

SECTION 00300

PROPOSAL

TO THE MAYOR AND COMMISSIONERS
CITY OF HOLLYWOOD, FLORIDA

SUBMITTED 4/10/14

Dear Mayor and Commissioners:

The undersigned, as BIDDER, hereby declares that the only person or persons interested in the Proposal as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Proposal or in the Contract to be entered into; that this Proposal is made without connection with any other person, company or parties making a Bid or Proposal; and that it is in all respects fair and in good faith without collusion or fraud.

The BIDDER further declares that he has examined the site of the Work and informed himself fully in regard to all conditions pertaining to the place where the Work is to be done; that he has examined the Drawings and Specifications for the Work and contractual documents relative thereto, including the Notice to Bidders, Instructions to Bidders, Proposal Bid Form, Form of Bid Bond, Form of Contract and Form of Performance Bond, General, Supplementary and Technical Specifications, Addenda, Drawings, and Local Preference Program, Exhibit A, and has read all of the Provisions furnished prior to the opening of bids; and that he has satisfied himself relative to the work to be performed.

The undersigned BIDDER has not divulged to, discussed or compared his bid with other bidders and has not colluded with any other BIDDER of parties to this bid whatever.

If this Proposal is accepted, the undersigned BIDDER proposes and agrees to enter into and execute the Contract with the City of Hollywood, Florida, in the form of Contract specified; of which this Proposal, Instructions to Bidders, General Specifications, Supplementary Conditions and Drawings shall be made a part for the performance of Work described therein; to furnish the necessary bond equal to one hundred (100) percent of the total Contract base bid, the said bond being in the form of a Cash Bond or Surety Bond prepared on the applicable approved bond form furnished by the CITY; to furnish all necessary materials, equipment, machinery, tools, apparatus, transportation, supervision, labor and all means necessary to construct and complete the work specified in the Proposal and Contract and called for in the Drawings and in the manner specified; to commence Work on the effective date established in the "Notice to Proceed" from the ENGINEER; and to substantially complete all Contract Work within 365 days with final completion within 395 days, and stated in the "Notice to Proceed" or pay liquidated damages for each calendar day in excess thereof, or such actual and consequential damages as may result therefrom, and to abide by the Local Preference Ordinance.

The BIDDER acknowledges receipt of the following addenda:

No. <u>1</u>	Dated <u>4/2/14</u>
No. _____	Dated _____
No. _____	Dated _____

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PROPOSAL

And the undersigned agrees that in case of failure on his part to execute the said Contract and the Bond within ten (10) days after being presented with the prescribed Contract forms, the check or Bid Bond accompanying his bid, and the money payable thereon, shall be paid into the funds of the City of Hollywood, Florida, otherwise, the check or Bid Bond accompanying this Proposal shall be returned to the undersigned.

Attached hereto is a certified check on the

_____ Bank of _____

or approved Bid Bond for the sum of

Three Hundred Sixty Eight thousand One Hundred Eighty One dollars
Ninety cents
Dollars (\$) according to the
conditions under the Instructions to Bidders and provisions therein. \$368,181.90

NOTE: If a Bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign Contracts on behalf of the corporation and corporate seal; if Bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign Contracts in behalf of the partnership; and if the Bidder is an individual, his signature shall be placed below; if a partnership, the names of the general partners.

WHEN THE BIDDER IS AN INDIVIDUAL:

(Signature of Individual)

(Printed Name of Individual)

(Address)

WHEN THE BIDDER IS A SOLE PROPRIETORSHIP OR OPERATES UNDER A TRADE NAME:

(Name of Firm)

(Address)

(Signature of Individual) (SEAL)

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WHEN THE BIDDER IS A PARTNERSHIP:

(Name of Firm) A Partnership

(Address)

By: _____
(SEAL)
(Partner)

Name and Address of all Partners:

WHEN THE BIDDER IS A JOINT VENTURE:

(Correct Name of Corporation)

By: _____
(SEAL)
(Address)

(Official Title)

As Joint Venture
(Corporate Seal)

Organized under the laws of the State of _____, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

WHEN THE BIDDER IS A CORPORATION:

Sun Up Enterprises
(Correct Name of Corporation)

By: Janet Hoan
(SEAL)

