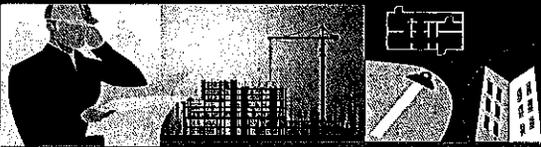


PLANNING DIVISION



File No. (internal use only): _____

GENERAL APPLICATION

2600 Hollywood Boulevard Room 315
Hollywood, FL 33022



Tel: (954) 921-3471
Fax: (954) 921-3347

This application must be completed in full and submitted with all documents to be placed on a Board or Committee's agenda.

The applicant is responsible for obtaining the appropriate checklist for each type of application.

Applicant(s) or their authorized legal agent must be present at all Board or Committee meetings.

At least one set of the submitted plans for each application must be signed and sealed (i.e. Architect or Engineer).

Documents and forms can be accessed on the City's website at

<http://www.hollywoodfl.org/DocumentCenter/Home/View/21>



APPLICATION TYPE (CHECK ONE):

- Technical Advisory Committee
- Historic Preservation Board
- City Commission
- Planning and Development Board

Date of Application: 9/17/18

Location Address: 100 S. SR7, 106-180 SR7, 190 SR7, Hollywood 33023

Lot(s): _____ Block(s): _____ Subdivision: _____

Folio Number(s): 514113270020, 514113270030, 514113270040

Zoning Classification: SR7 CCD-CC Land Use Classification: TOC

Existing Property Use: Retail/Commercial Sq Ft/Number of Units: _____

Is the request the result of a violation notice? () Yes (X) No If yes, attach a copy of violation.

Has this property been presented to the City before? If yes, check all that apply and provide File Number(s) and Resolution(s): N/A

- Economic Roundtable
- Technical Advisory Committee
- Historic Preservation Board
- City Commission
- Planning and Development

Explanation of Request: Proposed Wawa gas station containing 16 fueling pumps with a 6,119 SF convenience store and 4,992 SF Chick-fil-A restaurant

Number of units/rooms: N/A Sq Ft: 6119 sf-Wawa & 4992 sf-Chick-fil-A

Value of Improvement: _____ Estimated Date of Completion: Approx. March/April 2020

Will Project be Phased? () Yes (X) No If Phased, Estimated Completion of Each Phase _____

Name of Current Property Owner: *MetroGroup Development (Mark Gottlieb)/David Harvey

Address of Property Owner: 591 Silver Lane, Boca Raton 33432

Telephone: 6786977696 Fax: _____ Email Address: mgottlieb@metrogroupdevelopment.com

Name of Consultant/Representative/Tenant (circle one): Dennis Mele / Deena Gray

Address: 200 E. Broward Blvd., Ste. 1800; Ft. Laud., FL 33301 Telephone: 954-527-2409 - Dennis

Fax: _____ Email Address: dennis.mele@gmlaw.com; deena.gray@gmlaw.com

Date of Purchase: _____ Is there an option to purchase the Property? Yes () No ()

If Yes, Attach Copy of the Contract.

List Anyone Else Who Should Receive Notice of the Hearing: Bowman Consulting

Bill Pfeffer Address: 13450 W. Sunrise Blvd., Ste. 320; Sunrise, FL 33323

772-341-6223 (cell) Email Address: B.pfeffer@bowmanconsulting.com

*Parcel 3
CCS Real Estate Investments; 6883 Queen Fairy Circle; Boca Raton, FL 33496

PLANNING DIVISION



File No. (Internal use only): _____

2600 Hollywood Boulevard Room 315
Hollywood, FL 33022

GENERAL APPLICATION

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner: [Signature], MANAGER Date: 9-17-18

PRINT NAME: DAVID B. HARVEY, SOUTHWEST HOLLY, LLC Date: 9-17-18

Signature of Consultant/Representative: _____ Date: _____

PRINT NAME: _____ Date: _____

Signature of Tenant: _____ Date: _____

PRINT NAME: _____ Date: _____

Current Owner Power of Attorney

I am the current owner of the described real property and that I am aware of the nature and effect the request for _____ to my property, which is hereby made by me or I am hereby authorizing _____ to be my legal representative before the _____ (Board and/or Committee) relative to all matters concerning this application.

