

**Print**

**Advisory Board & Committee Interest Form - Submission #27956**

**Date Submitted: 2/25/2025**

**Last Name\***

Liebowitz

**First Name\***

David

**District # You Live In.\***

4

**Home Address\***

125 Laurel Road

**City\***

Hollywood

**State\***

FL

**Zip Code\***

33021

**Home Phone**

305 692-8800

**Cell Phone**

954 350-1112

**Email Address\***

davidliebowitz1@icloud.com

**Owner or Renter \***

Owner

**Number of years as city resident\***

17

**Are you registered to vote in Broward County?\***

No



**Education (highest degree / level)**

**Occupation\***

High school student

**Work Phone**

**Business Name\***

N/A

**Business Address**

**City**

**State**

**Zip Code**

**Identify the board / committee(s) to which you request appointment (Please rank in order of preference)**

**Selection (1)\***

Education Advisory Committee



**Selection (2)\***

None



**Selection (3)\***

None



**Selection (4)\***

None



### **Affordable Housing Advisory Committee - Questions\***

Please answer these five questions above. 1. In your opinion what is the greatest challenge to keeping housing affordable in Hollywood? 2. Which of the following disciplines are you most skilled? • Home Purchase Education, • Housing Market Employment, • Housing Market Stability, • Affordable Housing Construction, \* Affordable Housing Activism. 3. Which of the following disciplines are you most passionate? • Ownership Housing Affordability, • Rental Housing Affordability, • Housing Market Stability, • New Housing Construction, \* Fair Housing. 4. What (if any) life experience motivated you toward volunteerism? 5. What role does housing diversity play in Hollywood's economic health?

### **African American Advisory Council - Questions\***

Please answer these five questions above. 1. What is the greatest challenge facing the African American Community in Hollywood? 2. How many hours per month can you dedicate to AAAC initiatives? 3. Which of the following disciplines are you most skilled? \* Education, \* Employment, \* Economics, \* Cultural Awareness, \* Housing. 4. Which of the following disciplines are you most passionate? \* Education, \* Employment, \* Economics, \* Cultural Awareness, \* Housing. 5. What (if any) life experience motivated you toward volunteerism?

### **Artwork Selection Committee - Questions\***

Please answer these five questions above. 1. What are your primary interest in City Government and City Services? 2. Why do you want to join the Artwork Selection Committee? 3. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 4. Are you available to attend regular committee board meetings scheduled for the Second Monday each month at 5:30pm? 5. What is your one area of highest interest related to the Arts within the City of Hollywood?

### **Civil Service Board - Questions\***

Please answer these five questions above. 1. Describe your involvement with establishing, reviewing and interpreting policies and procedures? 2. Describe your involvement in employment practices including interviewing, testing, hiring, selection and promotion, demotions, transfers, etc. 3. Describe your knowledge of Civil Service and its purpose. 4. Why do you want to serve on this Civil Service Board? 5. Are you a continuous resident of and continuous registered elector in the City of Hollywood?

### **Community Development Advisory Board - Questions\***

Please answer these five questions above. 1. Do you reside in a low and moderate income (LMI) neighborhood in Hollywood per the most recent US Census data? A Hollywood LMI Map is located at [www.hollywoodfl.org](http://www.hollywoodfl.org) on the Community and Economic Development webpage. 2. What Community Development issues do you believe are the most important to Hollywood? 3. What is your definition of a healthy neighborhood? 4. What do you believe is the vision and primary work of the Community Development Advisory Board? 5. What do you believe uniquely qualifies you to serve on the Community Development Advisory Board?

### **Education Advisory Committee - Questions\***

1. As a student, I have seen many challenges in education today. COVID-19 caused students to fall behind in learning and its impact is still being felt years later. Students also have many social and emotional difficulties. School safety and equity in education remain concerns. Vouchers for private school education and book bans are also problems facing public education. I believe that literacy is very important and I would like to work on that goal. I would like to make sure students are able to access free / low-cost tutoring options.
2. I would like to see the city of Hollywood be a top city for education. I would like for my friends and neighbors to all go to the local schools and know that we're getting the best education.
3. I feel that it is the Committee's responsibility is to work with the schools in Hollywood, find out their needs, and try to assist them. I also think it's important to find out what families like about Hollywood schools and why they choose certain schools and why other schools are under enrolled. We have wonderful schools in Hollywood and people need to know about them.
4. For the committee to decide what's important, there should be goals and tasks for everyone to do. Everyone should work on the goals that the committee decides is important and be willing to put in time between meetings. I have served on the subcommittee for the Broward School Board Candidate Forum and on the subcommittee for the teacher grants, where I have reviewed applications and helped approve \$40,000 worth of grants over a two-year time period. I've attended every meeting this year as it's a priority to me and feel that others should make the meetings a priority as well.
5. The committee should often look at the mission and goals and make sure they are meeting them.

