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DELRAY BEACH, FLORIDA 33444  
(561) 347-0070

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BROWARD COUNTY ENVIRONMENTAL  
PERMITTING DIVISION  
1 NORTH UNIVERSITY DRIVE, MAIL BOX 201  
PLANTATION, FLORIDA 33324-2038  
(954) 519-1473

CITY OF HOLLYWOOD PUBLIC UTILITIES  
1621 N. 14 AVENUE  
HOLLYWOOD, FLORIDA 33022  
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CITY OF HOLLYWOOD PUBLIC WORKS  
1600 SOUTH PARK ROAD  
HOLLYWOOD, FLORIDA 33020  
(954) 967-4526

**CIVIL ENGINEER**  
GREG D. WILFONG, P.E.  
KIMLEY-HORN AND ASSOCIATES, INC.  
445 24TH STREET, SUITE 200  
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(772) 794-4119

BEN JOHNSON  
KIMLEY-HORN AND ASSOCIATES, INC  
445 24TH STREET, SUITE 200  
VERO BEACH, FLORIDA 32960  
(772) 794-4098

CITY OF HOLLYWOOD BUILDING DIVISION  
2600 HOLLYWOOD BOULEVARD | ROOM 320  
HOLLYWOOD, FLORIDA 33020  
(954) 921-3335

CITY OF HOLLYWOOD PLANNING DIVISION  
2600 HOLLYWOOD BOULEVARD | ROOM 3150  
HOLLYWOOD, FLORIDA 33020  
(954) 921-3471

(LUPA SOUTH):

A PARCEL OF LAND BEING A PORTION OF TRACT "E", OAKWOOD HILLS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 120, PAGE 45, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE C-10 CANAL; THENCE S.88°27'20"W, ALONG THE SOUTH LINE OF SAID TRACT "E", A DISTANCE OF 325.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUE S.88°27'20"W, ALONG SAID SOUTH LINE, A DISTANCE OF 449.41 FEET TO THE SOUTHWEST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE 1-95; THENCE N.06°21'05"E, ALONG THE WEST LINE OF SAID TRACT "E" AND THE EAST RIGHT-OF-WAY LINE OF SAID INTERSTATE 1-95, A DISTANCE OF 1993.10 FEET TO THE NORTHWEST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT OF THE SOUTH RIGHT-OF-WAY LINE OF THE C-10 SPUR CANAL; THENCE N.88°32'24"E, ALONG THE NORTH LINE OF SAID TRACT "E", AND THE SOUTH RIGHT-OF-WAY LINE OF THE SAID C-10 SPUR CANAL, A DISTANCE OF 960.10 FEET TO THE NORTHEAST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE SAID C-10 CANAL; THENCE S.11°34'01"W, ALONG SAID EAST LINE OF SAID TRACT "E" AND THE WEST RIGHT-OF-WAY LINE OF THE SAID C-10 CANAL, A DISTANCE OF 1759.90 FEET; THENCE S.88°27'11"W, A DISTANCE OF 322.78 FEET; THENCE S.01°32'49"E, A DISTANCE OF 76.25 FEET; THENCE S.88°27'11"W, A DISTANCE OF 62.50 FEET; THENCE S.01°32'49"E, A DISTANCE OF 182.50 FEET TO THE POINT OF BEGINNING.

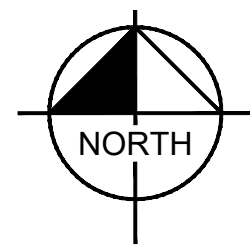
PRELIMINARY TAC MEETING DATE: 5/6/24  
FINAL TAC MEETING DATE: 8/19/24  
PLANNING & DEVELOPMENT BOARD MEETING DATE: TBD  
CITY COMMISSION MEETING DATE: TBD

# CITY OF HOLLYWOOD, FL

SECTION 4, TOWNSHIP 51 S, RANGE 42 E



VICINITY  
N.T.S.



PREPARED BY:

# Kimley»»Horn

| Sheet Number | Sheet Title                                  |
|--------------|----------------------------------------------|
| C-000        | COVER SHEET                                  |
| SHEET 1 OF 6 | ALTA SURVEY                                  |
| SHEET 2 OF 6 | ALTA SURVEY                                  |
| SHEET 3 OF 6 | ALTA SURVEY                                  |
| SHEET 4 OF 6 | ALTA SURVEY                                  |
| SHEET 5 OF 6 | ALTA SURVEY                                  |
| SHEET 6 OF 6 | ALTA SURVEY                                  |
| C-001        | GENERAL NOTES                                |
| C-100        | EROSION CONTROL PLAN PHASE I                 |
| C-101        | EROSION CONTROL PLAN PHASE II                |
| C-102        | EROSION CONTROL DETAILS                      |
| C-150        | DEMOLITION PLAN                              |
| C-200        | SITE PLAN                                    |
| C-201        | SITE DETAILS                                 |
| C-202        | SITE DETAILS                                 |
| C-203        | TRUCK TURN PLAN                              |
| C-204        | COMPACTOR TRUCK TURN PLAN                    |
| C-205        | PAVEMENT MARKING AND SIGNAGE PLAN            |
| C-206        | PAVEMENT DELINATION PLAN                     |
| C-300        | OVERALL PAVING GRADING AND DRAINAGE PLAN     |
| C-301        | PAVING GRADING AND DRAINAGE ENLARGEMENT PLAN |
| C-302        | PAVING GRADING AND DRAINAGE ENLARGEMENT PLAN |
| C-303        | PAVING GRADING AND DRAINAGE STRUCTURE TABLE  |
| C-304        | PAVING GRADING AND DRAINAGE STRUCTURE TABLE  |
| C-350        | PAVING GRADING AND DRAINAGE DETAILS          |
| 1 OF 8       | ADS STORMTECH                                |
| 2 OF 8       | ADS STORMTECH                                |
| 3 OF 8       | ADS STORMTECH                                |
| 4 OF 8       | ADS STORMTECH                                |
| 5 OF 8       | ADS STORMTECH                                |
| 6 OF 8       | ADS STORMTECH                                |
| 7 OF 8       | ADS STORMTECH                                |
| 8 OF 8       | ADS STORMTECH                                |
| C-400        | SEWER PLAN                                   |
| C-401        | WATER PLAN                                   |
| C-402        | DRY UTILITY PLAN                             |
| C-403        | UTILITY CROSSING PLAN                        |
| C-404        | UTILITY DETAILS                              |
| C-405        | UTILITY DETAILS                              |
| C-406        | UTILITY DETAILS                              |
| C-407        | UTILITY DETAILS                              |
| C-408        | UTILITY DETAILS                              |
| C-409        | UTILITY DETAILS                              |
| C-410        | UTILITY DETAILS                              |
| L-100        | TREE DISPOSITION PLAN                        |
| L-101        | TREE SCHEDULE                                |
| L-102        | TREE DISPOSITION DETAILS                     |
| L-200        | LANDSCAPE PLAN                               |
| L-201        | LANDSCAPE PLAN                               |
| L-202        | LANDSCAPE DETAILS                            |
| L-203        | HOLLYWOOD PLANTING DETAILS                   |
| L-204        | LANDSCAPE NOTES & SPECIFICATIONS             |
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| L-301        | HARDSCAPE PLAN                               |
| L-350        | PAVING DETAILS                               |
| L-351        | MANUFACTURER DETAILS                         |
| L-352        | MANUFACTURER DETAILS                         |
| EX-01        | FIRST FLOOR PLAN                             |
| EX-02        | SECOND FLOOR PLAN                            |
| A-103        | ELEVATIONS                                   |
| SL200        | PROPOSED PHOTOMETRIC PLAN                    |
| SL201        | PROPOSED SCHEDULES                           |

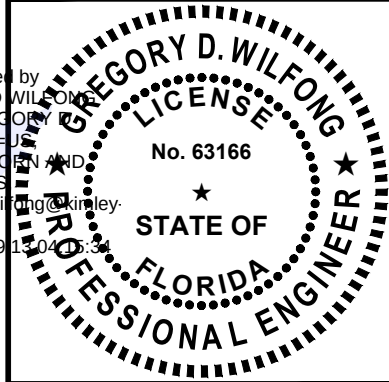
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| L. SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. |           |      |  |  |
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| No.                                                     | REVISIONS | DATE |  |  |

**Kimley»»Horn**

© 2024 KIMLEY-HORN AND ASSOCIATES, INC.  
445 24TH STREET, SUITE 200, VERO BEACH, FL 32960  
PHONE: 772-794-4100  
WWW.KIMLEY-HORN.COM    REGISTRY NO. 35106



|                          |                  |                |
|--------------------------|------------------|----------------|
| KHA PROJECT<br>147507131 | DATE<br>9/3/2024 | SCALE AS SHOWN |
| DESIGNED BY              | SHB              |                |
| DRAWN BY                 | SHB              |                |
| CHECKED BY               | GDW              |                |

# COVER SHEET

# OAKWOOD SOUTH RETAIL SHOPPING CENTER

CITY OF HOLLYWOOD FL

SHEET NUMBER  
**C-000**



# SKETCH OF ALTA/NSPS LAND TITLE SURVEY

## SURVEYOR'S REFERENCES:

- FIRST AMERICAN TITLE INSURANCE COMPANY OWNERSHIP AND ENCUMBRANCE REPORT, FILE No. 3020-1209874, DATED MARCH 5th, 2024 @ 8:00 AM.
- OAKWOOD PLAZA ALTA/NSPS LAND TITLE SURVEY PREPARE BY KEITH AND SCHNARS, P.A., PROJECT No. 138560, MAY 1996 WITH SUBSEQUENT REVISIONS.
- F.D.O.T. R/W MAP FOR STATE ROAD No. 848 (STIRLING ROAD), SECTION 86016-2500, SHEETS 17 THRU 19.
- F.D.O.T. R/W MAP FOR STATE ROAD 9 (I-95), SECTION 86070-2487, SHEETS 1 THRU 7.
- LOOK HOMESITES No.2, RECORDED IN PLAT BOOK 38, PAGE 2, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
- "THE AQUA PARK", RECORDED IN PLAT BOOK 109, PAGE 8, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
- "JOHN L.A. BOND PLAT", RECORDED IN PLAT BOOK 111, PAGE 38, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
- COLONIAL SQUARE, RECORDED IN PLAT BOOK 114, PAGE 32, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
- HOLLYWOOD COMMERCIAL CENTER, RECORDED IN PLAT BOOK 117, PAGE 36, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
- OAKWOOD HILLS, RECORDED IN PLAT BOOK 120, PAGE 45, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
- GREENMAN PLAZA, RECORDED IN PLAT BOOK 122, PAGE 15, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
- "EXXON 4-5379 PLAT", RECORDED IN PLAT BOOK 144, PAGE 30, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
- DANIA POINTE, RECORDED IN PLAT BOOK 183, PAGE(S) 91-99, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
- DECLARATION OF EASEMENT, RECORDED IN OFFICIAL RECORDS BOOK 22874, PAGE 952 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

## LEGAL DESCRIPTION:

(LUPA SOUTH):

A PARCEL OF LAND BEING A PORTION OF TRACT "E", OAKWOOD HILLS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 120, PAGE 45, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

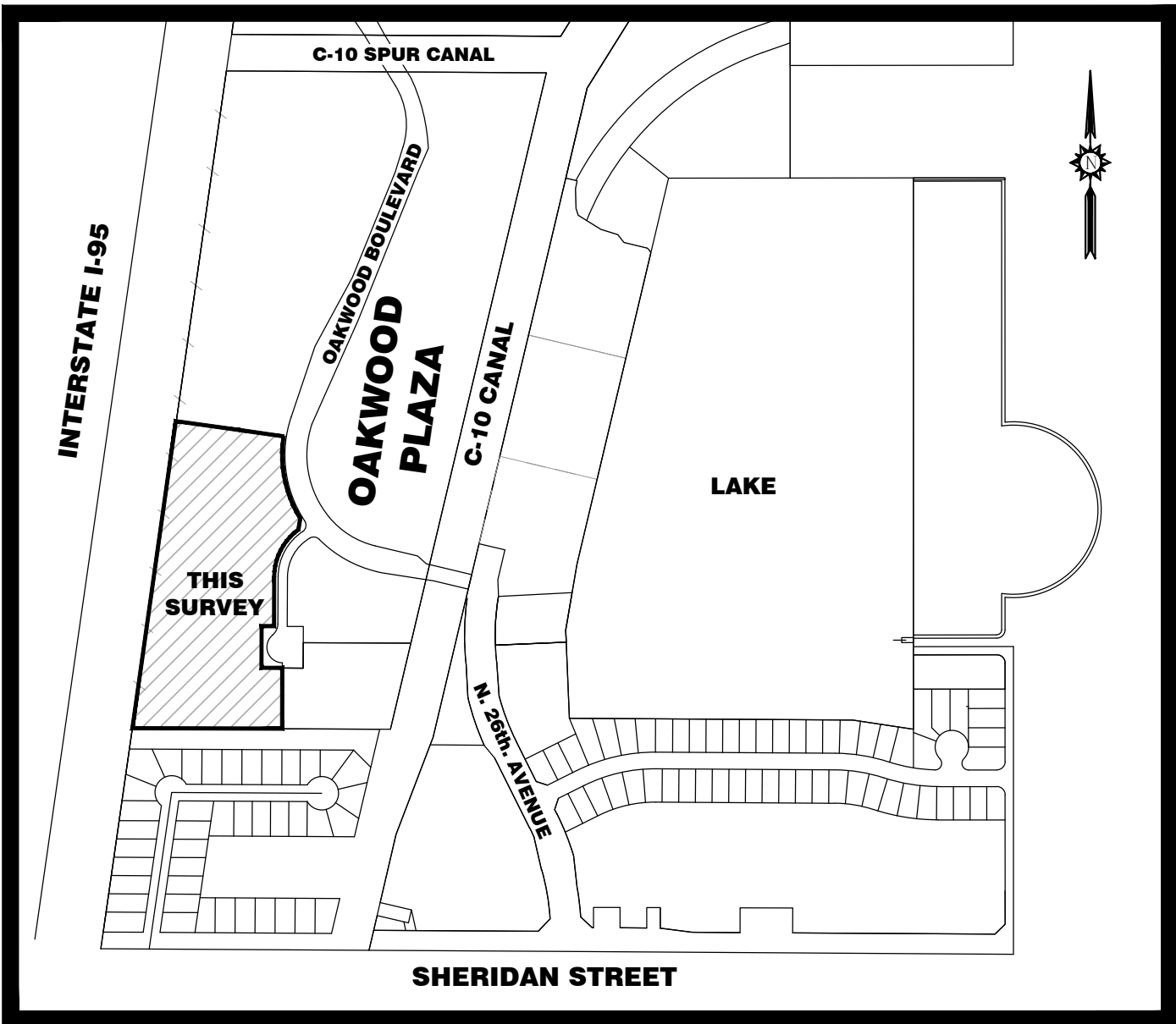
COMMENCE AT THE SOUTHEAST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE C-10 CANAL; THENCE S.88°27'20"W., ALONG THE SOUTH LINE OF SAID TRACT "E", A DISTANCE OF 325.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUE S.88°27'20"W., ALONG SAID SOUTH LINE, A DISTANCE OF 449.41 FEET TO THE SOUTHWEST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE I-95; THENCE N.06°21'05"E., ALONG THE WEST LINE OF SAID TRACT "E" AND THE EAST RIGHT-OF-WAY LINE OF SAID INTERSTATE I-95, A DISTANCE OF 1993.10 FEET TO THE NORTHWEST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT OF THE SOUTH RIGHT-OF-WAY LINE OF THE C-10 SPUR CANAL; THENCE N.88°32'24"E., ALONG THE NORTH LINE OF SAID TRACT "E", AND THE SOUTH RIGHT-OF-WAY LINE OF THE SAID C-10 SPUR CANAL, A DISTANCE OF 960.10 FEET TO THE NORTHEAST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE SAID C-10 CANAL; THENCE S.11°34'01"W., ALONG SAID EAST LINE OF SAID TRACT "E" AND THE WEST RIGHT-OF-WAY LINE OF THE SAID C-10 CANAL, A DISTANCE OF 1759.90 FEET; THENCE S.88°27'11"W., A DISTANCE OF 322.78 FEET; THENCE S.01°32'49"E., A DISTANCE OF 76.25 FEET; THENCE S.88°27'11"W., A DISTANCE OF 62.50 FEET; THENCE S.01°32'49"E., A DISTANCE OF 182.50 FEET TO THE POINT OF BEGINNING.

## TREE SURVEY NOTES:

- THIS FIRM HAS IDENTIFIED THE VARIOUS TYPES OF TREES LOCATED ON THIS SITE BASED ON COMMON KNOWLEDGE OF TREE SPECIES. FOR POSITIVE IDENTIFICATION OF TREE SPECIES A QUALIFIED LANDSCAPE ARCHITECT OR BOTANIST SHOULD BE CONSULTED. TREES THREE (3") CALIPER INCHES OR LARGER, WHEN MEASURED AT BREAST HEIGHT, ARE SHOWN ON THE SURVEY DRAWING. HEDGES AND GROUND COVER ARE NOT SHOWN THE SURVEY DRAWING. EXOTIC TREES SUCH AS MELALEUCA, BRAZILIAN PEPPER, AND AUSTRALIAN PINE ARE NOT SHOWN ON THE SURVEY DRAWING.
- EACH TREE LOCATED HAS BEEN TAGGED WITH A NUMBERED TAG THAT CORRESPONDS TO THE TREE LEGEND SHOWN HEREON.
- CLUSTERS OF TREES ARE SHOWN GROUPED WITH AN APPROXIMATION OF THE TOTAL NUMBER OF TREES LOCATED WITHIN THE GROUP.
- THE CANOPY DIAMETER AND SPREAD ARE NOT SHOWN HEREON, UNLESS INDICATED OTHERWISE.
- THE LOCATION OF TREES IS LIMITED TO THOSE TREE LOCATED WITHIN THE SURVEY LIMITS SHOWN HEREON.

## UTILITY NOTE:

THE LOCATION OF CERTAIN SUBSURFACE UTILITY LINES SHOWN HEREON ARE DEPICTED GRAPHICALLY BASED ON THE CITY OF HOLLYWOOD UTILITY ATLAS PROVIDED TO STONER & ASSOCIATES, INC. BY KIMLEY HORN, STONER & ASSOCIATES, INC. DID NOT CONFIRM THE EXISTENCE, ALIGNMENT OR DEPTH OF THE UTILITY LINES SHOWN HEREON AND MAKES NO CLAIMS OR GRANTEES TO THE ACCURACY OF THE UTILITY LOCATIONS. THE LOCATION OF UTILITY LINES SHOWN HEREON SHOULD BE CONFIRMED BY DIRECT EXCAVATION BEFORE DESIGN AND/OR CONSTRUCTION OF IMPROVEMENTS.



