Oakwood Plaza Limited Partnership 500 North Broadway, Suite 201 Jericho, NY 11753 516-869-9000

May 28, 2025

The City of Hollywood Development Services Planning Division 2600 Hollywood Blvd., Room 315 Hollywood, FL 33020-4807 954-921-3471

RE: Project: Oakwood Plaza LP & Oakwood Business Center LP

Commission #

Subject: Final Site Plan review for an 8-story, 282-unit residential apartment building with an internalized parking structure in a Planned Development (PD) Zoning District within the Oakwood Activity Center File Number: 24-DP-31b Evidence of Unified Control

Based on the requirements of the Oakwood Plaza Land Use Plan Amendment and PD Guidelines there is a condition which states "At the time of submittal of the first site plan application for the first phase of development, the Applicant shall submit legal documents to constitute evidence of the unified control of the entire area within the proposed Planned Development, which shall be reviewed and certified by the City Attorney and Director of Development Services".

Oakwood Plaza LP & Oakwood Business Center LP currently have unified control over the entire Oakwood Plaza PD which is approximately 112.5 acres consisting of Oakwood Plaza North, Oakwood Plaza South and Oakwood Plaza East. A copy of the submitted general application for the site plan, list of all the folio numbers, corporation documentation and legal descriptions have been attached for your use.

Should you have any additional questions please do not hesitate to contact me at (954) 598-1450 or BReynolds@Kimcorealty.com. Sincerely, Brandon Revnolds Director | Development **Authorized Agent** STATE OF FLORIDA COUNTY OF Broward The foregoing instrument was acknowledged before me this 2 (name and title of officer) of Brandon Keynolds (state) corporation, on behalf of the corporation. He/she is personally known to me or has produced (type of identification) as identification. Notary Public ROSE OSBORNE MY COMMISSION # HH 406653 My Commission Expires: EXPIRES: October 4, 2027

OAKWOOD PLAZA LUPA APPLICATION INFORMATION

LOCATION ADDRESS AND FOLIO NUMBERS:

FOLIO NUMBER	ADDRESS	DESCRIPTION
	OAKWOOD PLAZA NORTH PORTION	
5142 0411 0020	2700 Stirling Road	Taco Bell
5142 0408 0010	1450 Oakwood Boulevard	Oakwood North
5142 0408 0070	4100 Oakwood Boulevard	Burlington
5142 0408 0030	4100 Oakwood Boulevard	BJ's
5142 0400 0150	4001-4101 Oakwood Boulevard	PetSmart Block
5142 0410 0030	3901-3921 Oakwood Boulevard	Big Lots
5142 0409 0010	3901-3881 Oakwood Boulevard	Marshalls/HomeGoods
5142 0408 0020	3800 Oakwood Boulevard	Kmart
5142 0408 0060	Oakwood Boulevard	Pond (North)
5142 0408 0040	3401 Oakwood Boulevard	Home Depot
5142 0408 0041	3350 Oakwood Boulevard	Wendy's
0	AKWOOD PLAZA SOUTH PORTION	
5142 0412 0620	2908- 2914 Oakwood Boulevard	Oakwood South
5142 0412 0626	Oakwood Boulevard	Oakwood Boulevard South
5142 0412 0650	3215 Oakwood Boulevard	Ale House
5142 0412 0631	3120 Oakwood Boulevard	You Fit
5142 0412 0629	3000 Oakwood Boulevard	Dave & Busters
5142 0412 0660	2940 Oakwood Boulevard	TGI Fridays
5142 0412 0670	2906 Oakwood Boulevard	Sweet Tomatoes
5142 0412 0629	2900 Oakwood Boulevard	Red Lobster
5142 0412 0627	2800 Oakwood Boulevard	Regal
5142 0412 0625	Oakwood Boulevard	Pond (south)
5142 0412 0624	2 Oakwood Boulevard	Office N
5142 0412 0623	1 Oakwood Boulevard	Office Kimco
5142 0412 0622	200 Oakwood Boulevard	Office S
	VACANT PROPERTY	
5142 0412 0594	2609 N. 26TH Avenue	VACANT PARCEL
5142 0412 0590	N. 26th Avenue	VACANT PARCEL
5142 0412 0710	N. 26th Avenue	VACANT PARCEL

LEGAL DECRIPTIONS:

LEGAL DESCRIPTION: (LUPA NORTH PARCEL)

A PARCEL OF LAND BEING A PORTION OF SECTION 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST, BROWARD COUNTY, FLORIDA; SAID PARCEL CONTAINING ALL OF OR PORTIONS OF THE FOLLOWING DESCRIBED PLATS:

ALL OF LOT 1-B, HOLLYWOOD COMMERCIAL CENTER, RECORDED IN PLAT BOOK 117, PAGE 36; ALL OF TRACT "A", "JOHN L.A. BOND PLAT", RECORDED IN PLAT BOOK 111, PAGE 38; A

PORTION OF PARCEL "A", "THE AQUA PARK", RECORDED IN PLAT BOOK 109, PAGE 8; A PORTION OF PARCEL "A", COLONIAL SQUARE, RECORDED IN PLAT BOOK 114, PAGE 32, ALL OF THE ABOVE DESCRIBED PLATS BEING RECORDED IN THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST ONE-QUARTER (N.E.1/4) OF SAID SECTION 4;

THENCE N.87°34'11"E., ALONG THE NORTH LINE OF THE SAID NORTHEAST ONE-QUARTER (N.E.1/4), A DISTANCE OF 334.94 FEET, TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF PARCEL "A", OF SAID COLONIAL SQUARE;

THENCE S.01°48'26"E., ALONG SAID NORTHERLY EXTENSION, A DISTANCE OF 53.00 FEET, TO THE NORTHWEST CORNER OF PARCEL "A", OF SAID COLONIAL SQUARE, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND;

THENCE CONTINUE S.01°48'26"E., A DISTANCE OF 677.36 FEET, TO A POINT ON A LINE 677.32 FEET SOUTH OF AND PARALLEL WITH THE SAID NORTH LINE OF PARCEL "A", OF SAID COLONIAL SQUARE;

THENCE N.87°34'11"E., ALONG SAID PARALLEL LINE A DISTANCE OF 334.84 FEET, TO A POINT ON THE EAST LINE OF PARCEL "A", OF SAID COLONIAL SQUARE;

THENCE S.01°48'00"E., ALONG SAID EAST LINE AND THE EAST LINE OF TRACT "A", OF SAID "JOHN L.A. BOND PLAT", A DISTANCE OF 770.97 FEET, TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE C-10 CANAL;

THENCE N.59°53'00"W., A DISTANCE OF 24.81 FEET;

THENCE S.30°07'00"W., A DISTANCE OF 75.00 FEET;

THENCE S.59°46'55"E., A DISTANCE OF 50.00 FEET:

THENCE S.30°07'00"W., A DISTANCE OF 1267.83 FEET (THE PREVIOUS 4 COURSES BEING COINCIDENT WITH THE WEST RIGHT-OF-WAY LINE OF THE C-10 CANAL), TO THE SOUTHEAST CORNER OF PARCEL "A", OF SAID "THE AQUA PARK", SAID POINT ALSO BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF THE C-10 SPUR CANAL;

THENCE S.88°32'24"W., ALONG THE SOUTH LINE OF SAID PARCEL "A" AND SAID NORTH RIGHT-OF WAY LINE, A DISTANCE OF 987.44 FEET, TO THE SOUTHWEST CORNER OF PARCEL "A", OF SAID "THE AQUA PARK", SAID POINT ALSO BEING A POINT ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE I-95;

THENCE N.06°21'05"E., ALONG THE WEST LINE OF PARCEL "A", OF SAID "THE AQUA PARK", AND SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 2134.34 FEET;

