Worked on multiple sanitary sewers, water, drainage, and road building projects in South Florida and gained experience in all aspects of construction from project start-up through final restoration.

EDUCATION:

BACHELOR of BUSINESS ADMINISTRATION:

FINANCE - FLORIDA ATLANTIC UNIVERSITY | 2013

CLIENT REFERENCE'S

- Mike Hagerty, P.E., LEED AP
Broward County WWS
Phone: (954) 831-3217
Email: mhagerty@broward.org
- Aaron Cutler, Vice President of Construction
Baxter & Woodman
Phone: (561)655-6175
Email: Acutler@baxterwoodman.com

Notable Projects:

Central Seacrest Corridor Utility Improvements | City of Boynton Beach | Project Manager

- Storm Water System Upgrade including 5,210 LF of Exfiltration Trench
- 8" DI Water Main Replacement 26,933 LF
- 66,823 SY of Pavement Overlay
- 14,355 SY of Driveway Apron Restoration
- 264 Rear to Front Transfers and Connection

Avenue "O" Neighborhood Infrastructure Improvements | City of Riviera Beach | Project Manager

- 6,791 LF RCP Drainage Installation Sizes 15" – 16" DI
- 1,144 LF Remove and Replace Existing Sanitary Sewer Pipe
- 12,708 LF Furnish and Install DIP Main Pipe, Including Remove Asbestos and Grout Abandonment
- 6,761 LF Re-line Existing Sanitary Sewer
- Water Service Relocation from Rear to Front of Properties
- Complete Right of Way to Right of Way Replacement of Paved Surface, Demo and Re-Construct all Concrete Sidewalk and Driveway Aprons

Pines Village Water Main Improvements – Phase I | City of Pembroke Pines | Project Manager

- Installation of Approximately 20,000 LF of 6", 8" & 12" Water Mains, Including Asphalt Trench Repairs
- 9,929 LF Abandonment of Existing Water Main
- 191 EA Water Services
- 365 EA Rear to Front Meter Relocations

Utility Analysis Zone 122 | Broward County Water and Wastewater Services | Project Manager

- Construct 27,630 LF of 4", 6", 8", 10", 12", and 16" Water Main and Appurtenances including Abandonment of existing Mains and 2" Water Services
- Construct 16,666 LF of 8", 10", 12" and 14" Sanitary Sewer Main and Appurtenances including Abandonment or Removal of Existing Mains, New Lift Station, Demo and Removal of two existing lift stations, 1,600 LF of Force Main, CIPP lining of existing Sanitary Sewer, Rehabilitation of existing Sanitary Sewer Manholes.
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- Complete Roadway Re-Construction and Realignment throughout existing Multifamily Development
- Tree Removal and Replacement of all disturbed Sod and Landscape

MICHAEL IACOBELLI



SENIOR PROJECT MANAGER
Mikei@mancon.ws

Mr. Iacobelli has been employed by Man Con, Inc. as our Senior Project Manager for the past 20 years and possesses extensive knowledge of utility and road construction in South Florida. The extent of his utility and roadway construction experience spans forty-three years and includes all construction techniques including open-cut, horizontal directional drill, micro-tunneling, TBM tunneling, poured-in-place underground concrete structures and asphalt paving in South Florida, New York, Michigan, Indiana, Florida Keys and the Bahamas.

EXPERIENCE

SENIOR PROJECT MANAGER/SENIOR ESTIMATOR MAN-CON INCORPORATED | 2000 TO CURRENT

Responsible for work procurement including negotiated and municipal bid projects. Lead management team on all Florida projects. Actively manage project administration, contract negotiation and management of subcontractors, oversee scheduling and materials procurement. Led management of \$4MM of disaster recovery related work and \$176 MM in aggregate workload since 2000.

PROJECT MANAGER

FELIX EQUITIES, INC. | 1998 - 2000

Led management team for construction of \$19.9 MM Concourse "A" Apron and Utility Corridor project at Miami International Airport. Project included installation of jet fuel pipelines, water mains, sewage force mains, concrete encased electrical communication duct banks, and paving of airport grounds. Managed minority participation mandated by contract at 22% of total work value.

SECRETARY/TREASURER

COASTAL UTILITIES | 1994 - 1998

Partner in corporation. Work included installing water, sewer, drainage, and road projects, serving municipalities and private developers. Merged Michigan with Florida operations to expand operations in the south Florida market.

PRESIDENT

ICAOBELLI UNDERGROUND CONTR. CORP. | 1986 - 1994

VICE PRESIDENT

ICAOBELLI CONSTRUCTION | 1980 - 1986

FOREMAN/SUPERINTENDENT

ICAOBELLI CONSTRUCTION | 1973 - 1980

EDUCATION:

BACHELOR OF SCIENCE:

CONSTRUCTION ENGINEERING - LAWRENCE TECHNOLOGICAL UNIVERSITY | 1981

CLIENT REFERENCE'S

- Mike Hagerty, P.E., LEED AP
Broward County WWS
Phone: (954) 831-3217
Email: mhagerty@broward.org
- Aaron Cutler, Vice President of Construction
Baxter & Woodman
Phone: (561) 655-6175
Email: Acutler@baxterwoodman.com

Notable Projects:

Central Seacrest Corridor Utility Improvements | City of Boynton Beach | Project Manager

