

CITY OF HOLLYWOOD DEPARTMENT OF PUBLIC UTILITIES ENGINEERING AND CONSTRUCTION SERVICES

1621 N. 14th Avenue Hollywood, FL 33020 Phone (954) 921-3930 • Fax (954) 921-3591

CONSULTANT'S AUTHORIZATION TO PROCEED

| То: | Brown and Caldwell | | | | Date: | | | | |
|---|--|----|---|--------------------|---|----------|----------|--------------|--|
| Facility Name: | Facility Name:Southern Regional Wastewater Treatme | | | Project No.: | | | 19 | 9-9119A | |
| -J | | | ministrative Services Related to Vells No. 3 and No. 4 | Work Order Number: | | B | &C 22-02 | | |
| You are hereby authorized to proceed with the following services: Basic Services Additional/Reimbursable Services, as described below: In accordance with executed Professional Services Agreement with Brown and Caldwell (B&C), dated October 25, 2017 and renewed on August 5, 2021, pursuant to Resolution No. R-2017-283 and based upon B&C's proposal, for subject project. | | | | | | | | | |
| This work is to be completed and submitted on or before: Payment for these services shall be: | | | | | | | | | |
| | | | \$ | \$ | | | | | |
| Additive Alternates: | | | \$ | \$ | | | | | |
| Total Construction Budget: \$ | | | | | \$ | | | | |
| | | | BASIC SERVICES | S | UPP. | SERVICES | | TOTAL | |
| Total Estimated | | | | | | | | | |
| Fee Authorized Including | | đ | 5 170 403 00 | ¢ | | | đ | 5 170 402 00 | |
| This ATP Less Fee Previously | | \$ | 5,179,402.00 | \$ | | | \$ | 5,179,402.00 | |
| Authorized | siy | \$ | 0.00 | \$ | | | \$ | 0.00 | |
| Fee Authorized 7 | This ATP: | \$ | 5,179,402.00 | \$ | | | \$ | 5,179,402.00 | |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY for the use and reliance of the City of Hollywood, Florida only: | | | | | APPROVED AS TO FINANCE: | | | | |
| Douglas R. Gonzales, City Attorney | | | | | David E. Keller, Director Department of Financial Services | | | | |
| The City of Hollywood, Florida | | | | | Attest: | | | | |
| By: Josh Levy, Mayor | | | | | Patricia A. Cerny, MMC, City Clerk | | | | |

Accepted By Consultant:

Account No.:

Note to Consultant: Please sign three (3) originals and return them to the Engineering and Construction Services Division.