

BID PACKAGE  
FOR  
SW-08 & SW-09 VALVES REPLACEMENT  
June 2019

PROJECT NO: 19-11048

SUBMITTED BY: V Engineering & Consulting Coep.

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**BID PACKAGE CONTENTS AND REQUIREMENTS**

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<b>SECTION</b>	<b>TITLE</b>
00030	Notice to Bidders
00100	Instruction to Bidders
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00300	Proposal
00301	Proposal Bid Form
00410	Approved Bid Bond
00420	Information Required from Bidders
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**SUBMIT THIS COMPLETE BID PACKAGE AND TWO COPIES**

SECTION 00300

PROPOSAL

TO THE MAYOR AND COMMISSIONERS  
CITY OF HOLLYWOOD, FLORIDA

SUBMITTED 7/11/19

Dear Mayor and Commissioners:

The undersigned, as BIDDER, hereby declares that the only person or persons interested in the Proposal as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Proposal or in the Contract to be entered into; that this Proposal is made without connection with any other person, company or parties making a Bid or Proposal; and that it is in all respects fair and in good faith without collusion or fraud.

The BIDDER further declares that he has examined the site of the Work and informed himself fully in regard to all conditions pertaining to the place where the Work is to be done; that he has examined the Drawings and Specifications for the Work and contractual documents relative thereto, including the Notice to Bidders, Instructions to Bidders, Proposal Bid Form, Form of Bid Bond, Form of Contract and Form of Performance Bond, General, Supplementary and Technical Specifications, Addenda, Drawings, and Local Preference Program, Exhibit A, and has read all of the Provisions furnished prior to the opening of bids; and that he has satisfied himself relative to the work to be performed.

The undersigned BIDDER has not divulged to, discussed or compared his bid with other bidders and has not colluded with any other BIDDER of parties to this bid whatever.

If this Proposal is accepted, the undersigned BIDDER proposes and agrees to enter into and execute the Contract with the City of Hollywood, Florida, in the form of Contract specified; of which this Proposal, Instructions to Bidders, General Specifications, Supplementary Conditions and Drawings shall be made a part for the performance of Work described therein; to furnish the necessary bond equal to one hundred (100) percent of the total Contract base bid, the said bond being in the form of a Cash Bond or Surety Bond prepared on the applicable approved bond form furnished by the CITY; to furnish all necessary materials, equipment, machinery, tools, apparatus, transportation, supervision, labor and all means necessary to construct and complete the work specified in the Proposal and Contract and called for in the Drawings and in the manner specified; to commence Work on the effective date established in the "Notice to Proceed" from the ENGINEER; and to substantially complete all Contract Work within 90 days with final completion within 120 days, and stated in the "Notice to Proceed" or pay liquidated damages for each calendar day in excess thereof, or such actual and consequential damages as may result therefrom, and to abide by the Local Preference Ordinance.

The BIDDER acknowledges receipt of the following addenda:

No. 1 Dated 6/26/2019  
No. \_\_\_\_\_ Dated \_\_\_\_\_  
No. \_\_\_\_\_ Dated \_\_\_\_\_

And the undersigned agrees that in case of failure on his part to execute the said Contract and the Bond within ten (10) days after being presented with the prescribed Contract forms, the check or Bid Bond accompanying his bid, and the money payable thereon, shall be paid into the

funds of the City of Hollywood, Florida, otherwise, the check or Bid Bond accompanying this Proposal shall be returned to the undersigned.

Attached hereto is a certified check on the

\_\_\_\_\_ Bank of \_\_\_\_\_

or approved Bid Bond for the sum of

10% \_\_\_\_\_ Dollars (\$) according to the conditions under the Instructions to Bidders and provisions therein.

NOTE: If a Bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign Contracts on behalf of the corporation and corporate seal; if Bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign Contracts in behalf of the partnership; and if the Bidder is an individual, his signature shall be placed below; if a partnership, the names of the general partners.

WHEN THE BIDDER IS AN INDIVIDUAL: N/A

\_\_\_\_\_  
(Signature of Individual)

\_\_\_\_\_  
(Printed Name of Individual)

\_\_\_\_\_  
(Address)

\*\*\*\*\*  
WHEN THE BIDDER IS A SOLE PROPRIETORSHIP OR OPERATES UNDER A TRADE NAME:

N/A \_\_\_\_\_  
(Name of Firm)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Signature of Individual) (SEAL)

\*\*\*\*\*

WHEN THE BIDDER IS A PARTNERSHIP:

N/A

\_\_\_\_\_  
(Name of Firm) A Partnership

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_  
(SEAL)  
(Partner)

Name and Address of all Partners:

\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

WHEN THE BIDDER IS A JOINT VENTURE:

N/A

\_\_\_\_\_  
(Correct Name of Corporation)

By: \_\_\_\_\_  
(SEAL)  
(Address)

\_\_\_\_\_  
(Official Title)

As Joint Venture  
(Corporate Seal)

Organized under the laws of the State of \_\_\_\_\_, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

\*\*\*\*\*

WHEN THE BIDDER IS A CORPORATION:

V Engineering & Consulting Corp  
(Correct Name of Corporation)

By: Felix Valdes  
(SEAL)

President  
(Official Title)

2929 SW 3 Ave, Ste 340 Miami FL 33135  
(Address of Corporation)

Organized under the laws of the State of Florida, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

CERTIFIED COPY OF RESOLUTION OF BOARD OF DIRECTORS

V Engineering & Consulting Corp  
(Name of Corporation)

RESOLVED that Felix Valdes  
(Person Authorized to Sign)

President of V Engineering & Consulting Corp  
(Title) (Name of Corporation)

be authorized to sign and submit the Bid or Proposal of this corporation for the following project:

**CITY OF HOLLYWOOD**

**SW-08 & SW-09 VALVES REPLACEMENT  
Project No.: 19-11048**

The foregoing is a true and correct copy of the Resolution adopted by

V Engineering & Consulting Corp at a meeting of its Board of  
(Name of Corporation)

Directors held on the 11 day of July, 2019

By: Felix Valdes

Title: President

(SEAL)

The above Resolution MUST BE COMPLETED if the Bidder is a Corporation.