THENCE N.14°49'05"E., A DISTANCE OF 122.91 FEET:

THENCE N.07°47'46"E., A DISTANCE OF 125.78 FEET, (THE PREVIOUS TWO COURSES BEING COINCIDENT WITH THE EAST RIGHT-OF-WAY LINE OF INTERSTATE I-95 AS DESCRIBED INSTRUMENT No. 114419988 OF SAID PUBLIC RECORDS);

THENCE N.10°46'20"E., A DISTANCE OF 38.00 FEET, TO THE MOST SOUTHERLY NORTHWEST CORNER OF PARCEL "A", OF SAID "THE AQUA PARK";

THENCE N.87°35'12"E., ALONG THE MOST SOUTHERLY NORTH LINE OF PARCEL "A", OF SAID "THE AQUA PARK", A DISTANCE OF 451.20 FEET, TO A POINT ON THE MOST EASTERLY WEST LINE OF SAID PARCEL "A", OF SAID "THE AQUA PARK";

THENCE N.02°25'03"W., ALONG SAID MOST EASTERLY WEST LINE A DISTANCE OF 189.77 FEET, TO A POINT ON A LINE 53.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 4;

THENCE N.87°34'43"E., ALONG SAID PARALLEL LINE A DISTANCE OF 190.06 FEET, TO THE NORTHWEST CORNER OF LOT 1-A OF SAID HOLLYWOOD COMMERCIAL CENTER;

THENCE S.01°48'53"E., ALONG THE WEST LINE OF SAID LOT 1-A, A DISTANCE OF 173.83 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1-A;

THENCE N.87°43'46"E., ALONG THE SOUTH LINE OF SAID LOT 1-A, A DISTANCE OF 167.45 FEET TO THE SOUTHWEST CORNER OF LOT 1-B OF SAID HOLLYWOOD COMMERCIAL CENTER:

THENCE N.01°48'40"W., A DISTANCE OF 174.30 FEET, ALONG THE WEST LINE OF SAID LOT 1-B TO THE NORTHWEST CORNER OF SAID LOT 1-B;

THENCE N.87°34'11"E., ALONG THE NORTH LINE OF SAID LOT 1-B, A DISTANCE OF 167.47 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE AND BEING WITHIN THE CITY OF HOLLYWOOD, FLORIDA AND CONTAINING 71.941 ACRES (3,133,732 SQUARE FEET), MORE OR LESS.

LEGAL DESCRIPTION: (LUPA SOUTH PARCEL)

A PARCEL OF LAND BEING A PORTION OF TRACT "E", OAKWOOD HILLS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 120, PAGE 45, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE C-10 CANAL;

THENCE S.88°27'20"W., ALONG THE SOUTH LINE OF SAID TRACT "E", A DISTANCE OF 325.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND;

THENCE CONTINUE S.88°27'20"W., ALONG SAID SOUTH LINE, A DISTANCE OF 449.41 FEET TO THE SOUTHWEST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE I-95;

THENCE N.06°21'05"E., ALONG THE WEST LINE OF SAID TRACT "E" AND THE EAST RIGHT-OF-WAY LINE OF SAID INTERSTATE I-95, A DISTANCE OF 1993.10 FEET TO THE NORTHWEST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT OF THE SOUTH RIGHT-OF-WAY LINE OF THE C-10 SPUR CANAL;

THENCE N.88°32'24"E., ALONG THE NORTH LINE OF SAID TRACT "E", AND THE SOUTH RIGHT-OF-WAY LINE OF THE SAID C-10 SPUR CANAL, A DISTANCE OF 960.10 FEET TO THE NORTHEAST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE SAID C-10 CANAL;

THENCE S.11°34'01"W., ALONG SAID EAST LINE OF SAID TRACT "E" AND THE WEST RIGHT-OF-WAY LINE OF THE SAID C-10 CANAL, A DISTANCE OF 1759.90 FEET;

THENCE S.88°27'11"W., A DISTANCE OF 322.78 FEET;

THENCE S.01°32'49"E., A DISTANCE OF 76.25 FEET;

THENCE S.88°27'11"W., A DISTANCE OF 62.50 FEET;

THENCE S.01°32'49"E.. A DISTANCE OF 182.50 FEET TO THE TO THE POINT OF BEGINNING.

SAID LANDS SITUATE AND BEING WITHIN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA AND CONTAINING 37.297 ACRES (1,624,651 SQUARE FEET), MORE OR LESS.

LEGAL DESCRIPTION: (LUPA EAST PARCEL)

A PARCEL OF LAND BEING A PORTION OF TRACT "C", OAKWOOD HILLS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 120, PAGE 45, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA AND A PORTION OF VACATED N. 26th. /AVENUE AS RECORDED IN OFFICIAL RECORDS BOOK 20603, PAGE 366 OF SAID PUBLIC RECORDS. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID TRACT "C";

THENCE N.04°07'58"W., ALONG THE EAST LINE OF SAID TRACT "C", A DISTANCE OF 36.83 FEET;

THENCE N.07°50'52"E., ALONG SAID EAST LINE, A DISTANCE OF 113.75 FEET, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND:

THENCE S.85°15'20"W., A DISTANCE OF 221.11 FEET, TO A POINT ON THE WEST LINE OF SAID TRACT "C";

THENCE N.03°59'43"W., A DISTANCE OF 50.00 FEET;

THENCE N.11°34'01"E., A DISTANCE OF 92.24 FEET, (THE PREVIOUS TWO COURSE BEING COINCIDENT WITH THE WEST LINE OF SAID TRACT "C");

THENCE N.78°25'59"W., A DISTANCE OF 80.00 FEET, TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE C-10 CANAL:

THENCE N.11°34'01"E., ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 269.78 FEET;

THENCE S.78°25'59"E., A DISTANCE OF 300.01 FEET, TO A POINT ON THE EAST LINE OF SAID TRACT "C":

THENCE S.11°34'01"W.. A DISTANCE OF 261.59 FEET:

THENCE S.07°50'52"W., A DISTANCE OF 86.67 FEET, (THE PREVIOUS TWO COURSES BEING COINCIDENT WITH THE SAID EAST LINE OF TRACT "C") TO THE POINT OF BEGINNING.

SAID LANDS SITUATE AND BEING WITHIN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA AND CONTAINING 2.422 ACRES (105,506 SQUARE FEET), MORE OR LESS.

<u>NAME OF OWNER:</u> OAKWOOD PLAZA LP. & OAKWOOD BUSINESS CENTER LIMITED PARTNERSHIP AGENTS:

DENNIS D. MELE, ESQ GREENSPOON MARDER LLP 200 EAST BROWARD BOULEVARD, SUITE 1800 FORT LAUDERDALE, FL 33301 Email: dennis.mele@gmlaw.com

PHONE: 954-527-2409

GREG D. WILFONG, P.E. KIMLEY-HORN AND ASSOCIATES, INC. 445 24TH STREET, SUITE 200 VERO BEACH, FL 32960

Email: greg.wilfong@kimley-horn.com

PHONE: (772) 794-4119

Florida Licensed Surveying and Mapping Business No. 6633

Tel. (954) 585-0997 Fax (954) 585-3927

EXHIBIT "A" LEGAL DESCRIPTION OF NORTH LUPA PARCEL - OAKWOOD PLAZA CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

SECTION 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST

LEGAL DESCRIPTION:

A PARCEL OF LAND BEING A PORTION OF SECTION 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST, BROWARD COUNTY, FLORIDA; SAID PARCEL CONTAINING ALL OF OR PORTIONS OF THE FOLLOWING DESCRIBED PLATS:

ALL OF LOT 1-B, HOLLYWOOD COMMERCIAL CENTER, RECORDED IN PLAT BOOK 117, PAGE 36; ALL OF TRACT "A", "JOHN L.A. BOND PLAT", RECORDED IN PLAT BOOK 111, PAGE 38; A PORTION OF PARCEL "A", "THE AQUA PARK", RECORDED IN PLAT BOOK 109, PAGE 8; A PORTION OF PARCEL "A", COLONIAL SQUARE, RECORDED IN PLAT BOOK 114, PAGE 32, ALL OF THE ABOVE DESCRIBED PLATS BEING RECORDED IN THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST ONE-QUARTER (N.E.1/4) OF SAID SECTION 4;

THENCE N.87°34'11"E., ALONG THE NORTH LINE OF THE SAID NORTHEAST ONE-QUARTER (N.E.1/4), A DISTANCE OF 334.94 FEET. TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF PARCEL "A". OF SAID COLONIAL SQUARE:

THENCE S.01°48'26"E., ALONG SAID NORTHERLY EXTENSION, A DISTANCE OF 53.00 FEET, TO THE NORTHWEST CORNER OF PARCEL "A", OF SAID COLONIAL SQUARE, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND;

THENCE CONTINUE S.01°48'26"E., A DISTANCE OF 677.36 FEET, TO A POINT ON A LINE 677.32 FEET SOUTH OF AND PARALLEL WITH THE SAID NORTH LINE OF PARCEL "A", OF SAID COLONIAL SQUARE;

THENCE N.87°34'11"E., ALONG SAID PARALLEL LINE A DISTANCE OF 334.84 FEET, TO A POINT ON THE EAST LINE OF PARCEL "A", OF SAID COLONIAL SQUARE;

THENCE S.01°48'00"E., ALONG SAID EAST LINE AND THE EAST LINE OF TRACT "A", OF SAID "JOHN L.A. BOND PLAT", A DISTANCE OF 770.97 FEET, TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE C-10 CANAL;

THENCE N.59°53'00"W., A DISTANCE OF 24.81 FEET:

THENCE S.30°07'00"W., A DISTANCE OF 75.00 FEET:

THENCE S.59°46'55"E., A DISTANCE OF 50.00 FEET:

THENCE S.30°07'00"W., A DISTANCE OF 1267.83 FEET (THE PREVIOUS 4 COURSES BEING COINCIDENT WITH THE WEST RIGHT-OF-WAY LINE OF THE C-10 CANAL), TO THE SOUTHEAST CORNER OF PARCEL "A", OF SAID "THE AQUA PARK", SAID POINT ALSO BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF THE C-10 SPUR CANAL;

THENCE S.88"32'24"W., ALONG THE SOUTH LINE OF SAID PARCEL "A" AND SAID NORTH RIGHT-OF WAY LINE, A DISTANCE OF 987.44 FEET, TO THE SOUTHWEST CORNER OF PARCEL "A", OF SAID "THE AQUA PARK", SAID POINT ALSO BEING A POINT ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE I-95;

THENCE N.06°21'05"E., ALONG THE WEST LINE OF PARCEL "A", OF SAID "THE AQUA PARK", AND SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 2134.34 FEET;

THENCE N.14°49'05"E., A DISTANCE OF 122.91 FEET;

THENCE N.07°47'46"E., A DISTANCE OF 125.78 FEET, (THE PREVIOUS TWO COURSES BEING COINCIDENT WITH THE EAST RIGHT-OF-WAY LINE OF INTERSTATE I-95 AS DESCRIBED INSTRUMENT No. 114419988 OF SAID PUBLIC RECORDS);

THENCE N.10°46'20"E., A DISTANCE OF 38.00 FEET, TO THE MOST SOUTHERLY NORTHWEST CORNER OF PARCEL "A", OF SAID "THE AQUA PARK";

CERTIFICATE: CERTIFY THAT THE SKETCH AND LEGAL DESCRIPTION SHOWN HEREON IS ACCURATE *** MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS SKETCH AND LEGAL DESCRIPTION ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYING ESTABLISHED BY THE BOARD AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODES, PURSUANT TO SECTION 47

BY

DATE

DATE OF SIGNATURE: 4/8/20

JAMES D. STONER PROFESSIONAL SURVEYOR AND MAPPER NO. 4039 - STATE OF FLORIDA

DATE OF SKETCH: DRAWN BY CHECKED BY 4/08/2020 JDS

FIFLD BOOK N/A

TO THE BEST OF

NAL SURVEYORS STATUTES.

IN

LSG

STATE (

LUPA 1 NO. -8637

MATERIAL SHOWN HEREON IS THE PROPERTY OF ASSOCIATES, INC. AND SHALL NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT PERMISSION OF STONER & ASSOCIATES, INC.

SHEET 1 OF 5



SURVEYORS - MAPPERS Florida Licensed Surveying and Mapping Business No. 6633

Tel. (954) 585-0997 Fax (954) 585-3927

EXHIBIT "A" SKETCH OF LEGAL DESCRIPTION NORTH LUPA PARCEL - OAKWOOD PLAZA CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

SECTION 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST

LEGAL DESCRIPTION: (CONTINUED)

THENCE N.87°35'12"E., ALONG THE MOST SOUTHERLY NORTH LINE OF PARCEL "A", OF SAID "THE AQUA PARK", A DISTANCE OF 451.20 FEET, TO A POINT ON THE MOST EASTERLY WEST LINE OF SAID PARCEL "A", OF SAID "THE AQUA PARK":

THENCE N.02°25'03"W., ALONG SAID MOST EASTERLY WEST LINE A DISTANCE OF 189.77 FEET, TO A POINT ON A LINE 53.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 4;

THENCE N.87°34'43"E., ALONG SAID PARALLEL LINE A DISTANCE OF 190.06 FEET, TO THE NORTHWEST CORNER OF LOT 1-A OF SAID HOLLYWOOD COMMERCIAL CENTER;

THENCE S.01°48'53"E., ALONG THE WEST LINE OF SAID LOT 1-A, A DISTANCE OF 173.83 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1-A;

THENCE N.87*43'46"E., ALONG THE SOUTH LINE OF SAID LOT 1—A, A DISTANCE OF 167.45 FEET TO THE SOUTHWEST CORNER OF LOT 1—B OF SAID HOLLYWOOD COMMERCIAL CENTER;

THENCE N.01'48'40"W., A DISTANCE OF 174.30 FEET, ALONG THE WEST LINE OF SAID LOT 1-B TO THE NORTHWEST CORNER OF SAID LOT 1-B;

THENCE N.87*34'11"E., ALONG THE NORTH LINE OF SAID LOT 1-B, A DISTANCE OF 167.47 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE AND BEING WITHIN THE CITY OF HOLLYWOOD, FLORIDA AND CONTAINING 71.941 ACRES (3,133,732 SQUARE FEET), MORE OR LESS.

NOTES:

- 1. THE PROPERTY SHOWN HEREON WAS NOT ABSTRACTED FOR OWNERSHIP, RIGHTS—OF—WAY, EASEMENTS OR OTHER MATTERS OF RECORD.
- 2. THIS SKETCH AND DESCRIPTION IS "NOT VALID" WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF FLORIDA LICENSED SURVEYOR AN MAPPER.
- 3. THIS SKETCH DOES NOT REPRESENT A FIELD SURVEY. (THIS IS NOT A SURVEY).
- 4. THE BEARINGS SHOWN HEREON ARE BASED ON N.87°34'11"E., ALONG THE NORTH LINE OF NORTHEAST ONE—QUARTER (N.E.1/4) OF SECTIONS 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST. SAID BEARING IS RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, N.A.D. 83/2011.
- 5. SEE SHEETS 3, 4 AND 5 FOR A GRAPHIC DEPICTION (SKETCH) OF THE PARCEL DESCRIBED HEREON.
- 6. EASEMENTS AND OTHER MATTERS OF RECORD ARE NOT SHOWN HEREON.