SECTION 00300

PROPOSAL

President

(Official Title)

16641 Waters Edge Dr.
(Address of Corporation) Weston, 33326

Organized under the laws of the State of Florida, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

CERTIFIED COPY OF RESOLUTION OF
BOARD OF DIRECTORS

Sun Up Enterprises
(Name of Corporation)

RESOLVED that Janet Cusanelli
(Person Authorized to Sign)

President of Sun Up Enterprises
(Title) (Name of Corporation)

be authorized to sign and submit the Bid or Proposal of this corporation for the following project:

CITY OF HOLLYWOOD

Water Main Replacement Program (N 72 Ave to N 76 Ave from Polk St to Johnson St)
Project No.: 12-5116

The foregoing is a true and correct copy of the Resolution adopted by

Sun Up Ent. at a meeting of its Board of
(Name of Corporation)

Directors held on the 4 day of April, 2014.

By: [Signature]

Title: Secretary

(SEAL)

The above Resolution MUST BE COMPLETED if the Bidder is a Corporation.

- END OF SECTION -



**CITY OF HOLLYWOOD
DEPARTMENT OF PUBLIC UTILITIES
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

1621 N. 14th Avenue
Hollywood, FL 33022
Phone (954) 921-3930 Fax (954) 921-3258

ADDENDUM No. 1

Date: April 2, 2014

**For: Water Main Replacement Program
(N. 72nd Ave to N. 76th Ave from Polk St to Johnson St)**

Project No: 12-5116

ALL BIDDERS BE ADVISED OF THE FOLLOWING CHANGES TO THE ABOVE REFERENCED PROJECT AS LISTED BELOW:

This addendum is issued as part of the Bidding Documents for the above described project. The changes incorporated in this addendum shall be considered as a part of the documents and shall supersede, amend, add to, clarify, or subtract from those conditions shown in the original documents dated **March 3, 2014**. The bidder shall coordinate all modifications herein with all trades and disciplines related to the work. The Bidder shall acknowledge receipt of this addendum, failure to do so may be subject to disqualification.

Item 1: GENERAL

Meeting Minutes for the Pre-Bid Meeting

The Pre-bid Meeting sign in sheets and the meeting minutes for the Pre-Bid Meeting dated March 14, 2014 are enclosed.

Item 2: WORK SCHEDULE

All proposed construction work on Johnson Street as shown on the plans or within 300 feet of the intersection of Johnson Street and N. 72nd Avenue must be done in a manner not to affect school operations (Drop-off and Pick-up). Contractor may choose to perform this work at night or on Saturdays. Contractor shall bear all additional cost to perform the work at night or on Saturdays including but not limited to material testing technician stand by time, City of Hollywood Engineering Inspector's overtime, Engineer of Record's overtime if required, etc.



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ADDENDUM No. 1

Item 3: PROPOSAL BID FORM AND BASIS OF PAYMENT

Proposal Bid Form and Basis of Payment have been revised and supersedes previous Proposal Bid Form and Basis of Payment documents. Changes have been highlighted. Refer to enclosed revised documents. The revised documents/forms MUST be used for contractor bid submission. Failure to utilize these revised documents/forms will result in disqualification.

Item 4: TIME EXTENSION

Project substantial completion has been revised to 365 days and project closeout has been revised to 395 days. Refer to enclosed revised documents.

Item 5: REVISED DRAWINGS

Revisions to Contract Drawings C-1.2, C-22.0 and C-33.3 were made to include an 8 inch gate valve at proposed water main on Buchanan St. adjacent to N. 73rd Ave. In addition, refer to revisions to Contract Drawings PM-34.0 for pavement restoration details modification. Refer to Revision No. 1 (clouded) on the attached drawings.

Item 6: SPECIFICATIONS

Section 15001 Water Services and Miscellaneous Fittings was revised. Refer to attached revised document.

Item 7: RIGHT OF WAY ENTRY AND TEMPORARY CONSTRUCTION EASEMENT

For the installation of water service connection within private property, the Contractor is responsible to obtain permission from each property owner utilizing the enclosed form before applying for a building permit and perform any work on private property.