LOCATION MAP  
NOT TO SCALE

## SURVEY NOTES:

- THIS SKETCH OF BOUNDARY SURVEY WAS PREPARED IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYING ESTABLISHED BY THE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODES, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. THIS SURVEY WAS ALSO PREPARED IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS.
- THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL EMBOSSED SEAL OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER. IF THIS SURVEY HAS BEEN DELIVERED IN PORTABLE DOCUMENT FORMAT (PDF) AND DIGITALLY SIGNED AND SEALED, A VALID SERIAL NUMBER MUST BE PRESENT FOR THE SURVEY TO BE CONSIDERED VALID.
- THE LEGAL DESCRIPTION FOR THE PROPERTY SHOWN HEREON WAS PROVIDED BY THE CLIENT. THE BOUNDARY LINES AND RIGHT-OF-WAY LINES ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY AND ARE BASED ON A FIRST AMERICAN TITLE INSURANCE COMPANY OWNERSHIP AND ENCUMBRANCE REPORT, FILE No. 3020-1209874, UPDATED AND REVISED MAY 31, 2024.
- THIS SKETCH OF SURVEY DOES NOT REPRESENT A SURVEY OF THE BOUNDARY OR RIGHT OF WAY LINES.
- A SEARCH OF THE PUBLIC RECORDS FOR OWNERSHIP, EASEMENTS, RIGHTS-OF-WAY, OR OTHER MATTERS OF RECORD WAS NOT PERFORMED BY STONER & ASSOCIATES, INC. THERE MAY BE ADDITIONAL INFORMATION RECORDED IN THE PUBLIC RECORDS THAT IS NOT SHOWN HEREON. FOR FURTHER INFORMATION, CONTACT A QUALIFIED TITLE COMPANY OR CONSULT THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.
- THE HORIZONTAL COORDINATES AND BEARINGS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM (EAST ZONE), NORTH AMERICAN DATUM 1983/2011 ADJUSTMENT (N.A.D. 83/2011). THE COORDINATES FOR EACH CONTROL POINT WERE ESTABLISHED BY UTILIZING A COMBINATION OF GPS OBSERVATIONS AND/OR CONVENTIONAL SURVEY MEASUREMENTS.
- THE BEARINGS SHOWN HEREON ARE BASED ON N.87°34'11"E., ALONG THE NORTH LINE OF THE N.E. 1/4 OF SECTION 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST, BROWARD COUNTY, FLORIDA.
- THE ELEVATIONS SHOWN HEREON ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (N.A.V.D. 88), ESTABLISHED FROM BROWARD COUNTY ENGINEERING DEPARTMENT BENCHMARK No. 1798, A BRONZE DISC IN THE SIDEWALK 1' NORTHEAST CORNER OF THE BRIDGE OVER THE CANAL LOCATED 200 FEET EAST OF BRYAN ROAD ON STIRLING ROAD, ELEVATION = 11.266'.
- THE PROPERTY SHOWN HEREON HAS THE FOLLOWING FLOOD ZONE DESIGNATION:
  - NFIP COMMUNITY NAME & COMMUNITY NUMBER: CITY OF HOLLYWOOD 125113
  - COUNTY NAME: BROWARD COUNTY
  - STATE OF FLORIDA
  - MAP/PANEL NUMBER: 12011C0566
  - SUFFIX: H
  - FIRM INDEX DATE: 8/18/14
  - FIRM PANEL EFFECTIVE/REVISED DATE: 8/18/14
  - FLOOD ZONE: X, AH 7, AE 5, AE 3
  - BASE FLOOD ELEVATION: X, AH 7, AE 5 AND AE 3
  - THE FLOOD ZONE INFORMATION SHOWN HEREON IS BASED UPON THE CURRENT PUBLISHED FLOOD INSURANCE RATE MAP (FIRM) ON THE DATE THIS SURVEY WAS PREPARED. THE DATA CONTAINED IN THE FIRM MAP IS SUBJECT TO CHANGE WITHOUT NOTICE. THE FLOOD ZONE BOUNDARIES (WHEN SHOWN) ARE APPROXIMATE, BASED ON DIGITAL FIRM PANEL MAP IMAGE. FOR THE LATEST FLOOD ZONE INFORMATION CONSULT THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) OR YOUR LOCAL GOVERNMENTAL BUILDING DEPARTMENT.
- CERTAIN FEATURES ARE REPRESENTED BY THE SYMBOLS REFLECTED IN THIS MAP. THE LEGEND OF FEATURES MAY HAVE BEEN ENLARGED FOR CLARITY AND MAY NOT REPRESENT THE ACTUAL SHAPE OR SIZE OF THE FEATURE. THE SYMBOLS HAVE BEEN PLOTTED AT THE APPROXIMATE CENTER OF THE FEATURE BASED UPON THE FIELD LOCATION.
- THE EXHIBIT OF PARCELS AND EASEMENTS IS INTENDED TO BE DISPLAYED AT A HORIZONTAL SCALE OF 1 INCH = 100 FEET. THE BOUNDARY SURVEY DETAIL SHEETS ARE INTENDED TO BE DISPLAYED AT A HORIZONTAL SCALE OF 1 INCH = 30 FEET.
- THE HORIZONTAL ACCURACY FOR WELL DEFINED IMPROVEMENTS DEPICTED ON THIS SKETCH IS ONE-TENTH (0.1' ±) OF A FOOT, PLUS OR MINUS. THE VERTICAL (ELEVATIONS) ACCURACY FOR WELL DEFINED IMPROVEMENTS, FEATURES, AND SURFACES DEPICTED ON THIS SURVEY IS TWO-TENTHS (0.2' ±) OF A FOOT, PLUS OR MINUS.
- IRRIGATION FEATURES, SUCH AS SPRINKLERS, ARE NOT SHOWN HEREON.
- FENCES AND WALL DIMENSIONS ARE APPROXIMATE. THE SURVEYOR DID NOT DETERMINE OWNERSHIP OF FENCES AND WALLS.
- SUBSURFACE FEATURES ARE NOT SHOWN HEREON. THIS SITE COULD HAVE UNDERGROUND INSTALLATIONS THAT ARE NOT SHOWN HEREON. BEFORE DESIGN, CONSTRUCTION, OR EXCAVATION CONTACT 811 AND/OR THE APPROPRIATE UTILITY COMPANIES FOR FIELD VERIFICATION OF UTILITIES.
- THE EXTERIOR BUILDING DIMENSIONS SHOWN HEREON REPRESENT THE OVERALL SIZE OF THE BUILDING (FOOTPRINT). SUBSURFACE BUILDING FOOTINGS AND SUPPORTS WERE NOT LOCATED. CERTAIN ARCHITECTURAL FEATURES MAY NOT BE SHOWN ON THE SURVEY. ROOF OVERHANGS ARE NOT SHOWN UNLESS OTHERWISE NOTED. BUILDING DIMENSIONS ARE SHOWN ROUNDED TO THE NEAREST ONE-TENTH (0.1') OF A FOOT. BEFORE DESIGN OF IMPROVEMENTS CRITICAL DIMENSIONS SHOWN BE CONFIRMED.
- THE DIMENSIONS SHOWN HEREON ARE BASED UPON U.S. SURVEY FEET AND FRACTIONAL PARTS THEREOF.
- AREA COMPUTATIONS, WHEN SHOWN IN ACRES, ARE ROUNDED TO THE NEAREST ONE-HUNDREDTH OF AN ACRE, AND WHEN SHOWN IN SQUARE FEET ARE ROUNDED TO THE NEAREST SQUARE FOOT. THE AREA FIGURES SHOWN HEREON SHOULD NOT BE UTILIZED AS THE BASIS OF PURCHASE PRICE FOR A REAL ESTATE CLOSING, WITHOUT PRIOR VERIFICATION OF THE AREA FIGURES, IN WRITING FROM THE SIGNING SURVEYOR.
- THE SURVEYOR DID NOT INSPECT THIS PROPERTY FOR ENVIRONMENTAL HAZARDS.
- THE SANITARY SEWER AND STORM DRAINAGE AS-BUILT DATA SHOWN HEREON WAS COLLECTED FOR ENGINEERING DESIGN PURPOSES ONLY. THE AS-BUILT DATA IS LIMITED TO STRUCTURE RIM AND PIPE INVERT ELEVATIONS ONLY. PIPE SIZES AND PIPE MATERIAL AND JOINTS ARE NOT CONFIRMED BEFORE DESIGN OF IMPROVEMENTS. THE SURVEYORS DID NOT PHYSICALLY ENTER THE STRUCTURES, ALL THE MEASUREMENTS AND ELEVATIONS WERE COLLECTED (WITH THE UD OF THE STRUCTURE REMOVED) BY VISUAL OBSERVATIONS IN ACTIVE FACILITIES WITH WATER AND EFFLUVIUM PRESENT. THE CONNECTIONS BETWEEN STRUCTURES WERE NOT VISUALLY INSPECTED OR VERIFIED AND THE CONDITION OF PIPING WAS NOT DETERMINED. CRITICAL ELEVATIONS AND DIMENSIONS SHOULD BE VERIFIED BEFORE DESIGN OF IMPROVEMENTS, WITH THE FACILITIES PUMPED DOWN AND PIPES CLEANED OUT. BEFORE ORDERING REPLACEMENT OR CONNECTING PIPES THE SIZE AND TYPE OF PIPES SHOULD BE CONFIRMED.
- THE INFORMATION DEPICTED ON THIS SKETCH OF SURVEY REPRESENTS THE RESULTS OF A FIELD SURVEY ON THE DATE INDICATED ON THE BORDER OF THE DRAWING AND CAN ONLY BE CONSIDERED VALID FOR THIS DATE AND INDICATES THE GENERAL CONDITIONS EXISTING AT THE TIME OF THE FIELD SURVEY.
- THIS SKETCH OF SURVEY CANNOT BE RELIED UPON BY PERSONS OR ENTITIES OTHER THAN THOSE PERSONS OR ENTITIES CERTIFIED TO HEREON. ADDITIONS OR DELETIONS TO THIS SURVEY AND/OR REPORTS BY PEOPLE OR PERSONS OTHER THAN THE SIGNING PARTIES ARE PROHIBITED WITHOUT PRIOR WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
- THE INFORMATION CONTAINED IN THIS DOCUMENT WAS PREPARED BY STONER & ASSOCIATES, INC. (S&A). S&A HAS TAKEN PRECAUTIONS TO ENSURE THE ACCURACY OF THIS DOCUMENT AND THE DATA REFLECTED HEREIN. S&A CANNOT NOT GUARANTEE THAT ALTERATIONS AND/OR MODIFICATIONS WILL NOT BE MADE TO THE DATA CONTAINED IN THIS DOCUMENT BY OTHERS AFTER IT LEAVES OUR POSSESSION. THIS DOCUMENT MUST BE COMPARED TO THE ORIGINAL HARD COPY (WHICH BEARS THE RAISED SURVEYOR'S CERTIFICATION SEAL) TO ENSURE THE ACCURACY OF THE INFORMATION CONTAINED HEREON AND TO FURTHER ENSURE THAT ALTERATIONS AND/OR MODIFICATIONS HAVE NOT BEEN MADE. S&A MAKES NO WARRANTIES, EXPRESSED OR IMPLIED, CONCERNING THE ACCURACY OF THE INFORMATION CONTAINED IN THIS OR ANY DOCUMENT TRANSMITTED OR REVIEWED BY COMPUTER OR OTHER ELECTRONIC MEANS. CONTACT S&A FOR VERIFICATION OF ACCURACY.
- ALL RECORDINGS ARE RECORDED IN THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA UNLESS OTHERWISE NOTED IN THE DRAWING.
- ALL LEASE PARCELS ARE SHOWN GRAPHICALLY AND ARE NOT DIMENSIONED.

## CERTIFIED TO:

KIMLEY-HORN

## SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(A), 7(A), 8, 9, 11 (OBSERVED EVIDENCE ONLY), 13, 16, AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 01/04/2021.

DATE OF PLAT OR MAP: 4/10/2024  
DATE OF SIGNATURE: 6/13/2024

JAMES D. STONER  
PROFESSIONAL SURVEYOR AND MAPPER NO. 4039  
STATE OF FLORIDA  
STONER AND ASSOCIATES, INC. L.B. 6633  
jstoner@stonersurveyors.com

| NO.                                                                                                                                                                                                            | REVISION                                     | DATE    | BY : |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|------|
| 1.                                                                                                                                                                                                             | UP-DATE SURVEY AND TREE LIST                 | 3/26/24 | DRL  |
| 2.                                                                                                                                                                                                             | ADD UTILITIES BASED ON THE COH UTILITY ATLAS | 5/16/24 | DRL  |
| 3.                                                                                                                                                                                                             | UPDATE TITLE COMMITMENT                      | 6/13/24 | DRL  |
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SURVEYORS & MAPPERS  
Licensed Business No. 6633

4341 S.W. 62nd AVENUE, DAVIE, FLORIDA 33314

SKETCH OF ALTA/NSPS LAND TITLE SURVEY  
OAKWOOD PLAZA SOUTH  
RETAIL SHOPPING CENTER  
2800 OAKWOOD BOULEVARD, HOLLYWOOD, FL 33020

LAST DATE OF FIELD SURVEY: 1/04/2021  
DRAWN: DMS  
CHECKED: JDS/JAS  
BOOK/PAGE(S): 089/001-57  
& DATA COLLECTOR

SEAL  
NOT VALID UNLESS SEALED HERE WITH AN EMBOSSED SURVEYOR'S SEAL

PROJECT  
18-8637  
RETAIL S.

SHEET NO.  
1 OF 6



ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM 1988 (NAVD 1988)



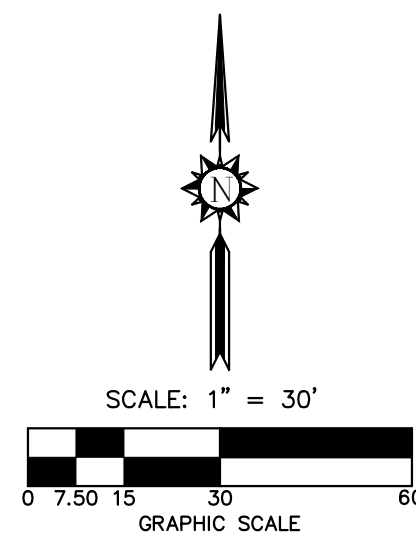
| FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NO. 3020-1209874, UPDATED & REVISED, MAY 31, 2024. |                                                                                                                                                                                     |                              |          |         |                                 |                                                                  |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------|---------|---------------------------------|------------------------------------------------------------------|
| OWNERSHIP AND ENCUMBRANCE REPORT                                                                |                                                                                                                                                                                     |                              |          |         |                                 |                                                                  |
| No.                                                                                             | Description                                                                                                                                                                         | O.R. Book/<br>Instrument No. | Page     | Affects | Plotted                         | Comments                                                         |
| 1                                                                                               | Plat of The Aqua Park                                                                                                                                                               | Plat Book 109                | Page 8   | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 2                                                                                               | Plat of John L.A. Bond                                                                                                                                                              | Plat Book 111                | Page 38  | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 3                                                                                               | Plat of Colonial Square                                                                                                                                                             | Plat Book 114                | Page 32  | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 4                                                                                               | Plat of Hollywood Commercial Center                                                                                                                                                 | Plat Book 117                | Page 36  | YES     | BLANKET IN NATURE               | (LUPA NORTH PARCEL), LOT 1-B                                     |
| 5                                                                                               | Plat of Oakwood Hills                                                                                                                                                               | Plat Book 120                | Page 45  | YES     | BLANKET IN NATURE               | AS TO PARCELS 1 & 2<br>(LUPA EAST & SOUTH PARCELS)               |
| 6                                                                                               | Reservations contained in Deed                                                                                                                                                      | Deed Book 557                | Page 261 | NO      | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 7                                                                                               | Easement                                                                                                                                                                            | O.R. Book 4601               | Page 627 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 8                                                                                               | Easement                                                                                                                                                                            | O.R. Book 4608               | Page 618 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 9                                                                                               | Easement contained in Quit Claim Deed                                                                                                                                               | O.R. Book 7551               | Page 141 | NO      | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 10                                                                                              | Easement                                                                                                                                                                            | O.R. Book 8829               | Page 842 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 11                                                                                              | Utility Easement Deed                                                                                                                                                               | O.R. Book 8999               | Page 601 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 12                                                                                              | Declaration of Covenants and Restrictions                                                                                                                                           | O.R. Book 9114               | Page 125 | YES     | BLANKET IN NATURE               | NOT A MATTER OF SURVEY                                           |
| 13                                                                                              | Declaration of Restrictive Covenants for<br>Oakwood Hills Commerce Center                                                                                                           | O.R. Book 12859              | Page 669 | YES     | BLANKET IN NATURE               | NOT A MATTER OF SURVEY                                           |
| 14                                                                                              | Grant of Easements                                                                                                                                                                  | O.R. Book 12859              | Page 681 | YES     | BLANKET IN NATURE               | AS TO ALL PARCELS                                                |
| 15                                                                                              | Easement Agreement                                                                                                                                                                  | O.R. Book 13326              | Page 14  | NO      | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 16                                                                                              | Easement Agreement                                                                                                                                                                  | O.R. Book 14009              | Page 994 | NO      | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 17                                                                                              | Amendment to Declaration of Restrictive<br>Covenants for Oakwood Hills Commerce Center,<br>Broward County, Florida                                                                  | O.R. Book 15169              | Page 915 | YES     | BLANKET IN NATURE               | AS TO ALL PARCELS                                                |
| 18                                                                                              | Agreement for Amendment of Notation on Plat                                                                                                                                         | O.R. Book 15201              | Page 55  | YES     | BLANKET IN NATURE               | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL)                            |
| 19                                                                                              | Amendment to Easement                                                                                                                                                               | O.R. Book 15731              | Page 442 | YES     | BLANKET IN NATURE               | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL)                            |
| 20                                                                                              | Assignment of Easement                                                                                                                                                              | O.R. Book 15809              | Page 463 | YES     | BLANKET IN NATURE               | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL)                            |
| 21                                                                                              | Assignment of Permits, Licenses or Approvals in E                                                                                                                                   | O.R. Book 15809              | Page 473 | YES     | NOT SPECIFICALLY PLOTTABLE      | MISSING EXHIBIT "C"                                              |
| 22                                                                                              | Connection with, that Certain Bridge Traversing<br>the C-10 Canal Assignment                                                                                                        | O.R. Book 15809              | Page 488 | YES     | NO                              | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL)<br>NOT PART OF THIS SURVEY |
| 23                                                                                              | Notice                                                                                                                                                                              | O.R. Book 16117              | Page 366 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 24                                                                                              | Assignment of Easement contained in Quit-Claim                                                                                                                                      | O.R. Book 16239              | Page 887 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 25                                                                                              | Agreement Regarding Oakwood Center DRI                                                                                                                                              | O.R. Book 16773              | Page 803 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 26                                                                                              | Ordinance No. 90-25                                                                                                                                                                 | O.R. Book 17737              | Page 179 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 27                                                                                              | Agreement                                                                                                                                                                           | O.R. Book 17762              | Page 553 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 28                                                                                              | Notice of Adoption of Development Order for<br>the Oakwood Center Development for Regional<br>Impact                                                                                | O.R. Book 18061              | Page 313 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 29                                                                                              | Notice of Preliminary Development Agreement                                                                                                                                         | O.R. Book 19477              | Page 917 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 30                                                                                              | Declaration of Restrictive Covenants                                                                                                                                                | O.R. Book 19601              | Page 446 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 31                                                                                              | Notice of Adoption of a Development Order                                                                                                                                           | O.R. Book 19683              | Page 124 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 32                                                                                              | Second Amendment to Declaration of Restrictive<br>Covenants for Oakwood Hills Business Center,<br>Broward County, Florida                                                           | O.R. Book 19965              | Page 661 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 33                                                                                              | Amendment to Agreement                                                                                                                                                              | O.R. Book 20099              | Page 254 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 34                                                                                              | Agreement                                                                                                                                                                           | O.R. Book 20099              | Page 289 | NO      | NO                              | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                             |
| 35                                                                                              | Agreement Relating to Nonvehicular Access<br>Lines                                                                                                                                  | O.R. Book 20193              | Page 599 | YES     | NO<br>(NOT PART OF THIS SURVEY) | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                             |
| 36                                                                                              | Agreement to Place a Notation on Plat                                                                                                                                               | O.R. Book 20295              | Page 259 | YES     | NO                              | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                             |
| 37                                                                                              | Agreement to Place a Notation on Plat                                                                                                                                               | O.R. Book 20295              | Page 263 | YES     | NO                              | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                             |
| 38                                                                                              | Agreement Relating to Nonvehicular Ingress and<br>Egress Lines                                                                                                                      | O.R. Book 20295              | Page 329 | NO      | NO                              | CHANGED IN O.R.B. 23799, PG. 58                                  |
| 39                                                                                              | Agreement to Place a Notation on Plat                                                                                                                                               | O.R. Book 20295              | Page 340 | YES     | NOT SPECIFICALLY PLOTTABLE      | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                             |
| 40                                                                                              | Memorandum of Lease                                                                                                                                                                 | O.R. Book 20319              | Page 779 | YES     | NO                              | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                             |
| 41                                                                                              | Memorandum of Lease                                                                                                                                                                 | O.R. Book 20543              | Page 906 | YES     | NO                              | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                             |
| 42                                                                                              | Declaration of Easement                                                                                                                                                             | O.R. Book 20553              | Page 360 | YES     | NO                              | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                             |
| 43                                                                                              | Resolution 93-338                                                                                                                                                                   | O.R. Book 20553              | Page 369 | YES     | NO                              | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                             |
| 44                                                                                              | Amendment to Second Concurrence Agreement                                                                                                                                           | O.R. Book 20744              | Page 757 | YES     | NO                              | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                             |
| 45                                                                                              | Memorandum of Lease                                                                                                                                                                 | O.R. Book 20795              | Page 328 | YES     | NO                              | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                             |
| 46                                                                                              | Grant of Easement                                                                                                                                                                   | O.R. Book 20818              | Page 58  | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 47                                                                                              | Declaration of Unity of Title                                                                                                                                                       | O.R. Book 20917              | Page 691 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 48                                                                                              | Notice of Adoption of Development Order<br>Amending the Development Order for the<br>Oakwood Plaza Substantial Deviation to the<br>Oakwood Center Development of Regional<br>Impact | O.R. Book 21017              | Page 944 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 49                                                                                              | Memorandum of Lease                                                                                                                                                                 | O.R. Book 21018              | Page 457 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 50                                                                                              | Memorandum of Lease                                                                                                                                                                 | O.R. Book 21082              | Page 290 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 51                                                                                              | Agreement for Amendment of Notation on Plat                                                                                                                                         | O.R. Book 21256              | Page 299 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 52                                                                                              | Agreement for Amendment of Notation on Plat                                                                                                                                         | O.R. Book 21769              | Page 708 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 53                                                                                              | Agreement for Amendment of Notation on Plat                                                                                                                                         | O.R. Book 21769              | Page 720 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 54                                                                                              | Memorandum of Lease                                                                                                                                                                 | O.R. Book 21877              | Page 301 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 55                                                                                              | Agreement for Easements, Covenants and<br>Restrictions Affecting Land                                                                                                               | O.R. Book 21877              | Page 304 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 56                                                                                              | Third Amendment to Declaration of Restrictive<br>Covenants for Oakwood Hills Business Center,                                                                                       | O.R. Book 21906              | Page 202 | YES     | BLANKET IN NATURE               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 57                                                                                              | Notice of Sewer Easement Relocation and Partial<br>Easement Release                                                                                                                 | O.R. Book 21906              | Page 211 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 58                                                                                              | Estoppel Certificate                                                                                                                                                                | O.R. Book 21906              | Page 216 | NO      | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |
| 59                                                                                              | Amendment to Declaration of Covenants and<br>Restrictions                                                                                                                           | O.R. Book 21990              | Page 352 | YES     | NO                              | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                            |

| FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NO. 3020-1209874, UPDATED & REVISED, MAY 31, 2024. |                                                                                                                                                                                             |                              |           |         |                                   |                                                       |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|---------|-----------------------------------|-------------------------------------------------------|
| OWNERSHIP AND ENCUMBRANCE REPORT                                                                |                                                                                                                                                                                             |                              |           |         |                                   |                                                       |
| No.                                                                                             | Description                                                                                                                                                                                 | O.R. Book/<br>Instrument No. | Page      | Affects | Plotted                           | Comments                                              |
| 60                                                                                              | Easement                                                                                                                                                                                    | O.R. Book 22125              | Page 731  | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 61                                                                                              | Traffic Maintenance Easement                                                                                                                                                                | O.R. Book 22633              | Page 916  | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 62                                                                                              | Agreement for Amendment of Notation on Plat                                                                                                                                                 | O.R. Book 22692              | Page 606  | NO      | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 63                                                                                              | Corrective Easement                                                                                                                                                                         | O.R. Book 22874              | Page 929  | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 64                                                                                              | Easement                                                                                                                                                                                    | O.R. Book 22874              | Page 942  | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 65                                                                                              | Declaration of Easement                                                                                                                                                                     | O.R. Book 22874              | Page 952  | YES     | YES                               | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 66                                                                                              | Declaration of Easement                                                                                                                                                                     | O.R. Book 22874              | Page 972  | YES     | NO                                | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                  |
| 67                                                                                              | Agreement for Amendment of Notation on Plat                                                                                                                                                 | O.R. Book 23121              | Page 383  | YES     | NO                                | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                  |
| 68                                                                                              | Third Traffic Concurrence Agreement                                                                                                                                                         | O.R. Book 23193              | Page 441  | YES     | NO                                | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                  |
| 69                                                                                              | Short Form of Lease                                                                                                                                                                         | O.R. Book 23370              | Page 50   | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 70                                                                                              | Declaration of Restrictive Covenant, Shopping<br>Center                                                                                                                                     | O.R. Book 23370              | Page 61   | NO      | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 71                                                                                              | Notice of Adoption of Development Order for<br>the Oakwood Plaza Development of Regional                                                                                                    | O.R. Book 23447              | Page 317  | YES     | BLANKET IN NATURE                 | AS TO ALL PARCELS                                     |
| 72                                                                                              | Easement                                                                                                                                                                                    | O.R. Book 23465              | Page 172  | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 73                                                                                              | Conservation Easement                                                                                                                                                                       | O.R. Book 23586              | Page 151  | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 74                                                                                              | Non-Exclusive Deed of Utility Easement                                                                                                                                                      | O.R. Book 23657              | Page 771  | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 75                                                                                              | Notice of Permit                                                                                                                                                                            | O.R. Book 23745              | Page 201  | YES     | NO                                | NOT A MATTER OF SURVEY                                |
| 76                                                                                              | Agreement Relating to Nonvehicular Access Lines                                                                                                                                             | O.R. Book 23799              | Page 58   | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 77                                                                                              | Conservation Easement                                                                                                                                                                       | O.R. Book 24126              | Page 431  | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 78                                                                                              | Agreement for Amendment of Notation on Plat                                                                                                                                                 | O.R. Book 24145              | Page 948  | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 79                                                                                              | Agreement for Amendment of Notation on Plat                                                                                                                                                 | O.R. Book 24145              | Page 989  | YES     | NO                                | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                  |
| 80                                                                                              | Notice of Adoption of an Amendment to<br>Development Order for the Oakwood Plaza<br>Substantial Deviation to the Oakwood Center DRI<br>in the City of Hollywood, Broward County,<br>Florida | O.R. Book 25011              | Page 312  | YES     | NO                                | NOT A MATTER OF SURVEY                                |
| 81                                                                                              | Real Estate Mortgage, Assignment of Security<br>and Loan Agreement                                                                                                                          | O.R. Book 25213              | Page 722  | YES     | NO                                | NOT A MATTER OF SURVEY                                |
| 82                                                                                              | Assignment of Rents and Leases                                                                                                                                                              | O.R. Book 25213              | Page 758  | YES     | NO                                | NOT A MATTER OF SURVEY                                |
| 83                                                                                              | Modification of Mortgage, Assignment, Security<br>and Loan Agreement                                                                                                                        | O.R. Book 25443              | Page 664  | YES     | NO                                | NOT A MATTER OF SURVEY                                |
| 84                                                                                              | Conveyance Agreement                                                                                                                                                                        | O.R. Book 25505              | Page 667  | YES     | NO                                | NOT A MATTER OF SURVEY                                |
| 85                                                                                              | Easement                                                                                                                                                                                    | O.R. Book 25505              | Page 692  | YES     | NO<br>(NOT A PART OF THIS SURVEY) | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL)                 |
| 86                                                                                              | Fourth Traffic Concurrence Agreement Relating<br>to Oakwood Plaza DRI                                                                                                                       | O.R. Book 26083              | Page 857  | YES     | BLANKET IN NATURE                 | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL), FRIDAY'S LEASE |
| 87                                                                                              | Easement                                                                                                                                                                                    | O.R. Book 26358              | Page 858  | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 88                                                                                              | Declaration of Easements                                                                                                                                                                    | O.R. Book 26400              | Page 285  | YES     | NO                                | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                  |
| 89                                                                                              | Non-Exclusive Easement for Passenger Vehicular<br>Parking                                                                                                                                   | O.R. Book 26400              | Page 298  | YES     | NO                                | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                  |
| 90                                                                                              | Declaration of Restrictions                                                                                                                                                                 | O.R. Book 26400              | Page 304  | YES     | BLANKET IN NATURE                 | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                  |
| 91                                                                                              | Non-Exclusive Right, License and Privilege                                                                                                                                                  | O.R. Book 26400              | Page 318  | YES     | NO                                | AS TO PARCEL 1<br>(LUPA EAST PARCEL)                  |
| 92                                                                                              | Amendment of Declaration of Easement                                                                                                                                                        | O.R. Book 26560              | Page 263  | YES     | NO                                | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL)                 |
| 93                                                                                              | Memorandum of Lease                                                                                                                                                                         | O.R. Book 26637              | Page 506  | YES     | NO                                | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL), FRIDAY'S LEASE |
| 94                                                                                              | Agreement for Amendment of Notation on Plat                                                                                                                                                 | O.R. Book 26914              | Page 319  | YES     | NO                                | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL), FRIDAY'S LEASE |
| 95                                                                                              | Memorandum of Lease                                                                                                                                                                         | O.R. Book 27208              | Page 840  | YES     | BLANKET IN NATURE                 | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL), FRIDAY'S LEASE |
| 96                                                                                              | Short Form Lease Agreement                                                                                                                                                                  | O.R. Book 27347              | Page 805  | NO      | NO                                | CHEVY'S LEASE EXPIRED                                 |
| 97                                                                                              | Assignment of Lease                                                                                                                                                                         | O.R. Book 27528              | Page 24   | YES     | NO<br>(NOT A PART OF THIS SURVEY) | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL), FRIDAY'S LEASE |
| 98                                                                                              | Assignment of Lease and Memorandum of Lease                                                                                                                                                 | O.R. Book 27924              | Page 53   | YES     | NO<br>(NOT A PART OF THIS SURVEY) | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL), FRIDAY'S LEASE |
| 99                                                                                              | First Amendment to Memorandum of Lease                                                                                                                                                      | O.R. Book 27924              | Page 57   | YES     | NO<br>(NOT A PART OF THIS SURVEY) | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL), FRIDAY'S LEASE |
| 100                                                                                             | First Amendment to Agreement for Easements,<br>Covenants and Restrictions Affecting Land                                                                                                    | O.R. Book 27924              | Page 65   | YES     | YES                               | BRADDOCK PARCEL<br>(NOT A PART OF THIS SURVEY)        |
| 101                                                                                             | Amended and Restated Memorandum of (Sub)<br>Lease Interests                                                                                                                                 | O.R. Book 28017              | Page 560  | YES     | NO<br>(NOT A PART OF THIS SURVEY) | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL), FRIDAY'S LEASE |
| 102                                                                                             | Assignment of Lease                                                                                                                                                                         | O.R. Book 28226              | Page 330  | YES     | NO<br>(NOT A PART OF THIS SURVEY) | CHEVY'S LEASE                                         |
| 103                                                                                             | Amended and Restated Memorandum of<br>(Sub)Lease Interests                                                                                                                                  | O.R. Book 28641              | Page 606  | YES     | NO<br>(NOT A PART OF THIS SURVEY) | AS TO PARCEL 2<br>(LUPA SOUTH PARCEL), FRIDAY'S LEASE |
| 104                                                                                             | Assignment of Lease                                                                                                                                                                         | O.R. Book 28869              | Page 1920 | YES     | NO                                | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 105                                                                                             | Assignment of Note, Mortgage, and Other Loan<br>Documents                                                                                                                                   | O.R. Book 29177              | Page 898  | YES     | NO                                | NOT A MATTER OF SURVEY                                |
| 106                                                                                             | Amended and Restated Mortgage, Assignment of<br>Leases and Rents, Security Agreement and<br>Fixture Filing                                                                                  | O.R. Book 29177              | Page 901  | YES     | NO                                | NOT A MATTER OF SURVEY                                |
| 107                                                                                             | Assignment of Rents and Leases                                                                                                                                                              | O.R. Book 29177              | Page 927  | YES     | BLANKET IN NATURE                 | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |
| 108                                                                                             | Second Mortgage, Assignment of Leases and<br>Rents, Security Agreement and Fixture Filing                                                                                                   | O.R. Book 29181              | Page 1    | YES     | BLANKET IN NATURE                 | AS TO PARCEL 3<br>(LUPA NORTH PARCEL)                 |

| FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NO. 3020-1209874, UPDATED & REVISED, MAY 31, 2024. |                                                                                                                                                       |                              |           |         |                            |                                                    |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|---------|----------------------------|----------------------------------------------------|
| OWNERSHIP AND ENCUMBRANCE REPORT                                                                |                                                                                                                                                       |                              |           |         |                            |                                                    |
| No.                                                                                             | Description                                                                                                                                           | O.R. Book/<br>Instrument No. | Page      | Affects | Plotted                    | Comments                                           |
| 109                                                                                             | Notice of Adoption of Development Order for the Oakwood Plaza Development of Regional Impact in the City of Hollywood, Broward County, Florida        | O.R. Book 29190              | Page 1547 | YES     | BLANKET IN NATURE          |                                                    |
| 110                                                                                             | First Amendment to the Amended and Restated First Amendment to Second Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing | O.R. Book 29352              | Page 1050 | YES     | BLANKET IN NATURE          |                                                    |
| 111                                                                                             | Memorandum of Lease                                                                                                                                   | O.R. Book 29352              | Page 1058 | YES     | NO                         | NOT A MATTER OF SURVEY                             |
| 112                                                                                             | Assignment of Lease                                                                                                                                   | O.R. Book 29466              | Page 1271 | NO      | NO                         | BUILDER'S SQUARE                                   |
| 113                                                                                             | Memorandum of Lease                                                                                                                                   | O.R. Book 29466              | Page 1279 | NO      | NO                         |                                                    |
| 114                                                                                             | Memorandum of Assignment of Lease                                                                                                                     | O.R. Book 29466              | Page 1285 | NO      | NO                         |                                                    |
| 115                                                                                             | First Amendment to Memorandum of Lease                                                                                                                | O.R. Book 29466              | Page 1291 | YES     | NO                         | BUILDER'S SQUARE TRANSFER TO KMART                 |
| 116                                                                                             | Collateral Assignment of Lease                                                                                                                        | O.R. Book 29466              | Page 1296 | YES     | NO                         | BI'S AND KMART LEASES                              |
| 117                                                                                             | Assignment of Assignment of Leases and Rents                                                                                                          | O.R. Book 29789              | Page 1671 | YES     | BLANKET IN NATURE          |                                                    |
| 118                                                                                             | Assignment of Beneficial Interest Under Second                                                                                                        | O.R. Book 29789              | Page 1677 | YES     | BLANKET IN NATURE          |                                                    |
| 119                                                                                             | Assignment of Beneficial Interest Under                                                                                                               | O.R. Book 29796              | Page 1689 | YES     | BLANKET IN NATURE          |                                                    |
| 120                                                                                             | Memorandum of Lease                                                                                                                                   | O.R. Book 29839              | Page 1176 | YES     | NO                         |                                                    |
| 121                                                                                             | Corrective Declaration of Restrictions                                                                                                                | O.R. Book 29960              | Page 1832 | YES     | NO                         | AS TO PARCEL 1                                     |
| 122                                                                                             | Memorandum of Sublease                                                                                                                                | O.R. Book 31217              | Page 1708 | YES     | NO                         | ILLEGIBLE                                          |
| 123                                                                                             | Amendment to Fourth Traffic Concurrence                                                                                                               | O.R. Book 32379              | Page 1557 | YES     | BLANKET IN NATURE          | AS TO ALL PARCELS                                  |
| 124                                                                                             | Partial Release of Easement                                                                                                                           | O.R. Book 32389              | Page 1328 | YES     | NO                         | VACATES A PORTION OF O.R.B. 23657, PG. 771         |
| 125                                                                                             | Notice of Adoption of Development Order for                                                                                                           | O.R. Book 32573              | Page 1589 | YES     | BLANKET IN NATURE          | AS TO ALL PARCELS                                  |
| 126                                                                                             | Affidavit                                                                                                                                             | O.R. Book 33011              | Page 220  | YES     | NO                         |                                                    |
| 127                                                                                             | Agreement for Amendment of Notation on Plat                                                                                                           | O.R. Book 33030              | Page 27   | YES     | NO                         |                                                    |
| 128                                                                                             | Amendment to Short Form Lease Agreement                                                                                                               | O.R. Book 33257              | Page 334  | YES     | NO                         | CHEVY'S FORMER LEASE                               |
| 129                                                                                             | Lease                                                                                                                                                 | O.R. Book 33652              | Page 1991 | YES     | NO                         | AS TO PARCEL 3                                     |
| 130                                                                                             | Amended Memorandum of Lease                                                                                                                           | O.R. Book 34028              | Page 1195 | YES     | NO                         | DAVE AND BUSTER'S LEASE INFO                       |
| 131                                                                                             | Easement                                                                                                                                              | O.R. Book 34412              | Page 234  | YES     | NO                         | AS TO LUPA NORTH, WENDY'S LEASE PARCEL             |
| 132                                                                                             | Memorandum of Lease                                                                                                                                   | O.R. Book 34469              | Page 646  | YES     | NO                         | WENDY'S LEASE PARCEL                               |
| 133                                                                                             | Amendment to Nonvehicular Access Lines                                                                                                                | O.R. Book 36832              | Page 1502 | NO      | NO                         |                                                    |
| 134                                                                                             | Memorandum of Lease                                                                                                                                   | O.R. Book 41358              | Page 1770 | YES     | NO                         |                                                    |
| 135                                                                                             | Amendment to Declaration of Restrictions                                                                                                              | O.R. Book 44865              | Page 313  | YES     | NO                         | AS TO PARCEL 1 (LUPA EAST PARCEL)                  |
| 136                                                                                             | Notice by Landlord that Real Property is not Subject to Construction Liens for Improvements Made by Lessees                                           | O.R. Book 45922              | Page 1929 | YES     | BLANKET IN NATURE          | AS TO ALL PARCELS                                  |
| 137                                                                                             | Assignment of Note and Mortgage                                                                                                                       | O.R. Book 46282              | Page 980  | YES     | BLANKET IN NATURE          |                                                    |
| 138                                                                                             | Notice by Landlord that Real Property is not Subject to Construction Liens for Improvements Made by Lessees                                           | O.R. Book 47023              | Page 1132 | YES     | BLANKET IN NATURE          |                                                    |
| 139                                                                                             | Resolution No. 11-DP-22                                                                                                                               | O.R. Book 48209              | Page 1733 | NO      | NO                         |                                                    |
| 140                                                                                             | Resolution No. 11-DP-22a                                                                                                                              | O.R. Book 48536              | Page 1517 | YES     | NOT SPECIFICALLY PLOTTABLE | BI'S PROPANE TANK, MISSING EXHIBIT "B"             |
| 141                                                                                             | Easement                                                                                                                                              | O.R. Book 48646              | Page 476  | YES     | NO                         | AS TO PARCEL 3 (LUPA NORTH PARCEL)                 |
| 142                                                                                             | Resolution No. 11-DP-22a (Re-recorded)                                                                                                                | O.R. Book 48775              | Page 611  | YES     | NOT SPECIFICALLY PLOTTABLE | BI'S PROPANE TANK                                  |
| 143                                                                                             | Resolution No. 11-DP-22b                                                                                                                              | O.R. Book 48810              | Page 343  | YES     | NOT SPECIFICALLY PLOTTABLE | BI'S PROPANE TANK                                  |
| 144                                                                                             | Memorandum of Short Term Lease Agreement                                                                                                              | O.R. Book 49021              | Page 1088 | NO      | NO                         | NOT THIS LOCATION                                  |
| 145                                                                                             | Transportation Concurrence Agreement Regarding                                                                                                        | O.R. Book 49303              | Page 1500 | YES     | BLANKET IN NATURE          | AS TO ALL PARCELS                                  |
| 146                                                                                             | Amendment to Memorandum of Lease                                                                                                                      | Instrument No. 112915953     |           | YES     | BLANKET IN NATURE          | AS TO ALL PARCELS                                  |
| 147                                                                                             | Assignment and Assumption of Lease                                                                                                                    | Instrument No. 1131001813    |           | YES     | NO                         | AS TO PARCEL 2 (LUPA SOUTH PARCEL), FRIDAY'S LEASE |
| 148                                                                                             | Assignment of Leases and Rents                                                                                                                        | Instrument No. 113439895     |           | YES     | BLANKET IN NATURE          | AS TO ALL PARCELS                                  |
| 149                                                                                             | Amendment to Declaration of Restrictive Covenants for Oakwood Hills Community Center                                                                  | Instrument No. 113555356     |           | NO      | YES                        | BROADDOCK PARCEL (NOT A PART OF THIS SURVEY)       |
| 150                                                                                             | Agreement for Amendment of Notation on Plat                                                                                                           | Instrument No. 113749591     |           | YES     | BLANKET IN NATURE          |                                                    |
| 151                                                                                             | Memorandum of Lease                                                                                                                                   | Instrument No. 114601907     |           | YES     | NO                         |                                                    |
| 152                                                                                             | Memorandum of Lease                                                                                                                                   | Instrument No. 115061672     |           | YES     | NO                         |                                                    |
| 153                                                                                             | Third Amended and Restated Mortgage, Security Agreement, Financing Statement, Fixture Filing and Assignment of Rents                                  | Instrument No. 115022132     |           | YES     | NOT SPECIFICALLY PLOTTABLE |                                                    |
| 154                                                                                             | Agreement for Termination of Sublease                                                                                                                 | Instrument No. 117805200     |           | NO      | NO                         |                                                    |
| 155                                                                                             | Ordinance No. 2022-07                                                                                                                                 | Instrument No. 117929776     |           | NO      | NO                         |                                                    |
| 156                                                                                             | Ordinance No. 2022-07                                                                                                                                 | Instrument No. 117930016     |           | NO      | NO                         |                                                    |
| 157                                                                                             | Easement                                                                                                                                              | Instrument No. 118510903     |           | YES     | NO                         | (NOT A PART OF THIS SURVEY)                        |
| 158                                                                                             | Assignment and Assumption of Lease                                                                                                                    | Instrument No. 118528001     |           | NO      | NO                         |                                                    |
| 159                                                                                             | Memorandum of Lease                                                                                                                                   | Instrument No. 118528002     |           | NO      | NO                         |                                                    |
| 160                                                                                             | Memorandum of Lease                                                                                                                                   | Instrument No. 118528003     |           | NO      | NO                         |                                                    |
| 161                                                                                             | Notice of Commencement 02-08-2023                                                                                                                     | Instrument No. 118666284     |           | NO      | NO                         |                                                    |
| 162                                                                                             | Notice of Commencement 02-27-2023                                                                                                                     | Instrument No. 118700131     |           | NO      | NO                         |                                                    |
| 163                                                                                             | Claim of Lien                                                                                                                                         | Instrument No. 118705879     |           | NO      | NO                         |                                                    |
| 164                                                                                             | Notice to Contest Lien                                                                                                                                | Instrument No. 118752396     |           | NO      | NO                         |                                                    |
| 165                                                                                             | Declaration of Restrictive Covenants                                                                                                                  | Instrument No. 118771001     |           | NO      | NO                         |                                                    |
| 166                                                                                             | Notice of Commencement 05-10-2023                                                                                                                     | Instrument No. 118846538     |           | NO      | NO                         |                                                    |
| 167                                                                                             | Notice of Commencement 06-22-2023                                                                                                                     | Instrument No. 118937173     |           | NO      | NO                         |                                                    |
| 168                                                                                             | Notice of Commencement 08-08-2023                                                                                                                     | Instrument No. 119028710     |           | NO      | NO                         |                                                    |
| 169                                                                                             | Notice of Commencement 08-09-2023                                                                                                                     | Instrument No. 119030258     |           | NO      | NO                         |                                                    |
| 170                                                                                             | Notice of Commencement 08-28-2023                                                                                                                     | Instrument No. 119069154     |           | NO      | NO                         |                                                    |
| 171                                                                                             | Notice of Commencement 09-12-2023                                                                                                                     | Instrument No. 119037746     |           | NO      | NO                         |                                                    |
| 172                                                                                             | Notice of Commencement 09-12-2023                                                                                                                     | Instrument No. 119097747     |           | NO      | NO                         |                                                    |
| 173                                                                                             | Notice of Commencement 09-26-2023                                                                                                                     | Instrument No. 119125144     |           | NO      | NO                         |                                                    |
| 174                                                                                             | Notice of Commencement 10-06-2023                                                                                                                     | Instrument No. 119149502     |           | NO      | NO                         |                                                    |
| 175                                                                                             | Notice of Commencement 10-27-2023                                                                                                                     | Instrument No. 119196815     |           | NO      | NO                         |                                                    |
| 176                                                                                             | Assignment and Assumption of Easement                                                                                                                 | Instrument No. 119229959     |           | NO      | NO                         |                                                    |
| 177                                                                                             | Notice of Commencement 12-22-2023                                                                                                                     | Instrument No. 119300382     |           | NO      | NO                         |                                                    |
| 178                                                                                             | Notice of Commencement 01-08-2024                                                                                                                     | Instrument No. 11931051      |           | NO      | NO                         |                                                    |
| 179                                                                                             | Notice of Commencement 01-09-2024                                                                                                                     | Instrument No. 119326122     |           | NO      | NO                         |                                                    |
| 180                                                                                             | Notice of Commencement 02-05-2024                                                                                                                     | Instrument No. 119374247     |           | NO      | NO                         |                                                    |
| 181                                                                                             | Claim of Lien 02-10-2024                                                                                                                              | Instrument No. 119398625     |           | NO      | NO                         |                                                    |
| 182                                                                                             | Notice of Commencement 02-22-2024                                                                                                                     | Instrument No. 119408155     |           | NO      | NO                         |                                                    |
| 183                                                                                             | Notice of Commencement 03-14-2024                                                                                                                     | Instrument No. 119450451     |           | NO      | NO                         |                                                    |
| 184                                                                                             | Notice of Commencement 04-03-2024                                                                                                                     | Instrument No. 119488757     |           | YES     | NO                         |                                                    |
| 185                                                                                             | Notice of Commencement 04-03-2024                                                                                                                     | Instrument No. 119488764     |           | NO      | NO                         |                                                    |
| 186                                                                                             | Notice of Commencement 04-09-2024                                                                                                                     | Instrument No. 119490241     |           | NO      | NO                         |                                                    |
| 187                                                                                             | Notice of Commencement 04-11-2024                                                                                                                     | Instrument No. 119506682     |           | NO      | NO                         |                                                    |
| 188                                                                                             | Notice of Commencement 05-07-2024                                                                                                                     | Instrument No. 119559604     |           | NO      | NO                         |                                                    |
| 189                                                                                             | Notice of Commencement 05-29-2024                                                                                                                     | Instrument No. 119600378     |           | NO      | NO                         |                                                    |



# SKETCH OF ALTA/NSPS LAND TITLE SURVEY



## ABBREVIATIONS

|          |                                                          |
|----------|----------------------------------------------------------|
| A        | ARC LENGTH                                               |
| B.C.R.   | BROWARD COUNTY RECORDS                                   |
| B.O.S.E. | BOTTOM OF STRUCTURE ELEVATION                            |
| CA       | CENTRAL ANGLE                                            |
| C        | CENTER LINE                                              |
| CMP      | CORRUGATED METAL PIPE                                    |
| CONC.    | CONCRETE                                                 |
| DIAM.    | DIAMETER                                                 |
| EL.      | ELEVATION                                                |
| ELEC.    | ELECTRIC                                                 |
| F.F.E.   | FINISHED FLOOR ELEVATION                                 |
| FND.     | FOUND                                                    |
| F.P.L.   | FLORIDA POWER & LIGHT                                    |
| F.P.L.E. | FLORIDA POWER & LIGHT EASEMENT                           |
| ID.      | IDENTIFICATION                                           |
| I.E.E.   | INGRESS/EGRESS EASEMENT                                  |
| I.E.     | INVERT ELEVATION                                         |
| IP       | IRON PIPE                                                |
| IPC      | IRON PIPE AND CAP                                        |
| IR       | IRON ROD                                                 |
| IRC      | IRON ROD AND CAP                                         |
| LB       | LICENSED BUSINESS                                        |
| M.D.C.R. | MIAMI-DADE COUNTY RECORDS                                |
| MH       | MANHOLE                                                  |
| N/D      | NAIL & DISC                                              |
| O.R.B.   | OFFICIAL RECORDS BOOK                                    |
| P.B.     | PLAT BOOK                                                |
| PCP      | PERMANENT CONTROL POINT                                  |
| PC       | POINT                                                    |
| P.O.B.   | POINT OF BEGINNING                                       |
| P.O.C.   | POINT OF COMMENCEMENT                                    |
| PRM      | PERMANENT REFERENCE MONUMENT                             |
| PVC      | POLYVINYL CHLORIDE                                       |
| R        | RADIUS                                                   |
| RCP      | REINFORCED CONCRETE PIPE                                 |
| R.E.     | RIM ELEVATION                                            |
| R/W      | RIGHT-OF-WAY                                             |
| SAN      | SANITARY                                                 |
| SWK.     | SIDEWALK                                                 |
| U.E.     | UTILITY EASEMENT                                         |
| VCP      | VITRIFIED CLAY PIPE                                      |
| (C)      | DATA BASED ON CALCULATIONS                               |
| (CFT)    | DATA CALCULATED FROM A FIELD TRAVERSE                    |
| (M)      | DATA BASED ON FIELD MEASUREMENTS                         |
| (MAP)    | DATA BASED ON A MAP (NOT OF RECORD)                      |
| (P)      | DATA BASED ON THE PLAT OF RECORD                         |
| (R)      | DATA BASED ON INFORMATION RECORDED IN THE PUBLIC RECORDS |
| TR19392  | TREE NUMBER (REFER TO TREE LIST)                         |

## UTILITY LINES

|  |                           |
|--|---------------------------|
|  | METAL GUARD RAIL          |
|  | NON-VEHICULAR ACCESS LINE |
|  | TREE/HEDGE LINE           |
|  | FLOOD ZONE BOUNDARY       |