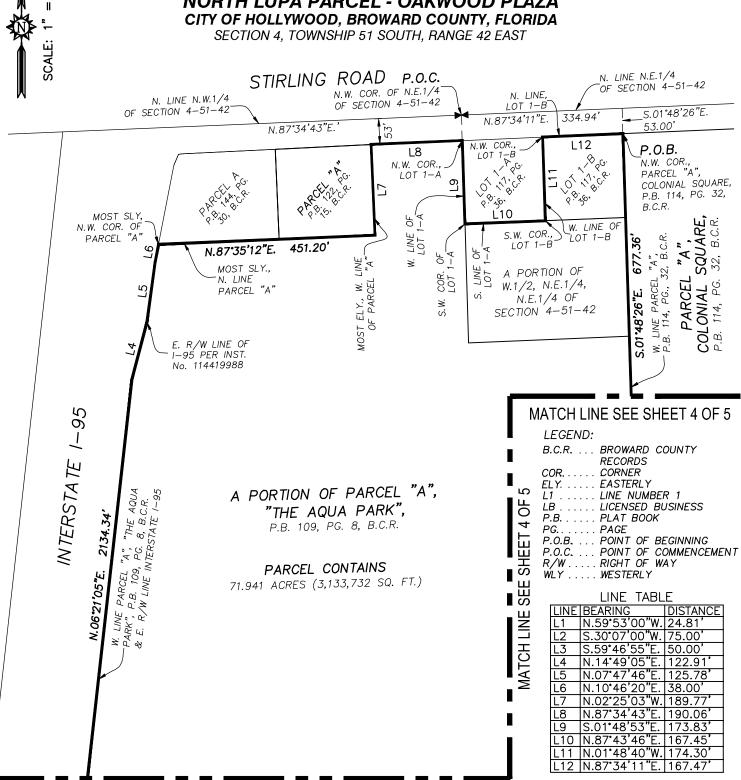


and Mapping Business No. 6633

Tel. (954) 585-0997 Fax (954) 585-3927



EXHIBIT "A" SKETCH OF LEGAL DESCRIPTION NORTH LUPA PARCEL - OAKWOOD PLAZA



MATCH LINE SEE SHEET 5 OF 5

NOTE: SEE SHEET 1 OF 5 AND 2 OF 5 FOR THE LEGAL DESCRIPTION OF THE SKETCH GRAPHICALLY SHOWN HEREON.

SKETCH NO. SHEET 3 OF 5 18-8637 LUPA N.



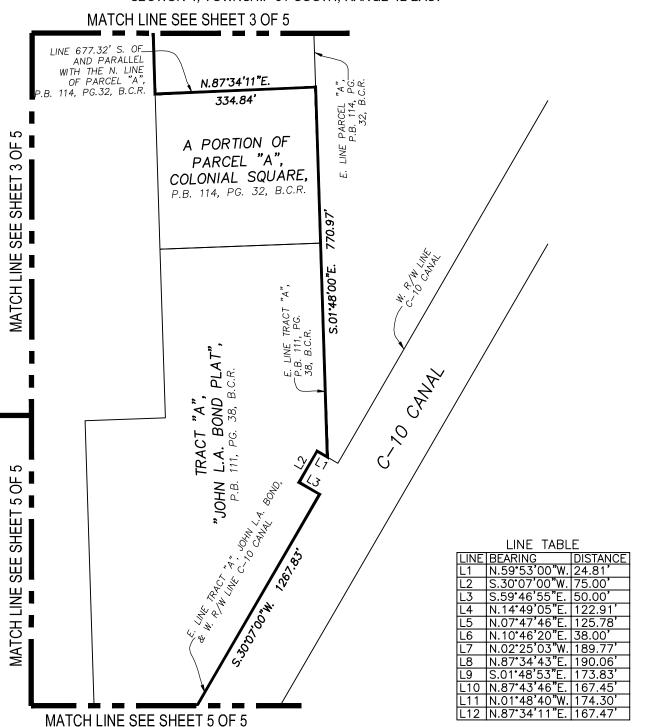
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EXHIBIT "A" SKETCH OF LEGAL DESCRIPTION NORTH LUPA PARCEL - OAKWOOD PLAZA CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

SECTION 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST



LEGEND:

B.C.R. ... BROWARD COUNTY RECORDS

COR..... CORNER EASTERLY

LINE NUMBER 1 I R LICENSED BUSINESS PLAT BOOK P.B.

PG. PAGE

LEGEND:

P.O.B. ... POINT OF BEGINNING P.O.C. POINT OF COMMENCEMENT R/W RIGHT OF WAY

WLY WESTERLY

NOTE: SEE SHEET 1 OF 5 AND 2 OF 5 FOR THE LEGAL DESCRIPTION OF THE SKETCH GRAPHICALLY SHOWN HEREON.

SHEET 4 OF 5

SKETCH NO. 18-8637 LUPA N.

STONER & ASSOCIATES, INC. SURVEYORS - MAPPERS Tel. (954) 585-0997 4341 S.W. 62nd Avenue Florida Licensed Surveying Davie, Florida 33314 and Mapping Business No. 6633 Fax (954) 585-3927 EXHIBIT "A" 200 SKETCH OF LEGAL DESCRIPTION NORTH LUPA PARCEL - OAKWOOD PLAZA II CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA SECTION 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST MATCH LINE SEE SHEET 3 OF 5 Ŋ ᆼ MATCH LINE SEE SHEET INTERSTATE 1-95 W. LINE PARCEL "A". "THE AQUA PARK", P.B. 109, PG. B, B.C.R. & E. R/W LINE INTERSTATE 1–95 2134.34" MATCH LINE SEE SHEET 4 OF 5 N.06"21"05"E. A PORTION OF PARCEL "A", "THE AQUA PARK", P.B. 109, PG. 8, B.C.R. MAN WAS A STANDARD WA PARCEL CONTAINS 71.941 ACRES (3,133,732 SQ. FT.) S.E. COR. OF PARCEL "A S. LINE PARCEL "A", "THE AQUA PARK", P.B. 109, PG. 8, B.C.R. & S.W. COR. N. R/W LINE C-10 SPUR CANAL OF PARCEL "A" S.88'32'24"W. 987.44' 111.03' C-10 SPUR CANAL

NOTE:

SEE SHEET 1 OF 5 AND 2 OF 5 FOR THE LEGAL DESCRIPTION OF THE SKETCH

SKETCH NO.

18-8637 LUPA N.

GRAPHICALLY SHOWN HEREON.

SHEET 5 OF 5

LEGEND:

PG. PAGE

WLY WESTERLY

P.O.B. ... POINT OF BEGINNING
P.O.C. ... POINT OF COMMENCEMENT
R/W RIGHT OF WAY

LEGEND:

I R

P.B.