*Please See Addendum #1*

SECTION 00301  
CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING AND CONSTRUCTION SERVICES DIVISION

**PROPOSAL BASE BID FORM**

Project No.: 19-11048  
Project Name: SW-08 VALVES REPLACEMENT

**BASE BID**

Item No.	Estimated Quantity	Description	Unit Price	Extension or Total
1	1	Mobilization for the lump sum price of (shall not exceed 3% of Bid Item Nos.2-6): _____ _____ Dollars and _____ Cents	LS	\$ _____
2	1	Perform all work as described in the contract documents which consists of providing all personnel, technical expertise, equipment, and equipment necessary to replace SW-08 (1) 30" Check Valve and (1) 30" Knife Gate Valve in accordance with the Contract Documents for the lump sum price of: _____ _____ Dollars and _____ Cents	LS	\$ _____
3	1	Perform all work as described in the contract documents which consists of providing all personnel, technical expertise, equipment, and equipment necessary to replace in SW-09, (1) 36" Flap Gate Check Valve in accordance with the Contract Documents for the lump sum price of: _____ _____ Dollars and _____ Cents	LS	\$ _____

Please See Addendum #1

Item No.	Estimated Quantity	Description	Unit Price	Extension or Total
4	1	Dedicated cost allowance for work as directed and upon authorization by the City due to undefined conditions of: Fifty thousand ---- Dollars and No----- Cents	--	\$ 50,000.00
5	\$10	Consideration for Indemnification for the lump sum price of: Ten----- Dollars and No----- Cents	--	\$ 10.00
6	1	Demobilization for the lump sum price of (shall be minimum 2% of Bid Item Nos.2-6) _____ Dollars and _____ Cents	LS	\$ _____

**TOTAL BID FOR PROPOSAL ITEMS 1 THROUGH 6**

Written:

\_\_\_\_\_ Dollars

and

\_\_\_\_\_ Cents \$ \_\_\_\_\_

**NOTES:**

1. SUBSTANTIAL COMPLETION TIME AND PROJECT CLOSEOUT TIME FOR THE WORK SHALL BE AS DEFINED IN THE PROJECT SCHEDULE IN THE SUPPLEMENTARY GENERAL CONDITIONS (SGC'S).
2. THE CITY OF HOLLYWOOD REQUIRES THE CONTRACTOR TO PROVIDE THE UNIT PRICE/TOTAL IN TEXT AS WELL AS NUMERICAL FORMAT FOR EACH LINE ITEM LISTED IN THE PROPOSAL BID FORMS. FAILURE TO PROVIDE UNIT PRICE/TOTAL FOR EACH LINE ITEM IN TEXT AS WELL AS NUMERICAL FORMAT MAY RENDER THE ENTIRE BID PACKAGE NON-RESPONSIVE.
3. THE CITY OF HOLLYWOOD WILL EVALUATE THE BID PROPOSALS AND DETERMINE THE LOWEST, RESPONSIVE, RESPONSIBLE BIDDER FOR THE TOTAL BASE BID (ITEMS 1 THROUGH 6). IT IS THE CITY OF HOLLYWOOD'S INTENT TO AWARD THE PROJECT BASED UPON THE TOTAL BASE BID.

- END OF SECTION -



SECTION 00420

INFORMATION REQUIRED FROM BIDDERS

GENERAL INFORMATION

The Bidder shall furnish the following information. Failure to comply with this requirement may cause its rejection. Additional sheets shall be attached as required.

1. Contractor's Name/Address: V Engineering & Consulting Corp.  
2929 SW 3ave, Ste 340 Miami FL 33129
2. Contractor's Telephone Number: 7864205950  
and e-mail address: Felix@veccop.net
3. Contractor's License (attach copy): CGC 1308760  
Primary Classification: \_\_\_\_\_  
Broward County License Number (attach copy): \_\_\_\_\_
4. Number of years as a Contractor in construction work of the type involved in this Contract: 8 years
5. List the names and titles of all officers of Contractor's firm:  
Felix Valdes, President
6. Name of person who inspected site or proposed work for your firm:  
Name: Justin Robaina  
Date of Inspection: 6/19/19
7. What is the last project of this nature you have completed?  
Miami Dade Water & Sewer - one year Countywide Contract for Adjusting Valve and Manhole Covers

8. Have you ever failed to complete work awarded to you; if so, where and why?

N/A

9. Name three (3) individuals or corporations for which you have performed work and to which you refer:

Miami Dade Water & Sewer

Winmar Construction

Miami Dade Parks and Rec.

10. List the following information concerning all contracts on hand as of the date of submission of this proposal (in case of co-venture, list the information for all co-ventures).

Name of Project	City	Total Contract Value	Contracted Date of Completion	% Completion to Date
Please See				

(Continue list on inset sheet, if necessary)

11. What equipment do you own that is available for the work?

excavator skid steer

12. What equipment will you purchase for the proposed work?

N/A

**NOTE:**

If requested by CITY, the Bidder shall furnish a notarized financial statement, references and other information, sufficiently comprehensive to permit an appraisal of its current financial condition.

LIST OF SUBCONTRACTORS

The Bidder shall list below the name and address of each Subcontractor who will perform work under this Contract in excess of one-half percent of the total bid price, and shall also list the portion of the work which will be done by such Subcontractor. After the opening of Proposals, changes or substitutions will be allowed with written approval of the City of Hollywood. Subcontractors must be properly licensed and hold a valid Hollywood Certificate of Competency.

	<b>Work to be Performed</b>	<b>Subcontractor's Name / Address</b>
1.	N/A	
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

NOTE: Attach additional sheets if required.

- END OF SECTION -

SECTION 00435

LOCAL PREFERENCE

(EXHIBIT "A")

Pursuant to §38.50 of the City of Hollywood *Code of Ordinances*, the City shall grant a preference to local Hollywood vendors if their initial bid is within 5% of the bid of the lowest responsive responsible bidder that is a non-local Hollywood vendor. The preference shall allow the local Hollywood vendor to submit a second and final offer, which must be at least 1% less than the bid of the lowest responsive responsible non-local Hollywood vendor to be awarded. The local Hollywood vendor shall have the burden of demonstrating that it maintains a permanent place of business with full-time employees within the City limits and has done so for a minimum of one (1) year prior to the date of issuance of a bid or proposal solicitation within Hollywood, Florida. All supporting documentation (e.g. City of Hollywood valid local business tax receipt) for local preference eligibility must be received with the bid package prior to the bid opening date and time.