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ADDENDUM No. 1

Item 8: QUESTIONS

Question 1: Driveway Restoration

There are many driveways through which water services must be installed in the public ROW. Does the City wish to restore driveway aprons in their entirety or will the perpendicular patch detail shown on PM-34.0 be considered an "Equal or Better" restoration?

Response:

During the installation of water services within the right of way or within private property, the contractor must avoid damaging existing special pavement driveway aprons such as paver blocks, stamped/decorative concrete, etc. In the event that there is any damage to any driveway apron within the right of way or within private property, then that driveway apron has to be restored in its entirety to an equal or better condition including texture, material and color at no additional cost to the City. No patches will be allowed. Restoration will include matching existing material, texture and color. Contractor shall bear the total cost of the restoration including but not limited to permits, material testing, technician stand by time, City of Hollywood Engineering Inspector's overtime, Engineer of Record's overtime if required, etc.

The details shown on PM-34.0 apply to restoration on roadways associated with trench work, not driveways.

Question 2: Grout & Fill

Can you please verify if all the existing abandon water mains need to be grouted in their entirety? If so is there a particular mix design the city is requiring?

Response:

Please refer to note no. 43 on sheet G-2.0 of the Contract Drawings for water main abandonment requirements and Specification Section 03375 Flowable Fill for mix design.



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ADDENDUM No. 1

Question 3: Trench Restoration

Will trench restoration be required or can the trench be brought up to the top with lime rock until final restoration? if so how thick does asphalt need to be?

Response:

Trench Restoration is required to match finished grade at all times and the Asphaltic Concrete Pavement shall be 2 inch minimum. No elevation differences between trench restoration and final grade will be allowed regardless of the stage of construction. Refer to notes on 1.04 of Section 01530 and 1.08.D.3 of Section 01520.

Question 4: ESTIMATE

I am writing to request a copy of the sign-in sheet from the pre-bid meeting or a plan holders list for the project listed above to be emailed or faxed to me if available please. Also, is there an estimated project value?

Response:

Pre-Bid meeting minutes and sign in sheet have been provided. (Refer to attachments.) The City has established an internal capital budget for this project, however the contractor must bid the project based on the bid documents provided.

ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS SHALL REMAIN THE SAME.

THIS ADDENDUM SHALL BE ATTACHED TO THE CONTRACT DOCUMENTS AND THE RECEIPT OF THE SAME SHALL BE NOTED IN THE PROPOSAL IN THE SPACE PROVIDED.

Jitendra Patel, P.E., Assistant Director
Department of Public Utilities - ECSD

MEETING MINUTES

815 NW 57 Avenue, Suite 402
Miami, FL 33126
Phone: 305-264-2557
Fax: 305-264-5507



CITY OF HOLLYWOOD
WATER MAIN REPLACEMENT PROGRAM
(N. 72nd Ave to N. 76th Ave from Polk St to Johnson St)
Project No. 12-5116

Pre-Bid Meeting Date: March 14, 2014
Meeting Time: 10:00 am
Attendees: Refer to attached sign in sheets
Author: Shari Ramirez, P.E.
Submitted Date: April 2, 2014

The purpose of the pre-bid meeting was to discuss the scope of the above referenced project with prospective contractors.

- **Scope of Project**

- EAC described in detail the scope of the water main replacement program project. EAC stated that the project consisted of approximately 27,000 LF of water main installation within the limits of N. 76th Avenue to N 72nd Ave and from Polk Street to Johnson Street within the City of Hollywood. In addition, new service are included that extend from the proposed water mains within the right of way up to the house connections within private property. EAC explained that the Contractor will be responsible for the final route selection and design for the proposed service connections, which includes relocating the existing meters from back to front of each property, the installation of new meter boxes, obtaining a plumbing permit for each property. In addition, the scope of works also included installing new fire hydrants.
- The City stated that as per the design plans, it will be the Contractor's responsibility to construct the proposed water main pipe of PVC C-900, which must comply with all vertical and horizontal separation as stated in the Florida Administrative Code.
- City stated that there is no separate pay item for pavement restoration since this is all included in the linear footage of pipe installation.
- City stated that it is the Contractor's responsibility to locate and verify vertical and horizontal location of all existing utilities prior to construction.
- City stated that the Contractor is to bid and account only for unit price bid items and not the City's contingency and/or allowances.