Sworn to and subscribed before me
this _____ day of _____

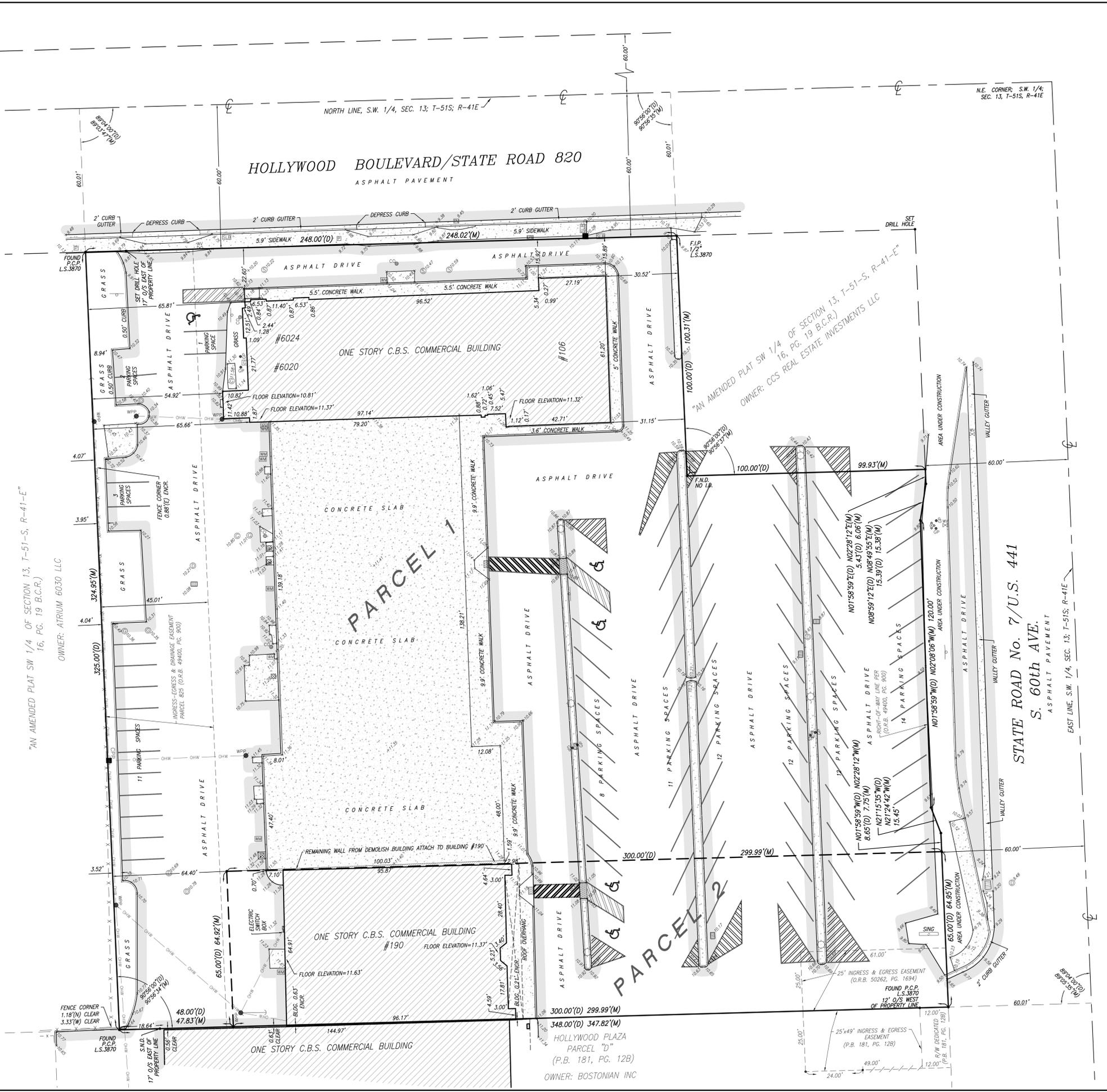
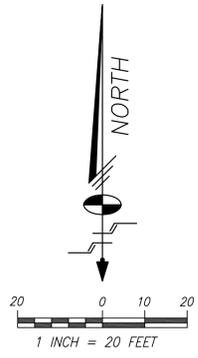
Signature of Current Owner

Notary Public
State of Florida

Print Name

My Commission Expires: _____ (Check One) _____ Personally known to me. OR _____ Produced Identification _____

- GENERAL LEGEND:**
- AERIAL TARGET
 - ALUMINUM LIGHT POST (SINGLE)
 - ALUMINUM LIGHT POST (DOUBLE)
 - ALUMINUM LIGHT POST (TRIPLE)
 - ALUMINUM LIGHT POST (QUAD)
 - ANCHOR/CUT WIRE
 - BACKFLOW PREVENTER ASSEMBLY
 - CABLE TELEVISION BOX
 - CATCH BASIN
 - CATCH BASIN F-3
 - CENTERLINE
 - CHECK VALVE ASSEMBLY
 - CIRCULAR DRAIN
 - COLUMN (CIRCULAR)
 - COLUMN (SQUARE)
 - CONCRETE LIGHT POLE
 - CONCRETE LIGHT POLE (DOUBLE)
 - CONCRETE POWER POLE
 - CONTROL POINT
 - CURB INLET
 - ELECTRIC BOX
 - ELECTRIC HAND HOLE
 - ELEVATIONS (SEE NOTES FOR DATUM)
 - FIRE HYDRANT
 - FLAGPOLE
 - FLOW LINE
 - FORCE MAIN MANHOLE
 - FORCE MAIN VALVE
 - F.P.L. ELECTRIC MANHOLE
 - F.P.L. FIBER NETWORK
 - F.P.L. TRANSMISSION POLE
 - GAS MANHOLE
 - GAS METER
 - GAS PUMP
 - GAS WALK
 - GREASE TRAP MANHOLE
 - GROUND LIGHTING
 - GUARD POST
 - IRRIGATION HAND HOLE
 - IRRIGATION VALVE
 - MANHOLE
 - MONITOR WELL
 - MONUMENT LINE
 - OVERHEAD WIRES (APPROXIMATE)
 - P-5 INLET
 - P-8 INLET
 - PARKING METER
 - PEDESTRIAN CROSSING SIGNAL
 - PERMANENT REFERENCE MONUMENT
 - POST INDICATOR VALVE
 - VACUUM BREAKER ASSEMBLY
 - PROPERTY LINE
 - SANITARY SEWER CLEANOUT
 - SANITARY SEWER MANHOLE
 - SIAMSE CONNECTION
 - SIGN POST
 - SPRINKLER PUMP
 - STANDPIPE
 - STORM SEWER MANHOLE
 - SWALE INLET
 - TELEPHONE BOX (SOUTHERN BELL)
 - TELEPHONE HAND HOLE
 - TELEPHONE MANHOLE (SO. BELL)
 - TELEPHONE PAYPHONE
 - TRAFFIC HAND HOLE
 - TRAFFIC UTILITY BOX
 - TRAFFIC SIGNAL POST
 - UNDERGROUND UTILITY MARKER
 - UNKNOWN UTILITY MANHOLE
 - UNKNOWN UTILITY HAND HOLE
 - WATER MANHOLE
 - WATER METER
 - WATER VALVE
 - WOOD LIGHT POLE
 - WOOD POWER POLE
 - WOOD TELEPHONE POLE
 - HANDICAP PARKING
 - STROLLER PARKING
- ABBREVIATIONS:**
- R denotes RADIUS
 - A denotes DELTA ANGLE
 - L denotes ARC DISTANCE
 - T denotes TANGENT DISTANCE
 - PCP denotes PERMANENT CONTROL POINT
 - PRM denotes PERMANENT REFERENCE MONUMENT
 - FB denotes FLAG BOOK
 - PC denotes POINT OF COMMENCEMENT
 - POB denotes POINT OF BEGINNING
 - OWH denotes OVERHEAD UTILITY WIRES
 - ORP denotes OFFICIAL RECORDS BOOK
 - PC denotes POINT OF CURVATURE
 - CONC denotes CONCRETE BLOCK STRUCTURE
 - CONC denotes CONCRETE
 - CH denotes CHAINING FENCE
 - WSP denotes WOOD SIGN POST
 - FFL denotes FINISH FLOOR ELEVATION
 - F.P.L. denotes FOUND IRON PIPE
 - S.I.P. denotes SET IRON PIPE & LB-87 CAP
 - S.N.D. denotes SET LB-87 NAIL & BRASS DISC
 - CP denotes COMPRISED IRON PIPE
 - EL denotes ELECTRIC
 - ENCOR denotes ENCROACHMENT
 - D.C. denotes DEPRESS CURB
 - PL denotes PLANKER
 - B.S. denotes BUS SHELTER
 - LE denotes INVERT ELEVATION
 - T.O.P. denotes TOP OF PIPE
 - (D) denotes DEED DISTANCE
 - (L) denotes DISTANCE BY LEGAL DESCRIPTION
 - (M) denotes MEASURED DISTANCE
 - (R) denotes RECORD OR PLATTED DISTANCE
- SYMBOLS:**
- COMMUNICATION
 - DRAIN
 - FTL — ELECTRIC
 - FM — FORCE MAIN
 - IRRG — IRRIGATION
 - SWS — SANITARY SEWER
 - SH — SANITARY SEWER
 - WA — WATER