Please answer these five questions above. 1. What are the current challenges facing education? 2. What is your vision for education in Hollywood? 3. What do you see as the primary work of the Education Advisory Committee? 4. With only one meeting a month, the Committee is limited in what it can do. How does/should the Committee decide what's most important? 5. How can the Committee know if its mission and goals are being accomplished?

### **Employees' Retirement Plan - Questions\***

Please answer these five questions above. 1. Are you familiar with the State's Sunshine Laws (Chapter 119 of the Florida Statutes)? 2. Are you available to attend in person regular monthly Board meeting (typically held the 4th Tuesday of each month)? 3. What knowledge, skills and/or abilities will you bring to the Employees' Retirement Plan? 4. What do you believe are the responsibilities of a trustee on a municipal retirement plan board? 5. Are you familiar with municipal defined benefit retirement plans and/or have previous experience serving on a municipal retirement plan board?

### **Firefighters' Pension Board - Questions\***

Please answer these five questions above. 1. What knowledge, skills and abilities would you bring to the meetings? 2. What experience do you have with firefighter pensions? 3 What is your financial background? 4. How many years have you lived in Hollywood? 5 How familiar are you with local retirement systems?

### **General Obligation Bond Oversight Advisory Committee - Questions\***

Please answer these four questions above. Why do you want to join the GO Bond Oversight Advisory Committee? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. 3. Which Bond interests you the most? Public Safety? Parks/Golf/Open Space or Neighborhoods & Resiliency? 4. What is your perspective on city quality of life, healthy neighborhoods, economic development & a strong tax base?

### **Historic Preservation Board - Questions\***

Please answer these five questions above. 1. How have you prepared yourself to serve on the Historic Preservation Board? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. \* Personal experiences, \* Professional experiences. 3. What is your perspective on balancing growth of the City's tax base, within the Historic Districts, while maintaining neighborhood stabilization? 4. How would you balance historic architecture with modern architectural styles? 5. What do you like about the City's different Historic Districts?

### **Hollywood Centennial Celebration Committee\***

Please answer these five questions above. 1. What is your primary interest in serving on the Committee? 2. What is your financial/accounting background? 3. What knowledge, skills and abilities would you bring to the meetings? 4. What other organizations and/or associations were you previously, and/or currently involved with? 5. Are you available to attend regular committee meetings? (dates to be determined by all members)

### **Hollywood Housing Authority - Questions\***

Please answer these five questions above. 1. In your opinion what is the greatest challenge to keeping housing affordable in Hollywood? 2. Which of the following disciplines are you most skilled? \* Property Management, \* Affordable Housing Administration, \* Housing Market Stability, \* Affordable Housing Construction, \* Affordable Housing Activism. 3. Which of the following disciplines are you most passionate? \* Property Management, \* Rental Housing Affordability, \* Housing Market Stability, \* New Housing Construction, \* Fair Housing. 4. What (if any) life experience motivated you toward volunteerism? 5. What role does housing diversity play in Hollywood's economic health?

### **Marine Advisory Board - Questions\***

Please answer these five questions above. 1. What is your involvement with the City of Hollywood's Waterways? 2. What will guide your decisions on this board? 3. Are you able to dedicate 2-3 hours a month to attend the meetings? Attendance is paramount to this Board being able to get things done. 4. Are you currently or have you been a boater, marine industry professional or involved in any other marine related industry? 5. What is your vision for the city of Hollywood's Waterway system?

### **Parks, Recreation & Cultural Arts Advisory Board - Questions\***

Please answer these six questions above. 1. How many events have you attended in the past year at any of the parks and athletics facilities in the City? 2. How many City-sponsored special events have you attended for the past year? 3. Are you available to attend regular Board meetings? Regular meetings are on the 1st Thursday of the month for 8 months per calendar year. 4. What is your one area of highest interest related to the parks, recreation and cultural arts for the City? 5. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 6. How does parks, recreation and cultural arts contribute to quality of life?