- **Questions and Answers**

- Although questions were asked City requested that Contractors submit all questions in writing.

- **Project Schedule**

- EAC described the project schedule. The bid opening date will be **April 10, 2014 at 2:30 pm** at the Wastewater Treatment Plant (1621 N. 14th Ave, Hollywood FL, 33019). The bid documents are due on **April 10, 2014 at 2:00 pm** at City Hall, City

MEETING MINUTES

815 NW 57 Avenue, Suite 402
Miami, FL 33126
Phone: 305-264-2557
Fax: 305-264-5507



Clerk's Office, 2600 Hollywood Boulevard, 2nd Floor, Hollywood, Florida 33022. The substantial completion of the project is 365 calendar days from Notice to Proceed (NTP). The project final closeout date is no more than 395 calendar days from NTP.

- **Addendum and RFIs**
 - Addendum will be issued one week before bid due date, **April 3, 2014**.
 - All Requests for Information (RFI) must be received in writing no later than **March 27, 2014 before 4:00 pm**. The RFIs must be emailed to cip@hollywoodfl.org.

c.c: Attendees
Project File

Note: These minutes represent the author's interpretation of matters discussed. If anyone has a conflict with the accuracy of the information contained in these minutes, please forward comments to the author within 3 business days of the submittal date otherwise the contract documents will rely on these minutes as the record of all matters discussed and conclusions reached.

SECTION 00301

**CITY OF HOLLYWOOD
DEPARTMENT OF PUBLIC UTILITIES
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

PROPOSAL BID FORM

Project No.: 12-5116

**Project Name: Water Main Replacement Program
(N 72 Ave to N 76 Ave from Polk St to Johnson St)**

If this Proposal is accepted, the undersigned Bidder agrees to complete all work under this contract within 365 calendar days following the issuance of the Notice to Proceed. All entries on this form must be typed or written in block form in ink.

BASE BID:

<u>No.</u>	<u>Description</u>	<u>Qty</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Total</u>
1	Mobilization (60%) / Demobilization (40%)	1	LS	<u>\$145,000</u>	<u>\$145,000.00</u>
2	Water Service Connection (Within Private Property)	605	EA	<u>\$605</u>	<u>\$366,025.00</u>
3	Water Service Connection (Within R/W)	377	EA	<u>\$900</u>	<u>\$339,300.00</u>
4	Fire Hydrant	32	EA	<u>\$4,500</u>	<u>\$144,000.00</u>
5	Fire Hydrant Removal	10	EA	<u>\$1,200</u>	<u>\$12,000.00</u>
6	6-inch PVC (C-900) Pipe and D.I. Fittings	70	LF	<u>\$58</u>	<u>\$4,060.00</u>
7	8-inch PVC (C-900) Pipe and D.I. Fittings	24,045	LF	<u>\$38</u>	<u>\$913,710.00</u>
8	12-inch PVC (C-900) Pipe and D.I. Fittings	2,780	LF	<u>\$70</u>	<u>\$194,600.00</u>
9	8-inch D.I. Pipe and D.I. Fittings	160	LF	<u>\$60</u>	<u>\$9,600.00</u>
10	12-inch D.I. Pipe and all D.I. Fittings	40	LF	<u>\$98</u>	<u>\$3,920.00</u>
11	Cut in Connections to Existing Water Main	7	EA	<u>\$750</u>	<u>\$5,250.00</u>
12	8"x8" Tapping Sleeve and 8" Tapping Valve	4	EA	<u>\$4,700</u>	<u>\$18,800.00</u>
13	8"x8" Tee	31	EA	<u>\$658</u>	<u>\$20,398.00</u>