SECTION 00410

APPROVED BID BOND

(Construction)

STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS:

That we V Engineering & Consulting Corp., as Principal, and  
Developers Surety and Indemnity Company  
, as Surety, are held and firmly bound unto the City of Hollywood in the sum of  
Ten Percent of Amount Bid Dollars (\$ 10% ) lawful  
money of the United States, amounting to 10% of the total Bid Price, for the payment of  
said sum, we bind ourselves, our heirs, executors, administrators, and successors,  
jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has  
submitted the accompanying bid, dated July 11, 2019 for  
SW-08 & SW-09 VALVES REPLACEMENT - CITY PROJECT NO.: 19-11048

NOW, THEREFORE, if the principal shall not withdraw said bid within 90 days after date  
of the same and shall within ten days after the prescribed forms are presented to him for  
signature, enter into a written contract with the CITY, in accordance with the bid as  
accepted, and give bond with good and sufficient surety or sureties, and provide the  
necessary Insurance Certificates as may be required for the faithful performance and  
proper fulfillment of such Contract, then this obligation shall be null and void.

Approved Bid Bond

In the event of the withdrawal of said bid within the specified period, or the failure to enter into such contract and give such bond and insurance within the specified time, the principal and the surety shall pay to the City of Hollywood the difference between the amount specified in said bid and such larger amount for which the City of Hollywood may in good faith contract with another party to perform the work and/or supply the materials covered by said bid.

IN WITNESS WHEREOF, the above bound parties have executed this statement under their several seals this \_\_\_\_\_ 11th \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_, 2019, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

WHEN THE PRINCIPAL IS AN INDIVIDUAL:

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
Signature of Individual

\_\_\_\_\_  
Address

\_\_\_\_\_  
Printed Name of Individual

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Address

WHEN THE PRINCIPAL IS A CORPORATION:

Attest:

\_\_\_\_\_  
Secretary

V Engineering & Consulting Corp.  
Name of Corporation

2929 S.W. 3rd Avenue, Suite 340  
Business Address

Miami, FL 33129

By: *Felix Valdes*  
(Affix Corporate Seal)

Felix Valdes  
Printed Name

President  
Official Title

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, *Felix Valdes*, certify that I am the secretary of the Corporation named as Principal in the attached bond; that *Felix Valdes* who signed the said bond on behalf of the Principal, was then *President* of said Corporation; that I know his signature, and his signature thereto is genuine and that said bond was duly signed, sealed and attested for and on behalf of said Corporation by authority of its governing body.

*Felix Valdes* (SEAL)  
Secretary

Approved Bid Bond

TO BE EXECUTED BY CORPORATE SURETY:

Attest:

As per Attached Power of Attorney  
Secretary

Developers Surety and Indemnity Company  
Corporate Surety

P. O. Box 19725  
Business Address  
Irvine, CA 92623

BY: Charles D. Nielson  
(Affix Corporate Seal)

Charles D. Nielson  
Attorney-in-Fact

Nielson, Hoover & Associates  
Name of Local Agency

8000 Governors Square Blvd. #101  
Business Address

Miami Lakes, FL 33016

STATE OF FLORIDA

Before me, a Notary Public, duly commissioned, qualified and acting, personally appeared,  
Charles D. Nielson to me well known, who being by me first duly sworn upon oath  
says that he is the attorney-in-fact for the Developers Surety and Indemnity Company and  
that he has been authorized by Developers Surety and Indemnity Company to execute the forgoing bond  
on behalf of the CONTRACTOR named therein in favor of the City of Hollywood, Florida.

Subscribed and sworn to before me this 11th day of July, 2019

Kristi Messel

Notary Public, State of Florida

Kristi Messel

My Commission Expires:  
November 14, 2021



- END OF SECTION -



**POWER OF ATTORNEY FOR  
DEVELOPERS SURETY AND INDEMNITY COMPANY**

PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby make, constitute and appoint:

\*\*\*John R. Neu, Brett M. Rosenhaus, Kevin R. Wojtowicz, Daniel F. Oaks, Charles J. Nielson, Charles D. Nielson, David R. Turcios, Jarrett Merlucci, Dale A. Belis, Emily Golecki, Jessica P Reno, Devin Joe Phillips, jointly or severally\*\*\*

as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as said corporation could do, but reserving to said corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolutions adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this 4th day of October, 2018.

By: *Daniel Young*  
Daniel Young, Senior Vice-President

By: *Mark Lansdon*  
Mark Lansdon, Vice-President



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

On October 4, 2018 before me, Lucille Raymond, Notary Public  
Date Here Insert Name and Title of the Officer

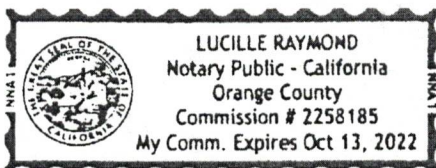
personally appeared Daniel Young and Mark Lansdon  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Lucille Raymond*  
Lucille Raymond, Notary Public



Place Notary Seal Above

**CERTIFICATE**

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolutions of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 11th day of July, 2019

By: *Cassie J. Berrisford*  
Cassie J. Berrisford, Assistant Secretary





**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

1621 N. 14<sup>th</sup> Avenue  
Hollywood, FL 33022  
Phone (954) 921-3930 Fax (954) 921-3258

**ADDENDUM NUMBER 1**

Date: **June 26, 2019**

FOR: **SW-08 & SW-09 VALVES REPLACEMENT**  
PROJECT NUMBER: **19-11048**

ALL BIDDERS BE ADVISED OF THE FOLLOWING CHANGES TO THE ABOVE REFERENCED PROJECT AS LISTED BELOW:

This addendum is issued as part of the Bidding Documents for the above described project. The changes incorporated in this addendum shall be considered as a part of the documents and shall supersede, amend, add to, clarify, or subtract from those conditions shown in the original documents dated June 10, 2019. The bidder shall coordinate all modifications herein with all trades and disciplines related to the work. The Bidder shall acknowledge receipt of this addendum on the Bid Form by addendum number and date. Failure to do so may subject Bidder to disqualification.

