

**Addendum “A”**  
*Please refer to enclosed instructions.*

***Please complete, sign, and submit this addendum with your signed agreements.***

Agency Legal Name: \_\_\_\_\_

Program Name: \_\_\_\_\_

Agency Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Agency Federal Tax ID (EIN): \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax No.: (\_\_\_\_) \_\_\_\_\_

Name of CEO or Board President: \_\_\_\_\_

CEO or Board President Email: \_\_\_\_\_

CEO or Board President Cell Phone: (\_\_\_\_) \_\_\_\_\_

Name/Title of Grant Contact: \_\_\_\_\_

Grant Contact Email: \_\_\_\_\_

Grant Contact Cell Phone: (\_\_\_\_) \_\_\_\_\_

Please check your Agency’s primary focus area:

- ☐ Early Childhood Education
- ☐ STEAM-focused education (Science, Technology, Engineering, Art, Mathematics)
- ☐ Health, wellness, or nutrition
- ☐ Shelter and housing
- ☐ Respite Care and elder services
- ☐ Diversity and Cultural Outreach
- ☐ Training and career planning and development
- ☐ Veteran services

***Please sign in blue ink:***

***CEO Signature:*** \_\_\_\_\_ ***Date:*** \_\_\_\_\_

**Program Description:** (please provide in 200 words or less): \_\_\_\_\_

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\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**Number of unduplicated Hollywood residents to be served in Fiscal Year 2026:** \_\_\_\_\_

(PLEASE NOTE: The number of residents must match number listed on application.)

**Program Budget:** Please complete the entire budget chart using the original budget categories and amount(s) requested in your grant application. The 2026 General Funds Awarded column should reflect the budget categories that best serve the agreed-on number of Hollywood residents, accomplishes your program objectives, and equals the total amount of 2026 funds awarded to your agency. **Please refer to enclosed instructions for guidance.**

Original Budget Categories included in your original application	Total Program Cost included in your original application	Original Grant Amount Requested in your original application	2026 General Funds Awarded
TOTALS			

**List 2–3 primary program/project objectives:** *Use a numeric or bulleted list.*

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**List specific planned program/project activities:** *Use a numeric or bulleted list.*

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**What does program/project success look like for Hollywood residents?**

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**How will you measure the success of your program/project in improving outcomes for Hollywood residents?**

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