SECTION 00301

**CITY OF HOLLYWOOD
DEPARTMENT OF PUBLIC UTILITIES
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

PROPOSAL BID FORM

14	8"x6" Tee	1	EA	<u>\$565</u>	<u>\$565.00</u>
15	12"x8" Tee	10	EA	<u>\$1,027</u>	<u>\$10,270.00</u>
16	12"x12" Cross	1	EA	<u>\$1,628</u>	<u>\$1,628.00</u>
17	12"x8" Cross	1	EA	<u>\$1,227</u>	<u>\$1,227.00</u>
18	8"x8" Cross	1	EA	<u>\$912</u>	<u>\$912.00</u>
19	12" Gate Valve	5	EA	<u>\$2,550</u>	<u>\$12,750.00</u>
20	8" Gate Valve	55	EA	<u>\$1,430</u>	<u>\$78,650.00</u>
21	6" Gate Valve	1	EA	<u>\$992</u>	<u>\$992.00</u>
22	12" Cap and Blow Off	1	EA	<u>\$1,160</u>	<u>\$1,160.00</u>
23	8" Cap	6	EA	<u>\$200</u>	<u>\$1,200.00</u>
24	2" Cap	22	EA	<u>\$36</u>	<u>\$792.00</u>
25	Cut and Grout Fill	1	LS	<u>\$50,000</u>	<u>\$50,000.00</u>
26	1" Milling	75,000	SY	<u>\$1.70</u>	<u>\$127,500.00</u>
27	1" Asphaltic Conc. Pavement (Type SP 9.5)	75,000	SY	<u>\$6.10</u>	<u>\$457,500.00</u>
28	Pavement Marking & Signage	1	LS	<u>\$45,000</u>	<u>\$45,000.00</u>
29	Maintenance of Traffic (MOT)	1	LS	<u>\$115,000</u>	<u>\$115,000.00</u>
30	Owner's Contingency	1	LS	<u>\$250,000</u>	<u>\$250,000</u>
31	Consideration for Indemnification	1	LS	<u>\$10.00</u>	<u>\$10.00</u>

SECTION 00301

**CITY OF HOLLYWOOD
DEPARTMENT OF PUBLIC UTILITIES
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

PROPOSAL BID FORM

32	Permit, Licenses, Fee and Material Testing Allowance	1	LS	<u>\$350,000</u>	<u>\$350,000</u>
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BASE BID TOTAL FOR COMPLETE PROJECT:\$3,681,819.00

Three Million Six Hundred Eighty One Thousand Eight Hundred Nineteen
TOTAL BASE BID IN WRITING dollars and zero cents

NOTES:

1. **SUBSTANTIAL COMPLETION TIME AND PROJECT CLOSEOUT TIME FOR THE CONTRACT SHALL BE AS DEFINED IN THE PROJECT SCHEDULE IN THE SUPPLEMENTARY GENERAL CONDITIONS (SGC'S).**

SECTION 00410

APPROVED BID BOND

(Construction)

STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS:

That we Sun Up Enterprises, Inc., as Principal, and
Westchester Fire Insurance Company
, as Surety, are held and firmly bound unto the City of Hollywood in the sum of
Ten Percent of Amount Bid Dollars (\$ 10%) lawful
money of the United States, amounting to 10% of the total Bid Price, for the payment of
said sum, we bind ourselves, our heirs, executors, administrators, and successors,
jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has
submitted the accompanying bid, dated April 8, 2014 for
Water Main Replacement Program (N 72 Ave. to N 76 Ave from Polk St. to Johnson St.)

City Project No. 12-5116

NOW, THEREFORE, if the principal shall not withdraw said bid within 90 days after date
of the same and shall within ten days after the prescribed forms are presented to him for
signature, enter into a written contract with the CITY, in accordance with the bid as
accepted, and give bond with good and sufficient surety or sureties, and provide the
necessary Insurance Certificates as may be required for the faithful performance and
proper fulfillment of such Contract, then this obligation shall be null and void.

Approved Bid Bond

In the event of the withdrawal of said bid within the specified period, or the failure to enter into such contract and give such bond and insurance within the specified time, the principal and the surety shall pay to the City of Hollywood the difference between the amount specified in said bid and such larger amount for which the City of Hollywood may in good faith contract with another party to perform the work and/or supply the materials covered by said bid.