**Item 1: Pre-Bid Meeting Attendance Record**

See attached pre-bid meeting attendance record.

**Item 2: Pre-Bid Meeting Minutes**

See attached pre-bid meeting minutes.

**Item 3: Pre-Bid Meeting Agenda**

See attached pre-bid meeting minutes.

**Item 4: Change of Bid Quantities:**

BID MODIFICATION: Replace one (1) additional 30" check valve and one (1) additional 30" Knife Gate Valve at Pump Station SW-08.

(Pump Station SW-08 has two (2) check valves and two (2) Knife Gate Valves. Both will be replaced). The Check Valves are Class 150 (refer to the attached revised page of the "Section 01201 Check Valve Specifications and Drawings - Addendum 1")

The (1) 36" flap gate (check valve) at Pump Station SW-09 is still being replaced (no change)

Alternate Bid Item 7 was added for the replacement in SW-09 of the Man Hole Cover if needed for the replacement of the 36" flap gate.



**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

1621 N. 14<sup>th</sup> Avenue  
Hollywood, FL 33022  
Phone (954) 921-3930 Fax (954) 921-3258

**ADDENDUM NUMBER 1**

Alternate Bid Item 8 was added for the 30" Check Valve (by Crane) material only used for the Base Bid Item No. 2

Alternate Bid Item 9 was added for the 30" Check Valve (by Goodwin) as an alternate material only for the Base Bid Item No. 2

At City of Hollywood discretion, these Alternate Bid Item prices may be included in Total Base Bid for the determination of the lowest response Bid.

Submit the attached "**PROPOSAL BASE BID FORM – Addendum 1**".

**Item 5: Bid Package Contents and Requirements – Addendum No. 1**

Submit this complete BID package and two copies.

**BID PACKAGE CONTENTS AND REQUIREMENTS**

SECTION	TITLE
00030	Notice to Bidders
00100	Instruction to Bidders
00200	Cone of Silence
00300	Proposal
<b>00301</b>	<b>Proposal Bid Form – Addendum 1</b>
00410	Approved Bid Bond
00420	Information Required from Bidders
00435	Local Preference

Bid must be received prior to **2:00 p.m., July 11, 2019** by the City Clerk's Office (City Hall, 2600 Hollywood Blvd., Room 221).

Bids received by the date and time specified will be opened and read publicly at the Southern Regional Wastewater Treatment Plant Conference Room, 1621 N. 14th Avenue, Hollywood, Florida 33019, Building A, 1st Floor **at 2:30 p.m. on July 11, 2019.**

All forms labeled "Addendum No. 1" (where applicable) should be included in proposal submittal, in place of original forms.

**Item 6: Response to Questions**

Is it possible to remove the 36" flap gate thru the existing SW-09 Manhole Cover?  
RE: We believe so, since the MH cover is 36" wide. However, we are requesting a LS price for the replacement of the MH frames and cover, including if necessary



**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

1621 N. 14<sup>th</sup> Avenue  
Hollywood, FL 33022  
Phone (954) 921-3930 Fax (954) 921-3258

**ADDENDUM NUMBER 1**

saw cutting the drainage structure concrete top slab for the installation of the new 40" Diam. grate with watertight bolted MH cover.

**Item 7: Section 01201 Check Valve Specifications and Drawings - Addendum 1**  
ASME CLASS was revised to 150 min.

**Item 8: Cut Sheet for Check Valves by Crane and by Goodwin; and Knife Gate Valve by Red Valve**

Refer to the attached cut sheets for the specification of the Crane and Goodwin Check Valves, as well as for the Red Valve Knife Gate specification.

ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS SHALL REMAIN THE SAME.

THIS ADDENDUM SHALL BE ATTACHED TO THE CONTRACT DOCUMENTS AND THE RECEIPT OF THE SAME SHALL BE NOTED IN THE PROPOSAL IN THE SPACE PROVIDED.

---

Clece Aurelius, P.E.  
Engineering Support Services Manager  
Department of Public Utilities – ECSD



CITY OF HOLLYWOOD  
 DEPARTMENT OF PUBLIC UTILITIES  
 ENGINEERING AND CONSTRUCTION SERVICES DIVISION (ECSD)

Project Name: SW-08 & SW-09 VALVES REPLACEMENT  
 Project Manager: Raul Wainer, P.E.

**Pre-Bid Meeting Attendance Record**

Project No.: 19-11048  
 Date: June 19, 2019

No.	Firm Name & Address (Street Address)	Name of Individual Recipient Telephone No., Fax No., and Email Address of Firm	Name and Signature
1	V-Engineering & Consulting 2919 SW 30th Ave	Justin Robaina - 786-416-5150 justin@vercorp.net	Justin Robaina <i>[Signature]</i>
2	INTERCOUNTY ENGINEERING 1925 NW 18TH AVE POMPANO BEACH FL	MARGAN GAULTREARY 954-972-9808 SMCROUSE@INTERCOUNTYENGINEERING.COM	Margan Gaultreary <i>[Signature]</i>
3	A.C. Schultes of FL 1451 SE 9th Ct Hialeah FL 33010	Greg Schultes 813 781 3021 GREG.ACSFL@VERIZON.NET	<i>[Signature]</i>
4	AC Schultes of FL 1451 SE 9th Ct Hialeah FL 33010	RANDY HABIB 786 797 9501 RANDY@DAFFEWELLS.COM	Randy Habib <i>[Signature]</i>
5	RG Underground Engineering Inc 14375 SW 120 st. O suite 104 Miami, FL 33186	R. CHAO r9undgrand@att.net	<i>[Signature]</i>



CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING AND CONSTRUCTION SERVICES DIVISION (ECSD)

Project Name: **SW-08 & SW-09 VALVES REPLACEMENT**  
Project Manager: Raul Wainer, P.E.