COR..... CORNER

.... EASTERLY

..... PLAT BOOK

.... LINE NUMBER 1

.... LICENSED BUSINESS

B.C.R. ... BROWARD COUNTY RECORDS

and Mapping Business No. 6633

Tel. (954) 585-0997 Fax (954) 585-3927

EXHIBIT "A" LEGAL DESCRIPTION OF SOUTH LUPA PARCEL - OAKWOOD PLAZA CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

SECTION 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST

LEGAL DESCRIPTION:

A PARCEL OF LAND BEING A PORTION OF TRACT "E", OAKWOOD HILLS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 120, PAGE 45, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE C-10 CANAL;

THENCE S.88°27'20"W., ALONG THE SOUTH LINE OF SAID TRACT "E", A DISTANCE OF 325.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND:

THENCE CONTINUE S.88°27'20"W., ALONG SAID SOUTH LINE, A DISTANCE OF 449.41 FEET TO THE SOUTHWEST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE I-95;

THENCE N.06°21'05"E., ALONG THE WEST LINE OF SAID TRACT "E" AND THE EAST RIGHT-OF-WAY LINE OF SAID INTERSTATE I-95, A DISTANCE OF 1993.10 FEET TO THE NORTHWEST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT OF THE SOUTH RIGHT-OF-WAY LINE OF THE C-10 SPUR CANAL:

THENCE N.88°32'24"E., ALONG THE NORTH LINE OF SAID TRACT "E", AND THE SOUTH RIGHT—OF—WAY LINE OF THE SAID C-10 SPUR CANAL, A DISTANCE OF 960.10 FEET TO THE NORTHEAST CORNER OF SAID TRACT "E", SAID POINT ALSO BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE SAID C-10 CANAL;

THENCE S.11*34'01"W., ALONG SAID EAST LINE OF SAID TRACT "E" AND THE WEST RIGHT-OF-WAY LINE OF THE SAID C-10 CANAL, A DISTANCE OF 1759.90 FEET;

THENCE S.88°27'11"W., A DISTANCE OF 322.78 FEET;

THENCE S.01°32'49"E., A DISTANCE OF 76.25 FEET;

THENCE S.88°27'11"W., A DISTANCE OF 62.50 FEET;

THENCE S.01°32'49"E., A DISTANCE OF 182.50 FEET TO THE TO THE POINT OF BEGINNING.

SAID LANDS SITUATE AND BEING WITHIN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA AND CONTAINING 37.297 ACRES (1,624,651 SQUARE FEET), MORE OR LESS.

NOTES:

- THE PROPERTY SHOWN HEREON WAS NOT ABSTRACTED FOR OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF RECORD.
- 2. THIS SKETCH AND DESCRIPTION IS "NOT VALID" WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF FLORIDA LICENSED SURVEYOR AN MAPPER.
- 3. THIS SKETCH DOES NOT REPRESENT A FIELD SURVEY. (THIS IS NOT A SURVEY).
- THE BEARINGS SHOWN HEREON ARE BASED ON S.88°27'20"W. ALONG THE SOUTH LINE OF TRACT "E", OAKWOOD HILLS, RECORDED IN PLAT BOOK 120, PAGE 45, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. SAID BEARING IS RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, N.A.D. 83/2011.
- 5. SEE SHEETS 2 AND 3 FOR A GRAPHIC DEPICTION (SKETCH) OF THE PARCEL DESCRIBED HEREON.
- EASEMENTS AND OTHER MATTERS OF RECORD ARE NOT SHOWN HEREON.

CERTIFICATE:					
THIS IS TO CERTIFY THAT THE SKETCH AND LEGAL DESCRIPTION SHOWN HEREON IS ACCURATE AND CORRECT TO THE BEST OF					
MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS SKETCH AND LEGAL DESCRIPTION W. IN					
ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYING ESTABLISHED BY THE BOARD (IAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODES, PURSUANT TO SECTION 472.					
REVISIONS DATE BY					
JAMES D. STONER					
THE MATERIAL SHOWN HEREON IS THE PROPERTY OF STONER & PROFESSIONAL SURVEYOR AND MAPPER NO. 4039 - STATE OF FLORIDA					
ASSOCIATES, INC. AND SHALL NOT BE REPRODUCED IN WHOLE	DR DATE OF SKETCH: DRAWN BY CHECKED BY FIELD BOOK				
IN PART WITHOUT PERMISSION OF STONER & ASSOCIATES, INC.	1 4/02/2020 JDS JSG N/A				

4/02/2020

N/A SHEET 1 OF 3

LSG

JDS

LUP/ NO. 8637 STONER & ASSOCIATES, INC. SURVEYORS - MAPPERS Florida Licensed Surveying

4341 S.W. 62nd Avenue Davie, Florida 33314

and Mapping Business No. 6633

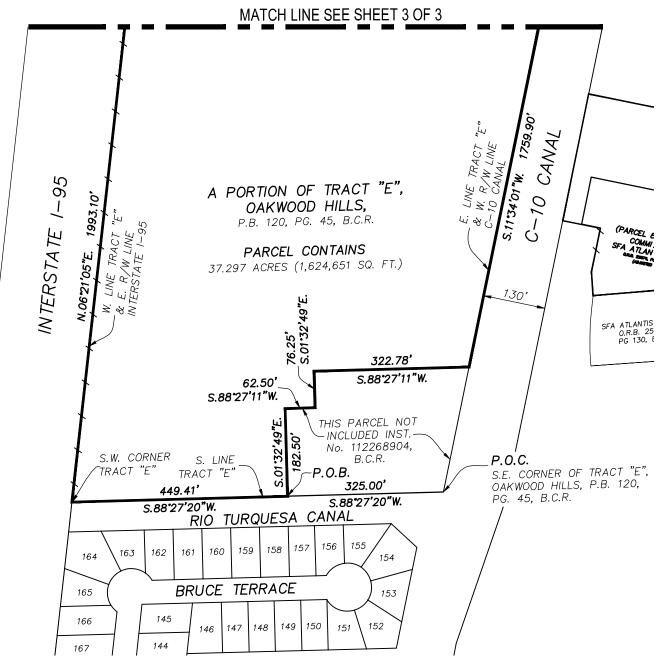
Tel. (954) 585-0997 Fax (954) 585-3927



EXHIBIT "A" SKETCH OF LEGAL DESCRIPTION SOUTH LUPA PARCEL - OAKWOOD PLAZA

CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

SECTION 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST



LEGEND: LEGEND:

P.O.C. B.C.R. ... BROWARD COUNTY RECORDS POINT OF COMMENCEMENT CENTERLINE

RIGHT OF WAY UTILITY EASEMENT CURVE NUMBER 1 LINE NUMBER 1 ARC LENGTH LICENSED BUSINESS *CA* LB . CENTRAL ANGLE PLAT BOOK P.B. . RADIUS

PG. PAGE BREAK IN LINE SCALE _/-- - - - - - -POINT OF BEGINNING P.O.B.

SEE SHEET 1 OF 3 FOR THE LEGAL DESCRIPTION OF THE SKETCH GRAPHICALLY SHOWN HEREON.

SKETCH NO. SHEET 2 OF 3 18-8637 LUPA S. STONER & ASSOCIATES, INC. SURVEYORS - MAPPERS Florida Licensed Surveying

4341 S.W. 62nd Avenue Davie, Florida 33314

and Mapping Business No. 6633

Tel. (954) 585-0997 Fax (954) 585-3927

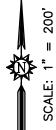
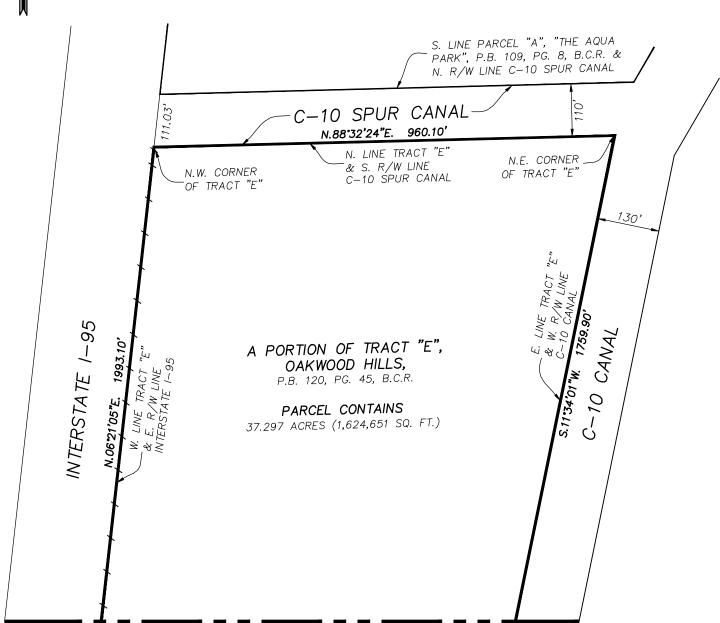


EXHIBIT "A" SKETCH OF LEGAL DESCRIPTION SOUTH LUPA PARCEL - OAKWOOD PLAZA CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

SECTION 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST



MATCH LINE SEE SHEET 2 OF 3

LEGEND:	
B.C.R	BROWARD COUNTY RECORDS
Ç	CENTERLINE CURVE NUMBER 1 LINE NUMBER 1
Č1	CURVE NUMBER 1
11	LINE NUMBER 1

LB LICENSED BUSINESS PLAT BOOK P.B. .