### **Planning & Development Board - Questions\***

Please answer these five questions above. 1. How have you prepared yourself to serve on the Planning and Development Board? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. \* Personal experiences, \* Professional experiences. 3. What is your perspective on balancing growth of the City's tax base while maintaining neighborhood stabilization? 4. What recent developments within the City are most proud of? 5. What is a Comprehensive Plan?

### **Police Officer's Pension Board - Questions\***

Please answer these five questions above. 1. What is a fiduciary? And what is your responsibility to the police pension plan as a fiduciary? 2. What is the Sunshine Law? 3. What is Asset Allocation & Diversification? 4. Explain the history of Chapter 99-1 and Chapter 185? 5. Define the role of the Actuary and the Auditor?

### **Sister Cities Advisory Committee - Questions\***

1. Do you speak more than one language? If so, what languages do you speak? 2. Do you have experience in travel, cultural exchange, and/or fund-raising? Please describe. 3. Which Sister City focus areas are you most passionate about: a. Art and Culture; b. Business and Trade; c. Community Development; d. Youth and Education. 4. What (if any) life experience motivated you toward volunteerism? 5. Please describe why you are interested in serving on the Sister Cities Advisory Committee.

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### **Sustainability Advisory Committee - Questions\***

Please answer these five questions above. 1. Why do you want to join the committee? 2. Have you attended any committee meetings? If so, how many? 3. What knowledge, skills, and abilities would you bring to the committee if appointed? 4. What other organizations, clubs, or associations are you involved in? 5. Are you available to attend regular committee and subcommittee meetings? Regular meetings are held monthly with subcommittee meetings held as needed. 6. What types of projects would you like to see the committee work on?

### **Young Circle ArtsPark Advisory Board - Questions\***

Please answer these five questions above. 1. What are your primary interest in City Government and City Services? 2. How many ArtsPark events have you attended within the past year? 3. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 4. Are you available to attend regular committee board meetings scheduled for the Second Tuesday each month at 5:30 pm? 5. What is your one area of highest interest related to the ArtsPark at Young Circle?

**Are you interested in serving on more than one board/committee?\***

No



**If so, how many?\***

0



**Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?\***

Every EAC meeting

**Are you currently on a County or City Board?\***

Yes



**If yes, please describe**

Education Advisory Committee

**If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.\***

I have served on the EAC for two years. I've attended almost every meeting. I've served on two subcommittees: the Broward School Board Candidate Forum-where I also served as a moderator-and the teacher grant subcommittee.

**Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.\***

I serve on the Stirling Road Library Teen Board, organizing an annual Book Challenging event and other innovative teen programming. I've organized book drives and collected 2,700+ books. I'm passionate about education and hope to do more.

**Are you presently employed by the City of Hollywood?\***

No



**If so, in what capacity?\***

N/A

**Attach Resume (only .doc and .pdf files)\***

David Liebowitz Resume 0325.pdf

## David R. Liebowitz

125 Laurel Road, Hollywood, FL 33021 | 954-350-1112 | davidliebowitz1@icloud.com

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### EDUCATION

**NSU University School | Davie, FL**

Class of 2026

Cumulative GPA: 4.95 (weighted) /4.24 (unweighted)

- Shark Scholar: 1 of 18 students in the grade selected based on GPA, standardized test scores, advanced course selection, good character, and integrity: 2022-Present
- Outstanding Math Scholar award: 2023
- Head of School Honor Roll: 2022, 2023, 2024
- Dr. Cy Gruberg Leadership Award, NSU University School Key Club: 2023
- Board Member, National Honor Society: 2024-Present

### HONORS AND AWARDS

- 1st place, HOSA (Future Health Professionals Society) Florida Regional Competition, 2025 & 2023
- Gold Award, National President's Volunteer Service Award: 2023
- International Points of Light Award for dedication to environmental conservation: 2024
- Winner of Climate Leaders Fellowship, Stanford University's Center for Deliberative Democracy and Rustic Pathways for work with Sea Level Rise Solutions: 2022
- AP Scholar with Distinction Award: 2024
- Recipient of Proclamation from Broward County Commission for development of Banned/Challenged Books Week event: September 17, 2024
- Winner of Naval Horizons Essay Contest and \$200 scholarship: 2024

**RESEARCH EXPERIENCE: Psychology, Geology, Ecology, Microbiology, and Math**

**Nova Southeastern University | Dr. Leanne Boucher, Summer 2024-Present**

*Perform research focused on the extent to which establishing a camera as a transactive memory partner influences one's memory and cognitive self-esteem.*

- Helped create a draft to submit to the Institutional Review Board. Writing a literature review and research paper.
- Learned and use e-Prime coding to program the study.