- Storm Water System Upgrade including 5,210 LF of Exfiltration Trench
- 8" DI Water Main Replacement 26,933 LF
- 66,823 SY of Pavement Overlay
- 14,355 SY of Driveway Apron Restoration
- 264 Rear to Front Transfers and Connection

Avenue "O" Neighborhood Infrastructure Improvements | City of Riviera Beach | Project Manager

- 6,791 LF RCP Drainage Installation Sizes 15" - 16" DI
- 1,144 LF Remove and Replace Existing Sanitary Sewer Pipe
- 12,708 LF Furnish and Install DIP Main Pipe, Including Remove Asbestos and Grout Abandonment
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- Water Service Relocation from Rear to Front of Properties
- Complete Right of Way to Right of Way Replacement of Paved Surface, Demo and Re-Construct all Concrete Sidewalk and Driveway Aprons

Hillsboro Pines Neighborhood Project | Broward County | Project Manager

- Install 12,641 LF of Sanitary Sewer Pipe
- Install 4,000 LF of Reclaimed Water Line
- Install 10,500 LF of RCP Storm Drainage
- Landscape and Roadway Reconstruction

Utility Analysis Zone 122 | Broward County Water and Wastewater Services | Project Manager

- Construct 27,630 LF of 4", 6", 8", 10", 12", and 16" Water Main and Appurtenances including Abandonment of existing Mains and 2" Water Services
- Construct 16,666 LF of 8", 10", 12" and 14" Sanitary Sewer Main and Appurtenances including Abandonment or Removal of Existing Mains, New Lift Station, Demo and Removal of two existing lift stations, 1,600 LF of Force Main, CIPP lining of existing Sanitary Sewer, Rehabilitation of existing Sanitary Sewer Manholes.
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- Tree Removal and Replacement of all disturbed Sod and Landscape

LUKE MANCINI



GENERAL SUPERINTENDENT
Lukem@mancon.ws

EXPERIENCE:

GENERAL SUPERINTENDENT
MAN-CON INCORPORATED | 2018 - PRESENT

SUPERINTENDENT
MAN-CON INCORPORATED | 2016 - 2018
Superintendent

FOREMAN
MAN-CON INCORPORATED | 2014 - 2016
Worked on multiple sewer, water, drainage, and road building projects in south Florida and gained experience in all aspects of construction from project start-up through final restorations.

SITE SUPERVISOR
LOXWELL, INC. | 2011 - 2012

ASSISTANT PROPERTY MANAGER
WELLINGTON LAND DEVELOPMENT | 2010 - 2012

EDUCATION:
BACHELOR of BUSINESS ADMINISTRATION:
FINANCE - FLORIDA ATLANTIC UNIVERSITY | 2015

LICENSES / CERTIFICATIONS:
OSHA Basic Rigging Training Certification

OSHA CPR & First Aid Certification

OSHA Confined Space Entry Training Certification

OSHA Competent Person Training Certification

CLIENT REFERENCE'S

- Pat MacGregor
Broward County WWS
Phone: (954) 831-0904
Email: pmacgregor@broward.org
- Aaron Cutler
Mathews Consulting
Phone: (561)655-6175
Email: Acutler@baxterwoodman.com

Notable Projects:

Hillsboro Pines Neighborhood Project | Broward County | Project Manager

- Install 12,641 LF of Sanitary Sewer Pipe
- Install 4,000 LF of Reclaimed Water Line
- Install 10,500 LF of RCP Storm Drainage
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Watermain Replacement Project | Town of Highland Beach | Project Manager

- Construct 7,000 LF of Water Main
- Install Aerial Crossing over Intracoastal
- 200 new Water Services

Avenue "O" Neighborhood Infrastructure Improvements | City of Riviera Beach | Project Manager

- 6,791 LF RCP Drainage Installation Sizes 15" – 16" DI
- 1,144 LF Remove and Replace Existing Sanitary Sewer Pipe
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- Complete Right of Way to Right of Way Replacement of Paved Surface, Demo and Re-Construct all Concrete Sidewalk and Driveway Aprons

Avenue H East & West Roadway Improvements | City of Riviera Beach | Project Manager

- Reconstruction of 8,000 LF of Roadway
- Install Drainage Structures and over 5,000 LF of RCP Drainage Pipe
- 5,500 LF of DIP Watermain
- Grout and Abandon existing Pipe
- Reline 5,055 LF of 8" VCP sewer pipe and bypass

KEVIN BESSY, PhD



SENIOR ESTIMATOR/PROJECT MANAGER
Kevinb@mancon.ws

Dr. Bessy is a recent addition to the Man Con Team. Prior to joining us he was heavily involved in heavy civil construction in Ontario, Canada. Dr. Bessy is an experienced construction professional with over 25 years of experience in Heavy Civil, Commercial & Industrial experience in Supervision, Estimation, Project Management, and Senior Management. Primary employment with general/prime contractors in transportation, infrastructure, industrial, institutional, commercial, site remediation and residential site development ranging from \$1M to \$40M.

Dr. Bessy has extensive knowledge of construction techniques and a range of expertise. Posses Leadership ability and skills to run crews of employees in stressful environments to meet deadline expectations. Ability to complete projects within budget and with detailed quality.

EXPERIENCE:

SENIOR ESTIMATOR/PROJECT MANAGER
MAN-CON INCORPORATED | AUG 2022 TO CURRENT

SELF EMPLOYED | 2021-2022

HEAVY CIVIL ESTIMATING DEPT. MANAGER
DRAIN BROS. EXCAVATING | 2018-2020

Oversight of the Estimating Department for Heavy Civil Projects for both municipal and private sectors of the construction industry.