## LEGEND

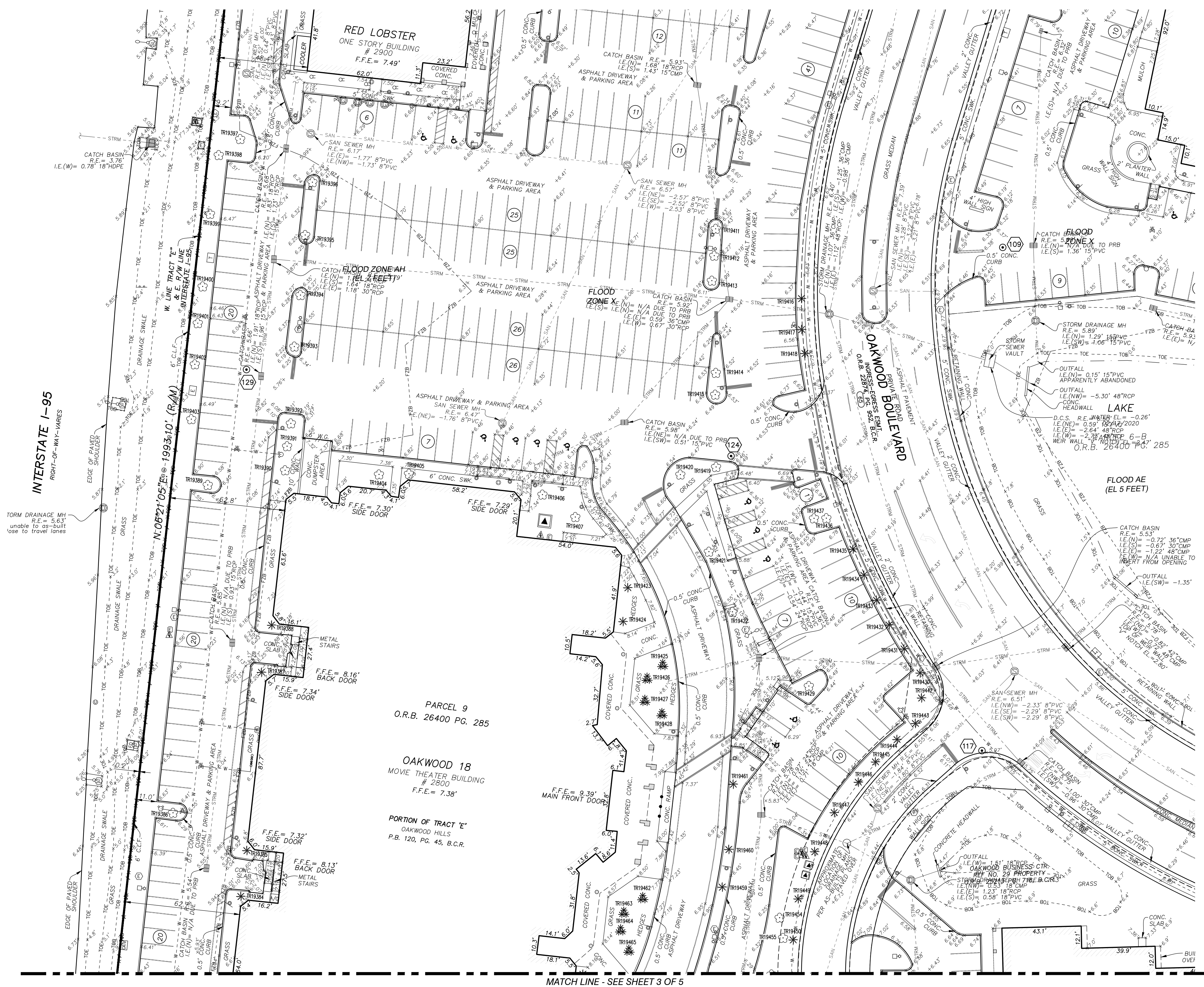
|  |                                                       |
|--|-------------------------------------------------------|
|  | AIR CONDITIONER                                       |
|  | ANCHOR                                                |
|  | KEYPAD                                                |
|  | ANTENNA                                               |
|  | GATE ARM                                              |
|  | AERIAL TARGET                                         |
|  | BACK FLOW PREVENTER                                   |
|  | BORE HOLE                                             |
|  | BENCH                                                 |
|  | BOLLARD                                               |
|  | CALL BOX / INTERCOMM                                  |
|  | CABLE TV BOX                                          |
|  | CABLE TV RISER                                        |
|  | CABLE TV VAULT                                        |
|  | CATCH BASIN                                           |
|  | SANITARY SEWER CLEANOUT                               |
|  | CONCRETE POWER LIGHT POLE                             |
|  | COMMUNICATIONS VAULT                                  |
|  | CONCRETE POWER POLE                                   |
|  | CONCRETE POST                                         |
|  | DRINKING FOUNTAIN                                     |
|  | DOUBLE VALVE ASSEMBLY                                 |
|  | ELECTRIC CABINET                                      |
|  | ELECTRIC OUTLET                                       |
|  | ELECTRIC VAULT                                        |
|  | FAUCET / SPIGOT                                       |
|  | FILL CAP                                              |
|  | FIRE DEPARTMENT CONNECTION                            |
|  | FIRE HYDRANT                                          |
|  | FIBER OPTIC VAULT                                     |
|  | FLAG POLE                                             |
|  | GAS VALVE BOX                                         |
|  | GENERATOR                                             |
|  | GUTTER INLET                                          |
|  | GROUND LIGHT                                          |
|  | GRILL                                                 |
|  | HANDICAP PARKING                                      |
|  | HIGH MAST LIGHT POLE                                  |
|  | HIGH TRANSMISSION VOLTAGE POLE                        |
|  | IRRIGATION BOX                                        |
|  | IRRIGATION PUMP                                       |
|  | IRRIGATION WELL                                       |
|  | LAMP POST                                             |
|  | LIGHT POLE BASE                                       |
|  | MAIL BOX                                              |
|  | ELECTRIC METER                                        |
|  | GAS METER                                             |
|  | MANHOLE                                               |
|  | AIR RELEASE VALVE IN MANHOLE                          |
|  | ROAD MANHOLE                                          |
|  | ITEM NUMBER NOTED IN OWNERSHIP AND ENCUMBRANCE REPORT |

## LEGEND

|  |                               |
|--|-------------------------------|
|  | TRASH - GARBAGE BIN           |
|  | TRAFFIC SIGNAL CABINET        |
|  | TREE                          |
|  | TELEPHONE VAULT               |
|  | TAXI WAY LIGHT                |
|  | TRANSFORMER ON PAD            |
|  | UTILITY MARKER                |
|  | 2'x2' UTILITY MARKER          |
|  | UTILITY POLE                  |
|  | UNKNOWN UTILITY VAULT         |
|  | PRESSURE VACUUM BREAKER       |
|  | FUEL VALVE BOX                |
|  | SEWER VALVE BOX               |
|  | WATER VAULT                   |
|  | FUEL VALVE                    |
|  | GAS VALVE                     |
|  | IRRIGATION VALVE              |
|  | RECLAIMED WATER VALVE         |
|  | SEWER VALVE                   |
|  | UNKNOWN VALVE                 |
|  | WATER VALVE                   |
|  | COMMUNICATIONS VAULT          |
|  | ELECTRIC VAULT                |
|  | FIBER OPTIC VAULT             |
|  | TELEPHONE VAULT               |
|  | CABLE TV VAULT                |
|  | VENT PIPE                     |
|  | WELL                          |
|  | WOOD LIGHT POLE               |
|  | WIRE PULL BOX                 |
|  | COMMUNICATIONS WIRE PULL BOX  |
|  | ELECTRIC WIRE PULL BOX        |
|  | FIBER OPTIC WIRE PULL BOX     |
|  | IRRIGATION WIRE PULL BOX      |
|  | STREET LIGHT WIRE PULL BOX    |
|  | TELEPHONE WIRE PULL BOX       |
|  | TRAFFIC WIRE PULL BOX         |
|  | UNKNOWN UTILITY WIRE PULL BOX |
|  | WOOD POWER POLE               |
|  | WOOD POST                     |
|  | WET WELL                      |
|  | YARD DRAIN                    |
|  | ROUND INLET                   |
|  | ENCROACHMENT NUMBER           |
|  | NUMBER OF PARKING SPACES      |

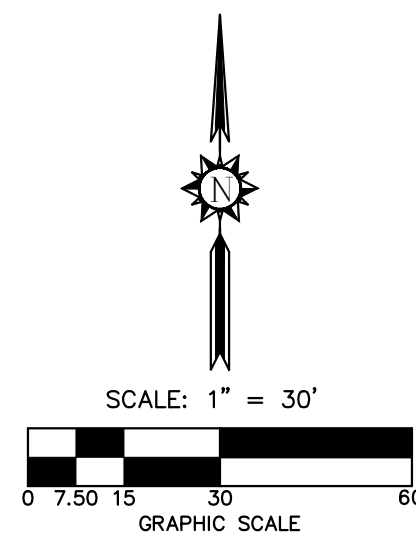
## LEGEND

|  |                            |
|--|----------------------------|
|  | COMMUNICATIONS MANHOLE     |
|  | STORM DRAINAGE MANHOLE     |
|  | FUEL MANHOLE               |
|  | FAA MANHOLE                |
|  | FIBER OPTIC MANHOLE        |
|  | GAS MANHOLE                |
|  | GREASE TRAP MANHOLE        |
|  | SANITARY SEWER MANHOLE     |
|  | TELEPHONE MANHOLE          |
|  | UNKNOWN MANHOLE            |
|  | WATER MANHOLE              |
|  | METAL LIGHT POLE           |
|  | MONITORING WELL            |
|  | MOTOR                      |
|  | GATE MOTOR                 |
|  | METAL POST                 |
|  | DOUBLE SUPPORT SIGN        |
|  | UNKNOWN UTILITY METER      |
|  | WATER METER                |
|  | MARKER                     |
|  | ORNAMENTAL PLANT           |
|  | GUTTER INLET TYPE P5       |
|  | GUTTER INLET TYPE P6       |
|  | PALM                       |
|  | PAY PHONE                  |
|  | PEDESTRIAN CROSSING SIGNAL |
|  | CONCRETE PILE              |
|  | PARKING MASTER BOX         |
|  | PARKING METER              |
|  | PALM CLUSTER               |
|  | PLASTIC POST               |
|  | PUMP                       |
|  | ROCK                       |
|  | RAILROAD ARM               |
|  | RAILROAD MILEPOST          |
|  | RAILROAD SWITCH STAND      |
|  | RECLAIMED WATER VAULT      |
|  | SATELLITE DISH             |
|  | SHRUB                      |
|  | TRAFFIC SIGNAL ON POST     |
|  | STREET METAL LIGHT POLE    |
|  | SPAN SIGNAL POLE           |
|  | SINGLE SUPPORT SIGN        |
|  | STUMP                      |
|  | TELEPHONE BOX              |
|  | TELEPHONE CABINET          |
|  | TELEPHONE POLE             |
|  | TELEPHONE RISER            |
|  | TEST HOLE                  |





# SKETCH OF ALTA/NSPS LAND TITLE SURVEY



## ABBREVIATIONS

|          |                                                          |
|----------|----------------------------------------------------------|
| A        | ARC LENGTH                                               |
| B.C.R.   | BROWARD COUNTY RECORDS                                   |
| B.O.S.E. | BOTTOM OF STRUCTURE ELEVATION                            |
| CA       | CENTRAL ANGLE                                            |
| C        | CENTER LINE                                              |
| OMP      | CORRUGATED METAL PIPE                                    |
| CONC.    | CONCRETE                                                 |
| DIAM.    | DIAMETER                                                 |
| EL.      | ELEVATION                                                |
| ELEC.    | ELECTRIC                                                 |
| F.F.E.   | FINISHED FLOOR ELEVATION                                 |
| FND.     | FOUND                                                    |
| F.P.L.   | FLORIDA POWER & LIGHT                                    |
| F.P.L.E. | FLORIDA POWER & LIGHT EASEMENT                           |
| ID       | IDENTIFICATION                                           |
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| I.E.     | INVERT ELEVATION                                         |
| IP       | IRON PIPE                                                |
| IPC      | IRON PIPE AND CAP                                        |
| IR       | IRON ROD                                                 |
| IRC      | IRON ROD AND CAP                                         |
| LB       | LICENSED BUSINESS                                        |
| M.D.C.R. | MIAMI-DADE COUNTY RECORDS                                |
| MH       | MANHOLE                                                  |
| N/D      | NOT DETERMINED                                           |
| O.R.B.   | OFFICIAL RECORDS BOOK                                    |
| P.B.     | PLAT BOOK                                                |
| PCP      | PERMANENT CONTROL POINT                                  |
| PG.      | PAGE                                                     |
| P.O.B.   | POINT OF BEGINNING                                       |
| P.O.C.   | POINT OF COMMENCEMENT                                    |
| PRM      | PERMANENT REFERENCE MONUMENT                             |
| PVC      | POLYVINYL CHLORIDE                                       |
| R        | RADIUS                                                   |
| RCP      | REINFORCED CONCRETE PIPE                                 |
| R.E.     | RIM ELEVATION                                            |
| R/W      | RIGHT-OF-WAY                                             |
| SAN      | SANITARY                                                 |
| SWK      | SIDEWALK                                                 |
| U.E.     | UTILITY EASEMENT                                         |
| VCP      | VITRIFIED CLAY PIPE                                      |
| (C)      | DATA BASED ON CALCULATIONS                               |
| (C/T)    | DATA CALCULATED FROM A FIELD TRAVERSE                    |
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| (MAP)    | DATA BASED ON A MAP (NOT OF RECORD)                      |
| (P)      | DATA BASED ON THE PLAT OF RECORD                         |
| (R)      | DATA BASED ON INFORMATION RECORDED IN THE PUBLIC RECORDS |
| TR19392  | TREE NUMBER (REFER TO TREE LIST)                         |

## UTILITY LINES

|  |                           |
|--|---------------------------|
|  | METAL GUARD RAIL          |
|  | NON-VEHICULAR ACCESS LINE |
|  | TREE/HEDGE LINE           |
|  | FLOOD ZONE BOUNDARY       |

## LEGEND

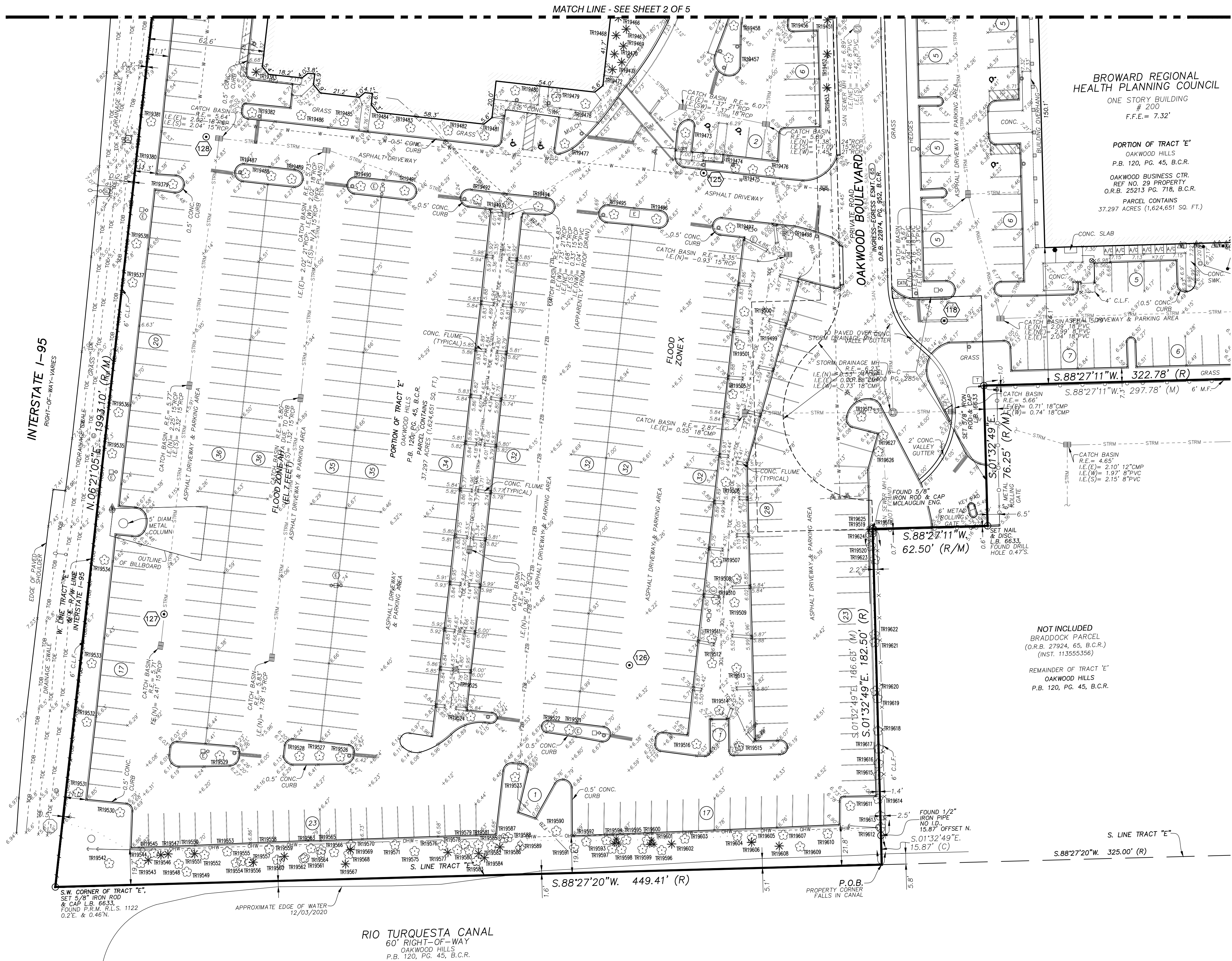
|  |                                                       |
|--|-------------------------------------------------------|
|  | AIR CONDITIONER                                       |
|  | ANCHOR                                                |
|  | KEYPAD                                                |
|  | ANTENNA                                               |
|  | GATE ARM                                              |
|  | AERIAL TARGET                                         |
|  | BACK FLOW PREVENTER                                   |
|  | BORE HOLE                                             |
|  | BENCH                                                 |
|  | BOLLARD                                               |
|  | CALL BOX / INTERCOMM                                  |
|  | CABLE TV BOX                                          |
|  | CABLE TV RISER                                        |
|  | CABLE TV VAULT                                        |
|  | CATCH BASIN                                           |
|  | SANITARY SEWER CLEANOUT                               |
|  | CONCRETE POWER LIGHT POLE                             |
|  | COMMUNICATIONS VAULT                                  |
|  | CONCRETE POWER POLE                                   |
|  | CONCRETE POST                                         |
|  | DRINKING FOUNTAIN                                     |
|  | DOUBLE VALVE ASSEMBLY                                 |
|  | ELECTRIC CABINET                                      |
|  | ELECTRIC OUTLET                                       |
|  | ELECTRIC VAULT                                        |
|  | FAUCET / SPIGOT                                       |
|  | FILL CAP                                              |
|  | FIRE DEPARTMENT CONNECTION                            |
|  | FIRE HYDRANT                                          |
|  | FIBER OPTIC VAULT                                     |
|  | FLAG POLE                                             |
|  | GAS VALVE BOX                                         |
|  | GENERATOR                                             |
|  | GUTTER INLET                                          |
|  | GROUND LIGHT                                          |
|  | GRILL                                                 |
|  | HANDICAP PARKING                                      |
|  | HIGH MAST LIGHT POLE                                  |
|  | HIGH TRANSMISSION VOLTAGE POLE                        |
|  | IRRIGATION BOX                                        |
|  | IRRIGATION PUMP                                       |
|  | IRRIGATION WELL                                       |
|  | LAMP POST                                             |
|  | LIGHT POLE BASE                                       |
|  | MAIL BOX                                              |
|  | ELECTRIC METER                                        |
|  | GAS METER                                             |
|  | MANHOLE                                               |
|  | AIR RELEASE VALVE IN MANHOLE                          |
|  | BAD MANHOLE                                           |
|  | ITEM NUMBER NOTED IN OWNERSHIP AND ENCUMBRANCE REPORT |

## LEGEND

|  |                               |
|--|-------------------------------|
|  | TRASH - GARBAGE BIN           |
|  | TRAFFIC SIGNAL CABINET        |
|  | TREE                          |
|  | TELEPHONE VAULT               |
|  | TAXI WAY LIGHT                |
|  | TRANSFORMER ON PAD            |
|  | UTILITY MARKER                |
|  | 2'x2' UTILITY MARKER          |
|  | UTILITY POLE                  |
|  | UNKNOWN UTILITY VAULT         |
|  | PRESSURE VACUUM BREAKER       |
|  | FUEL VALVE BOX                |
|  | SEWER VALVE BOX               |
|  | WATER VAULT                   |
|  | FUEL VALVE                    |
|  | GAS VALVE                     |
|  | IRRIGATION VALVE              |
|  | RECLAIMED WATER VALVE         |
|  | SEWER VALVE                   |
|  | PERMANENT CONTROL POINT       |
|  | WATER VALVE                   |
|  | COMMUNICATIONS VAULT          |
|  | ELECTRIC VAULT                |
|  | FIBER OPTIC VAULT             |
|  | TELEPHONE VAULT               |
|  | CABLE TV VAULT                |
|  | VENT PIPE                     |
|  | WELL                          |
|  | WOOD LIGHT POLE               |
|  | WIRE PULL BOX                 |
|  | COMMUNICATIONS WIRE PULL BOX  |
|  | ELECTRIC WIRE PULL BOX        |
|  | FIBER OPTIC WIRE PULL BOX     |
|  | IRRIGATION WIRE PULL BOX      |
|  | STREET LIGHT WIRE PULL BOX    |
|  | TELEPHONE WIRE PULL BOX       |
|  | UNKNOWN UTILITY WIRE PULL BOX |
|  | WOOD POWER POLE               |
|  | WOOD POST                     |
|  | WET WELL                      |
|  | YARD DRAIN                    |
|  | ROUND INLET                   |
|  | ENCROACHMENT NUMBER           |
|  | NUMBER OF PARKING SPACES      |

## LEGEND

|  |                            |
|--|----------------------------|
|  | COMMUNICATIONS MANHOLE     |
|  | STORM DRAINAGE MANHOLE     |
|  | ELECTRIC MANHOLE           |
|  | FUEL MANHOLE               |
|  | FAA MANHOLE                |
|  | FIBER OPTIC MANHOLE        |
|  | GAS MANHOLE                |
|  | GREASE TRAP MANHOLE        |
|  | SANITARY SEWER MANHOLE     |
|  | TELEPHONE MANHOLE          |
|  | UNKNOWN MANHOLE            |
|  | WATER MANHOLE              |
|  | METAL LIGHT POLE           |
|  | MONITORING WELL            |
|  | MOTOR                      |
|  | GATE MOTOR                 |
|  | METAL POST                 |
|  | DOUBLE SUPPORT SIGN        |
|  | UNKNOWN UTILITY METER      |
|  | WATER METER                |
|  | MARKER                     |
|  | ORNAMENTAL PLANT           |
|  | GUTTER INLET TYPE P5       |
|  | GUTTER INLET TYPE P6       |
|  | PALM                       |
|  | PAY PHONE                  |
|  | PEDESTRIAN CROSSING SIGNAL |
|  | CONCRETE PILE              |
|  | PARKING MASTER BOX         |
|  | PARKING METER              |
|  | PALM CLUSTER               |
|  | PLASTIC POST               |
|  | PUMP                       |
|  | ROCK                       |
|  | RAILROAD ARM               |
|  | RAILROAD MILEPOST          |
|  | RAILROAD SWITCH STAND      |
|  | RECLAIMED WATER VAULT      |
|  | SATELLITE DISH             |
|  | SHRUB                      |
|  | TRAFFIC SIGNAL ON POST     |
|  | STREET METAL LIGHT POLE    |
|  | SPRINKLER HEAD             |
|  | SPAN SIGNAL POLE           |
|  | SINGLE SUPPORT SIGN        |
|  | STUMP                      |
|  | TELEPHONE BOX              |
|  | TELEPHONE CABINET          |
|  | TELEPHONE POLE             |
|  | TELEPHONE RISER            |
|  | TEST HOLE                  |



BROWARD REGIONAL  
HEALTH PLANNING COUNCIL  
ONE STORY BUILDING  
# 200  
F.F.E. = 7.32'

PORTION OF TRACT 'E'  
OAKWOOD HILLS  
P.B. 120, PG. 45, B.C.R.  
OAKWOOD BUSINESS CTR.  
REF. NO. 29 PROPERTY  
O.R.B. 25213 PG. 718, B.C.R.  
PARCEL CONTAINS  
37.297 ACRES (1,624,651 SQ. FT.)

NOT INCLUDED  
BRADDOCK PARCEL  
(O.R.B. 27924, PG. 65, B.C.R.)  
(INST. 113555356)

REMAINDER OF TRACT 'E'  
OAKWOOD HILLS  
P.B. 120, PG. 45, B.C.R.

RIO TURQUESTA CANAL  
60' RIGHT-OF-WAY  
OAKWOOD HILLS  
P.B. 120, PG. 45, B.C.R.



ELEVATIONS SHOWN HEREON ARE  
BASED ON THE NORTH AMERICAN  
VERTICAL DATUM 1988 (NAVD 1988)

SKETCH OF ALTA/NSPS LAND TITLE SURVEY  
OAKWOOD PLAZA SOUTH  
RETAIL SHOPPING CENTER  
2800 OAKWOOD BOULEVARD, HOLLYWOOD, FL 33020

|                      |           |
|----------------------|-----------|
| DATE OF FIELD SURVEY | 1/04/2021 |
| DRAWN: DMS           |           |
| CHECKED: JAS/JAS     |           |
| BOOK/PAGE(S)         | 002/01-57 |
| & DATA COLLECTOR     |           |

JAMES D. STONER  
PROFESSIONAL SURVEYOR  
AND MAPPER NO. 4039  
STATE OF FLORIDA

PROJECT  
18-8637  
RETAIL S.