IN WITNESS WHEREOF, the above bound parties have executed this statement under their several seals this _____ 8th _____

day of _____ April _____, 2014, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

WHEN THE PRINCIPAL IS AN INDIVIDUAL:

Signed, sealed and delivered in the presence of:

Witness

By: _____
Signature of Individual

Address

Printed Name of Individual


Witness

Address

Approved Bid Bond

WHEN THE PRINCIPAL IS A CORPORATION:

Attest:


Secretary

Sun Up Enterprises, Inc.
Name of Corporation

16641 Waters Edge Drive
Business Address

Weston Florida 33326


By: 
(Affix Corporate Seal)

Janet M. Curanelli
Printed Name

President
Official Title

CERTIFICATE AS TO CORPORATE PRINCIPAL

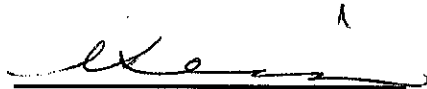
I, Richard McGrath, certify that I am the secretary of the Corporation named as Principal in the attached bond; that Janet Curanelli who signed the said bond on behalf of the Principal, was then President of said Corporation; that I know his signature, and his signature thereto is genuine and that said bond was duly signed, sealed and attested for and on behalf of said Corporation by authority of its governing body.

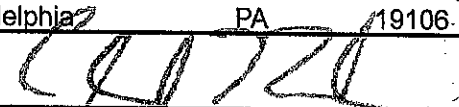
 (SEAL)
Secretary

Approved Bid Bond

TO BE EXECUTED BY CORPORATE SURETY:

Attest:


Secretary
XXXXXXXX Olga Iglesias

Westchester Fire Insurance Company
Corporate Surety
436 Walnut Street, P. O. Box 1000
Business Address
Philadelphia PA 19106
BY: 
(Affix Corporate Seal)

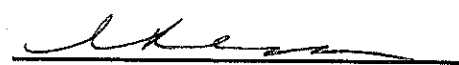
Charles J. Nielson
Attorney-in-Fact
Nielson, Hoover & Associates
Name of Local Agency
8000 Governors Square Blvd. #101
Business Address
Miami Lakes FL 33016

STATE OF FLORIDA

Surety Phone No. 215-640-1000

Before me, a Notary Public, duly commissioned, qualified and acting, personally appeared,
Charles J. Nielson to me well known, who being by me first duly sworn upon oath
says that he is the attorney-in-fact for the Westchester Fire Insurance Company and
that he has been authorized by Westchester Fire Insurance Company to execute the forgoing bond
on behalf of the CONTRACTOR named therein in favor of the City of Hollywood, Florida.
Subscribed and sworn to before me this 8th day of April, 2014

My Commission Expires:
May 21, 2014


Notary Public, State of Florida
Olga Iglesias



- END OF SECTION -

Power of Attorney

WESTCHESTER FIRE INSURANCE COMPANY

Know all men by these presents, that WESTCHESTER FIRE INSURANCE COMPANY, a corporation of the Commonwealth of Pennsylvania pursuant to the following Resolution, adopted by the Board of Directors of the said Company on December 11, 2006, to wit:

RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested.

Does hereby nominate, constitute and appoint Brett Rosenhaus, Charles D. Nielson, Charles J. Nielson, David R. Hoover, Edward M. Clark, Ian A. Nipper, Joseph P. Nielson, Katherine S. Grimsley, Kevin R. Wojtowicz, Laura D. Mosholder, all of the City of MIAMI LAKES, Florida, each individually if there be more than one named, its true and lawful attorney-in-fact, to make, execute, seal and deliver on its behalf, and as its act and deed any and all bonds, undertakings, recognizances, contracts and other writings in the nature thereof in penalties not exceeding Ten million dollars & zero cents (\$10,000,000.00) and the execution of such writings in pursuance of these presents shall be as binding upon said Company, as fully and amply as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office.

IN WITNESS WHEREOF, the said Stephen M. Haney, Vice-President, has hereunto subscribed his name and affixed the Corporate seal of the said WESTCHESTER FIRE INSURANCE COMPANY this 3 day of December 2013.