HEAVY CIVIL ESTIMATING DEPT. MANAGER
TOMLINSON GROUP OF COMPANIES | 2013 - 2018

ESTIMATOR / PROJECT MANAGER
LOUIS W. BRAY CONSTRUCTION LIMITED | 2006 - 2013

In charge of; layout; quantitative records of excavation, backfill, and different construction materials; monthly payment applications; daily costing; time records; as-built drawings; estimating.

EDUCATION:

DOCTORAL IN PHILOSOPHY – Ph.D
ORGANIZATIONAL DEVELOPMENT & LEDERSHIP – UNIVERSITY OF THE ROCKIES, CO | 2019

CLIENT REFERENCE'S

- Vipin Bansal, MBA, P.Eng. City Project Manager
Design & Construction – Municipal
Ottawa, ON
Phone: 613-580-2424, ext. 21276
- Andre J. Lalonde, Councillor Ward 5
City of Clarence-Rockland, Ontario, CAN
Phone: 613-858-4431

Projects List:

2018-2020

- James A. Gifford Causeway widening project
- Port Granby nuclear low-level radioactive waste site landfill capping
- Cleantech commons industrial development infrastructure & site work
- Reconstruction of Russel, Monck and Napier Roadways, Water Sanitary and Storm
- 882 Whitfield Drive, rehabilitation
- Talbot Dam Siteworks and Granular Supply
- Urbanization and Resurfacing - County Road 45
- Goreski's Landing Canal Dredging
- New Amherst St2 PH2
- Crowe River Bridge Replacement
- Madawaska Mines Remediations & Backfill
- Gannon's Narrows Bridge Replacement
- Northumberland County Paving
- Port Hope Brown Street Reconstruction

2013-2018

- CFB Rockcliffe Canada Lands-Site Infrastructure Installation and Site Development
- EUC Page Road Storm Water Management Facility & Mud Creek Upgrades
- Avalon West (Neighborhood 5) StormWater Management Facility
- Glen Cairn Stormwater Management Pond & Pump Station
- Zone 3W Feeder main Phase 2, Part 2
- CFB Rockcliffe Canada Lands - Soil & Groundwater Remediation
- Bronson Avenue Infrastructure replacement and Reconstruction – City of Ottawa
- Richardson Ridge Phase 1 - Regional Realty Site Development
- Richardson Ridge PH2A, 3A, 3B - Regional Realty Site Development
- Riverside South Storm Water Management Pond - Phase 4 – Pond No.2
- Riverside South Phase 5 – Riverside South Developments
- Carleton University Pumping Station – Carleton University
- Bridlewood PH6 – Urbandale Site Development
- Clarendon-Harmer-Ruskin Reconstruction – City of Ottawa
- Rockcliffe Park Reconstruction– City of Ottawa
- Cheney Bridge Design Build - City of Clarence-Rockland
- OHEPC Bridge Repair – PWGSC
- Southwest Transitway Extension, Pinecrest Creek Sewer Outlets – City of Ottawa
- TOHRCC Queensway Carleton Hospital Forcemain
- Forest Park Infrastructure and reconstruction – City of Ottawa

1990-2013

- 2010: Twp. Of Russell P.S. #1 oversight
- 2009: Estimating-Wendover WWTP Upgrades, Nicholson Locks Improvements, City of Cornwall Multiplex arena, Twp of Russell PS #1 Replacement
- 2009: City of Ottawa (Orleans, ON) Drainage Improvements.
- 2008: St. Lawrence Seaway Development Corporation, Iroquois, ON, Iroquois Locks, Lock No. 7 Electrical upgrades.
- 2008: Township of South Glengarry, ON, Oak Street Reconstruction.
- 2007-2008: City of Ottawa, ON, Pretoria Ave Lift Bridge Rehabilitation.
- 2007: Kemptville, ON, Sparks Bridge Emergency Repairs.
- 2006-2007: Township of East Hawkesbury, ON, Hughes Creek Bridge Replacement.
- 2006-2007: Township of North Glengarry, ON, Structures 25, 6 & 7 replacement.
- 2006: City of Ottawa, ON, Rockland Road Widening & Reconstruction
- 2005-2006: Ministry of Transportation Ontario, HWY 401 Reconstruction 15km from Lancaster, ON to the Quebec Border.
- 2005: City of Cornwall, ON, Amelia Street Reconstruction.
- 2005: City of Ottawa, ON, Wayling Ave, and Lenore Water & Sewer Replacement & Road Reconstruction: City of Ottawa
- 2005 ON Vanier Pkwy Water Crossing.
- 2002: Chateauguay Water Filtration Facilities, Chateauguay, NY.
- 2001: Village of Potsdam Water Treatment Plant Upgrades - Potsdam, NY.
- 2004-2005: Easton, MD, Easton Enhanced Nutrient Removal & Upgrade.

Roberto Ponce De Leon



SR. PROJECT MANAGER/ JR. ESTIMATOR
Robertop@mancon.ws

Experienced Project Manager with 10 + years of expertise in underground utility construction & residential construction. Proven track record of successfully managing multiple government projects from acquisition to completion. Skilled in project estimation, contract negotiations, and design-build. Exceptional problem-solving abilities to navigate unforeseen circumstances. Strong rapport with government employees, adept at effective communication within city, county, and municipal frameworks for timely and cost-effective project delivery.

