CITY OF HOLLYWOOD, FLORIDA

PROCUREMENT SERVICES DIVISION

Piggyback Request Form (Use for purchase(s) over \$5,000, when piggybacking off other contracts)

Date <u>07.27.2023</u>	
Department/Office Parks, Recreation & Cultural Arts	Division/Area <u>309091</u>
Requestor <u>D.Vazquez</u>	Title Assistant Director
Phone <u>954.921.3404</u>	Email dvazquez@hollywoodfl.org
1. Requested Vendor Top Line Recreation.	Vendor Number 36316
Address 2922 Howland Blvd, Suite 3, Deltona FL 327	<u> 25</u>
Contact Person <u>Vivian Figueroa</u>	Title Sales Representative
Phone <u>954.240.7767</u>	Email vivianf@toplinerec.com
Contract title and number requesting to piggyback? RFI Parks and Playgrounds	P NO 18/19-2 Various Equipment and Amenities for
Awarding Agency Clay County Florida	
Contract Expiration Date <u>09.30.2024</u>	
Copy of Contract and Awarding Agency documen	tation is attached (provide if available). ⊠ Yes □ No
3. Product/Service being requested (be specific). <u>Purchas surfacing.</u>	e and installation of playground equipment and safety
4. Detailed description of the product/service's function ar capital improvement program. The Stan Goldman Memor	nd purpose. This project is part of the City's ongoing rial Park playground area has reached is usage

expectancy and needs replacement. The new playground equipment, safety surfacing and shade will provide

5. Please explain what process the Department/Office took to verify and/or identify this contract. Top Line

the youth programs and community leisure activities for the next ten to twelve years.

Recreation's representative was contacted for a proposal.

6. Were alternative contracts evaluated to determine that the City is obtaining the pricing for the required product/service?	ne most advantageous contract	
	es 🗌 No	
Please explain <u>PRCA is working with multiple playground vendors on multiple playground capital</u> <u>improvement projects.</u>		
7. Total cost of the requested product/service. \$226,243.21		
8. Total estimated annual (fiscal year) cost of requested product/service. \$ 0.00		
Account Number(s) <u>117.309901.57200.563010.001556.000.000 - \$200</u> <u>334.309901.57200.563010.000142.000.000 - \$26</u>		
9. Is this product/service covered by a warranty? ⊠ Yes □ No		
If yes, please attach a copy of the warranty details.		
10. Will grant funds be used to pay for the requested product/service? ☐ Yes ☒ No		
If yes, please explain <u>N/A</u>		
REQUESTING DEPARTMENT RECOMMENDATION		
Note: By signing and returning this form, you are verifying and acknowledging that you have reviewed all portions (scope, terms, conditions, pricing, etc.) of the requested contract(s) and recommend its/their approval based on compliance with the City's procurement requirements and all applicable laws and regulations to the best of your knowledge.		
Requestor's Signature 1 1/27/23		
Director's Signature Date		