**Pre-Bid Meeting Attendance Record**

Project No.: **19-11048**  
Date: **June 19, 2019**

No.	Firm Name & Address (Street Address)	Name of Individual Recipient Telephone No., Fax No., and Email Address of Firm	Name and Signature
6	Thad Buckley RF Environmental Services Inc. 4840 NE 11th Ave Oakland park	954-605-6711 Thad3939@gmail.com	<i>[Handwritten Signature]</i>
7			
8			
9			
10			



**CITY OF HOLLYWOOD**  
**DEPARTMENT OF PUBLIC UTILITIES**  
**ENGINEERING AND CONSTRUCTION SERVICES DIVISION (ECSD)**

**Project Name: SW-08 & SW-09 VALVES REPLACEMENT**

***Pre-Bid Meeting Attendance Record***

**Project No.: 19-11048**

**Project Manager: Raul Wainer, P.E.**

**Date: June 19, 2019**

No.	Firm Name & Address (Street Address)	Name of Individual Recipient Telephone No., Fax No., and Email Address of Firm	Name and Signature
11			
12			
13			
14			
15			



**CITY OF HOLLYWOOD**  
**DEPARTMENT OF PUBLIC UTILITIES**  
**ENGINEERING AND CONSTRUCTION SERVICES DIVISION (ECSD)**

**Project Name: SW-08 & SW-09 VALVES REPLACEMENT**

**Project Manager: Raul Wainer, P.E.**

***Pre-Bid Meeting Attendance Record***

**Project No.: 19-11048**

**Date: June 19, 2019**

No.	Firm Name & Address (Street Address)	Name of Individual Recipient Telephone No., Fax No., and Email Address of Firm	Name and Signature
16			
17			
18			
19			
20			





CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING AND CONSTRUCTION SERVICES DIVISION (ECSD)

Project Name: **SW-08 & SW-09 VALVES REPLACEMENT**

Project Manager: Raul Wainer, P.E.

***Pre-Bid Meeting Attendance Record***

Project No.: **19-11048**

Date: **June 19, 2019**



# CITY OF HOLLYWOOD, FLORIDA

DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING CONSTRUCTION SERVICES DIVISION  
P. O. BOX 229045 · HOLLYWOOD, FL 33022-9045 · PHONE: 954-921-3930 · FAX: 954-921-3937

## SW-08 & SW-09 VALVES REPLACEMENT Project No. 19-11048

**Pre-Bid Meeting Agenda**  
Wednesday, June 19, 2019 at 2:00 p.m.

### 1. Introduction

All attendees signed the sign-in sheet.

Raul Wainer, ECSD Project Manager (954-921-3930) – [rwainer@hollywoodfl.org](mailto:rwainer@hollywoodfl.org)

### 2. Scope of Project

The contractor shall provide all labor, equipment, materials, and insurance necessary to the replacement of one (1) 30" check valve and one (1) 30" Knife Gate Valve at Pump Station SW-08 and (1) 36" flap gate (check valve) at Pump Station SW-09 (see attached sketches). Contractor shall field verify the dimension and size of the valves, spool pieces, piping, and submit shop drawings for approval by the Engineer in accordance with the BID documents and specifications, prior to any purchase.

**BID MODIFICATION:** Replace one (1) additional 30" check valve and one (1) additional 30" Knife Gate Valve at Pump Station SW-08.

(Pump Station SW-08 has two (2) check valves and two (2) Knife Gate Valves. Both will be replaced)

The (1) 36" flap gate (check valve) at Pump Station SW-09 is still being replaced (no change)

### 3. Bidding Document Description

Submit this complete BID package and two copies.

#### BID PACKAGE CONTENTS AND REQUIREMENTS

SECTION	TITLE
00030	Notice to Bidders
00100	Instruction to Bidders
00200	Cone of Silence
00300	Proposal
00301	Proposal Bid Form – Addendum 1
00410	Approved Bid Bond
00420	Information Required from Bidders

00435 Local Preference

Bidders are required to confirm that they have a complete Contract Document package and must indicate that they have received all addenda.

**4. Design and Specs Comments/Highlights/Concerns**

General discussion about the SW-08 Check Valves and Knife Valves and SW-09 valve replacement

**5. Insurance Requirements:**

<b>Completion Time</b>	
Major Milestones	Completion Time (calendar days)
1. Substantial Completion	180
2. Project Closeout	210

**1. Contractor Questions/Discussion:**

**2. Site Visit:**

- It is scheduled a non-mandatory site visit today from 2:30 PM to 3:00 PM, following the pre-bid meeting.  
Address: S 14th Ave by Moffett St. (South of 1615 S 14th Ave building parking lot)



# CITY OF HOLLYWOOD, FLORIDA

DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING CONSTRUCTION SERVICES DIVISION  
P. O. Box 229045 · HOLLYWOOD, FL 33022-9045 · PHONE: 954-921-3930 · FAX: 954-921-3937

## SW-08 & SW-09 VALVES REPLACEMENT Project No. 19-11048

**Pre-Bid Meeting Minutes**  
Wednesday, June 19, 2019 at 2:00 p.m.

### 1. Introduction

All attendees signed the sign-in sheet.

Raul Wainer, ECSD Project Manager (954-921-3930) – [rwainer@hollywoodfl.org](mailto:rwainer@hollywoodfl.org)

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BID MODIFICATION: Replace one (1) additional 30" check valve and one (1) additional 30" Knife Gate Valve at Pump Station SW-08.

(Pump Station SW-08 has two (2) check valves and two (2) Knife Gate Valves. Both will be replaced)

The (1) 36" flap gate (check valve) at Pump Station SW-09 is still being replaced (no change) Alternate Bid Item 7 was added for the replacement in SW-09 of the Man Hole Cover if needed for the replacement of the 36" flap gate. This Bid Item price may be included in Total Base Bid for the determination of the lowest response Bid

These quantities will be reflected in the "PROPOSAL BASE BID FORM – Addendum 1".

### 3. Bidding Document Description

Submit this complete BID package and two copies.

