

Print

Charter Review Committee Interest Form - Submission #20138

Date Submitted: 12/20/2022

Last Name\*

Bruschi

First Name\*

Dale

District # You Live In.\*

1

Home Address\*

920 Washington Street

City\*

Hollywood FL

State\*

FL

Zip Code\*

33019

Home Phone

854-927-5847

Cell Phone

954-294-5069

Email Address\*

dabruschi@msn.com

Owner or Renter \*

Owner

Number of years as city resident\*

23

Are you registered to vote in Broward County?\*

Yes

Education (highest degree / level)

Juris Doctorate

Occupation\*

Attorney

Work Phone

954-294-5069

Business Name\*

Bruschi P.L.

Business Address

920 Washington Street

City

Hollywood

State

Flori

Zip Code

33019

How many elections have you voted in and when was the last time you voted?\*

Every one. Voted in November's midterms.

**How many City Commission or board meetings have you attended in the last 2 years? Please list:\***

Not sure. Maybe 6 or more.

**Why do you wish to serve as a member of the Charter Review Committee?\***

I am very familiar with the City's Charter and I am Board Certified in City County & Local Government Law and have had to review, litigate and advise cities regarding their charters over the course of my legal practice.

**If appointed, what specific contribution(s) will you bring to the Charter Review Committee?\***

I am very familiar with City Charters having reviewed, litigated and advised cities on their charters over the course of my legal practice. I am Board Certified in City County and Local Government Law and sat as the head of this Committee for years.

**Have you had any previous experience with a Charter review process?\***

Yes

**Please describe your qualifications as an applicant including your professional and/or volunteer experience or background.\***

I am Board Certified in City County and Local Government law and I have reviewed, litigated and advised cities on their charters for most of my career.

**Do you currently serve on any City or County boards or committees? Please list.\***

no

**Have you ever served on any City or County advisory boards? Please list.\***

none presently

**List community / civic service involvement.\***

None presently, I am semi-retired.

**Attach Resume (only .doc and .pdf files)\***

Dale\_A.\_Bruschi.pdf

954-294-5069



**Dale A. Bruschi, Esq.**

920 Washington Street  
Hollywood, FL 33019

Phone: 954-294-5069  
Fax: 708-290-5209  
[dabuschi@msn.com](mailto:dabuschi@msn.com)

**Practice Areas:**

- Eminent Domain
- Civil Litigation
- Real Estate



Mr. Bruschi focuses his practice on eminent domain litigation and general real property litigation. A former Assistant State Attorney and Assistant County Attorney for Broward County, Mr. Bruschi also has experience in land use and administrative law matters.

Mr. Bruschi is Board Certified by The Florida Bar as a specialist in City, County, and Local Government Law, and is past Chair of the Bar's Certification Committee. He is AV rated by Martindale-Hubbell.

Mr. Bruschi is an adjunct professor of law at Nova Southeastern Shepard Broad Law Center. As an adjunct law professor, Mr. Bruschi teaches eminent domain law at the law school.

Mr. Bruschi has been published numerous times. His article "The Survey of Florida Evidence," was published in the Nova Law Review from 1991-1996. Mr. Bruschi also published an article in the American Bar Journal, Local Government Section entitled, "Researching on the Internet." While in law school, Mr. Bruschi served as Editor-in-Chief of the Nova Law Review and authored an article entitled, "The Establishment Clause & the Supreme Court," 10 Nova L. Rev. 275 (1986). Mr. Bruschi's newest book, "A Property, Tenant and Business Owner's Guide to Eminent Domain in Florida" was published in December of 2012.

Mr. Bruschi is also a member of The Florida Bar, the American Bar Association, the Broward County Bar Association, and the Federal Bar Association. Mr. Bruschi is a licensed pilot with a private and instrument rating and uses his small plane to travel throughout the state for his eminent domain cases.

**Court Admissions:**

- United States Supreme Court
- 11th Circuit Court of Appeals
- Federal District Court, Southern District of Florida
- All Courts in the State of Florida

**Bar Admissions:**

- The Florida Bar

**Education:**

- J.D., *magna cum laude*, Nova Southeastern University, Shepard Broad Law Center, 1987
- B.S., University of Florida, 1978

**Memberships:**

954-294-5069

- American Bar Association
- Broward County Bar Association
- Eminent Domain Committee of The Florida Bar
- Federal Bar Association
- Federal Trial Bar Association
- The Florida Bar City, County and Local Government Law Certification Committee, Past Chair

**Recognition:**

Board Certified in City, County and Local Government Law

- Rated AV® Preeminent™, Martindale-Hubbell Law Directory

AV® certification mark is a significant rating accomplishment – an acknowledgement to the fact that a lawyer's peers rank him or her at the highest level of professional excellence."