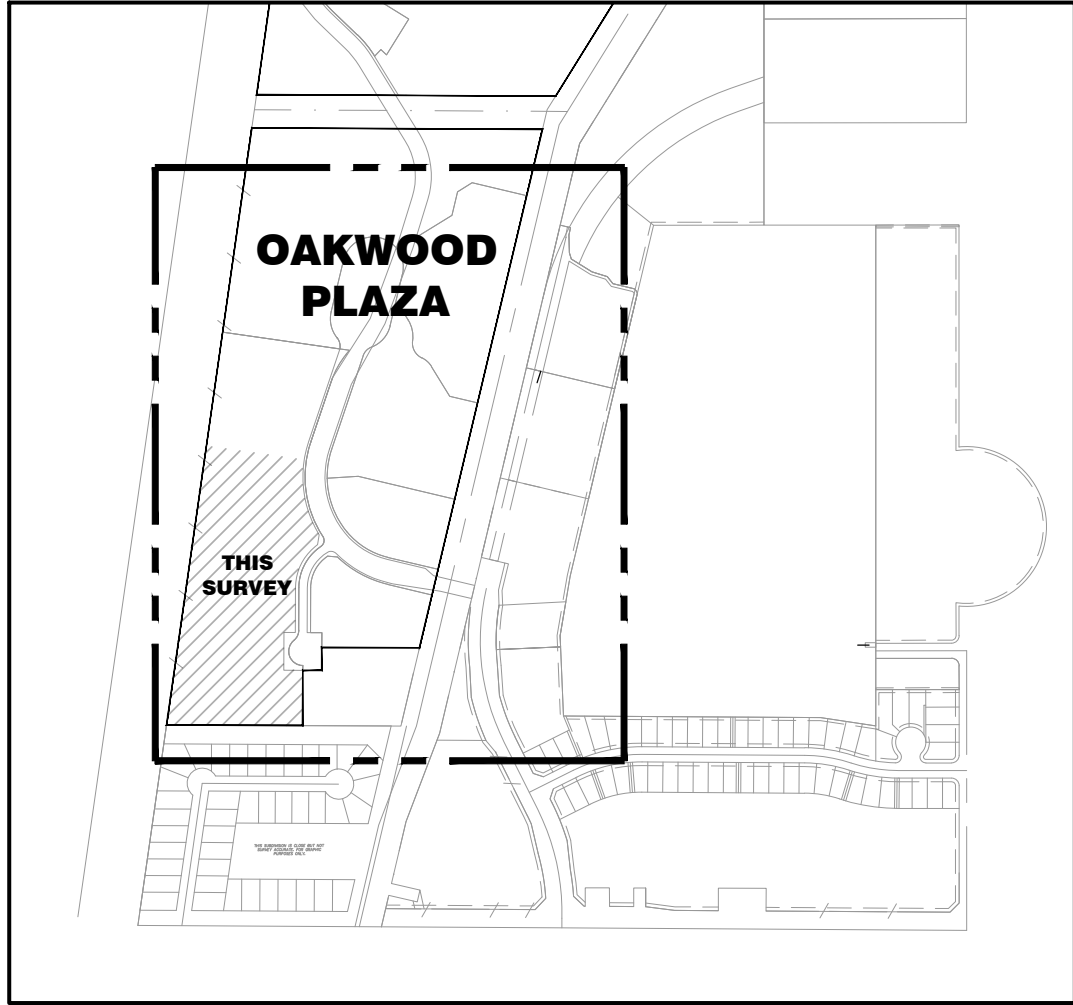
SHEET NO.  
4 OF 6

|                         |    |
|-------------------------|----|
| DATE                    | BY |
| REVISION                |    |
| NO.                     |    |
| TEL (954) 585-0997      |    |
| WWW.STONERSURVEYORS.COM |    |





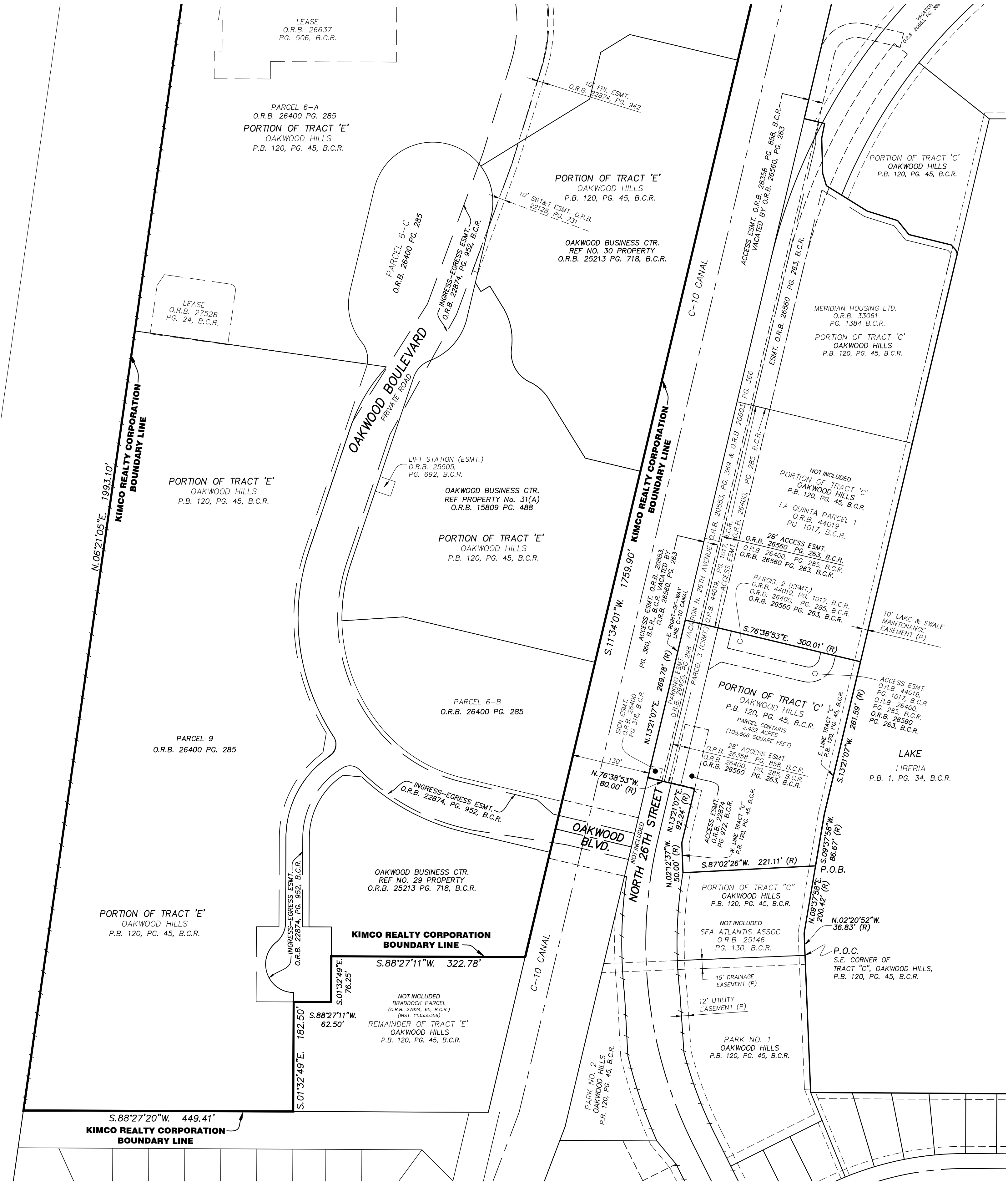
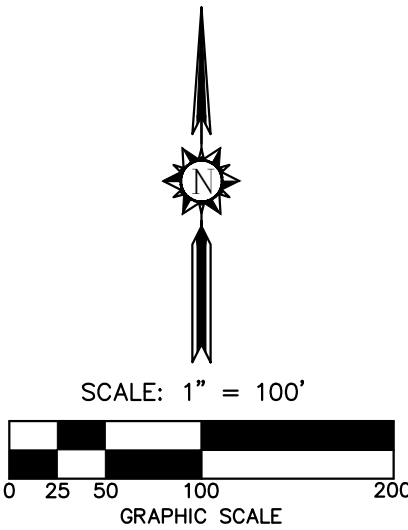
SKETCH OF ALTA/NSPS LAND TITLE SURVEY  
EXHIBIT OF PARCELS AND EASEMENTS



KEY MAP - PARCELS AND EASEMENTS  
NOT TO SCALE

ABBREVIATIONS AND LEGEND

|        |                                     |
|--------|-------------------------------------|
| ESMT.  | EASEMENT                            |
| FPL    | FLORIDA POWER & LIGHT               |
| O.R.B. | OFFICIAL RECORDS BOOK               |
| P.B.   | PLAT BOOK                           |
| PG.    | PAGE                                |
| R/W    | RIGHT-OF-WAY                        |
| SBT&T  | SOUTHERN BELL TELEPHONE & TELEGRAPH |
| U.E.   | UTILITY EASEMENT                    |
| ---    | NON-VEHICULAR ACCESS LINE           |



ELEVATIONS SHOWN HEREON ARE  
BASED ON THE NORTH AMERICAN  
VERTICAL DATUM 1988 (NAVD 1988)

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SKETCH OF ALTA/NSPS LAND TITLE SURVEY  
OAKWOOD PLAZA SOUTH  
RETAIL SHOPPING CENTER  
2800 OAKWOOD BOULEVARD, HOLLYWOOD, FL 33020

LAST DATE OF FIELD SURVEY: 05/10/2021  
DRAWN: DWS  
CHECKED: JDS/JAS  
BOOK/PAGE(S): 0897/01-57  
& DATA COLLECTOR

JAMES D. STONER  
PROFESSIONAL SURVEYOR  
AND MAPPER NO. 4039  
STATE OF FLORIDA

PROJECT  
18-8637  
RETAIL S.

SHEET NO.  
5 OF 6

|     |          |      |    |
|-----|----------|------|----|
| NO. | REVISION | DATE | BY |
|     |          |      |    |
|     |          |      |    |
|     |          |      |    |
|     |          |      |    |

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SKETCH OF ALTA/NSPS LAND TITLE SURVEY

| TREE LIST |                                |                    |
|-----------|--------------------------------|--------------------|
| TREE #    | COMMON NAME                    | DIAMETER IN INCHES |
| 19379     | BUTTONWOOD TREE                | 36                 |
| 19380     | OAK TREE                       | 24                 |
| 19381     | BUTTONWOOD TREE                | 24                 |
| 19382     | BUTTONWOOD TREE                | 28                 |
| 19383     | SABAL PALM                     | 16                 |
| 19384     | WASHINGTONIA PALM              | 12                 |
| 19385     | WASHINGTONIA PALM              | 12                 |
| 19386     | BUTTONWOOD TREE                | 28                 |
| 19387     | SABAL PALM                     | 12                 |
| 19388     | WASHINGTONIA PALM              | 12                 |
| 19389     | BUTTONWOOD TREE                | 36                 |
| 19390     | BUTTONWOOD TREE                | 26                 |
| 19391     | BUTTONWOOD TREE                | 24                 |
| 19392     | BUTTONWOOD TREE                | 24                 |
| 19393     | BUTTONWOOD TREE                | 24                 |
| 19394     | BUTTONWOOD TREE                | 24                 |
| 19395     | BUTTONWOOD TREE                | 20                 |
| 19396     | BUTTONWOOD TREE                | 14                 |
| 19397     | BUTTONWOOD TREE                | 24                 |
| 19398     | OAK TREE                       | 14                 |
| 19399     | OAK TREE                       | 18                 |
| 19400     | OAK TREE                       | 14                 |
| 19401     | OAK TREE                       | 16                 |
| 19402     | OAK TREE                       | 24                 |
| 19403     | OAK TREE                       | 18                 |
| 19404     | BUTTONWOOD TREE                | 14                 |
| 19405     | BUTTONWOOD TREE                | 36                 |
| 19406     | UNKNOWN TREE                   | 12                 |
| 19407     | UNKNOWN TREE                   | 14                 |
| 19411     | BUTTONWOOD TREE                | 26                 |
| 19412     | UNKNOWN TREE                   | 4                  |
| 19413     | UNKNOWN TREE                   | 6                  |
| 19414     | BUTTONWOOD TREE                | 26                 |
| 19415     | BUTTONWOOD TREE                | 24                 |
| 19416     | WASHINGTONIA PALM              | 20                 |
| 19417     | WASHINGTONIA PALM              | 12                 |
| 19418     | WASHINGTONIA PALM              | 12                 |
| 19419     | BUTTONWOOD TREE                | 36                 |
| 19420     | UNKNOWN TREE                   | 4                  |
| 19421     | UNKNOWN TREE                   | 8                  |
| 19422     | BUTTONWOOD TREE                | 24                 |
| 19423     | WASHINGTONIA PALM              | 12                 |
| 19424     | WASHINGTONIA PALM              | 12                 |
| 19425     | PHOENIX ROEBELENI PALM CLUSTER | 3                  |
| 19426     | PHOENIX ROEBELENI PALM CLUSTER | 4                  |
| 19427     | PHOENIX ROEBELENI PALM CLUSTER | 3                  |
| 19428     | PHOENIX ROEBELENI PALM CLUSTER | 3                  |
| 19429     | BUTTONWOOD TREE                | 30                 |
| 19430     | WASHINGTONIA PALM              | 12                 |
| 19431     | WASHINGTONIA PALM              | 12                 |
| 19432     | WASHINGTONIA PALM              | 12                 |
| 19433     | WASHINGTONIA PALM              | 12                 |
| 19434     | WASHINGTONIA PALM              | 12                 |
| 19435     | WASHINGTONIA PALM              | 12                 |
| 19436     | OAK TREE                       | 14                 |
| 19437     | OAK TREE                       | 14                 |
| 19442     | PHOENIX ROEBELENI PALM         | 4                  |
| 19443     | WASHINGTONIA PALM              | 18                 |

| TREE LIST |                                |                    |
|-----------|--------------------------------|--------------------|
| TREE #    | COMMON NAME                    | DIAMETER IN INCHES |
| 19444     | WASHINGTONIA PALM              | 12                 |
| 19445     | WASHINGTONIA PALM              | 12                 |
| 19446     | WASHINGTONIA PALM              | 10                 |
| 19447     | WASHINGTONIA PALM              | 12                 |
| 19448     | WASHINGTONIA PALM              | 12                 |
| 19449     | WASHINGTONIA PALM              | 12                 |
| 19450     | WASHINGTONIA PALM              | 12                 |
| 19451     | WASHINGTONIA PALM              | 12                 |
| 19452     | WASHINGTONIA PALM              | 14                 |
| 19453     | WASHINGTONIA PALM              | 12                 |
| 19454     | OAK TREE                       | 16                 |
| 19455     | OAK TREE                       | 12                 |
| 19456     | OAK TREE                       | 18                 |
| 19457     | UNKNOWN TREE                   | 10                 |
| 19458     | UNKNOWN TREE                   | 12                 |
| 19459     | WASHINGTONIA PALM              | 12                 |
| 19460     | WASHINGTONIA PALM              | 12                 |
| 19461     | WASHINGTONIA PALM              | 12                 |
| 19462     | PHOENIX ROEBELENI PALM CLUSTER | 4                  |
| 19463     | PHOENIX ROEBELENI PALM CLUSTER | 3                  |
| 19464     | PHOENIX ROEBELENI PALM CLUSTER | 4                  |
| 19465     | PHOENIX ROEBELENI PALM CLUSTER | 4                  |
| 19466     | WASHINGTONIA PALM              | 12                 |
| 19467     | WASHINGTONIA PALM              | 12                 |
| 19468     | WASHINGTONIA PALM              | 10                 |
| 19469     | WASHINGTONIA PALM              | 12                 |
| 19470     | WASHINGTONIA PALM              | 10                 |
| 19471     | WASHINGTONIA PALM              | 10                 |
| 19472     | WASHINGTONIA PALM              | 10                 |
| 19473     | UNKNOWN TREE                   | 6                  |
| 19474     | BUTTONWOOD TREE                | 24                 |
| 19475     | BUTTONWOOD TREE                | 18                 |
| 19476     | BUTTONWOOD TREE                | 36                 |
| 19477     | BUTTONWOOD TREE                | 30                 |
| 19478     | UNKNOWN TREE                   | 4                  |
| 19479     | UNKNOWN TREE                   | 12                 |
| 19480     | UNKNOWN TREE                   | 14                 |
| 19481     | BUTTONWOOD TREE                | 14                 |
| 19482     | BUTTONWOOD TREE                | 16                 |
| 19483     | BUTTONWOOD TREE                | 18                 |
| 19484     | BUTTONWOOD TREE                | 18                 |
| 19485     | BUTTONWOOD TREE                | 24                 |
| 19486     | BUTTONWOOD TREE                | 24                 |
| 19487     | BUTTONWOOD TREE                | 8                  |
| 19488     | BUTTONWOOD TREE                | 12                 |
| 19489     | BUTTONWOOD TREE                | 10                 |
| 19490     | BUTTONWOOD TREE                | 14                 |
| 19491     | BUTTONWOOD TREE                | 24                 |
| 19492     | BUTTONWOOD TREE                | 36                 |
| 19493     | BUTTONWOOD TREE                | 36                 |
| 19494     | BUTTONWOOD TREE                | 30                 |
| 19495     | BUTTONWOOD TREE                | 30                 |
| 19496     | BUTTONWOOD TREE                | 26                 |
| 19497     | BUTTONWOOD TREE                | 42                 |
| 19498     | UNKNOWN TREE                   | 4                  |
| 19499     | OAK TREE                       | 14                 |
| 19500     | OAK TREE                       | 18                 |
| 19501     | OAK TREE                       | 18                 |

| TREE LIST |                 |                    |
|-----------|-----------------|--------------------|
| TREE #    | COMMON NAME     | DIAMETER IN INCHES |
| 19505     | OAK TREE        | 18                 |
| 19506     | UNKNOWN TREE    | 20                 |
| 19507     | OAK TREE        | 12                 |
| 19508     | OAK TREE        | 20                 |
| 19509     | OAK TREE        | 10                 |
| 19510     | OAK TREE        | 14                 |
| 19511     | OAK TREE        | 12                 |
| 19512     | OAK TREE        | 14                 |
| 19513     | OAK TREE        | 30                 |
| 19514     | OAK TREE        | 16                 |
| 19515     | OAK TREE        | 14                 |
| 19516     | OAK TREE        | 20                 |
| 19517     | OAK TREE        | 18                 |
| 19518     | FICUS CLUSTER   | 4                  |
| 19519     | FICUS           | 6                  |
| 19520     | FICUS           | 8                  |
| 19521     | UNKNOWN TREE    | 8                  |
| 19522     | UNKNOWN TREE    | 8                  |
| 19523     | OAK TREE        | 48                 |
| 19524     | UNKNOWN TREE    | 8                  |
| 19525     | UNKNOWN TREE    | 8                  |
| 19526     | BUTTONWOOD TREE | 26                 |
| 19527     | BUTTONWOOD TREE | 36                 |
| 19528     | BUTTONWOOD TREE | 36                 |
| 19529     | BUTTONWOOD TREE | 48                 |
| 19530     | BUTTONWOOD TREE | 48                 |
| 19531     | BUTTONWOOD TREE | 24                 |
| 19532     | OAK TREE        | 20                 |
| 19533     | OAK TREE        | 28                 |
| 19534     | OAK TREE        | 28                 |
| 19535     | OAK TREE        | 36                 |
| 19536     | OAK TREE        | 18                 |
| 19537     | BUTTONWOOD TREE | 36                 |
| 19538     | BUTTONWOOD TREE | 30                 |
| 19542     | UMBRELLA TREE   | 10                 |
| 19543     | UMBRELLA TREE   | 8                  |
| 19544     | CHRISTMAS PALM  | 3                  |
| 19545     | OAK TREE        | 12                 |
| 19546     | SABAL PALM      | 12                 |
| 19547     | CHRISTMAS PALM  | 4                  |
| 19548     | UMBRELLA TREE   | 6                  |
| 19549     | UMBRELLA TREE   | 6                  |
| 19550     | OAK TREE        | 6                  |
| 19551     | CHRISTMAS PALM  | 3                  |
| 19552     | ALMOND TREE     | 12                 |
| 19553     | OAK TREE        | 10                 |
| 19554     | UMBRELLA TREE   | 10                 |
| 19555     | UMBRELLA TREE   | 10                 |
| 19556     | UMBRELLA TREE   | 6                  |
| 19557     | CHRISTMAS PALM  | 6                  |
| 19558     | OAK TREE        | 12                 |
| 19559     | CHRISTMAS PALM  | 3                  |
| 19560     | UMBRELLA TREE   | 8                  |
| 19561     | UNKNOWN TREE    | 12                 |
| 19562     | UNKNOWN TREE    | 6                  |
| 19563     | OAK TREE        | 12                 |
| 19564     | UNKNOWN TREE    | 8                  |
| 19565     | UNKNOWN TREE    | 8                  |

| TREE LIST |                        |                    |
|-----------|------------------------|--------------------|
| TREE #    | COMMON NAME            | DIAMETER IN INCHES |
| 19566     | UMBRELLA TREE          | 8                  |
| 19567     | SABAL PALM             | 14                 |
| 19568     | UMBRELLA TREE          | 3                  |
| 19569     | CHRISTMAS PALM         | 4                  |
| 19570     | OAK TREE               | 12                 |
| 19571     | OAK TREE               | 12                 |
| 19575     | UNKNOWN TREE           | 8                  |
| 19576     | OAK TREE               | 16                 |
| 19577     | SABAL PALM             | 14                 |
| 19578     | UMBRELLA TREE          | 3                  |
| 19579     | UMBRELLA TREE          | 3                  |
| 19580     | UMBRELLA TREE          | 4                  |
| 19581     | UMBRELLA TREE          | 6                  |
| 19582     | UNKNOWN PALM           | 4                  |
| 19583     | OAK TREE               | 14                 |
| 19584     | UNKNOWN PALM           | 3                  |
| 19585     | UNKNOWN TREE           | 8                  |
| 19586     | SABAL PALM             | 12                 |
| 19587     | SILVER BUTTONWOOD TREE | 4                  |
| 19588     | SILVER BUTTONWOOD TREE | 4                  |
| 19589     | UMBRELLA TREE CLUSTER  | 4                  |
| 19590     | BUTTONWOOD TREE        | 12                 |
| 19591     | UMBRELLA TREE          | 3                  |
| 19592     | OAK TREE               | 6                  |
| 19593     | OAK TREE               | 6                  |
| 19594     | UNKNOWN PALM CLUSTER   | 3                  |
| 19595     | OAK TREE               | 8                  |
| 19596     | BUTTONWOOD TREE        | 30                 |
| 19597     | BUTTONWOOD TREE        | 20                 |
| 19598     | BUTTONWOOD TREE        | 24                 |
| 19599     | BUTTONWOOD TREE        | 20                 |
| 19600     | UMBRELLA TREE          | 6                  |
| 19601     | UNKNOWN PALM CLUSTER   | 3                  |
| 19602     | UNKNOWN PALM           | 3                  |
| 19603     | OAK TREE               | 8                  |
| 19604     | OAK TREE               | 20                 |
| 19605     | UMBRELLA TREE          | 6                  |
| 19606     | SABAL PALM             | 8                  |
| 19607     | OAK TREE               | 16                 |
| 19608     | SABAL PALM             | 18                 |
| 19609     | UMBRELLA TREE          | 6                  |
| 19610     | OAK TREE               | 12                 |
| 19611     | OAK TREE               | 16                 |
| 19612     | FICUS                  | 6                  |
| 19613     | FICUS                  | 6                  |
| 19614     | FICUS CLUSTER          | 6                  |
| 19615     | FICUS CLUSTER          | 6                  |
| 19616     | FICUS                  | 4                  |
| 19617     | FICUS CLUSTER          | 6                  |
| 19618     | FICUS                  | 4                  |
| 19619     | FICUS                  | 3                  |
| 19620     | FICUS                  | 6                  |
| 19621     | FICUS                  | 4                  |
| 19622     | FICUS                  | 6                  |
| 19623     | FICUS                  | 4                  |
| 19624     | UNKNOWN TREE           | 8                  |
| 19625     | FICUS                  | 4                  |
| 19626     | FICUS                  | 6                  |
| 19627     | FICUS                  | 6                  |

TREE SURVEY NOTES:

1.