#### BID PACKAGE CONTENTS AND REQUIREMENTS

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00030	Notice to Bidders
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<b>Completion Time</b>	
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Address: S 14th Ave by Moffett St. (South of 1615 S 14th Ave building parking lot)

SECTION 00301  
 CITY OF HOLLYWOOD  
 DEPARTMENT OF PUBLIC UTILITIES  
 ENGINEERING AND CONSTRUCTION SERVICES DIVISION  
**PROPOSAL BASE BID FORM – Addendum 1**

Project No.: 19-11048  
 Project Name: SW-08 VALVES REPLACEMENT

**BASE BID**

Item No.	Estimated Quantity	Description	Unit Price	Extension or Total
1	1	Mobilization for the lump sum price of (shall not exceed 3% of Bid Item Nos. 2-6): <u>Fifteen thousand</u> <u>one hundred twenty</u> Dollars and <u>zero</u> Cents	LS	\$ <u>15,120.<sup>00</sup></u>
2	2	Perform all work as described in the contract documents which consists of providing all personnel, technical expertise, material and equipment, and equipment necessary to replace SW-08 (2) 30" Check Valve and (2) 30" Knife Gate Valve in accordance with the Contract Documents for the lump sum price of: <u>one hundred sixty two</u> <u>thousand</u> Dollars and <u>zero</u> Cents	LS	\$ <u>324,000.<sup>00</sup></u>
3	1	Perform all work as described in the contract documents which consists of providing all personnel, technical expertise, material and equipment, and equipment necessary to replace in SW-09, (1) 36" Flap Gate Check Valve in accordance with the Contract Documents for the lump sum price of: <u>twenty five thousand</u> <u>seven hundred ninety</u> Dollars and <u>zero</u> Cents	LS	\$ <u>25,790</u>

Item No.	Estimated Quantity	Description	Unit Price	Extension or Total
4	1	Dedicated cost allowance for work as directed and upon authorization by the City due to undefined conditions of: <u>Fifty thousand</u> --- Dollars and <u>No</u> ----- Cents	--	\$ <u>50,000.00</u>
5	\$10	Consideration for Indemnification for the lump sum price of: <u>Ten</u> ----- Dollars and <u>No</u> ----- Cents	--	\$ <u>10.00</u>
6	1	Demobilization for the lump sum price of (shall be minimum 2% of Bid Item Nos.2-6) _____ Dollars and _____ Cents	LS	\$ <u>10,080.<sup>18</sup></u>

**TOTAL BID FOR PROPOSAL ITEMS 1 THROUGH 6**

Written:  
Four hundred twenty five thousand  
 \_\_\_\_\_ Dollars  
 and  
zero \_\_\_\_\_ Cents

\$ 425,000.<sup>00</sup>

**ALTERNATE BID ITEMS:**

7	1	Provide all personnel, technical expertise, material and equipment, and equipment necessary to replace in SW-09, (1) existing 36" Manhole Cover, if needed for the removal of the flap gate with a 40" Manhole frame and Cover, in accordance with the Contract Documents and Addendum 1 Responses to Questions for the lump sum price of: <u>ten thousand</u> _____ Dollars and <u>zero</u> _____ Cents	LS	\$ <u>10,000.<sup>00</sup></u>
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8	1	Furnish (1) 30" Check Valve (by Crane) , in accordance with the Contract Documents for the lump sum price of: <u>One hundred twenty five</u> <u>Thousand</u> Dollars and <u>zero</u> Cents	1	\$ <u>125,000.<sup>00</sup></u>
9	1	Furnish (1) 30" Check Valve (by Goodwin) , in accordance with the Contract Documents for the lump sum price of: <u>One hundred thirty three</u> Dollars and <u>zero</u> Cents	1	\$ <u>133,000.<sup>00</sup></u>

**NOTES:**

1. SUBSTANTIAL COMPLETION TIME AND PROJECT CLOSEOUT TIME FOR THE WORK SHALL BE AS DEFINED IN THE PROJECT SCHEDULE IN THE SUPPLEMENTARY GENERAL CONDITIONS (SGC'S).
2. THE CITY OF HOLLYWOOD REQUIRES THE CONTRACTOR TO PROVIDE THE UNIT PRICE/TOTAL IN TEXT AS WELL AS NUMERICAL FORMAT FOR EACH LINE ITEM LISTED IN THE PROPOSAL BID FORMS. FAILURE TO PROVIDE UNIT PRICE/TOTAL FOR EACH LINE ITEM IN TEXT AS WELL AS NUMERICAL FORMAT MAY RENDER THE ENTIRE BID PACKAGE NON-RESPONSIVE.
3. THE CITY OF HOLLYWOOD WILL EVALUATE THE BID PROPOSALS AND DETERMINE THE LOWEST, RESPONSIVE, RESPONSIBLE BIDDER FOR THE TOTAL BASE BID (ITEMS 1 THROUGH 6). IT IS THE CITY OF HOLLYWOOD'S INTENT TO AWARD THE PROJECT BASED UPON THE TOTAL BASE BID. HOWEVER, THE CITY MAY DECIDE TO INCLUDE THE ALTERNATE BID ITEM 7 FOR THE CALCULATION OF THE TOTAL BASE BID.

- END OF SECTION -





**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

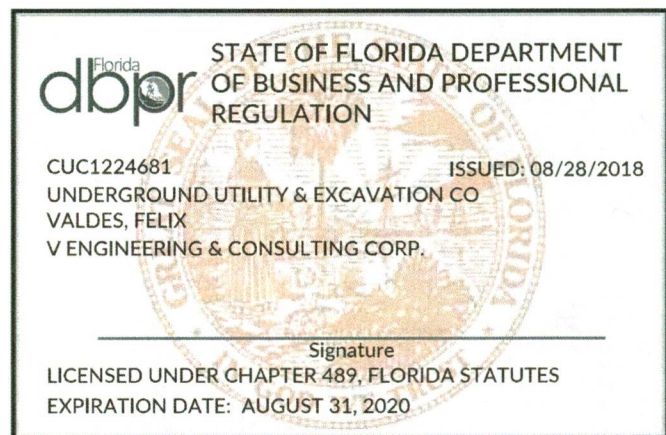
CONSTRUCTION INDUSTRY LICENSING BOARD  
2601 BLAIR STONE ROAD  
TALLAHASSEE FL 32399-0783

(850) 487-1395

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!