EXPERIENCE:

SR. PROJECT MANAGER/ JR. ESTIMATOR
MAN-CON INCORPORATED | Feb 2023 TO CURRENT

PROJECT MANAGER

METRO EQUIPMENT SERVICE | MAY 2015 – FEB 2023

Oversee and manage over \$60 Million worth of government projects. Coordinate the daily operations of various government contracts from acquisition to completion. Project acquisition, estimating, and bidding on governmental contracts.

ASSISTANT PROJECT MANAGER | AUG 2010 - March 2013

WEST INDIES HOME CONTRACTORS (WHICON)

Assisting Project Manager in the overall supervision of site activities. Generating on-site quantity take-offs, reviewing plans and making sure the building structure on-site met the drawing's specifications.

EDUCATION:

BSc. CONSTRUCTION PROJECT MANAGEMENT-
HERIOT-WATT UNIVERSITY | 2013

LICENSES:

CGC1529078 - FLORIDA GENERAL CONTRACTORS
CUC1225818 - FLORIDA UNDERGROUND CONTRACTOR
FDOT ADVANCED MOT CLARIFICATION
OSHA 10 HRs CERTIFICATION

CLIENT REFERENCE'S

- Luisa Arbelaez | Project Manager
City of Sunrise | Utilities
Phone: (954) 789-0301
Email: larbelaez@sunrisefl.gov
- Shelby Hughes |
Kimerly-Horn
Phone: 772-360-5688
Email: shelby.hughes@kimeley-horn.com

Notable Projects:

Sanitary Improvement Projects (North & South Force Main Extension, Hotel District Lift Stations | City of St. Pete Beach | Project Manager

- North Force Main Extension consists of the construction of approximately 2,400 LF of 24-inch PVC force main and 20 LF of 16-inch PVC force main installed via open cut and approximately 5,400 LF of 30-inch HDPE force main installed via directional drill.
- South Force Main Extension consists of the construction of approximately 1,030 LF of 16-inch PVC force main installed via open cut and approximately 5,300 LF of 18-inch HDPE installed via directional drill.
- Hotel District Lift Stations consists of construction and installation of a submersible duplex package pump station including a new 8-ft diameter wet well, valve vault, submersible wastewater pumps, electrical and control panel, VFDs, pressure gauges, pipes, valves, access hatches, appurtenances, and all other necessary lift station components. It also consists of the removal and replacement of Gravity Mains and installation of Manholes, and rehabilitation of existing Manholes.

S-904 Furnish and Install 42" PCCP/HDPE force main along North Miami Avenue | Miami-Dade Water & Sewer Department | Project Manager

- 3,010 LF of 42" prestressed concrete cylinder pipe (PCCP) & 8,216 LF of 42" high density polyethylene HDPE via Horizontal Directional Drill, 42" Valves and Fittings along N. Miami Ave.

FKA Project # 1154-17 Grassy Key Transmission Main Replacement | Florida Keys Aqueduct Authority | Project Manager

This project consisted of replacing an approximately 2 miles long of a 30" Ductile Iron Transmission Main with a 30" Steel Transmission main from approximately mile marker 58 to mile marker 60 alongside the Overseas Highway (US-1), replacing two pressure reducing/metering vaults, and installing two (2) 6-inch HDPE directionally drilled pipelines crossing the Overseas Highway.

Emergency Directional Drill to Install Water Main crossing the Florida Turnpike at NW 207 Street to Replace the Existing Deteriorated 10-inch Crossing | Miami-Dade Water & Sewer Department | Project Manager

The project consisted of designing and constructing a 14" HDPE Horizontal Direction Drill (HDD) crossing under the Florida Turnpike and a 10" DIP via open cut to replace a deteriorated 10" Water Main. Metro designed the Horizontal Directional Drill Plan and obtained the necessary permits from all the governing agencies having jurisdiction such as DERM, FDOT, Miami-Dade Water and Sewer Dept, among others.

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER ZGI LLC 4443 Lyons Rd Suite D-212 Coconut Creek, FL 33073		CONTACT NAME: Nyssa Pace PHONE (A/C, No, Ext): 248-294-7575 FAX (A/C, No): 248-254-6668 E-MAIL ADDRESS: nyssa@zervosins.com	
INSURED MAN-CON INC 3460 SW 11th St Deerfield Beach, FL 33442-8137		INSURER(S) AFFORDING COVERAGE INSURER A: Continental Casualty Company	NAIC # 20443
		INSURER B: Continental Insurance Company	35289
		INSURER C: National Fire Insurance Co. Hartford	20478
		INSURER D: AGCS Marine Insurance Company	22837
		INSURER E:	
		INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual <input checked="" type="checkbox"/> X, C, & U GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X	X	2077256991	07/31/2023	07/31/2024	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$15,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COM/OP AGG \$2,000,000 \$
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	X	X	2095076554	07/31/2023	07/31/2024	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$0	X	X	2095076568	07/31/2023	07/31/2024	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		X	2077257008	07/31/2023	07/31/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
D	Lease&Rent Equip			SML93021954	07/31/2023	07/31/2024	150,000
D	Install Float			SML93021954	07/31/2023	07/31/2024	350,000
A	Limited Pollution			2077256991	07/31/2023	07/31/2024	1,000,000/2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: IFB#114-23-JJ - Washington Park Drainage Improvements (Phase 1)

City of Hollywood is included as an additional insured with respects to the General Liability and Auto Liability policies, when required by written contract.