SURVEYOR'S CERTIFICATION:
 THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND N.S.P.S., AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 8, 10(a), 11, 13, 14 AND 19 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON AUGUST 29, 2016.

Schwabke-Shiskin & Associates, Inc.

BY: _____ DATE OF PLAT OR MAP: 09-02-2016.
 MARK STEVEN JOHNSON, PRINCIPAL
 PROFESSIONAL LAND SURVEYOR NO. 4775
 STATE OF FLORIDA

REVISIONS

Date	By	Remarks

ALTA/NSPS LAND TITLE SURVEY

ORDERED BY: HOLLY-HARV COMPANY

Section 13, Township 51 South, Range 41 East, City of Hollywood, Broward County, Florida

Schwabke-Shiskin & Associates, Inc.
 LAND PLANNERS • ENGINEERS • LAND SURVEYORS
 3240 CORPORATE WAY, MIAMI, FLORIDA 33133
 TEL: (954) 435-7010 FAX: (954) 438-3888

CERTIFICATE OF AUTHORIZATION No. LB-87
 Checked By: M.S.J. Date: 09-02-16
 Scale: AS SHOWN
 Order No. 202590 F.B. No.: Pg. 50
 File No. AJ-2761A Sheet 2 of 2 Sheet(s)

NOTE: This sketch is not valid unless it bears the signature and the original raised seal of a Florida licensed surveyor and mapper.

This is a "Boundary Survey."

FILE NO. AJ-2761A

GENERAL LEGEND	
	AERIAL TARGET
	ALUMINUM LIGHT POST (SINGLE)
	ALUMINUM LIGHT POST (DOUBLE)
	ALUMINUM LIGHT POST (TRIPLE)
	ALUMINUM LIGHT POST (QUAD)
	ANCHOR/GUY WIRE
	BACKFLOW PREVENTER ASSEMBLY
	CABLE TELEVISION BOX
	CATCH BASIN
	CATCH BASIN F-3
	CENTERLINE
	CHECK VALVE ASSEMBLY
	CIRCULAR DRAIN
	COLUMN (CIRCULAR)
	COLUMN (SQUARE)
	CONCRETE LIGHT POLE
	CONCRETE LIGHT POLE (DOUBLE)
	CONCRETE POWER POLE
	CONTROL POINT
	CURB INLET
	ELECTRIC BOX
	ELECTRIC HAND HOLE
	ELEVATIONS (SEE NOTES FOR DATUM)
	FIRE HYDRANT
	FLAGPOLE
	FLOW LINE
	FORCE MAIN MANHOLE
	FORCE MAIN VALVE
	F.P.L. ELECTRIC MANHOLE
	F.P.L. FIBER NETWORK
	F.P.L. TRANSMISSION POLE
	GAS MANHOLE
	GAS METER
	GAS PUMP
	GAS VALVE
	GREASE TRAP MANHOLE
	GROUND LIGHTING
	GUARD POST
	IRRIGATION HAND HOLE
	IRRIGATION VALVE
	MAILBOX
	MONITOR WELL
	MONUMENT LINE
	OVERHEAD WIRES (APPROXIMATE)
	P-5 INLET
	P-6 INLET
	PARKING METER
	PEDESTRIAN CROSSING SIGNAL
	PERMANENT REFERENCE MONUMENT
	POST INDICATOR VALVE
	VACUUM BREAKER ASSEMBLY
	PROPERTY LINE
	SANITARY SEWER CLEANOUT
	SANITARY SEWER MANHOLE
	SAMESE CONNECTION
	SIGN POST
	SPRINKLER PUMP
	STANDPIPE
	STORM SEWER MANHOLE
	SWALE INLET
	TELEPHONE BOX (SOUTHERN BELL)
	TELEPHONE HAND HOLE
	TELEPHONE MANHOLE (SO. BELL)
	TELEPHONE PAYPHONE
	TRAFFIC HAND HOLE
	TRAFFIC UTILITY BOX
	TRAFFIC SIGNAL POST
	UNDERGROUND UTILITY MARKER
	UNKNOWN UTILITY MANHOLE
	UNKNOWN UTILITY HAND HOLE
	WATER MANHOLE
	WATER METER
	WATER VALVE
	WOOD LIGHT POLE
	WOOD POWER POLE
	WOOD TELEPHONE POLE
	HANDICAP PARKING
	STROLLER PARKING
ABBREVIATIONS:	
R	denotes RADIUS
A	denotes DELTA ANGLE
L	denotes ARC DISTANCE
T	denotes TANGENT DISTANCE
PCP	denotes PERMANENT CONTROL POINT
PRM	denotes PERMANENT REFERENCE MONUMENT
FB	denotes PLAT BOOK
PC	denotes POINT OF COMMENCEMENT
PB	denotes POINT OF BEGINNING
OWH	denotes OVERHEAD UTILITY WIRES
ORP	denotes OFFICIAL RECORDS BOOK
PC	denotes POINT OF CURVATURE
CCS	denotes CONCRETE BLOCK STRUCTURE
CCS	denotes CONCRETE
CF	denotes CHAINFENCE
WF	denotes WOOD FENCE
FF	denotes FINISH FLOOR ELEVATION
F.P.	denotes FOUNDATION PILE
S.I.P.	denotes SET IRON PIPE & 1/2-87 CAP
F.A.D.	denotes FOUND NAIL & BRASS DISC
S.N.D.	denotes SET 1/2-87 NAIL & BRASS DISC
CR	denotes CORRUGATED IRON PIPE
CL	denotes CLEAR
E.T.P.	denotes ELECTRIC TRANSFORMER PAD
ENCR.	denotes ENCROACHMENT
D.C.	denotes DEPRESSIONED CURB
PL	denotes PLANTER
B.S.	denotes BUS SHELTER
LE	denotes LEAST ELEVATION
T.O.P.	denotes TOP OF PIPE
(D)	denotes DEED DISTANCE
(L)	denotes LEGAL DESCRIPTION
(M)	denotes MEASURED DISTANCE
(R)	denotes RECORD OR PLATTED DISTANCE
COMM.	denotes COMMUNICATION
DRN.	denotes DRAINAGE
ELEC.	denotes ELECTRIC
FM	denotes FORCE MAIN
IRRG.	denotes IRRIGATION
NAT.	denotes NATURAL GAS
OWH.	denotes OVERHEAD WIRES
SW	denotes SANITARY SEWER
WA	denotes WATER