THIS FIRM HAS IDENTIFIED THE VARIOUS TYPES OF TREES LOCATED ON THIS SITE BASED ON COMMON KNOWLEDGE OF TREE SPECIES. FOR POSITIVE IDENTIFICATION OF TREE SPECIES A QUALIFIED LANDSCAPE ARCHITECT OR BOTANIST SHOULD BE CONSULTED. TREES THREE (3") CALIPER INCHES OR LARGER, WHEN MEASURED AT BREAST HEIGHT, ARE SHOWN ON THE SURVEY DRAWING. HEDGES AND GROUND COVER ARE NOT SHOWN THE SURVEY DRAWING. EXOTIC TREES SUCH AS MELALEUCA, BRAZILIAN PEPPER, AND AUSTRALIAN PINE ARE NOT SHOWN ON THE SURVEY DRAWING.
2.

EACH TREE LOCATED HAS BEEN TAGGED WITH A NUMBERED TAG THAT CORRESPONDS TO THE TREE LEGEND SHOWN HEREON.
3.

CLUSTERS OF TREES ARE SHOWN GROUPED WITH AN APPROXIMATION OF THE TOTAL NUMBER OF TREES LOCATED WITHIN THE GROUP.
4.

THE CANOPY DIAMETER AND SPREAD ARE NOT SHOWN HEREON, UNLESS INDICATED OTHERWISE.
5.

THE LOCATION OF TREES IS LIMITED TO THOSE TREE LOCATED WITHIN THE SURVEY LIMITS SHOWN HEREON.



ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM 1988 (NAVD 1988)

TEL (954) 585-0997  
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STONER

SURVEYORS • MAPPERS

Licensed Business No. 6833

4341 S.W. 62nd AVENUE, DAVIE, FLORIDA 33314

SKETCH OF ALTA/NSPS LAND TITLE SURVEY

OAKWOOD PLAZA SOUTH

RETAIL SHOPPING CENTER

2800 OAKWOOD BOULEVARD, HOLLYWOOD, FL 33020

LAST DATE OF FIELD SURVEY: 08/1/04/2021

DRAWN: DWS

CHECKED: JDS/JAS

BOOK/PAGE(S): 007/01-57 & DATA COLLECTOR

JAMES D. STONER  
PROFESSIONAL SURVEYOR  
AND MAPPER NO. 4039  
STATE OF FLORIDA

PROJECT  
18-8637  
RETAIL S.

SHEET NO.  
6 OF 6

NO.

REVISION

DATE

BY :

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## GENERAL CONSTRUCTION NOTES

1. THE CONTRACTOR AND SUBCONTRACTORS SHALL OBTAIN A COPY OF THE FLORIDA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" (LATEST EDITION) AND BECOME FAMILIAR WITH THE CONTENTS PRIOR TO COMMENCING WORK, AND, UNLESS OTHERWISE NOTED, ALL WORK SHALL CONFORM AS APPLICABLE TO THESE STANDARDS AND SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ALL MATERIAL AND LABOR TO CONSTRUCT THE FACILITY AS SHOWN AND DESCRIBED IN THE CONSTRUCTION DOCUMENTS IN ACCORDANCE WITH THE APPROPRIATE APPROVING AUTHORITIES, SPECIFICATIONS AND REQUIREMENTS. CONTRACTOR SHALL CLEAR AND GRUB ALL AREAS UNLESS OTHERWISE INDICATED, REMOVING TREES, STUMPS, ROOTS, MUCK, EXISTING PAVEMENT AND ALL OTHER DELETERIOUS MATERIAL.
3. EXISTING UTILITIES SHOWN ARE LOCATED ACCORDING TO THE INFORMATION AVAILABLE TO THE ENGINEER AT THE TIME OF THE TOPOGRAPHIC SURVEY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR THE ENGINEER. GUARANTEE IS NOT MADE THAT ALL EXISTING UNDERGROUND UTILITIES ARE SHOWN OR THAT THE LOCATION OF THOSE SHOWN ARE ENTIRELY ACCURATE. FINDING THE ACTUAL LOCATION OF ANY EXISTING UTILITIES IS THE CONTRACTOR'S RESPONSIBILITY AND SHALL BE DONE BEFORE HE COMMENCES ANY WORK IN THE VICINITY. FURTHERMORE, THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES DUE TO THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES. THE OWNER OR ENGINEER WILL ASSUME NO LIABILITY FOR ANY DAMAGES SUSTAINED OR COST INCURRED BECAUSE OF THE OPERATIONS IN THE VICINITY OF EXISTING UTILITIES OR STRUCTURES, NOR FOR TEMPORARY BRACING AND SHORING OF SAME, IF IT IS NECESSARY TO SHORE, BRACE, SWING OR RELOCATE A UTILITY. THE UTILITY COMPANY OR DEPARTMENT AFFECTED SHALL BE CONTACTED AND THEIR PERMISSION OBTAINED REGARDING THE METHOD TO USE FOR SUCH WORK.
4. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT THE VARIOUS UTILITY COMPANIES WHICH MAY HAVE BURIED OR AERIAL UTILITIES WITHIN OR NEAR THE CONSTRUCTION AREA BEFORE COMMENCING WORK. THE CONTRACTOR SHALL PROVIDE 48 HOURS MINIMUM NOTICE TO ALL UTILITY COMPANIES PRIOR TO BEGINNING CONSTRUCTION. A LIST OF THE UTILITY COMPANIES WHICH THE CONTRACTOR MUST CALL BEFORE COMMENCING WORK IS PROVIDED ON THE COVER SHEET OF THESE CONSTRUCTION PLANS. THIS LIST SERVES AS A GUIDE ONLY AND IS NOT INTENDED TO LIMIT THE UTILITY COMPANIES WHICH THE CONTRACTOR MAY WISH TO NOTIFY.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED CONSTRUCTION PERMITS AND BONDS IF REQUIRED PRIOR TO CONSTRUCTION.
6. THE CONTRACTOR SHALL HAVE AVAILABLE AT THE JOB SITE AT ALL TIMES ONE COPY OF THE CONSTRUCTION DOCUMENTS INCLUDING PLANS, SPECIFICATIONS, AND SPECIAL CONDITIONS AND COPIES OF ANY REQUIRED CONSTRUCTION PERMITS.
7. ANY DISCREPANCIES ON THE DRAWINGS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER AND ENGINEER BEFORE COMMENCING WORK. NO FIELD CHANGES OR DEVIATIONS FROM DESIGN ARE TO BE MADE WITHOUT PRIOR APPROVAL OF THE OWNER AND NOTIFICATION TO THE ENGINEER.
8. ALL COPIES OF COMPACTION, CONCRETE AND OTHER REQUIRED TEST RESULTS ARE TO BE SENT TO THE OWNER AND DESIGN ENGINEER OF RECORD DIRECTLY FROM THE TESTING AGENCY.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SUBMITTING TO THE ENGINEER A CERTIFIED RECORD SURVEY SIGNED AND SEALED BY A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF FLORIDA DEPICTING THE ACTUAL FIELD LOCATION OF ALL CONSTRUCTED IMPROVEMENTS THAT ARE REQUIRED BY THE JURISDICTIONAL AGENCIES FOR THE CERTIFICATION PROCESS. ALL SURVEY COSTS WILL BE THE CONTRACTORS RESPONSIBILITY.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DOCUMENTING AND MAINTAINING AS-BUILT INFORMATION WHICH SHALL BE RECORDED AS CONSTRUCTION PROGRESSES OR AT THE COMPLETION OF APPROPRIATE CONSTRUCTION INTERVALS AND SHALL BE RESPONSIBLE FOR PROVIDING AS-BUILT DRAWINGS TO THE OWNER FOR THE PURPOSE OF CERTIFICATION TO JURISDICTIONAL AGENCIES AS REQUIRED. ALL AS-BUILT DATA SHALL BE COLLECTED BY A STATE OF FLORIDA PROFESSIONAL LAND SURVEYOR WHOSE SERVICES ARE ENGAGED BY THE CONTRACTOR.
11. ANY WELLS DISCOVERED ON SITE THAT WILL HAVE NO USE MUST BE PLUGGED BY A LICENSED DRILLING CONTRACTOR IN A MANNER APPROVED BY ALL JURISDICTIONAL AGENCIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ANY WELL ABANDONMENT PERMITS REQUIRED.
12. ANY WELL DISCOVERED DURING EARTH MOVING OR EXCAVATION SHALL BE REPORTED TO THE APPROPRIATE JURISDICTIONAL AGENCIES WITHIN 24 HOURS AFTER DISCOVERY IS MADE.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THAT THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS DO NOT CONFLICT WITH ANY KNOWN EXISTING OR OTHER PROPOSED UTILITIES. IF ANY CONFLICTS ARE DISCOVERED, THE CONTRACTOR SHALL NOTIFY THE OWNER PRIOR TO INSTALLATION OF ANY PORTION OF THE SITE WORK THAT WOULD BE AFFECTED. FAILURE TO NOTIFY OWNER OF AN IDENTIFIABLE CONFLICT PRIOR TO PROCEEDING WITH INSTALLATION RELIEVES OWNER OF ANY OBLIGATION TO PAY FOR A RELATED CHANGE ORDER.

## DEMOLITION NOTES

1. ALL MATERIAL REMOVED FROM THIS SITE BY THE CONTRACTOR SHALL BE DISPOSED OF BY THE CONTRACTOR IN A LEGAL MANNER.
2. REFER TO THE TOPOGRAPHIC SURVEY FOR ADDITIONAL DETAILS OF EXISTING STRUCTURES, ETC., LOCATED WITHIN THE PROJECT SITE. UNLESS OTHERWISE NOTED, ALL EXISTING BUILDINGS, STRUCTURES, SLABS, CONCRETE, ASPHALT, DEBRIS PILES, SIGNS, AND ALL APPURTENANCES ARE TO BE REMOVED FROM THE SITE BY THE CONTRACTOR AND PROPERLY DISPOSED OF IN A LEGAL MANNER AS PART OF THIS CONTRACT. SOME ITEMS TO BE REMOVED MAY NOT BE DEPICTED ON THE TOPOGRAPHIC SURVEY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VISIT THE SITE AND DETERMINE THE FULL EXTENT OF ITEMS TO BE REMOVED. IF ANY ITEMS ARE IN QUESTION, THE CONTRACTOR SHALL CONTACT THE OWNER PRIOR TO REMOVAL OF SAID ITEMS.
3. THE CONTRACTOR SHALL REFER TO THE DEMOLITION PLAN FOR DEMOLITION/PRESERVATION OF EXISTING TREES. ALL TREES NOT SPECIFICALLY SHOWN TO BE PRESERVED OR RELOCATED SHALL BE REMOVED AS A PART OF THIS CONTRACT. TREE PROTECTION FENCING SHALL BE INSTALLED PRIOR TO ANY DEMOLITION.

## PAVING, GRADING AND DRAINAGE NOTES

1. ALL PAVING, CONSTRUCTION, MATERIALS, AND WORKMANSHIP WITHIN COUNTY'S RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH LOCAL OR COUNTY SPECIFICATIONS AND STANDARDS (LATEST EDITION) OR FDOT SPECIFICATIONS AND STANDARDS (LATEST EDITION) IF NOT COVERED BY LOCAL OR COUNTY REGULATIONS.
2. ALL UNPAVED AREAS IN EXISTING RIGHTS-OF-WAY DISTURBED BY CONSTRUCTION SHALL BE REGRADED AND SODDED.
3. TRAFFIC CONTROL ON ALL FDOT, LOCAL AND COUNTY RIGHTS-OF-WAY SHALL MEET THE REQUIREMENTS OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (U.S. DOT/FHA) AND THE REQUIREMENTS OF THE STATE AND ANY LOCAL AGENCY HAVING JURISDICTION. IN THE EVENT THAT THE CONTRACT DOCUMENTS AND THE JURISDICTIONAL AGENCY REQUIREMENTS ARE NOT IN AGREEMENT, THE MOST STRINGENT SHALL GOVERN.
4. THE CONTRACTOR SHALL GRADE THE SITE TO THE ELEVATIONS INDICATED AND SHALL REGRADE WASHOUTS WHERE THEY OCCUR AFTER EVERY RAINFALL UNTIL A GRASS STAND IS WELL ESTABLISHED OR ADEQUATE STABILIZATION OCCURS.
5. ALL OPEN AREAS WITHIN THE PROJECT SITE SHALL BE SODDED UNLESS INDICATED OTHERWISE ON THE LANDSCAPE PLAN.
6. ALL AREAS INDICATED AS PAVEMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE TYPICAL PAVEMENT SECTIONS AS INDICATED ON THE DRAWINGS.
7. WHERE EXISTING PAVEMENT IS INDICATED TO BE REMOVED AND REPLACED, THE CONTRACTOR SHALL SAW CUT A MINIMUM 2" DEEP FOR A SMOOTH AND STRAIGHT JOINT AND REPLACE THE PAVEMENT WITH THE SAME TYPE AND DEPTH OF MATERIAL AS EXISTING OR AS INDICATED.
8. WHERE NEW PAVEMENT MEETS THE EXISTING PAVEMENT, THE CONTRACTOR SHALL SAW CUT THE EXISTING PAVEMENT A MINIMUM 2" DEEP FOR A SMOOTH AND STRAIGHT JOINT AND MATCH THE EXISTING PAVEMENT ELEVATION WITH THE PROPOSED PAVEMENT UNLESS OTHERWISE INDICATED.
9. THE CONTRACTOR SHALL INSTALL FILTER FABRIC OVER ALL DRAINAGE STRUCTURES FOR THE DURATION OF CONSTRUCTION AND UNTIL ACCEPTANCE OF THE PROJECT BY THE OWNER. ALL DRAINAGE STRUCTURES SHALL BE CLEANED OF DEBRIS AS REQUIRED DURING AND AT THE END OF CONSTRUCTION TO PROVIDE POSITIVE DRAINAGE FLOWS.
10. IF DEWATERING IS REQUIRED, THE CONTRACTOR SHALL OBTAIN ANY APPLICABLE REQUIRED PERMITS. THE CONTRACTOR IS TO COORDINATE WITH THE OWNER AND THE DESIGN ENGINEER PRIOR TO ANY EXCAVATION.
11. STRIP TOPSOIL AND ORGANIC MATTER FROM ALL AREAS OF THE SITE AS REQUIRED. IN SOME CASES TOPSOIL MAY BE STOCKPILED ON SITE FOR PLACEMENT WITHIN LANDSCAPED AREAS BUT ONLY AS DIRECTED BY THE OWNER.
12. FIELD DENSITY TESTS SHALL BE TAKEN AT INTERVALS IN ACCORDANCE WITH THE LOCAL JURISDICTIONAL AGENCY OR TO FDOT STANDARDS. IN THE EVENT THAT THE CONTRACT DOCUMENTS AND THE JURISDICTIONAL AGENCY REQUIREMENTS ARE NOT IN AGREEMENT, THE MOST STRINGENT SHALL GOVERN.
13. ALL SLOPES AND AREAS DISTURBED BY CONSTRUCTION SHALL BE GRADED AS PER PLANS. THE AREAS SHALL THEN BE SODDED OR SEEDED AS SPECIFIED IN THE PLANS. FERTILIZED, MULCHED, WATERED AND MAINTAINED UNTIL HARDY GRASS GROWTH IS ESTABLISHED IN ALL AREAS. ANY AREAS DISTURBED FOR ANY REASON PRIOR TO FINAL ACCEPTANCE OF THE JOB SHALL BE CORRECTED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER. ALL EARTHEN AREAS WILL BE SODDED OR SEEDED AND MULCHED AS SHOWN ON THE LANDSCAPING PLAN.
14. ALL CUT OR FILL SLOPES SHALL BE 4 (HORIZONTAL) : 1 (VERTICAL) OR FLATTER UNLESS OTHERWISE SHOWN.
15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTROL OF DUST AND DIRT RISING AND SCATTERING IN THE AIR DURING CONSTRUCTION AND SHALL PROVIDE WATER SPRINKLING OR OTHER SUITABLE METHODS OF CONTROL. THE CONTRACTOR SHALL COMPLY WITH ALL GOVERNING REGULATIONS PERTAINING TO ENVIRONMENTAL PROTECTION.
16. THE CONTRACTOR SHALL TAKE ALL REQUIRED MEASURES TO CONTROL TURBIDITY, INCLUDING BUT NOT LIMITED TO THE INSTALLATION OF TURBIDITY BARRIERS AT ALL LOCATIONS WHERE THE POSSIBILITY OF TRANSFERRING SUSPENDED SOLIDS INTO THE RECEIVING WATER BODY EXISTS DUE TO THE PROPOSED WORK. TURBIDITY BARRIERS MUST BE MAINTAINED IN EFFECTIVE CONDITION AT ALL LOCATIONS UNTIL CONSTRUCTION IS COMPLETED AND DISTURBED SOIL AREAS ARE STABILIZED. THEREAFTER, THE CONTRACTOR MUST REMOVE THE BARRIERS, AT NO TIME SHALL THERE BE ANY OFF-SITE DISCHARGE WHICH VIOLATES THE WATER QUALITY STANDARDS IN CHAPTER 17-302, FLORIDA ADMINISTRATIVE CODE.
17. SOD, WHERE CALLED FOR, MUST BE INSTALLED AND MAINTAINED ON EXPOSED SLOPES WITHIN 48 HOURS OF COMPLETING FINAL GRADING, AND AT ANY OTHER TIME AS NECESSARY, TO PREVENT EROSION, SEDIMENTATION OR TURBID DISCHARGES.
18. THE CONTRACTOR MUST REVIEW AND MAINTAIN A COPY OF THE ENVIRONMENTAL RESOURCE PERMIT COMPLETE WITH ALL CONDITIONS, ATTACHMENTS, EXHIBITS, AND PERMIT MODIFICATIONS IN GOOD CONDITION AT THE CONSTRUCTION SITE. THE COMPLETE PERMIT MUST BE AVAILABLE FOR REVIEW UPON REQUEST BY WATER MANAGEMENT DISTRICT REPRESENTATIVES.
19. THE CONTRACTOR SHALL ENSURE THAT ISLAND PLANTING AREAS AND OTHER PLANTING AREAS ARE NOT COMPACTED AND DO NOT CONTAIN ROAD BASE MATERIALS. THE CONTRACTOR SHALL ALSO EXCAVATE AND REMOVE ALL UNDESIRABLE MATERIAL FROM ALL AREAS ON THE SITE TO BE PLANTED AND PROPERLY DISPOSED OF IN A LEGAL MANNER.
20. THE CONTRACTOR SHALL INSTALL ALL UNDERGROUND STORM WATER PIPING PER MANUFACTURER'S RECOMMENDATIONS.

## WATER AND SEWER UTILITY NOTES

1. THE CONTRACTOR SHALL CONSTRUCT GRAVITY SEWER LATERALS, MANHOLES GRAVITY SEWER LINES AND DOMESTIC WATER AND FIRE PROTECTION SYSTEM AS SHOWN ON THESE PLANS. THE CONTRACTOR SHALL FURNISH ALL NECESSARY MATERIALS, EQUIPMENT, MACHINERY, TOOLS, MEANS OF TRANSPORTATION AND LABOR NECESSARY TO COMPLETE THE WORK IN FULL AND COMPLETE ACCORDANCE WITH THE SHOWN, DESCRIBED AND REASONABLY INTENDED REQUIREMENTS OF THE CONTRACT DOCUMENTS AND JURISDICTIONAL AGENCY REQUIREMENTS. IN THE EVENT THAT THE CONTRACT DOCUMENTS AND THE JURISDICTIONAL AGENCY REQUIREMENTS ARE NOT IN AGREEMENT, THE MOST STRINGENT SHALL GOVERN.
  2. ALL EXISTING UNDERGROUND UTILITY LOCATIONS SHOWN ARE APPROXIMATE. THE CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS FOR UTILITY LOCATION AND COORDINATION IN ACCORDANCE WITH THE NOTES CONTAINED IN THE GENERAL CONSTRUCTION SECTION OF THIS SHEET.
  3. THE CONTRACTOR SHALL RESTORE ALL DISTURBED VEGETATION IN KIND, UNLESS SHOWN OTHERWISE.
  4. DEFLECTION OF PIPE JOINTS AND CURVATURE OF PIPE SHALL NOT EXCEED THE MANUFACTURER'S SPECIFICATIONS. SECURELY CLOSE ALL OPEN ENDS OF PIPE AND FITTINGS WITH A WATERTIGHT PLUG WHEN WORK IS NOT IN PROGRESS. THE INTERIOR OF ALL PIPES SHALL BE CLEAN AND JOINT SURFACES WIPE CLEAN AND DRY AFTER THE PIPE HAS BEEN LOWERED INTO THE TRENCH. VALVES SHALL BE PLUMB AND LOCATED ACCORDING TO THE PLANS.
  5. ALL PHASES OF INSTALLATION, INCLUDING UNLOADING, TRENCHING, LAYING AND BACK FILLING, SHALL BE DONE IN A FIRST CLASS WORKMANLIKE MANNER. ALL PIPE AND FITTINGS SHALL BE CAREFULLY STORED FOLLOWING MANUFACTURERS' RECOMMENDATIONS. CARE SHALL BE TAKEN TO AVOID DAMAGE TO THE COATING OR LINING IN ANY D.I. PIPE FITTINGS. ANY PIPE OR FITTING WHICH IS DAMAGED OR WHICH HAS FLAWS OR IMPERFECTIONS WHICH, IN THE OPINION OF THE ENGINEER OR OWNER, RENDERS IT UNFIT FOR USE, SHALL NOT BE USED. ANY PIPE NOT SATISFACTORY FOR USE SHALL BE CLEARLY MARKED AND IMMEDIATELY REMOVED FROM THE JOB SITE, AND SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
  6. WATER FOR FIRE FIGHTING SHALL BE AVAILABLE FOR USE PRIOR TO COMBUSTIBLES BEING BROUGHT ON SITE.
  7. ALL UTILITY AND STORM DRAIN TRENCHES LOCATED UNDER AREAS TO RECEIVE PAVING SHALL BE COMPLETELY BACK FILLED IN ACCORDANCE WITH THE GOVERNING JURISDICTIONAL AGENCY'S SPECIFICATIONS. IN THE EVENT THAT THE CONTRACT DOCUMENTS AND THE JURISDICTIONAL AGENCY REQUIREMENTS ARE NOT IN AGREEMENT, THE MOST STRINGENT SHALL GOVERN.
  8. UNDERGROUND LINES SHALL BE SURVEYED BY A STATE OF FLORIDA PROFESSIONAL LAND SURVEYOR PRIOR TO BACK FILLING.
  9. CONTRACTOR SHALL PERFORM, AT HIS OWN EXPENSE, ANY AND ALL TESTS REQUIRED BY THE SPECIFICATIONS AND/OR ANY AGENCY HAVING JURISDICTION. THESE TESTS MAY INCLUDE, BUT MAY NOT BE LIMITED TO, INFILTRATION AND EXFILTRATION, TELEVISION INSPECTION AND A MANDEREL TEST ON GRAVITY SEWER. A COPY OF THE TEST RESULTS SHALL BE PROVIDED TO THE UTILITY PROVIDER, OWNER AND JURISDICTIONAL AGENCY AS REQUIRED.
- ## EROSION CONTROL NOTES
1. THE STORM WATER POLLUTION PREVENTION PLAN ("SWPPP") IS COMPRISED OF THE EROSION CONTROL PLAN, THE STANDARD DETAILS, THE PLAN NARRATIVE, ATTACHMENTS INCLUDED IN SPECIFICATIONS OF THE SWPPP, PLUS THE PERMIT AND ALL SUBSEQUENT REPORTS AND RELATED DOCUMENTS.
  2. ALL CONTRACTORS AND SUBCONTRACTORS INVOLVED WITH STORM WATER POLLUTION PREVENTION SHALL OBTAIN A COPY OF THE STORM WATER POLLUTION PREVENTION PLAN AND THE STATE OF FLORIDA NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM GENERAL PERMIT (NPDES PERMIT) AND BECOME FAMILIAR WITH THEIR CONTENTS.
  3. THE CONTRACTOR SHALL IMPLEMENT BEST MANAGEMENT PRACTICES AS REQUIRED BY THE SWPPP. ADDITIONAL BEST MANAGEMENT PRACTICES SHALL BE IMPLEMENTED AS DICTATED BY CONDITIONS AT NO ADDITIONAL COST TO THE OWNER THROUGHOUT ALL PHASES OF CONSTRUCTION.
  4. BEST MANAGEMENT PRACTICES (BMP'S) AND CONTROLS SHALL CONFORM TO FEDERAL, STATE, OR LOCAL REQUIREMENTS OR MANUAL OF PRACTICE, AS APPLICABLE. THE CONTRACTOR SHALL IMPLEMENT ADDITIONAL CONTROLS AS DIRECTED BY THE PERMITTING AGENCY OR OWNER.
  5. EROSION CONTROL PLAN MUST CLEARLY DELINEATE ALL STATE WATERS. PERMITS FOR ANY CONSTRUCTION ACTIVITY IMPACTING STATE WATERS OR REGULATED WETLANDS MUST BE MAINTAINED ON SITE AT ALL TIMES.
  6. THE CONTRACTOR SHALL MINIMIZE CLEARING TO THE MAXIMUM EXTENT PRACTICAL OR AS REQUIRED BY THE GENERAL PERMIT.
  7. CONTRACTOR SHALL DENOTE ON PLAN THE TEMPORARY PARKING AND STORAGE AREA WHICH SHALL ALSO BE USED AS THE EQUIPMENT MAINTENANCE AND CLEANING AREA, EMPLOYEE PARKING AREA, AND AREA FOR LOCATING PORTABLE FACILITIES, OFFICE TRAILERS, AND TOILET FACILITIES.
  8. ALL WASH WATER (CONCRETE TRUCKS, VEHICLE CLEANING, EQUIPMENT CLEANING, ETC.) SHALL BE DETAINED AND PROPERLY TREATED OR DISPOSED.
  9. SUFFICIENT OIL AND GREASE ABSORBING MATERIALS AND FLOTATION BOOMS SHALL BE MAINTAINED ON SITE OR READILY AVAILABLE TO CONTAIN AND CLEAN-UP FUEL OR CHEMICAL SPILLS AND LEAKS.
  10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DUST CONTROL ON SITE. THE USE OF MOTOR OILS AND OTHER PETROLEUM BASED OR TOXIC LIQUIDS FOR DUST SUPPRESSION OPERATIONS IS PROHIBITED.
  11. RUBBISH, TRASH, GARBAGE, LITTER, OR OTHER SUCH MATERIALS SHALL BE DEPOSITED INTO SEALED CONTAINERS. MATERIALS SHALL BE PREVENTED FROM LEAVING THE PREMISES THROUGH THE ACTION OF WIND OR STORM WATER DISCHARGE INTO DRAINAGE DITCHES OR WATERS OF THE STATE.
  12. ALL STORM WATER POLLUTION PREVENTION MEASURES PRESENTED ON THE PLAN, SHALL BE INITIATED AS SOON AS PRACTICABLE.