CERTIFICATE HOLDER

CANCELLATION

City of Hollywood
 2600 Hollywood Blvd, #303
 Hollywood, FL 33020

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

On 6/25/24

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DOCUMENT# H40555

Jan 23, 2023
Secretary of State
6801264623CC**Entity Name:** MAN-CON, INCORPORATED**Current Principal Place of Business:**3460 S.W. 11TH STREET
DEERFIELD BEACH, FL 33442**Current Mailing Address:**3460 S.W. 11TH STREET
DEERFIELD BEACH, FL 33442 US**FEI Number:** 59-2547432**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**MANCINI, CAROLINE
3460 S.W. 11TH STREET
DEERFIELD BEACH, FL 33442 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	DPT
Name	MANCINI, JEFFREY J.
Address	3460 S.W 11TH STREET
City-State-Zip:	DEERFIELD BEACH FL 33442

Title	S, VP
Name	MANCINI, ANTHONY J.
Address	3460 S.W. 11TH STREET
City-State-Zip:	DEERFIELD BEACH FL 33442

Title	VP, S
Name	MANCINI, LUKE J
Address	3460 S.W. 11TH STREET
City-State-Zip:	DEERFIELD BEACH FL 33442

Title	D
Name	MANCINI, CAROLINE M
Address	3460 S.W. 11TH STREET
City-State-Zip:	DEERFIELD BEACH FL 33442

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CAROLINE M MANCINI**DIRECTOR****01/23/2023**_____
Electronic Signature of Signing Officer/Director Detail_____
Date

MAN CON

INCORPORATED

ENGINEERING CONTRACTORS

December 22, 2023

RE: Financial Statement

To Whom It May Concern:

We at Man Con Inc., would like to thank you for the opportunity to serve The City of Hollywood however, our financial statement is proprietary, confidential and is Trade Secret information that is exempt from Florida Statutes Chapter 119.07 ("Public Records Laws") and therefore, we do not wish it to be made public.

However, if the city wishes to view our financial records, we will arrange for your appropriate staff to view the records at our main office in Deerfield Beach, FL. at a mutually agreed upon day and time.

Man-Con's current ratio (assets / liabilities):

For fiscal year ending 7/31/19 – 6

For fiscal year ending 7/31/20 – 8

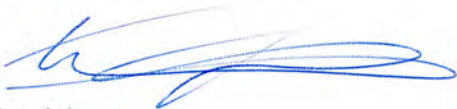
For fiscal year ending 7/31/21 – 15

For fiscal year ending 7/31/22 – 12

For fiscal year ending 7/31/23 – 12.8

If you have any questions regarding our financial information, please feel free to contact our Controller, Caroline Mancini at (954) 427-0230.

Sincerely,



Anthony Mancini
Vice President / Project Manager
Office: (954) 427-0230
3460 SW 11th Street
Deerfield Beach, FL 33442

MAN CON

INCORPORATED
EQUIPMENT LIST

EQUIPMENT #	TYPE	MODEL - MFR
201	GRADER	CAT 135 H
203	ROLLER	DYNAPAC CC122
204	ROLLER	DYNAPAC CC102
209	TRACTOR	INTERNATIONAL 2500
211	BROOM TRACTOR	MASSEY FERGUSON 253
214	COMBO	CAT 420D
215	COMBO	CAT 420D IT
216	LOADER	CAT 262B SKID
217	LOADER	938G SER 2
218	LOADER	938G
223	BACKHOE	KOMATSU PC 308
229	BACKHOE	KOMATSU PC138 USLC-2
231	MILLING MACHINE	ASPHALT ZIPPER AZ 500
233	GENERATOR	WACKER
234	PUMP	SLOAN 6"
235	PUMP	THOMPSON 12"
236	PUMP	THOMPSON 12"
243	PUMP	THOMPSON JET 4"
244	COMPRESSOR	HATZ DIVE
245	COMPRESSOR	SULLIVAN AIR
246	WELDER	MILLER BIG 50
248	LOADER	JD 544J
249	BROOM TRACTOR	MASSEY FERGUSON MF461-2
251	INGRAM ROLLER	3 WHEEL
252	ROLLER	DYNAPAC 134D
254	WHEEL LOADER	CAT 924K
255	COMPACT TRACK LOADER	BOBCAT T110
256	WACKER REVERSESIBLE PLATE COMPACTOR	BPU4045A
259	COMPACT TRACK LOADER	CAT 299 D2
260	KOMATSU HYDR. EXCAVATOR	PC138USLC-11
261	JOHN DEERE	644K LOADER
262	COMPACT TRACK LOADER	CAT 279D
263	TRACK EXCAVATOR	CAT 336FL
264	CAT MINI EXCAVATOR	CAT 301.7
265	Double Drum Compactor Roller	CAT CB22B
266	MILLING MACHINE	ASPHALT ZIPPER 360-185A
267	CAT MINI EXCAVATOR	CAT 306
268	JOHN DEERE	544P WHEEL LOADER
269	CAT 325	TRACK EXCAVATOR
	SKID-PACK COMPACTOR	
	WACKER REVERSESIBLE PLATE COMPACTOR	
	6X14 TRENCH BOX	
	ARIES SEEKER PUSH CAMERA	
	PIPE LASER	TRIMBLE DG711
	WACKER REVERSESIBLE PLATE COMPACTOR	BPU3545A
	WACKER REVERSESIBLE PLATE COMPACTOR	DPU5545HE
	GORMAN RUPP 6" PORABLE PUMP	GORMAN RUPP