. . . . PAGE PG. POINT OF BEGINNING P.O.B.

LEGEND:

P.O.C. POINT OF COMMENCEMENT RIGHT OF WAY UTILITY EASEMENT ARC LENGTH *CA* CENTRAL ANGLE

RADIUS BREAK IN LINE SCALE _/_

SEE SHEET 1 OF 3 FOR THE LEGAL DESCRIPTION OF THE SKETCH GRAPHICALLY SHOWN HEREON.

SKETCH NO. SHEET 3 OF 3 18-8637 LUPA S.

and Mapping Business No. 6633

Tel. (954) 585-0997 Fax (954) 585-3927

EXHIBIT "A" LEGAL DESCRIPTION OF EAST LUPA PARCEL - OAKWOOD PLAZA CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

SECTION 4, TOWNSHIP 51 SOUTH, RANGE 42 EAST

LEGAL DESCRIPTION:

A PARCEL OF LAND BEING A PORTION OF TRACT "C", OAKWOOD HILLS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 120, PAGE 45, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA AND A PORTION OF VACATED N. 26^{th.}AVENUE AS RECORDED IN OFFICIAL RECORDS BOOK 20603, PAGE 366 OF SAID PUBLIC RECORDS. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID TRACT "C";

THENCE N.04'07'58"W., ALONG THE EAST LINE OF SAID TRACT "C". A DISTANCE OF 36.83 FEET;

THENCE N.07°50'52"E., ALONG SAID EAST LINE, A DISTANCE OF 113.75 FEET, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND;

THENCE S.85"15'20"W., A DISTANCE OF 221.11 FEET, TO A POINT ON THE WEST LINE OF SAID TRACT "C";

THENCE N.03°59'43"W., A DISTANCE OF 50.00 FEET;

THENCE N.11*34'01"E., A DISTANCE OF 92.24 FEET, (THE PREVIOUS TWO COURSE BEING COINCIDENT WITH THE WEST LINE OF SAID TRACT "C");

THENCE N.78°25'59"W., A DISTANCE OF 80.00 FEET, TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE C-10 CANAL:

THENCE N.11°34'01"E., ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 269.78 FEET;

THENCE S.78'25'59"E., A DISTANCE OF 300.01 FEET, TO A POINT ON THE EAST LINE OF SAID TRACT "C";

THENCE S.11°34'01"W., A DISTANCE OF 261.59 FEET;

THENCE S.07°50'52"W., A DISTANCE OF 86.67 FEET, (THE PREVIOUS TWO COURSES BEING COINCIDENT WITH THE SAID EAST LINE OF TRACT "C") TO THE POINT OF BEGINNING.

SAID LANDS SITUATE AND BEING WITHIN THE CITY OF HOLLYWOOD. BROWARD COUNTY. FLORIDA AND CONTAINING 2.422 ACRES (105,506 SQUARE FEET), MORE OR LESS.

NOTES:

- THE PROPERTY SHOWN HEREON WAS NOT ABSTRACTED FOR OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF RECORD.
- 2. THIS SKETCH AND DESCRIPTION IS "NOT VALID" WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF FLORIDA LICENSED SURVEYOR AN MAPPER.
- 3. THIS SKETCH DOES NOT REPRESENT A FIELD SURVEY. (THIS IS NOT A SURVEY).
- THE BEARINGS SHOWN HEREON ARE BASED ON N.O4'07'58"W. ALONG THE EAST LINE OF TRACT "C", OAKWOOD HILLS, RECORDED IN PLAT BOOK 120, PAGE 45, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. SAID BEARING IS RELATIVE TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, N.A.D. 83/2011.
- SEE SHEETS 2 OF 2 FOR A GRAPHIC DEPICTION (SKETCH) OF THE PARCEL DESCRIBED HEREON.
- EASEMENTS AND OTHER MATTERS OF RECORD ARE NOT SHOWN HEREON.

	RTIFICATE:							ı
	THIS IS TO CERTIFY THAT THE SKETCH AND LEGAL DESCRIPTION SHOWN HEREON IS ACCURATE AND CORRECT TO THE BEST OF							
	MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS SKETCH AND LEGAL DESCRIPTION W						ı	
	ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYING ESTABLISHED BY THE BOARD AL SURVEYORS						ı	
AND	AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODES, PURSUANT TO SECTION 472.						1	
	REVISIONS	DATE	BY	DATE OF SIGNATUR	E: 4/8/20			1
				JAMES D. ST	ONFR			'
				<u> </u>				i
THE	THE MATERIAL SHOWN HEREON IS THE PROPERTY OF STONER & PROFESSIONAL SURVEYOR AND MAPPER NO. 4039 — STATE OF FLORIDA							
ASSC	OCIATES, INC. AND SHALL NOT BE I	REPRODUCED	IN WHOLE OR	DATE OF SKETCH:	DRAWN BY	CHECKED BY	FIELD BOOK	ı
IN P	ART WITHOUT PERMISSION OF STON	ER & ASSOCI.	ATES, INC.	4 /07 /2020	.IDS	ا ا ا	N/A	۰ د

4/07/2020

SHEET 1 OF 2

LSG

JDS

N/A

LUPA NO. 8637

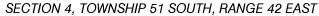


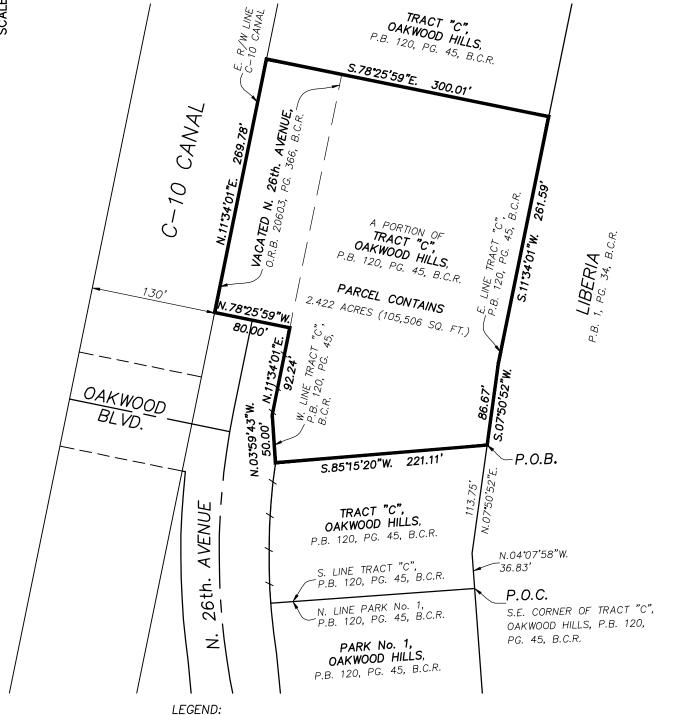
and Mapping Business No. 6633

Tel. (954) 585-0997 Fax (954) 585-3927



EXHIBIT "A" SKETCH OF LEGAL DESCRIPTION EAST LUPA PARCEL - OAKWOOD PLAZA CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA





LEGEND:

B.C.R. ... BROWARD COUNTY RECORDS CENTERLINE CURVE NUMBER 1 LINE NUMBER 1 ... LICENSED BUSINESS

... PLAT BOOK P.B. . PG. PAGE

LB .