**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

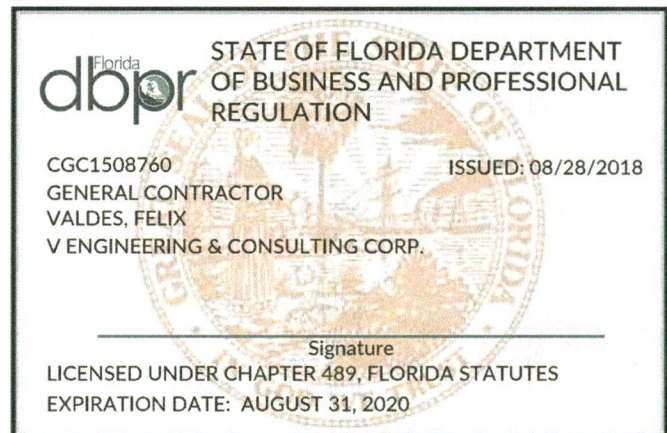
CONSTRUCTION INDUSTRY LICENSING BOARD  
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Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!





**CTQB**  
Construction Trades Qualifying Board  
BUSINESS CERTIFICATE OF COMPETENCY

**E1200232**

V ENGINEERING & CONSULTING CORP  
D.B.A.:

*Valdes Felix*  
VALDES FELIX

Is certified under the provisions of Chapter 10 of Miami-Dade County  
VALID FOR CONTRACTING UNTIL 09/30/2019

# BRANTLEY TATE

---

2929 SW 3<sup>RD</sup> AVE, SUITE 340, MIAMI, FL 33129 | (786) 518-5042 | BRANTLEY@VECCORP.NET

**State of Florida Certified General Contractor with over 20 years of construction experience including project management**

## Education

**BACHELORS OF SCIENCE | FLORIDA INTERNATIONAL UNIVERSITY**

- Construction Management

## Project Experience

- **Miami-Dade County, FL 2014**

T1805

*Install 8inch Water Main*

Contract Amount: \$749,507

- **Miami-Dade County, FL 2015**

T1888

*Emergency Deep Gravity Sewer Repair for Ikea*

Contract Amount: \$500,000

- **Miami-Dade County, FL 2015**

T1925

*Alexander ORR WTP Electrical Vault Hatch Replacement*

Contract Amount: \$209,050

- **Miami-Dade County, FL 2015**

T1885

*Furnish & Install 3,700 Linear Feet of 8inch D.I. Water Main*

Contract Amount: \$519,017.49

- **Miami-Dade County, FL 2015**

T1794

*Installation of 8-inch D.I. Water Main*

Contract Amount: \$700,00

- **Miami-Dade County, FL 2015**

T1883

*Flushing 20 inch and 16 inch Ductile Iron Pipe for Central District Water Treatment Plant- Emergency*

Contract Amount: \$1,100,000

- **Miami-Dade County, FL 2015**  
 T1886  
*North District Treatment Plan Roof Repair*  
 Contract Amount: 140,157
- **Miami-Dade County Parks & Recreation, FL 2015**  
 #116010  
*Ruben Dario Park, Driveway Lighting*  
 Contract Amount: \$140,000
- **Miami-Dade County Parks & Recreation, FL 2015**  
 #115855  
*Haulover Park Marina- Utilities for Dry Dock*  
 Contract Amount: \$726,052
- **Miami-Dade County Parks & Recreation, FL 2015**  
 #118699  
*Black Point Marina: Shrimpers Row Roadway Improvements*  
 Contract Amount: \$257,750
- **City of North Miami Beach, FL 2015**  
 #2015-05  
*Corona del Mar Force Main Extension*  
 Contract Amount: \$606,000
- **Miami-Dade County Parks & Recreation, FL 2016**  
 #120840  
*Westwind Lakes Park Splashpad*  
 Contract Amount: \$569,500
- **Miami-Dade County, FL 2016**  
 T1934  
*Install 8inch D.I. Force Main*  
 Contract Amount: \$1,519,997
- **Miami-Dade County, FL 2016**  
 T2111  
*Furnish & Install 6inch, 8inch & 12inch D.I. FM*  
 Contract Amount: \$940,999.99
- **Miami-Dade County, FL 2017**  
 P0190  
*Emergency RAS Line at Central District*  
 Contract Amount: \$1,896,000

• **Miami-Dade County, FL 2017**

T2183

*Replacement of ACP Force Main from PS 0869*

Contract Amount: \$309,000

• **Miami-Dade County, FL 2017**

T2158

*Furnish & Install 8inch of Sanitary Sewer*

Contract Amount: \$270,000

• **Miami-Dade County, FL 2017**

T2184

*Replacement of ACP Force Main*

Contract Amount: \$309,000

• **Miami-Dade County, FL 2017**

T2226

*Installation of Flushing Line to Grit Building Settlement Tank CDWWTP*

Contract Amount: \$1,430,000

• **Miami-Dade County, FL 2017**

T2186

*Replacement of ACP Force Main*

Contract Amount: \$762,000

• **City of Miramar, FL 2017**

#16-010

*Historic Miramar Re-Development Transmission & Distribution Fire Hydrant & Water Main Improvements*

Contract Amount: \$5,000,000

# FELIXVALDES

1900 Coral Way, Suite 300, Miami, FL 33145 • (305) 860-7721 • (305) 342-5568 •  
FELIX@VECCORP.NET

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State of Florida Certified General and Underground Utility Contractor with over 20 years of construction experience including project management, project inspection, land surveying, and underground utility locations.

Bilingual: English/Spanish

## EDUCATION

Bachelors of Science in Construction Management, Florida International University

Founder V Engineering & Consulting Corp.

July 01, 2011

V Engineering & Consulting Corp. has performed several projects throughout South Florida; Specializing in underground utilities, site work, pump station rehabilitation, water, sewer, drainage, new construction and roadway.