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

MANCINI, ANTHONY JEFFREY

MAN-CON INCORPORATED

3460 SW 11TH STREET

DEERFIELD BEACH FL 33442

LICENSE NUMBER: CGC1526881

EXPIRATION DATE: AUGUST 31, 2024

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

MANCINI, GUY ANTHONY

MAN-CON INCORPORATED

3460 SW 11TH STREET

DEERFIELD BCH FL 33442

LICENSE NUMBER: CUC056856

EXPIRATION DATE: AUGUST 31, 2024

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-357-4829

VALID OCTOBER 1, 2023 THROUGH SEPTEMBER 30, 2024

Business Name: MAN CON INCORPORATED

Receipt #: 180-5159
Business Type: GENERAL CONTRACTOR (BUILDING CONTRACTOR)

Owner Name: ANTHONY JEFFREY MANCINI/QUAL
Business Location: 3460 SW 11 ST
DEERFIELD BEACH

Business Opened: 03/26/2003
State/County/Cert/Reg: CGC1526881
Exemption Code:

Business Phone: 954-427-0230

Rooms

Seats

Employees
20

Machines

Professionals

For Vending Business Only						
Number of Machines:				Vending Type:		
Tax Amount	Transfer Fee	NSF Fee	Penalty	Prior Years	Collection Cost	Total Paid
54.00	0.00	0.00	0.00	0.00	0.00	54.00

Receipt Fee 54.00
Packing/Processing/Canning Employees 0.00

THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS

THIS BECOMES A TAX RECEIPT

WHEN VALIDATED

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

Mailing Address:

MAN CON INCORPORATED
3460 SW 11 ST
DEERFIELD BEACH, FL 33442

Receipt # 04B-22-00003844
Paid 09/05/2023 54.00

2023 - 2024

BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-357-4829

VALID OCTOBER 1, 2023 THROUGH SEPTEMBER 30, 2024

Business Name: MAN CON INCORPORATED

Receipt #: 189-1779

Business Type: ALL OTHER TYPES CONTRACTOR
(UNDERGROUND UTILITY & EXCT
CTR)

Owner Name: GUY ANTHONY MANCINI/QUAL

Business Location: 3460 SW 11 ST
DEERFIELD BEACH

Business Opened: 08/01/1985

State/County/Cert/Reg: CUC056856

Business Phone: 954-783-9806

Exemption Code:

Rooms

Seats

Employees

4

Machines

Professionals

For Vending Business Only						
Number of Machines:			Vending Type:			
Tax Amount	Transfer Fee	NSF Fee	Penalty	Prior Years	Collection Cost	Total Paid
27.00	0.00	0.00	0.00	0.00	0.00	27.00

Receipt Fee

Packing/Processing/Canning Employees

27.00

0.00

THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS

THIS BECOMES A TAX RECEIPT

WHEN VALIDATED

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

Mailing Address:

MAN CON INCORPORATED
3460 SW 11 ST
DEERFIELD BEACH, FL 33442

Receipt # 04B-22-00003844
Paid 09/05/2023 27.00

2023 - 2024

Business Tax Office
150 NE 2nd Ave.
Deerfield Beach, FL 33441
Phone: (954) 480-4333
E-mail: web.btr@deerfield-beach.com



Business Tax Receipt License
2023 - 2024
License Number: 2024-467281
Date Issued: 9/26/2023
Expires: 9/30/2024

Classification: GENERAL CONTRACTOR'S OFFICE

MAN-CON INC
3460 SW 11 ST
DEERFIELD BEACH, Florida 33442

Business Location: 3460 SW 11 ST DFB 33442
Service(s): OFFICE: 1 GNL CNTR; 1 EXCAV

Tax Amount: \$58.80	Add Fees: \$208.40	Penalty: \$0.00	Total Amount Paid: \$267.20
---------------------	--------------------	-----------------	-----------------------------

Notice: This tax receipt becomes *NULL* and *VOID* if ownership, business name, or address changed.
Business owner **must** apply to Business Tax Office for Transfer.

Detach and retain for your records

- This Business Tax Receipt represents proof of payment of your Business Tax Fee for the period of October 1 to September 30th. Please exercise diligence in maintaining this receipt.
- Once you have obtained a Deerfield Beach Business Tax Receipt, you will be sent a renewal notice each year beginning July 1st, (90 days prior to expiration) to the address listed on the Receipt. Please check all Receipt information and report any errors to us immediately. The City may impose fines and penalties for failure to renew this Receipt.
- Your current Receipt shall be posted so that it is able to be viewed by anyone upon entering your place of business.
- If you change your business name, ownership or location, you must apply for a new Tax Receipt.
- If you have more than one location, you must obtain a Receipt for each location.
- For information on signage regulations, visit the City's website at <http://www.deerfield-beach.com/signage>

Increase traffic to your business by participating in the City's Recycling Rewards Program!

Residents who recycle on a regular basis are accumulating points to be redeemed for rewards at participating businesses to claim discounts and gift certificates. Participating businesses see increased traffic from this program and those that have a commercial recycling account serviced by the City receive additional rewards.

To learn how to have your business become a Rewards Partner, please contact Recycling Perks at ifor@recyclingperks.com. For informatoin on how to set up a commercial recycling account, contact the City's Recycling Division at 954-480-4454.