**Nova Southeastern University | Dr. Paul Baldauf, Summer 2023-Spring 2024**

*Published research: Red Dog Loess, a Peoria Equivalent, Last Glacial Loess of the White River Badlands, South Dakota, USA*

- Used sedimentological and geochemical analyses to study the dune sands of the White River Badlands in the Northern Great Plains.
- Research published in Geological Society of America Abstracts with Programs. Vol. 55, No. 6, 2023.
- Presented research at the 2024 Nova Southeastern University Student Symposium.

**Nova Southeastern University | Dr. J. Matthew Hoch, Summer 2023**

*Electrofished in Lake Okeechobee: gathered specimens; sorted samples of aquatic sediment and identified them by their scientific names.*

David R. Liebowitz

### **Independent Research in Microbiology | Ph.D. Candidate, Wilford Miranda 2022-23**

*Completed a research project: Soil Bacteria Isolation and DNA Amplification Techniques to Uncover Bacteria Species That May be Effective Against Evasive Bacteria*

- 1st place, HOSA (Future Health Professionals Society) Florida Regional Competition, 2023
- Analyzed bacteria, took photos of bacteria, and learned important research processes

### **Independent Research in Math | Dr. David Buncher, 2020-22**

Completed research projects:

*Markovian Steady State Matrices to Predict the Outcome of Miami Dolphins Games*

- 2nd Place, Broward County Regional Science & Engineering Fair, 2021

*Cluster Analysis as Machine Learning with Intangible and Tangible Factors for Success in the NFL*

- 4th Place, Broward County Regional Science & Engineering Fair, 2022

### **COMMUNITY INVOLVEMENT – EDUCATION**

#### **Teen Programming Coordinator and Teen Board Leader, Stirling Road Branch Library, Teen Advisory Board, 2023-Present**

- Initiated Unlock Minds, Embrace Voices: Celebrating Challenged Books, an annual event at the library: selected banned books for distribution, conceived activities, created a budget, marketed and oversaw the event.
- Recipient of Proclamation from Broward County Mayor Beam Furr.
- Winner of \$500 Friends of the Broward County Library, Inc. grant.
- Presented to United for Libraries, a division of the American Library Association regarding Challenged Books Week.
- Introduced an innovative Teen Programming Series, including a Teen Book Club, Learn Chinese, Chess Club, and STEM workshops for kids at the public library. Coordinate volunteers, activities, supplies, and marketing for the quarterly programs.
- Attend monthly meetings, provide suggestions on how to make the library more child-friendly, and create flyers for events.

#### **Moderator, City of Hollywood's District 1 Broward School Board Candidate Forum and Partnership for Engaged Neighborhoods (PEN) Mayoral and Commissioner Candidate Forum, 2024**

- Moderated the City of Hollywood's 2024 District 1 Broward School Board Candidate Forum; served on the forum subcommittee; created all the candidate questions on behalf of the committee; wrote a script; asked and moderated questions for the three candidates.
- Selected to moderate the PEN Civic Associations' 2024 Candidate Forum; involved in the creation of potential candidate questions, the script, and event details; asked and moderated questions for the nine candidates.

#### **Board Member (10-11), City of Hollywood Education Advisory Committee, 2023-Present**

- Selected as one of two teens in the City of Hollywood to serve on the Advisory Committee.
- Make monthly recommendations to the City Commission on the selection and implementation of education goals.
- Opine with the district's School Board representative about school issues, including sex education curriculum and cell phone usage.

**David R. Liebowitz**

- Reviewed 60+ City of Hollywood teacher education grants and approved \$40,000+ for allocation.

#### **Founder and Education Activist, The Book Bridge, 2019-Present**

- Collect books (2,700+ to date) and distribute them to various public elementary and middle schools, public libraries, Little Free Libraries, churches, and synagogues in Broward County.

#### **Volunteer, Achieve Miami, Summer 2022**

- Worked with students at a Title I elementary school organizing sports and STEM activities.

#### **Founder, Mary Ann's Sports Clinics, 2022-2024**

- Organized, promoted, and ran sports clinics for children in foster care. Mentored the children on teamwork and sportsmanship.
- Tutored a child in foster care weekly in math and English.

