

**Print**

**Charter Review Committee Interest Form - Submission #20338**

**Date Submitted: 1/14/2023**

**Last Name\***

Anton

**First Name\***

Mitchell

**District # You Live In.\***

2

**Home Address\***

1900 Van Buren St Apt  
502

**City\***

Hollywood

**State\***

FL

**Zip Code\***

33020

**Home Phone**

**Cell Phone**

954-646-3639

**Email Address\***

scpanther3@aol.com

**Owner or Renter \***

Own

**Number of years as city  
resident\***

40

**Are you registered to  
vote in Broward County?  
\***

Yes

**Education (highest  
degree / level)**

BA Political Science

**Occupation\***

Retired

**Work Phone**

**Business Name\***

Retired

**Business Address**

**City**

**State**

**Zip Code**

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**How many elections have you voted in and when was the last time you voted?\***

At least 40, Nov 2022

**How many City Commission or board meetings have you attended in the last 2 years? Please list:\***

City Commission, TAC, PACO, CDAB, EAC, PAL,

**Why do you wish to serve as a member of the Charter Review Committee?\***

Having grown up in Hollywood since I was 4 years old, I am excited to be in a position that in some ways can make sure that the residents of Hollywood have a say so in the path to help make Hollywood the greatest city in which to live.

**If appointed, what specific contribution(s) will you bring to the Charter Review Committee?\***

By being on many boards in our city, this has allowed me to see the needs of the many diverse groups of citizens while at the same time understanding the needs at times for change for the betterment of our citizens.

**Have you had any previous experience with a Charter review process?\***

As a former Mayor and City Commissioner in Margate, on a number of occasions, this is the same process that all cities go thru since the inception of their individual city charters and I was a part of this process while serving as an elected official.

**Please describe your qualifications as an applicant including your professional and/or volunteer experience or background.\***

Please see my attached resume' for my specific qualifications and background, i.e., Former Mayor / City Commissioner, Chairman of the CDAB, member of the EAC, Civil Service Board, BOD of PAL, and others.

**Do you currently serve on any City or County boards or committees? Please list.\***

Chairman of the CDAB, Civil Service Board, PAL BOD (Police Athletic League)

**Have you ever served on any City or County advisory boards? Please list.\***

CDAB, (Current Chairman), EAC (Education Advisory Committee), Civil Service Board, PAL Board of Directors

**List community / civic service involvement.\***

President of Regent Park Condominium Assoc. 2005-2022, PTSO ( Parent Teachers Student Organization )2018- Present, BOD of the DHBA (Downtown Hollywood Business Assoc) 2020 - Present, BOD of the DPRPCA (Downtown Parkside Royal Poinciana Civic Association

**Attach Resume (only .doc and .pdf files)\***

Charter Review Resume.docx

# **RESUME**

## **MITCH ANTON**

1900 Van Buren St Apt 502 Hollywood, FL 33020  
954-646-3639 scpanther3@aol.com

### **Hollywood Boards, Committee's and Volunteer Organizations**

**President of Regent Park at Young Circle Condominium Association, November 2005 to 2022 (253 Units located in downtown Hollywood)**

**City of Hollywood Education Advisory Board June 2017 -2022**

**Community Development Advisory Board June of 2017 – 2020 (Vice-Chair 2019-2020)**  
Elected as Chairman, November 2022

**Civil Service Board in 2017 – Current**

**Board of Directors – PAL (Police Athletic League) 2018 – Current**

**Board of Directors – DHBA (Downtown Hollywood Business Association) 2021 - Current**

**Board of Directors – DPRPCA - Downtown, Parkside, Royal Poinciana Civic Association**  
2018 – Current

**PTSO South Broward High School – (“Parent, Teachers, Students Organization), SBHS 2018 - present – Working and Promoting towards the betterment of SBHS, from beautification projects, helping the administration and being a volunteer in many functions helping the teachers and students at SBHS. (I am an alumni of SBHS)**

**Greater Hollywood Chamber of Commerce Leadership Program – 2018-2019**  
(Unanimously voted by the Leadership Class #41 to represent them as their “Ex-Officio Board Member to the Hollywood Chamber of Commerce 2019

**Greater Hollywood Chamber of Commerce annual golf tournament Committee. 2016 & 2017**

**3<sup>rd</sup> grade MathTutor – Hollywood Central Elementary School – 2018 – 2019**

**Mayor and City Commisioner – City of Margate, 1983- 1998 (6 terms)**

**EDUCATION**

B.A. Political Science/Minor-Business Administration • University of South Florida, Tampa, FL