This Receipt does not represent an endorsement or certification of the business listed herein by the City of Deefield Beach.

State of Florida

Department of State

I certify from the records of this office that MAN-CON, INCORPORATED is a corporation organized under the laws of the State of Florida, filed on January 31, 1985.

The document number of this corporation is H40555.

I further certify that said corporation has paid all fees due this office through December 31, 2021, that its most recent annual report/uniform business report was filed on April 1, 2021, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capital, this
the Fourteenth day of September,
2021*



Randy Rye
Secretary of State

Tracking Number: 3573721933CU

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>

DOCUMENT# H40555

Entity Name: MAN-CON, INCORPORATED

Current Principal Place of Business:

3460 S.W. 11TH STREET
DEERFIELD BEACH, FL 33442

Current Mailing Address:

3460 S.W. 11TH STREET
DEERFIELD BEACH, FL 33442 US

FEI Number: 59-2547432

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MANCINI, CAROLINE
3460 S.W. 11TH STREET
DEERFIELD BEACH, FL 33442 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DPT
Name MANCINI, JEFFREY J.
Address 3460 S.W 11TH STREET
City-State-Zip: DEERFIELD BEACH FL 33442

Title VP, S
Name MANCINI, LUKE J
Address 3460 S.W. 11TH STREET
City-State-Zip: DEERFIELD BEACH FL 33442

Title S, VP
Name MANCINI, ANTHONY J.
Address 3460 S.W. 11TH STREET
City-State-Zip: DEERFIELD BEACH FL 33442

Title D
Name MANCINI, CAROLINE M
Address 3460 S.W. 11TH STREET
City-State-Zip: DEERFIELD BEACH FL 33442

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CAROLINE M MANCINI

DIRECTOR

01/23/2023

Electronic Signature of Signing Officer/Director Detail

Date



LETTER OF INTENT
BETWEEN BIDDER/OFFEROR AND
COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: IFB-114-23-JJ

Project Title: WASHINGTON PARK UTILITIES IMPROVEMENTS (PHASE 1) DRAINAGE, WATER, AND SEWER

Bidder/Offeror Name: Man-Con Incorporated

Address: 3460 SW 11th Street **City:** Deerfield Beach **State:** FL **Zip:** 33442

Authorized Representative: Anthony Mancini **Phone:** 954-427-0230

CBE Firm/Supplier Name: Compass Point Surveyors, PL

Address: 3350 NW 22nd Terrace **City:** Pompano Beach **State:** FL **Zip:** 33069

Authorized Representative: Scott Reid, PSM **Phone:** 954-332-8181

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

Description	NAICS ¹	CBE Contract Amount ²	CBE Percentage of Total Project Value
Land Surveying		\$219,300	3.32 %
			%
			%

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: [Signature] **Title:** Principal **Date:** 12/19/2023

Bidder/Offeror Authorized Representative

Signature: [Signature] **Title:** Project Manager **Date:** 12/28/2023

¹ Visit [Census.gov](https://www.census.gov) and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: _____

Project Title: _____

Bidder/Offeror Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Authorized Representative: _____ Phone: _____

CBE Firm/Supplier Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Authorized Representative: _____ Phone: _____

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

Description	NAICS ¹	CBE Contract Amount ²	CBE Percentage of Total Project Value
			2.54% %
			%
			%

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: _____ Title: _____ Date: _____

Bidder/Offeror Authorized Representative

Signature: _____ Title: _____ Date: _____

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: _____

Project Title: _____

Bidder/Offeror Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Authorized Representative: _____ Phone: _____

CBE Firm/Supplier Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Authorized Representative: _____ Phone: _____

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

Description	NAICS ¹	CBE Contract Amount ²	CBE Percentage of Total Project Value
			%
			%
			%

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: _____ Title: _____ Date: _____

Bidder/Offeror Authorized Representative

Signature: _____ Title: _____ Date: _____

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

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LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: IFB-114-23-JJ

Project Title: WASHINGTON PARK UTILITIES IMPROVEMENTS (PHASE 1) DRAINAGE, WATER, AND SEWER

Bidder/Offeror Name: Man-Con Incorporated

Address: 3460 SW 11th Street **City:** Deerfield Beach **State:** FL **Zip:** 33442

Authorized Representative: Anthony Mancini **Phone:** 954-427-0230

CBE Firm/Supplier Name: AMOS SUPPLY INC.

Address: 1850 NW 15TH AVE **City:** PUMPAHO BCH. **State:** FL **Zip:** 33069

Authorized Representative: Carl Hunt **Phone:** 954-778-0105

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

Description	NAICS ¹	CBE Contract Amount ²	CBE Percentage of Total Project Value
<u>Supply Industrial Supplies</u>	<u>423720</u>		%
<u>+ Waterworks supplies</u>	<u>423730</u>	<u>\$1,550,000</u>	<u>23.05</u> %
			%

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Carl Hunt **Title:** President **Date:** 12/19/23

Bidder/Offeror Authorized Representative

Signature: [Signature] **Title:** Project Manager **Date:** 12/28/2023

¹ Visit [Census.gov](https://www.census.gov) and select **NAICS** to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.

LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: IFB-114-23-JJ

Project Title: WASHINGTON PARK UTILITIES IMPROVEMENTS (PHASE 1) DRAINAGE, WATER, AND SEWER

Bidder/Offoror Name: Man-Con Incorporated

Address: 3460 SW 11th Street **City:** Deerfield Beach **State:** FL **Zip:** 33442

Authorized Representative: Anthony Mancini **Phone:** 954-427-0230

CBE Firm/Supplier Name: AMOS SUPPLY INC.

Address: 1850 NW 15TH AVE **City:** PUMPAHO BCH. **State:** FL **Zip:** 33069

Authorized Representative: Carl Hunt **Phone:** 954-778-0105

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

Description	NAICS ¹	CBE Contract Amount ²	CBE Percentage of Total Project Value
<u>Supply Industrial Supplies</u>	<u>423720</u>	<u>\$550,000</u>	<u>8.18</u> %
<u>+ Waterworks supplies</u>	<u>423730</u>	<u>\$1,000,000</u>	<u>14.87</u> %
			%

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Carl Hunt **Title:** President **Date:** 12/19/23

Bidder/Offoror Authorized Representative

Signature: [Signature] **Title:** Project Manager **Date:** 12/28/2023

¹ Visit [Census.gov](https://www.census.gov) and select **NAICS** to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

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LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND
COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: IFB-114-23-JJ

Project Title: WASHINGTON PARK UTILITIES IMPROVEMENTS (PHASE 1) DRAINAGE, WATER, AND SEWER

Bidder/Offeror Name: Man-Con Incorporated

Address: 3460 SW 11th Street City: Deerfield Beach State: FL Zip: 33442

Authorized Representative: Anthony Mancini Phone: 954-427-0230

CBE Firm/Supplier Name: Compass Point Surveyors, PL

Address: 3350 NW 22nd Terrace City: Pompano Beach State: FL Zip: 33069

Authorized Representative: Scott Reid, PSM Phone: 954-332-8181

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

Description	NAICS ¹	CBE Contract Amount ²	CBE Percentage of Total Project Value
Land Surveying	541370	\$219,300	3.32 %
			%
			%

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: [Signature] Title: Principal Date: 12/19/2023

Bidder/Offeror Authorized Representative

Signature: [Signature] Title: Project Manager Date: 12/28/2023

¹ Visit [Census.gov](https://www.census.gov) and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: IFB-114-23-JJ

Project Title: WASHINGTON PARK UTILITIES IMPROVEMENTS (PHASE 1) DRAINAGE, WATER, AND SEWER

Bidder/Offeror Name: Man-Con Incorporated

Address: 3460 SW 11th Street City: Deerfield Beach State: FL Zip: 33442

Authorized Representative: Anthony Mancini Phone: 954-427-0230

CBE Firm/Supplier Name: Rapid Milling & Paving LLC

Address: 1000 W MCNAB RD #103 City: Pompano Beach State: FL Zip: 33069

Authorized Representative: Dominik Montes Phone: 954-517-8417

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

Description	NAICS ¹	CBE Contract Amount ²	CBE Percentage of Total Project Value
Asphalt Work	237310	\$ 456,000.00	6.91 %
			%
			%

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: Dominik Montes Digitally signed by Dominik Montes
DN: C=US, E=robertop@mancon.us, O=Man-Con Inc.,
OU=Man-Con Inc, CN=Roberto Ponce de Leon
Date: 2023.12.19 10:06:55 -05'00' Title: MANAGING MEMBER Date: 12/19/2023

Bidder/Offeror Authorized Representative

Signature:  Digitally signed by Roberto Ponce de Leon
DN: C=US, E=robertop@mancon.us, O=Man-Con Inc.,
OU=Man-Con Inc, CN=Roberto Ponce de Leon
Date: 2023.12.28 10:06:56 -05'00' Title: Project Manager Date: 12/28/2023

¹ Visit [Census.gov](https://www.census.gov) and select [NAICS](https://www.census.gov/naics) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.



LETTER OF INTENT

BETWEEN BIDDER/OFFEROR AND COUNTY BUSINESS ENTERPRISE (CBE) FIRM/SUPPLIER

This form is to be completed and signed for each CBE firm. If the PRIME is a CBE firm, please indicate the percentage performing with your own forces.

Solicitation No.: _____

Project Title: _____

Bidder/Offeror Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Authorized Representative: _____ Phone: _____

CBE Firm/Supplier Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Authorized Representative: _____ Phone: _____

- A. This is a letter of intent between the bidder/offeror on this project and a CBE firm for the CBE to perform work on this project.
- B. By signing below, the bidder/offeror is committing to utilize the above-named CBE to perform the work described below.
- C. By signing below, the above-named CBE is committing to perform the work described below.
- D. By signing below, the bidder/offeror and CBE affirm that if the CBE subcontracts any of the work described below, it may only subcontract that work to another CBE.

Work to be performed by CBE Firm

Description	NAICS ¹	CBE Contract Amount ²	CBE Percentage of Total Project Value
			2.54% %
			%
			%

AFFIRMATION: I hereby affirm that the information above is true and correct.

CBE Firm/Supplier Authorized Representative

Signature: _____ Title: _____ Date: _____

Bidder/Offeror Authorized Representative

Signature: _____ Title: _____ Date: _____

¹ Visit Census.gov and select [NAICS](#) to search and identify the correct codes. Match type of work with NAICS code as closely as possible.

² To be provided only when the solicitation requires that bidder/offeror include a dollar amount in its bid/offer.

In the event the bidder/offeror does not receive award of the prime contract, any and all representations in this Letter of Intent and Affirmation shall be null and void.