WESTCHESTER FIRE INSURANCE COMPANY



Stephen M. Haney
Stephen M. Haney, Vice President

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

On this 3 day of December, A.D. 2013 before me, a Notary Public of the Commonwealth of Pennsylvania in and for the County of Philadelphia came Stephen M. Haney, Vice-President of the WESTCHESTER FIRE INSURANCE COMPANY to me personally known to be the individual and officer who executed the preceding instrument, and he acknowledged that he executed the same, and that the seal affixed to the preceding instrument is the corporate seal of said Company, that the said corporate seal and his signature were duly affixed by the authority and direction of the said corporation, and that Resolution, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Philadelphia the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KAREN E. BRANDT, Notary Public
City of Philadelphia, Phila. County
My Commission Expires September 28, 2014

Karen E. Brandt
Notary Public

I, the undersigned Assistant Secretary of the WESTCHESTER FIRE INSURANCE COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a substantially true and correct copy, is in full force and effect.

In witness whereof, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of the Corporation, this 8 day of April, 2014.



William L. Kelly
William L. Kelly, Assistant Secretary

THIS POWER OF ATTORNEY MAY NOT BE USED TO EXECUTE ANY BOND WITH AN INCEPTION DATE AFTER December 03, 2015.

INFORMATION REQUIRED FROM BIDDERS

GENERAL INFORMATION

The Bidder shall furnish the following information. Failure to comply with this requirement may cause its rejection. Additional sheets shall be attached as required.

1. Contractor's Name/Address: Sun Up Enterprises
16641 Waters Edge Dr.
Weston, FL 33326
2. Contractor's Telephone Number: 954-384-1675
and e-mail address: Sunupinc@aol.com
3. Contractor's License (attach copy): CUC1224660
Primary Classification: Underground Excavation
Broward County License Number (attach copy): CC# 06-3B-12342-X
4. Number of years as a Contractor in construction work of the type involved in this Contract: 13 yrs.
5. List the names and titles of all officers of Contractor's firm:
Janet Cusanelli - Pres. / Treasurer
Richard McGrath - Vice Pres. / Secretary
6. Name of person who inspected site or proposed work for your firm:
Name: Dean Pratt
Date of Inspection: 4/1/14
7. What is the last project of this nature you have completed?
Broward County - Water / Waste water



STATE OF FLORIDA

AC# E255905

DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION

CUC1224660

08/08/12 128028245

CERT UNDERGROUND & EXCAV CNTR
CUSANELLI, JANET MARIE
SUN-UP ENTERPRISES INC

IS CERTIFIED under the provisions of Ch. 489 FS
Expiration date: AUG 31, 2014 L12080801930

CERTIFICATE OF COMPETENCY

JANET M. CUSANELLI

3B Minor Rds asphalt/concrete pvg subdiv
facilitie



SUN-UP ENTERPRISES, INC.

CC# 06-3B-12342-X
Expires 8/31/2014

Ref. 17297994
Ctrl# 14-16727

SUN-UP ENTERPRISES, INC.

16641 WATERS EDGE DRIVE

WESTON

FL 33326

Janet M. Cusanelli



Office of Economic and Small Business Development

Governmental Center Annex
115 S. Andrews Avenue, Room A680 • Fort Lauderdale, Florida 33301 • 954-357-6400 • FAX 954-357-6010 • TTY 954-357-5664

This Certificate is Awarded to:

SUN UP ENTERPRISES, INC.

As set forth in the Business Opportunity Act of 2004
and/or the County Business Enterprise Act of 2009, the
certification requirements have been met for:

**County Business Enterprise
Small Business Enterprise**

BC - CBE/SBE -Certificate Expires: 05/18/2015


Small Business Development Manager

The Office of Economic and Small Business Development must be notified within 30 days of any material changes in the business which may affect ownership and control.
Failure to do so may result in the revocation of this certificate and/or imposition of other sanctions.

A service of the Broward County Board of County Commissioners
www.broward.org/smallbusiness

INFORMATION REQUIRED FROM BIDDERS

8. Have you ever failed to complete work awarded to you; if so, where and why?

NO

9. Name three individuals or corporations for which you have performed work and to which you refer:

Stiles Construction - Steve Sjoberg 954-627-
Altman - Mark Brakovich 954-859-9598 3718
Broward County - Bob Leonard 954-831-0969

10. List the following information concerning all contracts on hand as of the date of submission of this proposal (in case of co-venture, list the information for all coventures).