- CERTIFIED GENERAL CONTRACTOR
- CERTIFIED UNDERGROUND UTILITY AND EXCAVATION CONTRACTOR
- MIAMI-DADE COUNTY ENGINEERING CONTRACTOR
- MIAMI-DADE COUNTY CSBE/MBE est. 2011.
- OSHA CERIFIED

## PREVIOS EMPLOYMENT

November 2010-June 2012

Miami-Dade County, Internal Services Department

Construction Manager 2

- Manage multiple Capital commercial construction projects as owner's representative.
- Direct and coordinate the planning, survey, design, and contract preparation.
- Oversee Mechanical, Electrical and Plumbing sub-contract work throughout the life of the project.
- Contribute to the Selection of Architectural Design, Engineering Design and Construction firms.
- Monitor & enforce the timely completion of various projects within budget.
- Prepare construction schedules, request for proposals, change orders and verify cost estimates.
- Review consultant's plans and specifications for conformance to design standards.
- Review and coordinate the approvals of shop drawings and Requests for Information.
- Ensure permitting issues are addressed to minimize delay impacts to the project schedule.
- Coordinate bid advertisements, pre-bid conferences, print and distribute plans and specifications.
- Schedule pre-construction meetings and weekly progress meetings.
- Review and develop contract documents.

January 2007-November 2010

Miami-Dade County, Water & Sewer Department, Program Management; Construction Management Division  
Project Manager

- Oversee the Design and Construction of multiple infrastructure Capital Improvement projects.
- Direct and coordinate the planning, survey, design, and contract preparation.
- Review and develop Contract documents.
- Prepare schedules, review change orders and verify contractor's cost estimates.
- Contribute to the selection of Architectural, Design and Construction firms.
- Monitor & ensure the completion of various projects within budget.
- Supervise inspectors in their daily operations, overseeing the construction projects.
- Serve as State Certified General Contractor Qualifier.
- Review consultant's plans and specifications for conformance to design standards.
- Coordinate bid advertisements, print and distribute plans and specifications to bidders; schedules and conduct pre-construction meetings and pre-bid conferences.
- Evaluate bids and make recommendations for award.

September 2002-January 2007

Miami-Dade County, Water & Sewer Department

Project Inspector

- Oversee Water and Sewer construction projects to ensure compliance with legal regulations, construction plans and specifications.
- Assist contractors, subcontractors, construction supervisors and engineers in the interpretation of County contract plans and specifications.
- Check layout and grades of structures by using survey equipment such as transit and level.

- Investigate complaints and encroachments to the public right-of-way.
- Attend pre-construction meetings to ensure quality control, represent the department engineers.
- Review and approve monthly pay requisitions.

Underground Utility Technician

July 2000-September 2002

- Responsible for locating underground water and sewer utilities using electronic location equipment, plans, as-builts, and other job specific tools.
- Manage relationships with multiple contractors; attend pre-construction meetings with contractors to discuss specifications of construction projects.
- Monitor ongoing projects and inspect for violation of Dade County ordinances.

August 1999 – July, 2000

City of Coral Gables, FL

Inspector

- Inspected complaints of encroachments to the public right-of-way and code violations.
- Issued warnings and citations; followed up to insure compliance with building and zoning codes.
- Prepared comprehensive monthly reports of activities, inspections and re-inspections.

Feb. 1997 – August 1999

Mastec, Miami, FL

Telecommunications Location Technician

- Responsible for location of telecommunications facilities.
- Met with other utility companies to inform locators on the location of construction projects.
- Manage relationships with multiple utility companies; attend pre-construction meetings.

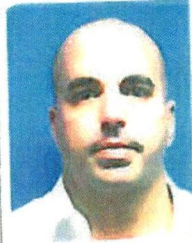
June 1995 - Feb. 1997

E.R. Brownell and Associates, Miami, FL

Engineer Aid/Surveyor

- Check layout and grades of structures using transit and level for construction purposes.
- Utilized various measuring tools to determine land boundaries, and check records for accuracy.
- Record all measurements and other information obtained during survey activities.





**CTQB**  
Construction Trades Qualifying Board  
BUSINESS CERTIFICATE OF COMPETENCY

**E1200232**

V ENGINEERING & CONSULTING CORP  
D.B.A.:

*Felix Valdes*

**VALDES FELIX**

Is certified under the provisions of Chapter 10 of Miami-Dade County

VALID FOR CONTRACTING UNTIL 09/30/2019



## V ENGINEERING & CONSULTING CORP.

---

### **Juan Jimenez- Kimley Horn And Associates**

Engineer

Email: [Juan.Jimenez@kimley-horn.com](mailto:Juan.Jimenez@kimley-horn.com)

Office Phone: (786) 368-5365

### **Alex Valdes- Miami Dade Water & Sewer**

Project: FURNISH AND INSTALL OF 24 IN D.I. FORCE MAIN ALONG SW 248 ST FROM SW 121 AVE TO 117 AVE

Email: [Alexis.Valdes@miamidade.gov](mailto:Alexis.Valdes@miamidade.gov)

Office Phone: (786) 299-9008

### **Alex Montalvo- Miami International Airport (Only available during business hours)**

MIA Water Distribution System Infrastructure Improvements 20-inch Water Main with Canal Crossing

Email: [AMontalvo@miami-airport.com](mailto:AMontalvo@miami-airport.com)

Phone: (305) 876-7513

### **Christopher Kish- Hazen And Sawyer**

Project: North Miami Beach Low Pressuee

Email: [ckish@hazensawyer.com](mailto:ckish@hazensawyer.com)

Office Phone: (305) 443-4001

Cell: (305) 934-2708

### **Mario Garcia- Miami Dade Water & Sewer**

Various Miami Dade Water & Sewer Projects, Construction Manager

Email: [Mario.Garcia2@miamidade.gov](mailto:Mario.Garcia2@miamidade.gov)

Office Phone: (786) 295-4103

Cell: (305) 878-7548

**Luis Rojas- Miami Dade Water & Sewer**

Project: T2111: FURNISH AND INSTALL 24INCH WM IN NW 170TH ST FROM NW 102 AVE  
TO NW 107 AVE HIALEAH

Email: [Luis.Rojas@miamidade.gov](mailto:Luis.Rojas@miamidade.gov)

Office Phone: (786) 268-5177

Cell: (786) 402-1292

**David Vasquez- Miami Dade Water & Sewer**

Senior Specifications Writer

Email: [David.Vasquez@Miamiidade.gov](mailto:David.Vasquez@Miamiidade.gov)

Office Phone: (305) 313-5812