POINT OF BEGINNING P.O.B.

P.O.C. POINT OF COMMENCEMENT

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/.

RIGHT OF WAY
UTILITY EASEMENT ARC LENGTH CENTRAL ANGLE RADIUS BREAK IN LINE SCALE

SEE SHEET 1 OF 2 FOR THE LEGAL DESCRIPTION OF THE SKETCH GRAPHICALLY SHOWN HEREON.

SKETCH NO. SHEET 2 OF 2

18-8637 LUPA E.

CERTIFICATE OF LIMITED PARTNERSHIP OP SFA ATLANTIS ASSOCIATES, L.P.

The undersigned represents that it desires to form a limited partnership pursuant to 6 Del. C. \$17-101 et seq. (the "Act") and that the undersigned has executed this Certificate in compliance with the requirements of the Act. The undersigned further states that:

- The name of the limited partnership is SFA Atlantis Associates, L.P. (the "Partnership").
- The address of the registered office of the Partnership in the State of Delaware and the name and address of the registered agent of the Partnership required to be maintained by \$17-104 of the Act at such address are as follows:

REGISTERED AGENT

REGISTERED OFFICE 229 South State St. Dover, Delaware 19901

The Prentice-Hall Corporation System, Inc. 229 South State St. Dover, Delaware 19901

partner is as follows:

The name and mailing address of the general

County of Kent

GENERAL PARTNER

ADDRESS

SN Atlantis, Inc.

Phillips Point West Tower Suite 1000 West Palm Beach, Florida 33480

WHEREFORE, the undersigned has executed this Certificate the _/4 day of Sept. , 1988.

GENERAL PARTNER:

SN Atlantis, inc.

Michael J. Swerdlow, President

CERTIFICATE OF LIMITED PARTNERSHIP OP SFA ATLANTIS ASSOCIATES, L.P.

The undersigned represents that it desires to form a limited partnership pursuant to 6 Del. C. \$17-101 et seq. (the "Act") and that the undersigned has executed this Certificate in compliance with the requirements of the Act. The undersigned further states that:

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REGISTERED AGENT

REGISTERED OFFICE 229 South State St. Dover, Delaware 19901

The Prentice-Hall Corporation System, Inc. 229 South State St. Dover, Delaware 19901

partner is as follows:

The name and mailing address of the general

County of Kent

GENERAL PARTNER

ADDRESS

SN Atlantis, Inc.

Phillips Point West Tower Suite 1000 West Palm Beach, Florida 33480

WHEREFORE, the undersigned has executed this Certificate the _/4 day of Sept. , 1988.

GENERAL PARTNER:

SN Atlantis, inc.

Michael J. Swerdlow, President

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	SFA Atlantis Associates Limited (Name under which the Limited Pa transact business in Florida; must	rtnership proposes to register (
	uansact pusiness in Florida, indus	
	THE RESERVE THE PROPERTY OF TH	September 19, 1988 (Date of Formation)
	(State of Formation)	
	Corporation Information Services	
	(Name of Registered Agent for Service of P	10.433
	502 East Park Avenue (Street Address or Registered Office)	
Αb	Tallahassee	Florida 32301
	(City)	(Zip Code)/
	(City) Acceptance by the Registered Agent for Se	
	Acceptance by the Registered Agent for Se By Brian Courtneysas, agent fort,	
	BorPokati69"fkt6Kmäti6K°SErt9Eis (Agent must sign on this line)	
	c/o Corporation Service Company	1011 Centre Road, Wilmington, bal
	(Address of Registered Office renot required, Address of Principal Office)	equired in State of Formation or,
	NAME OF CENERAL PARTNERS	SPECIFIC ADDRESS
	SN Atlantis Inc.	4601 Sheridan Street Suite 600
ij.		iiollywood, FL 3302)
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	Office of Hollywood STS Associat	os, L.P.
	4601 Sheridan Street Sulte 600	os, L.P.,
	4601 Sheridan Street	es, L.P.
	4601 Sheridan Street Sulte 600	
	4601 Sheridan Street Sulte 600	
	4601 Sheridan Street Suite 600 Hollywood, FL 33021	and Contributions of Limited Partne
	4601 Sheridan Street Suite 600 Hollywood, FL 33021 (Office :where Names, Addresses are kept)	and Contributions of Limited Partne
	4601 Sheridan Street Suite 600 Hollywood, FL 33021 (Office :where Names, Addresses are kept) The limited partnership will und	and Contributions of Limited Partne dertake to keep the records list
	4601 Sheridan Street Suite 600 Hollywood, FL 33021 (Office where Names, Addresses are kept) The limited partnership will und the addresses and capital contril	and Contributions of Limited Partner dertake to keep the records list budons of the limited partner
	4601 Sheridan Street Suite 600 Hollywood, FL 33021 (Office where Names, Addresses are kept) The limited partnership will und	and Contributions of Limited Partner dertake to keep the records lists

. * SPN Atlantis Associates, L.P.

By: SN Atlantis Inc., its general partner

This a l'ag of a		//^ /	7 //r	Marie Carlos
	Σρίε που. By:	/ 		resident
TATE OF <u>Now Neck</u>				
OUNTY OF <u>Das York</u>	<u>-</u>			
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HE FOREGOING Instrument	t was acknowled	geo allo s	worn to b	
day of <u>حور باد شرح</u>	ر 19 <u>89</u> ر	Nielael Sac	idlar, th	president
day of <u>حور باد شرح</u>	ر 19 <u>89</u> ر	Nielael Sac	idlar, th	president
SN Atlantia La. The	by <u>المحرمة</u> 19 <u>84.</u> موكمو المحرمة مالاط Partnership)	Midail See (Name Corp. S.F.	ndløv tie of General P N Adland	grundent armer) La Assera
371 day of Softensia SN Azlentin La., zli (Name of Ll Welaurene	by <u>المحرمة</u> 19 <u>84.</u> موكمو المحرمة مالاط Partnership)	Midail See (Name Corp. S.F.	ndløv tie of General P N Adland	gregident armer) La Asserce
271 day of Soptember SN Azlantia La., zla (Name of Lla Walaurane	1989 by Angel parks mited Partnership) Limited Partnership, Notary	Midae Sur (Name SF on behalf of the	of General P N Alland ne Limited Pa	grundent armer) La Assera
SN Atlantia La. At. (Name of Li. (State or Country)	1989 by Angel parties of Partnership, Notary State of	Midaid Side (Name (Name of SF) on behalf of the Public of ST)	of General P N Alland ne Limited Pa	grusident armer) La Assora
SN Atlantis Le. Ale (Name of Lie State or Country)	notary State of My Column Course State State of My Column Course State State of My Column Course State S	Midae Sur (Name SF on behalf of the	of General P N Alland ne Limited Pa	gradent ariner) La Assera Innership.
271 day of Soptember 1 SN Azlantis La., Zhi (Name of Lla Walaurana	nited Partnership. Limited Partnership. Notary State of	Millard Sur (Name) (Name) on behalf of the Public 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	of General P N Alland The Limited Pa Limited Pa at L res:	ariner) Assorta Innership

a Wila	the general partners of <u>SFN Alteritie Resociation</u> P
(Stat)
the "Partnership"	who, upon being sworn, certified as follows:
1, The 8 is \$ <u>90.</u>	mount of capital contributions of the limited partner
partners	anticipated amount of the capital contributions of the limited that are allocated for the purpose of transacting business in 7,200,000.
This <u>an</u>	day of
FURTHER AFFIA	NT SAYETH NOT.
Under penalties	of perjury 1 declare that I have read the foregoing and ged are true, to the best of my knowledge and belief.
	General Partner(s) By:
STATE OF ALL	NASHORN HAR SERIO NE HAMIONESE NASHON PRESIDENTE (MENGANIS PRESIDENTE)
COUNTY OF _D	BEST : 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
DATE _9\27L	By: SN Atlantis Inc., its general partner
BEFORE ME administer oath	s and to take acknowledgments in and for the State and South
(General Partne the foregoing	r), known to me and known by me to be the person who executed Affidavit of Capital Contributions, and he acknowledged to me that he executed this Affidavit as General Partner of sale
N WITNESS	WHEREOF. I have hereunto set my hand and affixed my official
seal in the State	and County aforesaid, this <u>and</u> day of <u>September</u>
19_83	
	Notary Public
(SEAL)	State of <u>Null Vull</u> at Large
	Mr Commission Evolves
	REGINA E. CONSW YORK
(IH 44)	No. 60-4676879 Qualified in Westchester County Commission Expires November 30, 19.28