## EROSION CONTROL NOTES (CONT.)

13. STABILIZATION PRACTICES SHOULD BE INITIATED AS SOON AS PRACTICAL, BUT IN NO CASE MORE THAN 7 DAYS WHERE CONSTRUCTION HAS TEMPORARILY CEASED.
14. DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITY HAS PERMANENTLY STOPPED SHALL BE PERMANENTLY SEEDED. THESE AREAS SHALL BE SEEDED NO LATER THAN 7 DAYS AFTER THE LAST CONSTRUCTION ACTIVITY OCCURRED IN THESE AREAS. REFER TO SECTION 981 OF THE STANDARD SPECIFICATIONS FOR SEEDING AND MAINTENANCE REQUIREMENTS.
15. IF THE ACTION OF VEHICLES TRAVELING OVER THE GRAVEL CONSTRUCTION ENTRANCES IS NOT SUFFICIENT TO REMOVE THE MAJORITY OF DIRT OR MUD, THEN THE TIRES MUST BE WASHED BEFORE THE VEHICLES ENTER A PUBLIC ROAD. IF WASHING IS USED, PROVISIONS MUST BE MADE TO INTERCEPT THE WASH WATER AND TRAP THE SEDIMENT BEFORE IT IS CARRIED OFF THE SITE.
16. ALL MATERIALS SPILLED, DROPPED, WASHED, OR TRACKED FROM VEHICLES ONTO ROADWAYS OR INTO STORM DRAINS MUST BE REMOVED AS SOON AS POSSIBLE.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING SEDIMENT IN THE DETENTION POND AND ANY SEDIMENT THAT MAY HAVE COLLECTED IN THE STORM SEWER DRAINAGE SYSTEMS IN CONJUNCTION WITH THE STABILIZATION OF THE SITE.
18. ON-SITE & OFF SITE SOIL STOCKPILE AND BORROW AREAS SHALL BE PROTECTED FROM EROSION AND SEDIMENTATION THROUGH IMPLEMENTATION OF BEST MANAGEMENT PRACTICES. STOCKPILE AND BORROW AREA LOCATIONS SHALL BE NOTED ON THE EROSION CONTROL PLAN AND PERMITTED IN ACCORDANCE WITH GENERAL PERMIT REQUIREMENTS.
19. SLOPES SHALL BE LEFT IN A ROUGHENED CONDITION DURING THE GRADING PHASE TO REDUCE RUNOFF VELOCITIES AND EROSION.
20. DUE TO GRADE CHANGES DURING THE DEVELOPMENT OF THE PROJECT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING THE EROSION CONTROL MEASURES (SILT FENCES, ETC.) TO PREVENT EROSION.
21. ALL CONSTRUCTION SHALL BE STABILIZED AT THE END OF EACH WORKING DAY. THIS INCLUDES BACK FILLING OF TRENCHES FOR UTILITY CONSTRUCTION AND PLACEMENT OF GRAVEL OR BITUMINOUS PAVING FOR ROAD CONSTRUCTION.

## MAINTENANCE

ALL MEASURES STATED ON THE EROSION AND SEDIMENT CONTROL PLAN, AND IN THE STORM WATER POLLUTION PREVENTION PLAN, SHALL BE MAINTAINED IN FULLY FUNCTIONAL CONDITION UNTIL NO LONGER REQUIRED FOR A COMPLETED PHASE OF WORK OR FINAL STABILIZATION OF THE SITE. ALL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE CHECKED BY A QUALIFIED PERSON AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A 0.5" RAINFALL EVENT, AND CLEANED AND REPAIRED IN ACCORDANCE WITH THE FOLLOWING:

3. INLET PROTECTION DEVICES AND BARRIERS SHALL BE REPAIRED OR REPLACED IF THEY SHOW SIGNS OF UNDERMINING, OR DETERIORATION.
2. ALL SEEDED AREAS SHALL BE CHECKED REGULARLY TO SEE THAT A GOOD STAND IS MAINTAINED. AREAS SHOULD BE FERTILIZED, WATERED AND RESEED AS NEEDED. FOR MAINTENANCE REQUIREMENTS REFER TO SECTION 981 OF THE OF THE FLORIDA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" (LATEST EDITION).
3. SILT FENCES SHALL BE REPAIRED TO THEIR ORIGINAL CONDITIONS IF DAMAGED. SEDIMENT SHALL BE REMOVED FROM THE SILT FENCES WHEN IT REACHES ONE-HALF THE HEIGHT OF THE SILT FENCE.
4. THE CONSTRUCTION ENTRANCES SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE CONSTRUCTION ENTRANCES AS CONDITIONS DEMAND.
5. THE TEMPORARY PARKING AND STORAGE AREA SHALL BE KEPT IN GOOD CONDITION (SUITABLE FOR PARKING AND STORAGE). THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE TEMPORARY PARKING AS CONDITIONS DEMAND.
6. OUTLET STRUCTURES IN THE SEDIMENTATION BASINS SHALL BE MAINTAINED IN OPERATIONAL CONDITIONS AT ALL TIMES. SEDIMENT SHALL BE REMOVED FROM SEDIMENT BASINS OR TRAPS WHEN THE DESIGN CAPACITY HAS BEEN REDUCED BY 55 CUBIC YARDS / ACRE.
7. ALL MAINTENANCE OPERATIONS SHALL BE DONE IN A TIMELY MANNER BUT IN NO CASE LATER THAN 2 CALENDAR DAYS FOLLOWING THE INSPECTION.

Digitally signed by  
 GREGORY D WILFONG  
 DN: cn=GREGORY D  
 WILFONG, o=KIMLEY-HORN  
 & ASSOCIATES,  
 email=greg.wilfong@kh  
 horn.com  
 Date: 2024.09.10 10:05:05  
 -0400



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|-------------------------------------------------------------------------|----------------------|
| <p>OAKWOOD SOUTH<br/>RETAIL SHOPPING<br/>CENTER</p> <p>OF HOLLYWOOD</p> | <p>GENERAL NOTES</p> |
|-------------------------------------------------------------------------|----------------------|

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Call 811 or [www.sunshine811.com](http://www.sunshine811.com) two full business days before digging to have utilities located and marked.  
*Check positive response codes before you dig!*



CONTRACTOR TO TIE IN PROPOSED CONSTRUCTION FENCING WITH FABRIC TO EXISTING FENCE LINE

INTERSTATE I-95

CONSTRUCTION GATE

OAKWOOD BOULEVARD (PRIVATE ROAD)

PROP. CONSTRUCTION ENTRANCE W/ CONCRETE WASHOUT

PROP. SWPPP SIGN

CONSTRUCTION FENCE

OAKWOOD LANE (PRIVATE ROAD)

CONSTRUCTION GATE

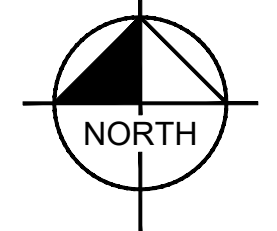
CONSTRUCTION FENCE

END SILT FENCE

CONTRACTOR TO TIE IN PROPOSED CONSTRUCTION FENCING WITH FABRIC TO EXISTING FENCE LINE

PROP. 9,000 S.F. TEMPORARY SEDIMENT BASIN

PROP. 13,042 S.F. TEMPORARY SEDIMENT BASIN



|                                                                                     |                                         |
|-------------------------------------------------------------------------------------|-----------------------------------------|
|  | SILT FENCE                              |
|  | PROPERTY LINE                           |
|  | PROPOSED CONSTRUCTION FENCE WITH FABRIC |
|  | INLET PROTECTION                        |
|  | SURFACE WATER FLOW DIRECTION            |
|  | CONSTRUCTION EXIT                       |
|  | CONSTRUCTION GATE                       |

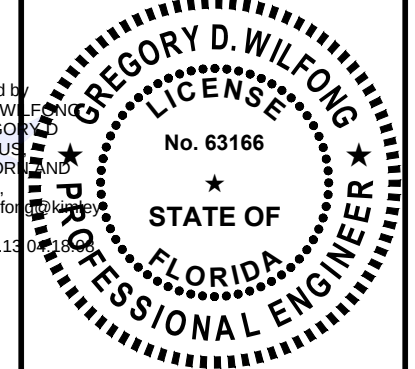
ALL MEASURES STATED ON THE EROSION AND SEDIMENT CONTROL PLAN, AND IN THE STORM WATER POLLUTION PREVENTION PLAN, SHALL BE MAINTAINED IN FULLY FUNCTIONAL CONDITION UNTIL NO LONGER REQUIRED FOR A COMPLETED PHASE OF WORK OR FINAL STABILIZATION OF THE SITE. ALL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE CHECKED BY A QUALIFIED PERSON AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A 0.5" RAINFALL EVENT, AND CLEANED AND REPAIRED IN ACCORDANCE WITH THE FOLLOWING:

1. INLET PROTECTION DEVICES AND BARRIERS SHALL BE REPAIRED OR REPLACED IF THEY SHOW SIGNS OF UNDERMINING, OR DETERIORATION.
2. ALL UNFENCED AREAS SHALL BE CHECKED REGULARLY TO SEE THAT A GOOD STAND IS MAINTAINED. AREAS SHOULD BE FERTILIZED, WATERED AND RESEEDED AS NEEDED. FOR MAINTENANCE REQUIREMENTS REFER TO SECTION 981 OF THE STANDARD SPECIFICATIONS.
3. ALL FENCED AREAS SHALL BE MAINTAINED TO THEIR ORIGINAL CONDITIONS IF DAMAGED. SEDIMENT SHALL BE REMOVED FROM THE SILT FENCES WHEN IT REACHES ONE-HALF THE HEIGHT OF THE SILT FENCE.
4. THE CONSTRUCTION ENTRANCES SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE CONSTRUCTION ENTRANCES AS DEMAND.
5. THE TEMPORARY PARKING AND STORAGE AREA SHALL BE KEPT IN GOOD CONDITION (SUITABLE FOR PARKING AND STORAGE). THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE TEMPORARY PARKING AS CONDITIONS DEMAND.
6. ALL STRUCTURES IN THE SEGMENTATION BASINS SHALL BE MAINTAINED IN OPERATIONAL CONDITIONS AT ALL TIMES. SEDIMENT SHALL BE REMOVED FROM SEDIMENT BASINS OR TRAPS WHEN THE DESIGN CAPACITY HAS BEEN REDUCED BY 55 CUBIC YARDS / ACRE.
7. ALL MAINTENANCE OPERATIONS SHALL BE DONE IN A TIMELY MANNER BUT IN NO CASE LATER THAN 2 CALENDAR DAYS FOLLOWING THE INSPECTION.

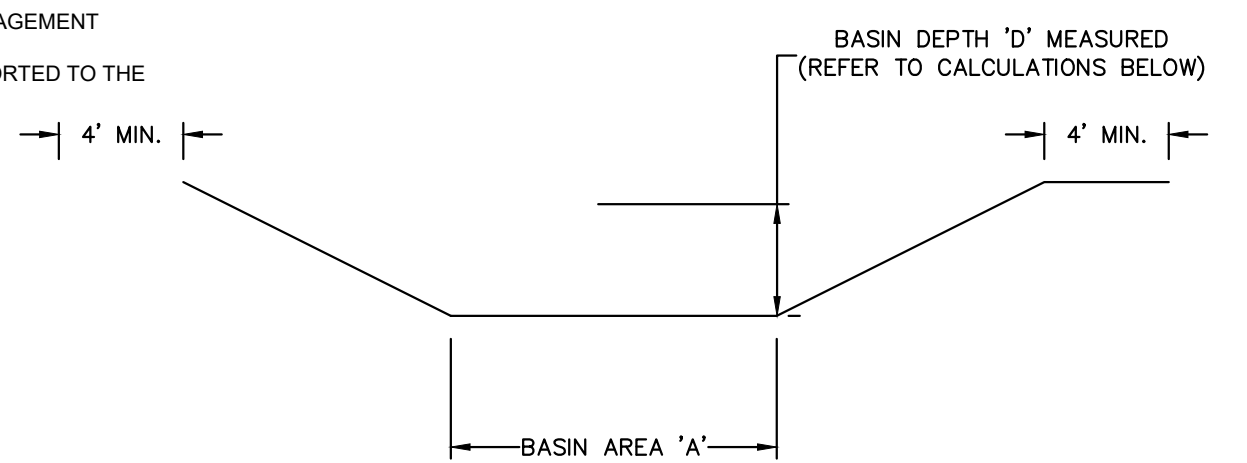
1. SEDIMENT BASINS AND TRAPS, PERIMETER DIKES, SEDIMENT BARRIERS AND OTHER MEASURES INTENDED TO TRAP SEDIMENT SHALL BE CONSTRUCTED AS A FIRST STEP IN A LONG TERM LUSDISTURBING ACTIVITY AND SHALL BE MADE AVAILABLE BEFORE CONSTRUCTION OF THE PROJECT BEGINS.
2. ALL SEDIMENT CONTROL MEASURES ARE TO BE ADJUSTED TO MEET FIELD CONDITIONS AT THE TIME OF CONSTRUCTION AND BE CONSTRUCTED PRIOR TO ANY GRADING OR DISTURBANCE OF EXISTING SURFACE FUNCTION ON BALANCE OF SITE. PERIMETER SEDIMENT BARRIERS SHALL BE CONSTRUCTED TO PREVENT SEDIMENT OR TRASH FROM FLOODING OR FLOATING ON ADJACENT PROPERTIES.
3. PERMANENT OR TEMPORARY SOIL STABILIZATION SHALL BE APPLIED TO DENUDED AREAS WITHIN SEVEN (7) DAYS AFTER FINAL GRADE IS REACHED ON ANY PORTION OF THE SITE. TEMPORARY SOIL STABILIZATION SHALL BE APPLIED TO AREAS WITHIN (7) DAYS OF DENUDING AREAS THAT MAY NOT BE AT FINAL GRADE BUT WILL REMAIN UNDISTURBED FOR LONGER THAN 30 DAYS. PERMANENT STABILIZATION SHALL BE APPLIED TO AREAS THAT ARE TO BE LEFT UNDISTURBED FOR MORE THAN ONE YEAR.
4. DURING CONSTRUCTION OF THE PROJECT, SOIL STOCK PILES SHALL BE STABILIZED, COVERED OR CONTAINED WITHIN A DRAINAGE CHANNEL, TO PREVENT EROSION OF STOCK PILES AND TO SUBMIT THE TEMPORARY PROTECTION AND PERMANENT STABILIZATION OF ALL SOIL STOCKPILES ON SITE AS WELL AS SOIL INTENTIONALLY TRANSPORTED FROM THE PROJECT SITE.
5. A PERMANENT VEGETATIVE COVER SHALL BE ESTABLISHED ON DENUDED AREAS NOT OTHERWISE PERMANENTLY STABILIZED.
6. AFTER ANY SIGNIFICANT RAINFALL, SEDIMENT CONTROL STRUCTURES WILL BE INSPECTED FOR INTEGRITY. ANY DAMAGED DEVICES SHALL BE CORRECTED IMMEDIATELY.
7. SEDIMENT CONTROL STRUCTURES SHALL BE MAINTAINED TO PREVENT FLOW OF SILT SLOPES UNLESS CONTAINED WITHIN AN ADEQUATE TEMPORARY OR PERMANENT CHANNEL, FLUME, SOIL DRAIN STRUCTURE OR APPROVED CONTROL.
8. SEDIMENT WILL BE PREVENTED FROM ENTERING ANY STORM WATER SYSTEM, DITCH OR CHANNEL. ALL STORM WATER SYSTEMS THAT ARE NOT DESIGNED TO RECEIVE SEDIMENT SHALL BE PROTECTED SO THAT SEDIMENT OVERFLOW WATER CANNOT ENTER THE CONVEYANCE SYSTEM WITHOUT FIRST BEING FILTERED OR OTHERWISE TREATED TO REMOVE SEDIMENT.
9. WHEN WORK IN A LIVE WATERCOURSE IS PERFORMED, PRECAUTIONS SHALL BE TAKEN TO MINIMIZE ENCROACHMENT OF SEDIMENT TRANSPORT AND STABILIZE THE WORK AREA TO THE GREATEST EXTENT POSSIBLE DURING CONSTRUCTION.
10. PERIODIC INSPECTION AND MAINTENANCE OF ALL SEDIMENT CONTROL STRUCTURES MUST BE PROVIDED TO ENSURE INTENDED PURPOSE IS ACCOMPLISHED. THE DEVELOPER, OWNER AND/OR CONTRACTOR SHALL BE CONTINUALLY RESPONSIBLE FOR SEDIMENTATION CONTROLS. SEDIMENT CONTROL MEASURES SHALL BE IN WORKING CONDITION AT THE END OF EACH WORKING DAY.
11. WHERE CONSTRUCTION VEHICLE ACCESS ROADS INTERSECT PAVED PUBLIC ROADS, PROVISIONS SHALL BE MADE TO MINIMIZE THE TRAFFIC OF SEDIMENT BY TRACKING ONTO THE PAVED SURFACE. WHERE SEDIMENT IS TRANSPORTED ONTO A PUBLIC ROAD SURFACE WITH CURBS AND GUTTERS, THE ROAD SHALL BE CLEANED THOROUGHLY AT THE END OF EACH DAY. SEDIMENT SHALL BE REMOVED FROM THE ROADS BY SHOVELING OR SWEEPING AND TRANSPORTED TO A SEDIMENT CONTROL DISPOSAL AREA. STREET WASHING SHALL BE ALLOWED ONLY AFTER SEDIMENTATION CONTROLS ARE IN PLACE. THIS PROVISION SHALL APPLY TO INDIVIDUAL SUBDIVISION LOTS AS WELL AS TO LARGER LAND DISTURBING ACTIVITIES.
12. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL GRADE IS REACHED AND THE SITE IS READY FOR THE NEXT PHASE OF CONSTRUCTION.
13. PROPERTIES AND WATERWAYS DOWNSTREAM FROM CONSTRUCTION SITES SHALL BE PROTECTED FROM SEDIMENT DEPOSITION AND EROSION AT ALL TIMES DURING CONSTRUCTION.
14. EROSION CONTROL DESIGN AND CONSTRUCTION SHALL FOLLOW THE REQUIREMENTS IN INDEX NUMBER 104 OF F.O.T. ROADWAY AND TRAFFIC DESIGN STANDARDS AND PERMITS.
15. CONTRACTOR IS RESPONSIBLE FOR ALL SURFACE WATER DISCHARGES, RAINFALL RUN OFF OR DRAINING ACTIVITIES.
16. CONTRACTOR MUST INCORPORATE ALL BMP'S NECESSARY TO MEET OR EXCEED STATE WATER QUALITY AND SWPPP REQUIREMENTS.
17. THE POLLUTION PREVENTION PLAN IS A MINIMUM GUIDELINE ONLY. ADDITIONAL BMP'S MAY BE NECESSARY AT CONTRACTOR'S EXPENSE.
18. NOT TO BE POSTED ON SITE.
19. DEWATERING ACTIVITIES:
  - A. DISCHARGE MUST NOT EXCEED STATE WATER QUALITY STANDARDS.
  - B. CONTRACTOR MUST OBTAIN A DISCHARGE PERMIT AND USE PERMIT KNOW AS A "NOTICED GENERAL PERMIT FOR SHORT TERM CONSTRUCTION DEWATERING".
  - C. NO HYDRAULIC PUMPS MAY BE USED FOR DEWATERING UNLESS APPROVED BY THE WATER MANAGEMENT DISTRICT FOR THAT AREA.
  - D. NO DISCHARGE OF TURBIDITY READINGS ARE REQUIRED QUOTE A WEEK AND MUST BE REPORTED TO THE PROJECT ENGINEER.