### **COMMUNITY INVOLVEMENT – SCIENCE**

#### **Founder, Compost Connect, 2022-Present**

- Started a composting initiative in Hollywood, FL, in partnership with Renuable, a composting company. Coordinated with organizations including a school, synagogue, catering company, and condo association to compost waste. Since 2022, diverted over 6,000 lbs. of waste from entering the landfill.
- Arrange fun composting activities to garner participation and educate others on the benefits of composting.
- Speak at community events about sustainability, composting, and environmental action.
- Honored as "Commercial Client of the Month" for composting by Renuable in July 2023.
- Lobbied Senator Rick Scott's (R-FL) representatives about the benefits of composting.
- Secured sponsorships by cold-emailing individuals to pay the \$1,299 annual fee for the compost bin.

#### **Co-Founder and Co-President, Sea Level Rise Solutions, 2016-Present**

- Help organize and lead an annual community event that brings together 100+ politicians, activists, and citizens each year to witness the impact of climate change in South Florida.
- Oversee activities including: collection of sea level data, measurement of water depth and salinity, writing of letters to elected officials, leading trivia games about sea level rise, education about environmental advocacy, and discussion of sea level rise solutions.
- Create trivia questions, invite speakers and attendees, and market the event.

#### **Founder, South Florida Chapter, Jewish Youth Climate Movement, 2023-Present**

- Started a South Florida chapter of the Jewish Youth Climate Movement to discuss climate movement activism in the community.
- Arrange climate awareness activities and events, including mangrove plantings, beach clean-ups, sea level rise awareness events, etc.
- Created a document integrating climate change into the Passover service.



## **INTERNSHIPS/EMPLOYMENT**

### **Intern, Representative Robin Bartleman, District 103, Florida House of Representatives, Summer 2024**

- Performed grassroots outreach efforts to assist with Rep. Bartleman's reelection.
- Via door-to-door canvassing and telephone banking, communicated with stakeholders the importance of voting in the upcoming election.
- Listened to constituent concerns and addressed Rep. Bartleman's legislative priorities (i.e., improvement of educational resources, flood control, and healthcare access).

### **Intern, Reunable Compost, Summer 2024**

- Gained an in-depth understanding of the complete composting process.
- Collected food and organic waste from drop-off composting locations and brought them to the composting facility.
- Sifted through the food and organic waste and helped turn it into a nutrient-dense soil.

## **CONTINUING EDUCATION**

### **Graduate, Dale Carnegie Generation.Next, Summer 2023**

- Completed a class focusing on developing leadership skills, strengthening persuasive communication skills, and building confidence to inspire and motivate others.

### **Intern, NSU Sports Medicine Internship, Spring 2023**

- Selected for competitive internship. Interacted with industry professionals. Completed a final paper on sports medicine.

### **Intern, NSU Medical Education Internship, Fall 2022**

- One of three freshmen selected for competitive internship; Interacted with industry professionals. Completed a final paper on the medical industry.

### **Hebrew High & Confirmation, Temple Kol Ami-Emanuel and Temple Solel, 2021-Present**

- Attend classes and programs at two synagogues; engage in conversations about topics including the Middle East, Israel, the Holocaust, and ethics; perform community service.

## **ADDITIONAL SCHOOL LEADERSHIP AND CLUBS**

### **Co-Founder and Co-President (10-11), Jewish Student Alliance, NSU University School, 2023-Present**

- Established and run one of the largest clubs at school. Recruited over 120 members; created mission statement; market the club; plan and run meetings and activities; lead conversations about Israel and the Middle East; educate the student body about Jewish culture.
- Petitioned school administration to rebrand club's name from Hebrew Club to Jewish Student Alliance to better reflect students' needs.

### **Competition Coordinator (11), Member (9-10) HOSA Club, NSU University School, 2022-Present**

- Register students and complete paperwork for club competitions.
- Take part in competitions and attend meetings.

### **Suicide Prevention Focus Group, Social and Emotional Learning Department, NSU University School, 2024**

- One of four students selected to review the school's suicide prevention presentation and provide feedback to ensure the presentation is engaging and appropriate.

**David R. Liebowitz**

**Grade Representative (9-10), Key Club, NSU University School, 2022-Present**

- Organized booth and activities for school-wide fair; Served as Assistant Director of the Thirst Club Portfolio.

**Treasurer (9-10), STEM Club, NSU University School, 2022-2024**

- Helped plan Board meetings; ran and staffed events including Upper School Club Fair and school-wide fair.

**Vice President (10), Sharks of Wall Street, NSU University School, 2023-2024**

- Planned and organized meetings and events.

**USchool News Broadcast Club, 2023-Present; Varsity Speech and Debate Team, 2020-23; Varsity Crew Team, 2022-23**