ACCEPTANCE BY REGISTERED AGENT

Having been named to accept service of process for the foreign limited partnership named in the foregoing "Application by Foreign Limited Partnership for Authorization to Transact Business in Florida" at the place designated therein, I hereby agree to act in this capacity and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 620.192 of the Florida Statutes/

Date: October, 12 , 19 88

Signature of Registered Agent By Brian Courtney as agent for: CORPORATION INFORMATION SERVICES.

INC.

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	SFA Atlantis Associates Limited (Name under which the Limited Pa transact business in Florida; must	rtnership proposes to register (
	uansact pusiness in Florida, indus	
	THE RESERVE THE PROPERTY OF TH	September 19, 1988 (Date of Formation)
	(State of Formation)	
	Corporation Information Services	
	(Name of Registered Agent for Service of P	10.433
	502 East Park Avenue (Street Address or Registered Office)	
Αb	Tallahassee	Florida 32301
	(City)	(Zip Code)/
	(City) Acceptance by the Registered Agent for Se	
	Acceptance by the Registered Agent for Se By Brian Courtneysas, agent fort,	
	BorPokati69"fkt6Kmäti6K°SErt9Eis (Agent must sign on this line)	
	c/o Corporation Service Company	1011 Centre Road, Wilmington, bal
	(Address of Registered Office renot required, Address of Principal Office)	equired in State of Formation or,
	NAME OF CENERAL PARTNERS	SPECIFIC ADDRESS
	SN Atlantis Inc.	4601 Sheridan Street Suite 600
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By: SN Atlantis Inc., its general partner

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day of <u>حور باد شرح</u>	ر 19 <u>89</u>	Nielael Sac	idlar, th	president
SN Atlantia La. The	by <u>المحرمة</u> 19 <u>84.</u> موكمو المحرمة مالاط Partnership)	Midail See (Name Corp. S.F.	ndløv tie of General P N Adland	grundent armer) La Assera
371 day of Softensia SN Azlentin La., zli (Name of Ll Welaurene	by <u>المحرمة</u> 19 <u>84.</u> موكمو المحرمة مالاط Partnership)	Midail See (Name Corp. S.F.	ndløv tie of General P N Adland	gregident armer) La Asserce
271 day of Soptember SN Azlantia La., zla (Name of Lla Walaurane	1989 by Angel parks mited Partnership) Limited Partnership, Notary	Midae Sur (Name SF on behalf of the	of General P N Alland ne Limited Pa	grundent armer) La Assera
SN Atlantia La. At. (Name of Li. (State or Country)	1989 by Angel parties of Partnership, Notary State of	Midaid Side (Name (Name of SF) on behalf of the Public of ST)	of General P N Alland ne Limited Pa	grusident armer) La Assora
SN Atlantis Le. Ale (Name of Lie State or Country)	notary State of My Column Course State State of My Column Course State State of My Column Course State S	Midae Sur (Name SF on behalf of the	of General P N Alland ne Limited Pa	gradent ariner) La Assera Innership.
271 day of Soptember 1 SN Azlantis La., Zhi (Name of Lla Walaurana	nited Partnership. Limited Partnership. Notary State of	Millard Sur (Name) (Name) on behalf of the Public 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	of General P N Alland The Limited Pa Limited Pa at L res:	ariner) Assorta Innership

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	General Partner(s) By:
STATE OF ALL	NASHORN HAR SERIO NE HAMIONESE NASHON PRESIDENTE (MENGANIS PRESIDENTE)
COUNTY OF _D	BEST : 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
DATE _9\27L	By: SN Atlantis Inc., its general partner
BEFORE ME administer oath	s and to take acknowledgments in and for the State and South
(General Partne the foregoing	r), known to me and known by me to be the person who executed Affidavit of Capital Contributions, and he acknowledged to me that he executed this Affidavit as General Partner of sale
N WITNESS	WHEREOF. I have hereunto set my hand and affixed my official
seal in the State	and County aforesaid, this <u>and</u> day of <u>September</u>
19_83	
	Notary Public
(SEAL)	State of <u>Null Vull</u> at Large
	Mr Commission Evolves
	REGINA E. CONSW YORK
(IH 44)	No. 60-4676879 Qualified in Westchester County Commission Expires November 30, 19.28

ACCEPTANCE BY REGISTERED AGENT

Having been named to accept service of process for the foreign limited partnership named in the foregoing "Application by Foreign Limited Partnership for Authorization to Transact Business in Florida" at the place designated therein, I hereby agree to act in this capacity and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 620.192 of the Florida Statutes/

Date: October, 12 , 19 88

Signature of Registered Agent By Brian Courtney as agent for: CORPORATION INFORMATION SERVICES.

INC.

STATE OF DELAWARE SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 09:00 AM 07/12/1996 960204486 - 2173011

CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF SFA ATLANTIS ASSOCIATES, L.P.

SFA ATLANTIS ASSOCIATES, L.P., a limited partnership organized under the Delaware Revised Uniform Limited Partnership Act (the "Act") for the purpose of amending its Certificate of Limited Partnership pursuant to 6 Delaware Code Ann. § 17-204(a)(2) of the Act, hereby certifies that effective as of July 15, 1996, Paragraph 1 of the Certificate of Limited Partnership is amended in its entirety to read as follows:

1. The name of the limited partnership is OAKWOOD PLAZA LIMITED PARTNERSHIP.

IN WITNESS WHEREOF, this Certificate of Amendment has been executed by the general partner as of the // day of July, 1996.

GENERAL PARTNER:

SN ATLANTIS, INC.

a Delaware corporation,

Michael J. Swerdlow, President

CERTIFICATE OF AMENDMENT TO APPLICATION FOR REGISTRATION OF

SFA ATLANTIS ASSOCIATES, LIMITED PARTNERSHIP

Pursuant to the provisions of section 620.173, Florida Statutes, this foreign limited partnership hereby submits this certificate of amendment to its registration application:

- Paragraph 1 of the registration application is amended to read in its entirety as follows:
 - "1. The name of the limited partnership as it is in the State of filing is:

OAKWOOD PLAZA LIMITED PARTNERSHIP

	sn ATLANTIS, INC., a Delaware corporation, general partner
	MICHAEL J. SWERDLOW, President
TATE OF FLORIDA))
OUNTY OF BROWARD)
On this 15th day of ppeared before me,	f July, 1996, MICHAEL J. SWERDLOW personally
	☑ who is/are personally known to me ☐ whose identity I proved on the basis of
	Notary: Alanda & alaton
	(NOTARIAL/SEAL)Print Name:
	Notary Public, State of
	Commission Number:

Paper (124me) . 2 (1712/98