LEGAL DESCRIPTION

PARCEL 1:

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 51 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13 THAT IS 160 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 13; THENCE SOUTHERLY ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13 FOR 160 FEET; THENCE WESTERLY, PARALLEL TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13 FOR 360 FEET; THENCE SOUTHERLY, PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13, FOR 65 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13 FOR 48 FEET; THENCE NORTHERLY, PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13 FOR 385 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13; THENCE EASTERLY ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13 FOR 248 FEET TO A POINT THAT IS 160 FEET WESTERLY OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 13; THENCE SOUTHERLY PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13 FOR 160 FEET; THENCE EASTERLY, PARALLEL TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13 FOR 160 FEET TO THE POINT OF BEGINNING, LESS THE NORTH 60 FEET AND THE EAST 60 FEET THEREOF.

ALSO LESS AND EXCEPT THAT PORTION FOR ROAD RIGHT OF WAY AS SET FORTH IN THE ORDER OF TAKING RECORDED IN OFFICIAL RECORDS BOOK 49400, PAGE 900, PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF AN AMENDED PLAT SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 51 SOUTH, RANGE 41 EAST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 16, PAGE 19, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, LYING IN SECTION 13, TOWNSHIP 51 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA; SAID PLATTED AREA ALSO BEING A PORTION OF TRACT 1 AS SHOWN ON THE UNRECORDED PLAT "LYNDON ESTATES" PREPARED BY THE FIRM OF M.E. BERRY IN 1944; SAID PORTION LYING WESTERLY OF AND ADJACENT TO THE WESTERLY EXISTING RIGHT OF WAY LINE FOR STATE ROAD 7 (U.S. 441), AS SHOWN ON THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP FOR ITEM/SEGMENT NO. 2277741, SECTION NO. 86100-2527 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A FOUND PK NAIL MARKING THE CENTER OF SAID SECTION 13; THENCE SOUTH 02 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF THE SOUTHWEST ONE-QUARTER (SOUTHWEST 1/4) OF SAID SECTION 13, A DISTANCE OF 165.43 FEET; THENCE SOUTH 87 DEGREES 29 MINUTES 30 SECONDS WEST ALONG A LINE AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 59.58 FEET TO A POINT ON SAID WESTERLY EXISTING RIGHT OF WAY LINE FOR STATE ROAD 7 (U.S. 441) AND THE POINT OF BEGINNING; THENCE SOUTH 02 DEGREES 19 MINUTES 05 SECONDS EAST ALONG SAID WESTERLY EXISTING RIGHT OF WAY LINE, A DISTANCE OF 148.92 FEET; THENCE NORTH 21 DEGREES 15 MINUTES 35 SECONDS WEST, A DISTANCE OF 11.45 FEET; THENCE NORTH 01 DEGREE 58 MINUTES 59 SECONDS WEST, A DISTANCE OF 120.00 FEET; THENCE NORTH 08 DEGREES 59 MINUTES 02 SECONDS EAST, A DISTANCE OF 15.39 FEET TO THE POINT OF BEGINNING.

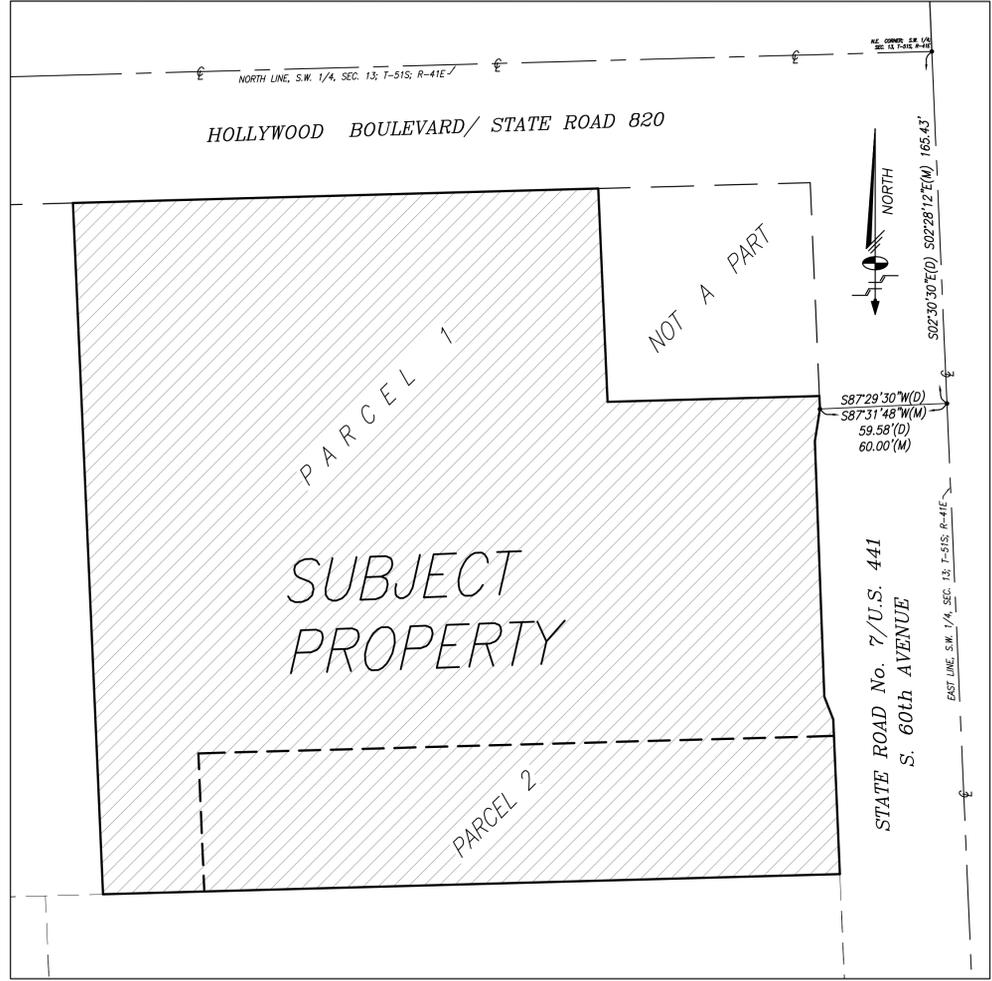
PARCEL 2:

A PART OF THE SOUTHWEST QUARTER (SOUTHWEST 1/4) OF SECTION 13, TOWNSHIP 51 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER (SOUTHWEST 1/4) OF SAID SECTION 13 THAT IS THREE HUNDRED TWENTY FEET (320 FEET) SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SOUTHWEST 1/4) OF SAID SECTION 13; THENCE RUN WESTERLY, PARALLEL TO THE NORTH LINE OF THE SOUTHWEST QUARTER (SOUTHWEST 1/4) OF SAID SECTION 13, FOR THREE HUNDRED SIXTY FEET (360 FEET); THENCE SOUTHERLY, PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER (SOUTHWEST 1/4) OF SAID SECTION 13, FOR SIXTY-FIVE FEET (65 FEET); THENCE EASTERLY, PARALLEL TO THE NORTH LINE OF THE SOUTHWEST QUARTER (SOUTHWEST 1/4) OF SAID SECTION 13 FOR THREE HUNDRED SIXTY FEET (360 FEET); THENCE NORTHERLY, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SOUTHWEST 1/4) OF SAID SECTION 13, FOR SIXTY-FIVE FEET (65 FEET) TO THE POINT OF BEGINNING, LESS THE EAST SIXTY FEET (60 FEET) THEREOF.

SURVEYOR'S NOTES:

- 1) BEARINGS SHOWN HEREON RELATE TO AN ASSUMED BEARING OF SOUTH 02 DEGREES 28 MINUTES 12 SECONDS EAST, ALONG THE CENTER LINE OF SOUTH 60TH AVENUE(S.R. 7/U.S. 441) BETWEEN HOLLYWOOD BOULEVARD(S.R. 820) AND WASHINGTON STREET.
- 2) LEGAL DESCRIPTION SHOWN HEREON WAS PROVIDED BY CLIENT.
- 3) THE AREA OF PROPERTY AS DESCRIBED HEREIN IS:
 - PARCEL 1: 83,097.33 SQUARE FEET, MORE OR LESS (1.908 ACRES, MORE OR LESS).
 - PARCEL 2: 19,476.90 SQUARE FEET, MORE OR LESS (0.447 ACRES, MORE OR LESS).
- 4) UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTINGS AND/OR FOUNDATIONS.
- 5) THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON.
- 6) THE ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.
- 7) THE PROPERTY SHOWN HEREON FALLS WITHIN FEDERAL FLOOD ZONE "X," AND FEDERAL FLOOD HAZARD ZONE AH(EL 9) PER FLOOD INSURANCE RATE MAP NO. 12011C0564H, COMMUNITY NO. 125113, PANEL NO. 0564, SUFFIX H, OF F.E.M.A. MAP DATED AUGUST 18, 2014.
- 8) VISIBLE INDICATORS OF UTILITIES ARE SHOWN HEREON, HOWEVER, NO ATTEMPT HAS BEEN MADE TO LOCATE UNDERGROUND ITEMS.
- 9) THE DISTANCES SHOWN ALONG THE BOUNDARY OF THE SUBJECT PROPERTY ARE DEED AND/OR MEASURED UNLESS OTHERWISE STATED.
- 10) SHOWN HEREON ARE PLOTTABLE EASEMENTS AND RIGHTS OF WAY REFLECTED AS EXCEPTION IN THE TITLE INSURANCE COMMITMENT FILE NO. 16088520 ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, WITH AN EFFECTIVE DATE OF AUGUST 1, 2016 AT 8:00 A.M. AND A REVISED DATE OF AUGUST 23, 2016 AT 12:51 P.M.
- 11) THE ELEVATIONS SHOWN HEREON REFER TO NORTH AMERICAN VERTICAL DATUM OF 1988 (N.A.V.D. 1988) AND ARE EXPRESSED IN FEET.
- 12) THIS SITE CONTAINS 91 TOTAL MARKED PARKING SPACES INCLUDING 5 HANDICAP.
- 13) BENCHMARKS:
 - a) NAIL IN TOP OF CURB AT S.E. CORNER PARKING LOT "DENNY'S" RESTAURANT S. 60th AVE.(S.R. 7) ELEV. 10.03(N.A.V.D. 88) PER ERIC ABORE ELEV. 11.63(N.G.V.D. 29)



LOCATION SKETCH

Scale: 1"=40'
A PORTION OF SECTION 13-51S-41E, CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA.

NOTES REGARDING SCHEDULE B-II OF COMMITMENT FOR TITLE INSURANCE FILE NUMBER 16088520, ISSUED BY GRAY ROBINSON, P.A. WITH AN EFFECTIVE DATE OF AUGUST 1, 2015 AT 8:00 A.M. AND A REVISED DATE OF AUGUST 23, 2016 AT 12:51 P.M.