Name of Project	City	Total Contract Value	Contracted Date of Completion	% Completion to Date
<u>See attached</u>				

(Continue list on inset sheet, if necessary)

11. What equipment do you own that is available for the work?

D3B Dozer, 2-310E JD Backhoes, LS170
New Holland Skidsteer, Bomag Roller,
PC100 LC5 Komatsu Excavator, 544HJD
Loader, plate compactor, Dump Trucks

12. What equipment will you purchase for the proposed work?

None

NOTE: If requested by CITY, the Bidder shall furnish a notarized financial statement, references and other information, sufficiently comprehensive to permit an appraisal of its current financial condition.

Current Projects

Project	Owner	Contract Value	Date of Completion	% Completed to Date
Parking Garage	Broward County/ Stiles	\$814,939	6/14	82%
Courthouse	Broward County/ James A. Cummings	\$850,919	6/14	75%
Aviation Maintenance Facility	Broward County/ Morganti	\$1,625,000	7/14	28%
Paseo Del Mar	GS Sunrise Subsidiary LLC/ Stiles	\$841,000	7/14	42%
ADA Modifications Annual	City of Ft. Lauderdale	Work Order	12/14	-
Bel Lago	Altis @ Coconut Creek/ Altman	\$1,930,000	6/14	95%

INFORMATION REQUIRED FROM BIDDERS

LIST OF SUBCONTRACTORS

The Bidder shall list below the name and address of each Subcontractor who will perform work under this Contract in excess of one-half percent of the total bid price, and shall also list the portion of the work which will be done by such Subcontractor. After the opening of Proposals, changes or substitutions will be allowed with written approval of the City of Hollywood. Subcontractors must be properly licensed and hold a valid Hollywood Certificate of Competency.

	Work to be Performed	Subcontractor's Name / Address
1.	Asphalt	Community Asphalt 14005 NW 18th St Hialeah
2.	Striping	Roadrunner 9405 NW 109th St Medley
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

NOTE: Attach additional sheets if required.

- END OF SECTION -

SECTION 00435

LOCAL VENDOR

(EXHIBIT "A")

Pursuant to §38.50 of the City of Hollywood Code of Ordinances, the City shall grant a preference to local Hollywood vendors if their initial bid is within 5% of the bid of the lowest responsive responsible bidder that is a non-local Hollywood vendor. The preference shall allow the local Hollywood vendor to submit a second and final offer, which must be at least 1% less than the bid of the lowest responsive responsive non-local Hollywood vendor to be awarded. The local Hollywood vendor shall have the burden of demonstrating that it maintains a permanent place of business with full-time employees within the City limits and has done so for a minimum of one (1) year prior to the date of issuance of a bid or proposal solicitation within Hollywood, Florida. All supporting documentation (e.g. City of Hollywood valid local business tax receipt) for local preference eligibility must be received with the bid package prior to the bid opening date and time.

TRENCH SAFETY FORM

This form must be completed and signed by the Bidder.

Failure to complete this form may result in the bid being declared non-responsive.

Bidder acknowledges that the Florida Trench Safety Act, Section 553.60 et. seq., which became effective October 1, 1990, shall be in effect during the period of construction of the project. The Bidder by signing and submitting the bid is, in writing, assuring that it will perform any trench excavation in accordance with applicable trench safety standards. The Bidder further identifies the following separate item of cost of compliance with the applicable trench safety standards as well as the method of compliance:

Method of ComplianceCost

Slope

Total \$ 54,190.00

Bidder acknowledges that this cost is included in the applicable items of the Proposal and in the Grand Total Bid Price. Failure to complete the above will result in the bid being declared non-responsive.

The Bidder is, and the Owner and Engineer are not, responsible to review or assess Bidder's safety precautions, programs or costs, or the means, methods, techniques or technique adequacy, reasonableness of cost, sequences or procedures of any safety precaution, program or cost, including but not limited to, compliance with any and all requirements of Florida Statute Section 553.60 et. seq. cited as the "Trench Safety Act". Bidder is, and the owner and Engineer are not, responsible to determine if any safety related standards apply to the project, including but not limited to, the "Trench Safety Act".

[Signature]
Witness Signature

Laren McGrath
Witness Printed Name

15791 n. windclaw
Witness Address

4/4/14
Date

[Signature]
Contractor's Signature

Janet Cusanelli
Printed Name

President +
Title

4/4/14
Date

- END OF SECTION -