1. THE INTENT OF THE DEMOLITION PLAN IS TO DEPICT ALL EXISTING FEATURES THAT ENCOMPASS THE PROPOSED CONSTRUCTION AREA AND ARE SCHEDULED FOR REMOVAL. SOME INCIDENTAL ITEMS MAY HAVE BEEN INADVERTENTLY OMITTED FROM THE PLAN. THE CONTRACTOR IS ENCOURAGED TO THOROUGHLY INSPECT THE SITE AS WELL AS REVIEW THE PLANS AND SPECIFICATIONS PRIOR TO SUBMITTING PRICES. CONTRACTOR WILL NOT RECEIVE ADDITIONAL COMPENSATION FOR INCIDENTAL ITEMS NOT SHOWN ON THIS DEMOLITION PLAN.
2. THIS DEMOLITION PLAN IS BASED ON AVAILABLE UTILITY INFORMATION AND MAY OR MAY NOT BE ALL INCLUSIVE FOR THIS SITE. ANY UTILITIES ENCOUNTERED DURING DEMOLITION THAT ARE NOT DEPICTED/ADDRESSED ON THIS DRAWINGS SHOULD BE BROUGHT TO THE ATTENTION OF THE PROJECT ENGINEER.
3. CONTRACTOR IS REQUIRED TO OBTAIN ALL DEMOLITION PERMITS. ALL FEATURES IDENTIFIED ON THIS PLAN WHICH ARE LISTED TO BE DEMOLISHED ARE TO BE REMOVED FROM THE PROJECT SITE. IT IS COMPLETE THE SITE SHALL BE DELIVERED IN A CONDITION SUITABLE FOR DEVELOPMENT.
4. CONTRACTOR SHALL LIMIT ALL DEMOLITION ACTIVITIES TO THOSE AREAS DELINEATED ON THE CONSTRUCTION DRAWINGS UNLESS OTHERWISE DIRECTED BY THE DEVELOPER OR AS DIRECTED BY THE PROJECT ENGINEER.
5. CONTRACTOR TO COORDINATE WITH ALL UTILITY OWNERS PRIOR TO DEMOLITION TO ENSURE SERVICES ARE OTHERS DISCONNECTED.
6. CONTRACTOR IS RESPONSIBLE FOR CONTROLLING AIRBORNE DUST AND POLLUTANTS BY USING WATER SPRINKLING OR OTHER SUITABLE MEANS OF CONTROL.
7. CONTRACTOR TO USE CARE IN HANDLING DEBRIS FROM SITE TO ENSURE THE SAFETY OF THE PUBLIC. HAUL ROUTE TO BE CLOSELY MONITORED FOR DEBRIS OR MATERIALS TRACKED ONTO ADJACENT ROADWAYS. DRIVEWAYS AND SIDEWALKS TO BE KEPT CLEARLY DAILY OR AS NECESSARY TO MAINTAIN PUBLIC SAFETY.
8. ALL ASPHALT TO BE REMOVED SHALL BE SAW CUT ADJACENT TO REMAINING IMPROVEMENTS.
9. WHERE REMAINING, INLETS, MANHOLE COVERS, AND VALVE COVERS TO BE PROTECTED IN PAVEMENT REMOVAL AREAS.
10. SEE SITE AND IMPROVEMENTS PLANS FOR LIMITS AND GRADINGS OF RESURFACED DRIVEWAYS AND ENTRANCES.
11. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL EXISTING SITE LIGHTING AND CONDUIT ROUTINGS AND FOR ASSURING THAT THE CIRCUIRTY OF THE SITE LIGHTING TO BE REMOVED IS MAINTAINED AND THAT DEMOLITION DOES NOT IMPACT SITE LIGHTING OF THE REMAINDER OF THE DEVELOPMENT.

Digitally signed by  
GREGORY D  
DN: cn=GREG  
WILFONG, c=US,  
o=KIMLEY-HORN  
ASSOCIATES  
email=greg.w.  
horn.com  
Date: 2024.09.  
04+00'



|                          |                  |                |                 |     |  |
|--------------------------|------------------|----------------|-----------------|-----|--|
| KHA PROJECT<br>147507131 | DATE<br>9/3/2024 | SCALE AS SHOWN | DESIGNED BY SHB | SHB |  |
|                          |                  |                | DRAWN BY SHB    |     |  |
|                          |                  |                | CHECKED BY GDW  |     |  |



N.T.S

SEDIMENT BASIN NOTES:

SEDIMENT BASINS SHALL BE LOCATED TO INTERCEPT THE LARGEST POSSIBLE AMOUNT OF RUNOFF FROM THE DISTURBED AREA. AS CONSTRUCTION SEQUENCING AND PHASING PROGRESSES, SEDIMENT BASIN SIZES AND LOCATIONS SHALL BE ADJUSTED APPROPRIATELY.

CONTRACTOR TO PROVIDE BASIN AREA 'A' BASED ON DISTURBED AREA AND EXCAVATED BASIN DEPTH 'D' PER THE CALCULATION BELOW:

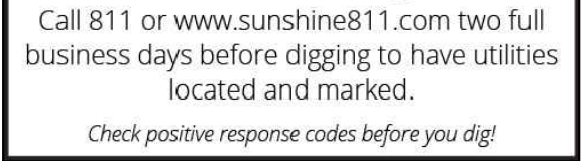
$$\frac{8.19}{\text{DISTURBED AREA}} (\text{ACRES}) \times (3,600 \text{ CF/ACRE}) / \frac{2}{\text{BASIN DEPTH "D"}} (\text{FEET}) = \frac{14,742}{\text{MINIMUM BASIN AREA "A"}} (\text{SF})$$

|                                                   |      |
|---------------------------------------------------|------|
| TOTAL PROJECT AREA                                | 8.19 |
| ON-SITE DISTURBED AREA                            | 8.19 |
| OFF-SITE DISTURBED AREA                           | 0.00 |
| TOTAL DISTURBED AREA                              | 8.19 |
| IMPERVIOUS AREA AT COMPLETION                     | 5.03 |
| PERVIOUS / SEEDDED AREA AT COMPLETION / POND AREA | 1.74 |

NOTE: GENERAL CONTRACTOR TO COMPLETE TABLE WITH THEIR SPECIFIC PROJECT SCHEDULE

[illegible]

THE SEQUENCE OF CONSTRUCTION SHOWN ABOVE IS A GENERAL OVERVIEW AND IS INTENDED TO CONVEY THE GENERAL CONCEPTS OF THE EROSION CONTROL DESIGN AND THE SEQUENCED UTILITIES CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR DETAILED PHASING AND CONSTRUCTION SEQUENCING NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS INCLUDED IN THESE PLANS. THE CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY, PRIOR TO AND/OR DURING CONSTRUCTION IF ANY ADDITIONAL INFORMATION ON THE CONSTRUCTION SEQUENCE IS NECESSARY. CONTRACTOR IS SOLELY RESPONSIBLE FOR COMPLYING WITH THE ORDINANCES OF THE AUTHORITY HAVING JURISDICTION AND ALL OTHER APPLICABLE LAWS.



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY GREGORY D. WILFONG, P.E. ON THE DATE ADJACENT TO THE SEAL. PRINTED OR HANDWRITTEN SIGNATURES ARE NOT CONSIDERED SIGNED AND SEALED AND THE DIGITAL SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

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| No. |  | REVISIONS |  | DATE | BY |

**Kimley»»Horn**  
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4445 24TH STREET, SUITE 200, VERO BEACH, FL 32960  
PHONE: 772-794-4100  
WWW.KIMLEY-HORN.COM      REGISTRY NO. 35106

|                                                     |                                         |
|-----------------------------------------------------|-----------------------------------------|
| <p>OAKWOOD SOUTH<br/>RETAIL SHOPPING<br/>CENTER</p> | <p>EROSION CONTROL<br/>PLAN PHASE I</p> |
|-----------------------------------------------------|-----------------------------------------|

SHEET NUMBER  
**C-100**



CONTRACTOR TO TIE IN PROPOSED CONSTRUCTION FENCING WITH FABRIC TO EXISTING FENCE LINE

INTERSTATE I-95

CONSTRUCTION GATE

OAKWOOD BOULEVARD (PRIVATE ROAD)

PROP. CONSTRUCTION ENTRANCE W/ CONCRETE WASHOUT

PROP. SWPPP SIGN

CONSTRUCTION FENCE

OAKWOOD LANE (PRIVATE ROAD)

CONSTRUCTION GATE

CONSTRUCTION FENCE

END SILT FENCE

CONTRACTOR TO TIE IN PROPOSED CONSTRUCTION FENCING WITH FABRIC TO EXISTING FENCE LINE

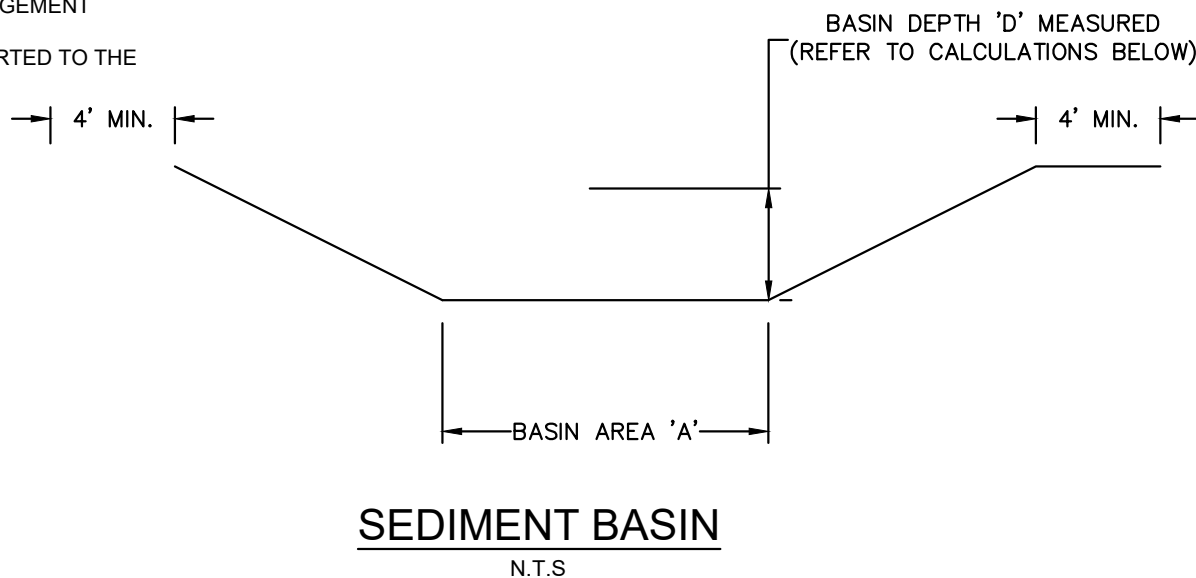
PROP. 9,000 S.F. TEMPORARY SEDIMENT BASIN

PROP. 13,042 S.F. TEMPORARY SEDIMENT BASIN

|            |              |
|------------|--------------|
| RETAIL     |              |
| LEVEL 1:   | 58,523 S.F.  |
| RECEIVING: | 3,057 S.F.   |
| LEVEL 2:   | 58,420 S.F.  |
| TOTAL:     | 120,000 S.F. |
| F.F.E.     | 8.0' NAVD    |

1. SEDIMENT BASINS AND TRAPS, PERMITTER DICES, SEDIMENT BARRIERS AND OTHER MEASURES INTENDED TO TRAP SEDIMENT SHALL BE CONSTRUCTED AS A FIRST STEP IN ANY LAND DISTURBING ACTIVITY AND SHALL BE MADE OPERATIONAL PRIOR TO ANY OTHER CONSTRUCTION ACTIVITIES.
2. ALL SEDIMENT CONTROL MEASURES ARE TO BE ADJUSTED TO MEET FIELD CONDITIONS AT THE TIME OF CONSTRUCTION AND BE CONSTRUCTED PRIOR TO ANY GRADING OR DISTURBANCE OF EXISTING SURFACE MATERIAL ON BALANCE OF SITE. PERIMETER SEDIMENT BARRIERS SHALL BE CONSTRUCTED TO PREVENT SEDIMENT OR TRASH FROM ENTERING OR LEAVING WORK AREA. TO AVOID EROSION, SEDIMENT BARRIERS SHALL BE MAINTAINED.
3. PERMANENT OR TEMPORARY SOIL STABILIZATION SHALL BE APPLIED TO DENUDED AREAS WITHIN SEVEN (7) DAYS AFTER FINAL GRADE IS REACHED ON ANY PORTION OF THE SITE. TEMPORARY SOIL STABILIZATION SHALL BE APPLIED WITHIN SEVEN (7) DAYS AFTER ANY DENUDED AREAS THAT MAY NOT BE AT FINAL GRADE BUT WILL REMAIN UNDISTURBED FOR LONGER THAN 30 DAYS. PERMANENT STABILIZATION SHALL BE APPLIED TO AREAS THAT ARE TO BE LEFT UNDISTURBED FOR MORE THAN ONE YEAR.
4. DURING CONSTRUCTION OF THE PROJECT, SOIL STOCK PILES SHALL BE STABILIZED, COVERED OR CONTAINED WITH SEDIMENT CONTROL MEASURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE TEMPORARY PROTECTION AND PERMANENT STABILIZATION OF ALL SOIL STOCKPILES ON SITE AS WELL AS SOIL INTENTIONALLY TRANSPORTED FROM THE PROJECT SITE.
5. PERMANENT VEGETATIVE COVER SHALL BE ESTABLISHED ON DENUDED AREAS NOT OTHERWISE PERMANENTLY STABILIZED.
6. AFTER ANY SIGNIFICANT RAINFALL, SEDIMENT CONTROL STRUCTURES WILL BE INSPECTED FOR INTEGRITY. ANY DAMAGED DEVICES SHALL BE CORRECTED IMMEDIATELY.
7. CONSTRUCTION RAINFALL SHALL NOT FLOW DOWN GUT OR DRILL SLOPES UNLESS CONTAINED WITHIN AN ADEQUATE TEMPORARY OR PERMANENT CHANNEL, FLUME, SLOPE DRAIN OUTLET OR APPROVED CONTROL.
8. SEDIMENT WILL BE PREVENTED FROM ENTERING ANY STORM WATER SYSTEM, DITCH OR CHANNEL. ALL STORM WATER INLETS THAT ARE MADE OPERABLE DURING CONSTRUCTION SHALL BE PROTECTED SO THAT SEDIMENT-LADEN WATER CANNOT ENTER THE CONVEYANCE SYSTEM WITHOUT FIRST BEING FILTERED OR OTHERWISE TREATED TO REMOVE SEDIMENT.
9. WHEN WORK IN A LIVE WATERCOURSE IS PERFORMED, PRECAUTIONS SHALL BE TAKEN TO MINIMIZE ENCROACHMENT, MINIMIZE SEDIMENT TRANSPORT AND STABILIZE THE WORK AREA TO THE GREATEST EXTENT POSSIBLE DURING CONSTRUCTION.
10. PERIODIC INSPECTION AND MAINTENANCE OF ALL SEDIMENT CONTROL STRUCTURES MUST BE PROVIDED TO ENSURE INTENDED PURPOSE IS ACCOMPLISHED. THE DEVELOPER, OWNER AND/OR CONTRACTOR SHALL BE CONTINUALLY CONSIDERED RESPONSIBLE FOR ALL SEDIMENT CONTROL STRUCTURES. SEDIMENT CONTROL MEASURES SHALL BE IN WORKING CONDITION AT THE END OF EACH WORKING DAY.
11. WHEN CONSTRUCTION VEHICLE ACCESS ROUTES INTERSECT PAVED PUBLIC ROADS, PROVISIONS SHALL BE MADE TO MINIMIZE THE RISK OF EROSION OF SEDIMENT BY TRACKING OUT ON THE PAVED SURFACE. SEDIMENT IS TO BE TRANSPORTED OUT TO A PUBLIC ROAD SURFACE WITH CURBS AND GUTTERS, THE ROAD SHALL BE CLEANED THOROUGHLY AT THE END OF EACH DAY. SEDIMENT SHALL BE REMOVED FROM THE ROADS BY SHOVELING OR SWEEPING AND TRANSPORTED TO A SEDIMENT CONTROL DISPOSAL AREA. STREET WASHING SHALL BE ALLOWED TO REMOVE SEDIMENT FROM THE ROAD SURFACE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SUBDIVISION LOTS AS WELL AS TO LARGER LAND DISTURBING ACTIVITIES.
12. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL GRADE IS REACHED. SEDIMENT CONTROL DESIGN STANDARDS SHALL BE IN ACCORDANCE WITH PERMITS.
13. PROPERTIES AND WATERWAYS DOWNSTREAM FROM CONSTRUCTION SITES SHALL BE PROTECTED FROM SEDIMENT DEPOSITION AND EROSION AT ALL TIMES DURING CONSTRUCTION.
14. EROSION CONTROL DESIGN AND CONSTRUCTION SHALL FOLLOW THE REQUIREMENTS IN INDEX NUMBER 104 OF F.D. 2. ROADWAY AND LANDSCAPE DESIGN STANDARDS.
15. CONTRACTOR IS RESPONSIBLE FOR ALL SURFACE WATER DISCHARGES, RAINFALL RUN OFF OR DEWATERING ACTIVITIES.
16. CONTRACTOR MUST INCORPORATE ALL BMP'S NECESSARY TO MEET OR EXCEED STATE WATER QUALITY AND SWPPP REQUIREMENTS.
17. THE POLLUTION PREVENTION PLAN IS A MINIMUM GUIDELINE ONLY. ADDITIONAL BMP'S MAY BE NECESSARY AT CONTRACTOR'S EXPENSE.
18. SIGNS TO BE POSTED ON SITE.
19. DEWATERING ACTIVITIES:
  - a. DISCHARGE MUST NOT EXCEED STATE WATER QUALITY STANDARDS.
  - b. CONTRACTOR MUST HAVE A TRANSFERABLE SJRWMD CONSUMPTIVE USE PERMIT KNOWN AS A "NOTICE OF GENERAL PERMIT FOR SHORT TERM CONSTRUCTION DEWATERING"
  - c. NO HYDRAULIC PUMPS MAY BE USED FOR DEWATERING UNLESS APPROVED BY THE WATER MANAGEMENT DISTRICT FOR THAT AREA.
20. TURBIDITY DISCHARGE, TURBIDITY READINGS ARE REQUIRED ONCE A HOUR AND MUST BE REPORTED TO THE PROJECT ENGINEER.

1. THE INTENT OF THE DEMOLITION PLAN IS TO DEPICT ALL EXISTING FEATURES THAT
2. ENCUMBER THE PROPOSED CONSTRUCTION AREA AND ARE SCHEDULED FOR REMOVAL.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
4. THE CONTRACTOR IS ENCOURAGED TO THOROUGHLY INSPECT THE SITE AS WELL AS REVIEW
5. THE PLANS AND SPECIFICATIONS PRIOR TO SUBMITTING PERMITS. CONTRACTOR WILL NOT
6. RECEIVE ADDITIONAL COMPENSATION FOR INCIDENTAL ITEMS NOT SHOWN ON THIS
7. DEMOLITION PLAN.
8. THIS DEMOLITION PLAN IS BASED ON AVAILABLE UTILITY INFORMATION AND MAY OR MAY
9. NOT BE ALL INCLUSIVE FOR THIS SITE. ANY UTILITIES ENCOUNTERED DURING DEMOLITION
10. WORK SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. IT SHOULD BE BROUGHT TO THE
11. ATTENTION OF THE PROJECT ENGINEER IMMEDIATELY.
12. CONTRACTOR IS REQUIRED TO OBTAIN ALL DEMOLITION PERMITS.
13. ALL FEATURES IDENTIFIED ON THIS PLAN WHICH ARE LISTED TO BE DEMOLISHED ARE TO BE
14. DEMOLISHED FROM THE SITE. IF DEMOLITION IS COMPLETE THE SITE SHALL BE DELIVERED
15. IN A CONDITION SUITABLE FOR DEVELOPMENT.
16. CONTRACTOR SHALL LIMIT ALL DEMOLITION ACTIVITIES TO THOSE AREAS DELINEATED ON
17. THIS DEMOLITION PLAN. ANY DEMOLITION ACTIVITIES NOT DIRECTED BY THE DEVELOPER OR
18. CONTRACTOR SHALL BE AT THE CONTRACTOR'S RISK AND WILL BE REQUIRED FOR CONSTRUCTION OF IMPROVEMENTS.
19. CONTRACTOR TO COORDINATE WITH ALL UTILITY OWNERS PRIOR TO DEMOLITION TO
20. ENSURE SERVICES HAVE BEEN DISCONNECTED.
21. THE CONTRACTOR IS RESPONSIBLE FOR CONTROLLING AIRBORNE DUST AND POLLUTANTS BY
22. USING WATER SPRINKLING OR OTHER SUITABLE MEANS OF CONTROL.
23. CONTRACTOR TO USE CARE IN HANDLING DEBRIS FROM SITE TO ENSURE THE SAFETY OF
24. THE PUBLIC. ALL DEBRIS SHALL BE REMOVED FROM THE SITE AND MATERIALS TRACKED
25. OUT TO ADJOINING ROADWAYS, SIDEWALKS, ETC. ROADWAYS AND WALKWAYS TO BE
26. CLEARED DAILY OR AS NECESSARY TO MAINTAIN PUBLIC SAFETY.
27. ALL ASPHALT TO BE REMOVED SHALL BE SAW CUT ADJACENT TO REMAINING
28. IMPROVEMENTS.
29. WHERE REMAINING, INLETS, MANHOLE COVERS, AND VALVE COVERS TO BE PROTECTED IN
30. PAVEMENT REMOVAL AREAS.
31. IF SITE AREAS ARE IMPROVED PLANS FOR LIMITS AND EXISTING SITE LIGHTING AND
32. DRIVEWAYS AND ENTRANCES.
33. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL GRADING SITE LIGHTING AND
34. CONDUIT ROUTINGS AND FOR ASSURING THAT THE CIRCUITRY OF THE SITE LIGHTING TO
35. BE REMOVED IS IDENTIFIED AND THAT THE DEMOLITION DOES NOT IMPACT SITE LIGHTING OF
36. THE REMAINDER OF THE DEVELOPMENT.



SEDIMENT BASINS SHALL BE LOCATED TO INTERCEPT THE LARGEST POSSIBLE AMOUNT OF RUNOFF FROM THE DISTURBED AREA. AS CONSTRUCTION SEQUENCING AND PHASING PROGRESSES, SEDIMENT BASIN SIZES AND LOCATIONS SHALL BE ADJUSTED APPROPRIATELY.

CONTRACTOR TO PROVIDE BASIN AREA 'A' BASED ON DISTURBED AREA AND EXCAVATED BASIN DEPTH 'D' PER THE CALCULATION BELOW:

$$\frac{8.19}{\text{DISTURBED AREA}} (\text{ACRES}) \times (3,600 \text{ CF/ACRE}) / \frac{2}{\text{BASIN DEPTH 'D'}} (\text{FEET}) = \frac{14.742}{\text{MINIMUM BASIN AREA 'A'}} (\text{SF})$$

[illegible]

THE SEQUENCE OF CONSTRUCTION SHOWN ABOVE IS A GENERAL OVERVIEW AND IS INTENDED TO CONVEY THE GENERAL CONCEPTS OF THE EROSION CONTROL DESIGN AND SHOULD NOT BE RELIED UPON FOR CONSTRUCTION PURPOSES. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. IT IS NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS INCLUDED IN THESE PLANS. THE CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY, PRIOR TO AND/OR DURING CONSTRUCTION IF ANY ADDITIONAL INFORMATION ON THE CONSTRUCTION SEQUENCE IS NECESSARY. CONTRACTOR IS SOLELY RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LAWS, ORDINANCES, AND REGULATIONS OF THE AUTHORITY HAVING JURISDICTION AND ALL OTHER APPLICABLE LAWS.

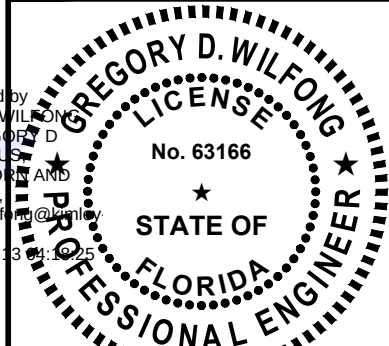
# OAKWOOD SOUTH RETAIL SHOPPING CENTER

FL

CITY OF HOLLYWOOD

**Kimley»»Horn**

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445 24TH STREET, SUITE 200, VERO BEACH, FL 32960  
PHONE: 772-794-4100  
WWW.KIMLEY-HORN.COM    REGISTRY NO. 35106



GREGORY  
D  
WILFONG

|                          |                  |                |
|--------------------------|------------------|----------------|
| KHA PROJECT<br>147507131 | DATE<br>9/3/2024 | SCALE AS SHOWN |
| DESIGNED BY SHB          |                  |                |
| DRAWN BY SHB             |                  |                |
| CHECKED BY GDW           |                  |                |

SHEET NUMBER

C-101



Call 811 or [www.sunshine811.com](http://www.sunshine811.com) two full business days before digging to have utilities located and marked.

Check positive response codes before you dig