7. RESERVATIONS IN FAVOR OF BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA CONTAINED IN DEED NO. 16160-V-108 AND SET FORTH IN DEED BOOK 26, PAGE 487, PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. (AFFECTS PROPERTY BUT NOT PLOTTABLE)
8. ORDINANCE NO. 2002-61 RECORDED IN OFFICIAL RECORDS BOOK 34145, PAGE 1891, PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. (DO NOT AFFECTS PROPERTY)
9. ORDINANCE NO. 2009-13 RECORDED IN OFFICIAL RECORDS BOOK 46117, PAGE 1638, PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. (AFFECTS PROPERTY BUT NOT PLOTTABLE)
10. RESOLUTION NO. 10-V-52 RECORDED IN OFFICIAL RECORDS BOOK 47369, PAGE 545, PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. (AFFECTS PROPERTY BUT NOT PLOTTABLE)
11. PERPETUAL EASEMENTS IN FAVOR OF STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AS SET FORTH IN THE ORDER OF TAKING RECORDED IN OFFICIAL RECORDS BOOK 49400, PAGE 900, PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. (AFFECTS PROPERTY SHOWN ON SURVEY)
12. EASEMENT BY AND BETWEEN INA M. PADULA TESTAMENTARY TRUST, A FLORIDA TRUST EXISTING UNDER THE LAWS OF FLORIDA AND BOSTONIAN, INC RECORDED IN OFFICIAL RECORDS BOOK 50262, PAGE 1694, PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. (AFFECTS PROPERTY SHOWN ON SURVEY)

CERTIFIED TO:

- 1) GRAY ROBINSON, P.A.
- 2) SOUTHWEST HOLLY, LLC, A FLORIDA LIMITED LIABILITY COMPANY
- 3) VICKI LEE COLSON, AS SUCCESSORS TRUSTEE OF THE INA M. PADULA TESTAMENTARY TRUST
- 4) OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

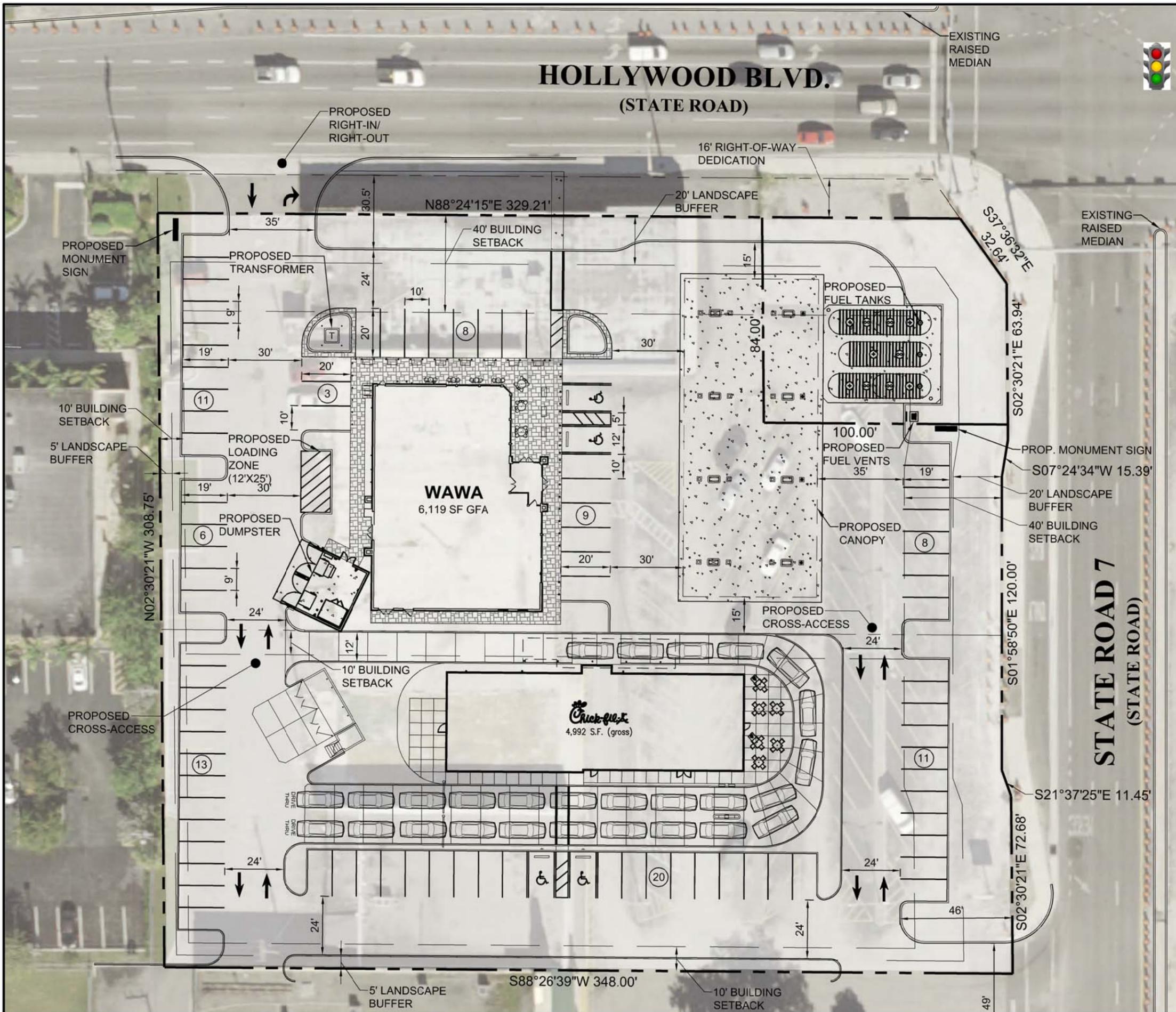
SURVEYOR'S CERTIFICATION:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND N.S.P.S., AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 8, 10(a), 11, 13, 14 AND 19 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON AUGUST 29, 2016.

Schwabke-Shiskin & Associates, Inc.

BY: _____ DATE OF PLAT OR MAP: 08-02-2016.
MARK STEVEN JOHNSON, PRINCIPAL
PROFESSIONAL LAND SURVEYOR NO. 4775
STATE OF FLORIDA

REVISIONS Date: _____ Other No.: _____ File No.: _____	Surveyed By: M.S.A. Date: 08-29-16 Checked By: AS SHOWN Scale: 1" = 40' Sheet 1 of 2
	Survey No.: 88-588 F.B. No.: 79-50 File No.: AJ-2761A
CERTIFICATE OF AUTHORIZATION No. LB-87 Surveyors: Schabke-Shiskin & Associates, Inc. LAND SURVEYORS 3240 CORPORATE WAY, WILMABAR, FLORIDA 33205 TEL: (954) 435-7010 FAX: (954) 435-1888 Drawn By: L.E.G. Order No. 205990 This is a "Boundary Survey."	
ALTA/NSPS LAND TITLE SURVEY ORDERED BY: HOLLY-HARV COMPANY Section 13, Township 51 South, Range 41 East, City of Hollywood, Broward County, Florida	
FILE NO. AJ-2761A	



SITE DATA TABLE			
JURISDICTION	CITY OF HOLLYWOOD		
ZONING	S-MU (SOUTH MIXED-USE DISTRICT)		
TOTAL SITE AREA	106,800 SF	2.45 AC	100%
REQUIRED PARKING CALCULATIONS			
USE	AREA	RATIO	REQUIRED
WAWA	6,119 SF	1/250 SF	25 SPACES
TOTAL REQUIRED			25 SPACES
PROPOSED PARKING CALCULATIONS			
USE			PROPOSED
WAWA	ZONE A		18 SPACES
	ZONE B		17 SPACES
	ZONE C		8 SPACES
	ADA		2 SPACES
TOTAL REQUIRED			45 SPACES
VARIANCES & ISSUES			
1. WILL REQUIRE A VARIANCE FOR LANDSCAPE BUFFER ALONG HOLLYWOOD BLVD.			

Bowman
CONSULTING

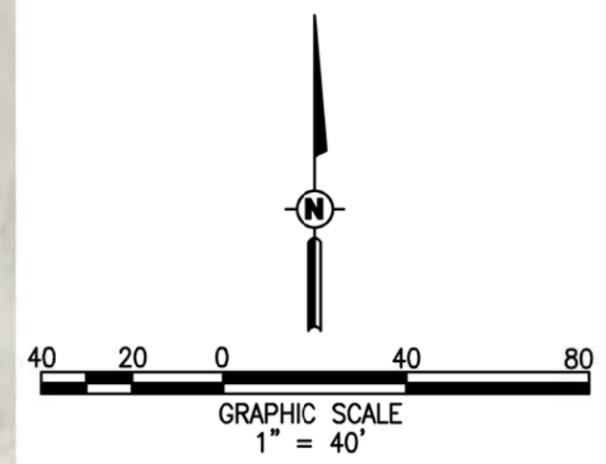
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13450 W. Sunrise Blvd.
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Sunrise, FL 33323
Phone: (954) 314-8466
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Wawa
HOLLYWOOD BLVD. & S.R. 7
HOLLYWOOD, FL

CONCEPTUAL
SITE PLAN

DATE
6/20/2018
PROJECT NO.
-
SHEET
CON 3





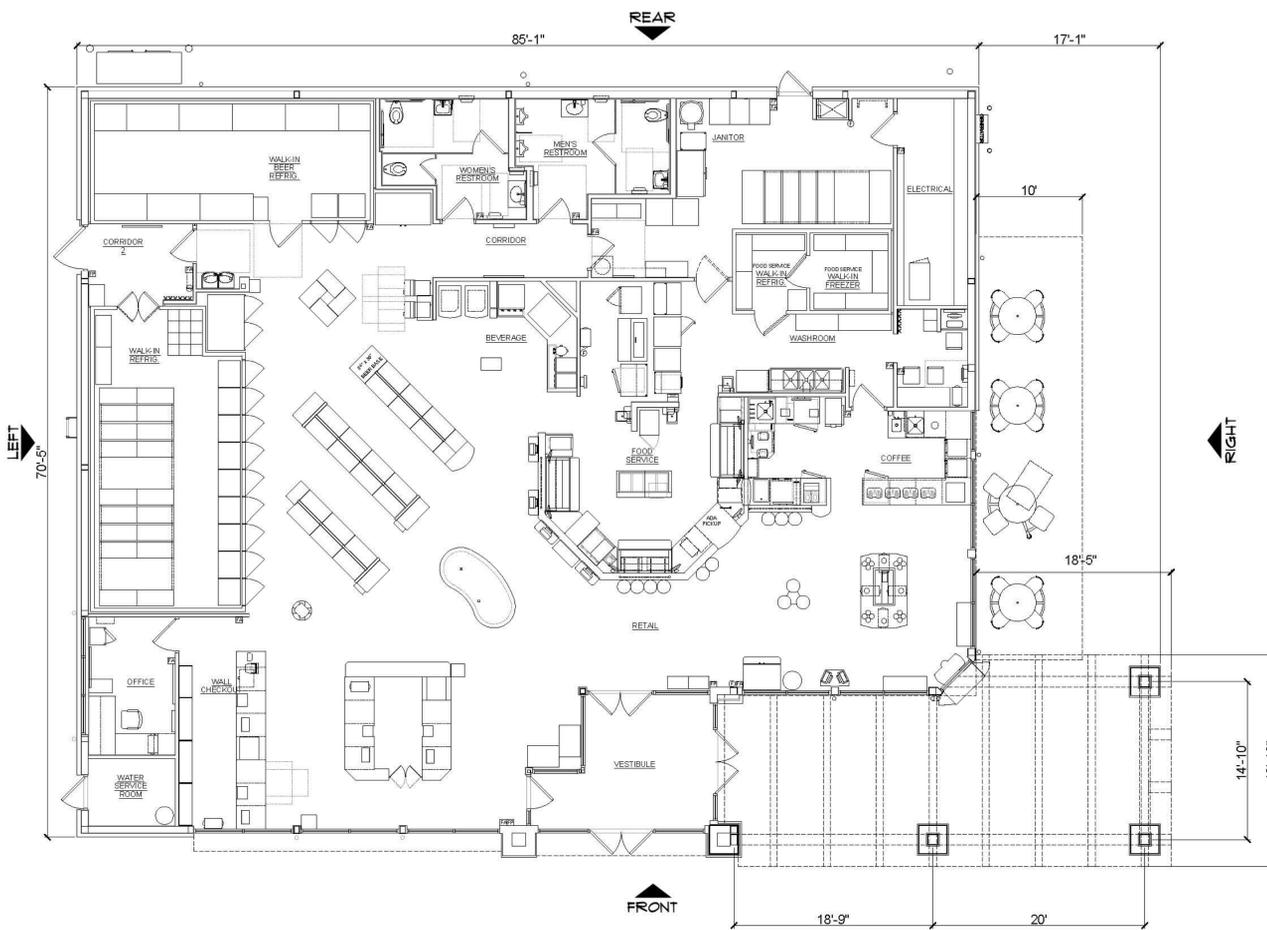
RIGHT (WEST) ELEVATION (FEDERAL HWY)



FRONT (NORTH) ELEVATION (HARDING RD.)



REAR (SOUTH) ELEVATION



FLOOR PLAN

NOTE:
SIGNAGE IS SHOWN FOR REFERENCE ONLY
SEPARATE PERMIT REQUIRED

Metal Door Benjamin Moore White Diamond BM 2121-60	Trellis White
Trim James Hardie Arctic White JH10-20	Stucco Senery Meringue #3085
Fiber Cement Siding James Hardie Cream	Ice Storage Benjamin Moore Natural Wicker OC - 1
Metal Roof Atlas International Coppertone # 23	Exterior Stone Cultured Stone Southwest Blend



LEFT (EAST) ELEVATION



RIGHT (SOUTH) ELEVATION



FRONT (WEST) ELEVATION (FEDERAL HWY.)

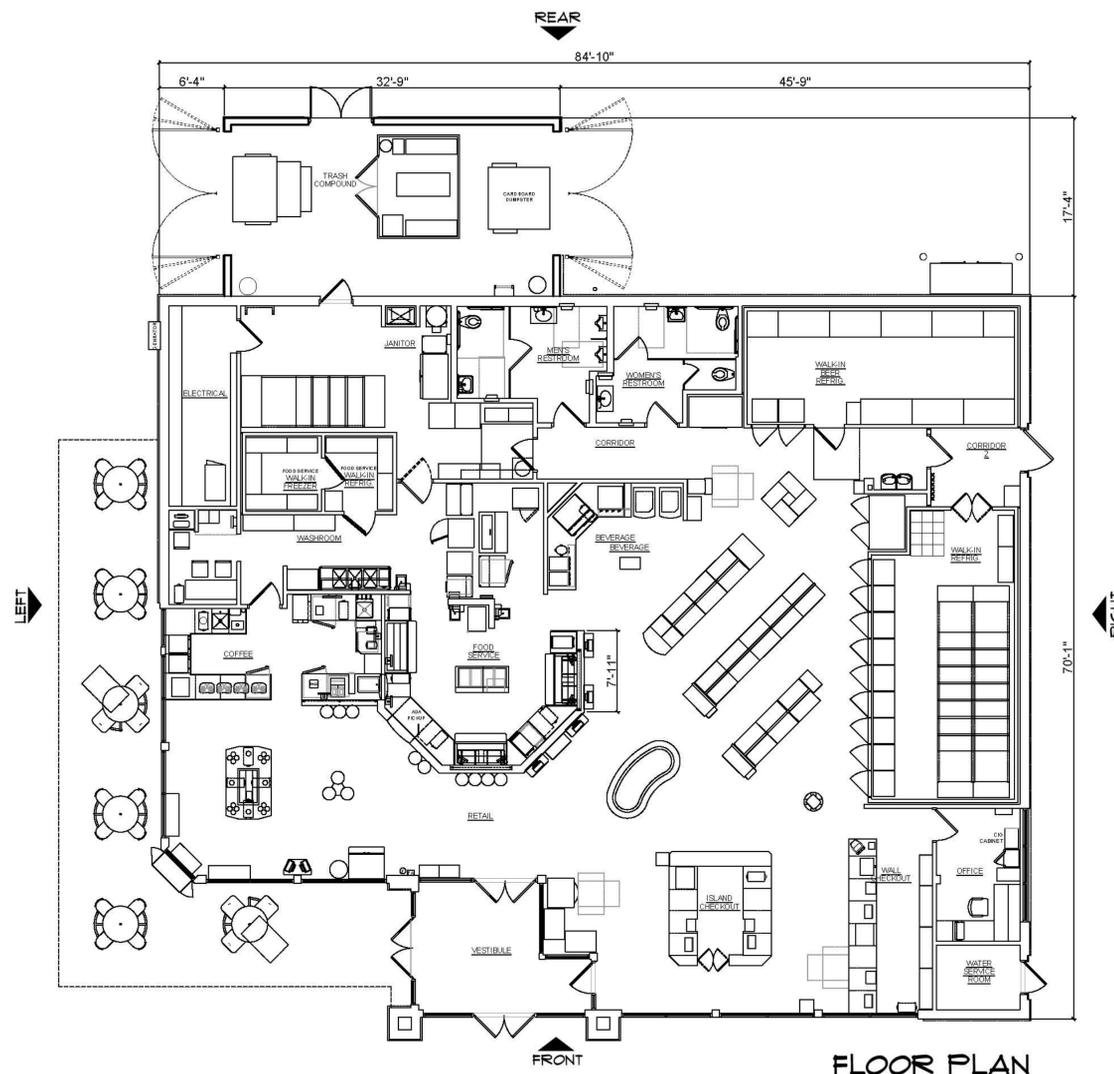


REAR (EAST) ELEVATION

Metal Door Benjamin Moore White Diamond BM 2121-60	Metal Overhang Atlas #17 Brite Red	Fiber Cement Siding James Hardie Harris Cream	Ice Storage Benjamin Moore Natural Wicker OC - 1
Trim James Hardie Arctic White JH10-20	Stucco Senergy Meringue #3085		
Metal Roof Atlas #23 Coppertone	Exterior Stone Cultured Stone Southwest Blend		



LEFT (NORTH) ELEVATION (HARDING ST.)



FLOOR PLAN

NOTE:
SIGNAGE IS SHOWN FOR REFERENCE ONLY
SEPARATE PERMIT REQUIRED



WAWA F85L - STORE

Federal Hwy. & Harding Rd., - Hollywood, FL • C&P Project #2170xxx • 05-05-2017