## **PLANNING DIVISION**



File No. (internal use only):\_\_\_\_\_

2600 Hollywood Boulevard Room 315 Hollywood, FL 33022

## **GENERAL APPLICATION**



Tel: (954) 921-3471 Fax: (954) 921-3347

This application must be completed in full and submitted with all documents to be placed on a Board or Committee's agenda.

The applicant is responsible for obtaining the appropriate checklist for each type of application.

Applicant(s) or their authorized legal agent must be present at all Board or Committee meetings.

At least one set of the submitted plans for each application must be signed and sealed (i.e. Architect or Engineer).

Documents and forms can be accessed on the City's website at

http://www.hollywoodfl.org/DocumentCenter/Home/View/21



APPLICATION TYPE (CHECK ONE	<del>:</del> ):
☐ Technical Advisory Committee	☐ Historic Preservation Board
☐ City Commission	■ Planning and Development Board
Date of Application:	<u> </u>
Lacation Address	
Location Address:	
	Subdivision:
Folio Number(s):	
	Land Use Classification: Sq Ft/Number of Units:
	e? ( ) Yes ( ) No If yes, attach a copy of violation.
·	ty before? If yes, check al that apply and provide File
	ty before: If yes, effect at that apply and provide i lic
	dvisory Committee  Historic Preservation Board
☐ City Commission ☐ Planning an	-
	·
Explanation of Request:	
Number of units/rooms:	Sq Ft:
	If Phased, Estimated Completion of Each Phase
Will Floject be Fliased: ( ) les • No	ii Filased, Estimated Completion of Each Filase
Address of Property Owner:	
	Email Address:
· ·	t (circle one):
	Telephone:
Fax: Email Address:	
	an option to purchase the Property? Yes ( ) No 🔳
If Yes, Attach Copy of the Contract.	
	ce of the Hearing:
	Address: Email Address:
	Lindii / tudi coo.

#### **PLANNING DIVISION**



File No. (internal use only):

2600 Hollywood Boulevard Room 315 Hollywood, FL 33022

## **GENERAL APPLICATION**

#### **CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS**

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at <a href="www.hollywoodfi.org">www.hollywoodfi.org</a>. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner:	Date: 2/2/2023
PRINT NAME: Varghese Ponmattam	Date: 2/21/2023
Signature of Consultant/Representative: MUNBBULL	Date: 3/31/33
PRINT NAME: JOSEPH B- Kaller	Date: 3/21/23
Signature of Tenant:	Date:
PRINT NAME:	Date:
Current Owner Power of Attorney	
I am the current owner of the described real property and that I am aware of the nature to my property, which is hereby made by my legal representative before the Committee) relative to all matters concerning this application.	e or I am hereby authorizing
Sworn to and subscribed before me  this 21st day of Feb 2023  LAURIE YODER Notary Public - State of Florida Commission # HH 2696 My Comm. Expires May 12, 2024	of Current Owner
Bonded through National Notary Assn. Varghese	e Ponmattam
Notary Public Print Name	•
State of Florida	
My Commission Expires:(Check One) Personally known to me; OR Produced Ide	entification



#### **PROJECT DESCRIPTION & LEGAL DESCRIPTION**

## **Project Description:**

Proposed new construction, 27-unit residential multifamily building comprised of 4 stories with a rooftop amenities area and structured parking screened and underneath the building.

### **Legal Description:**

#### 2215 FILLMORE STREET HOLLYWOOD FL 33020

HOLLYWOOD LITTLE RANCHES 1-26 B LOT 2 BLK 10



January 23, 2024

City of Hollywood 2600 Hollywood Boulevard Hollywood, FL 33022

Reference: 2215 Fillmore Street Apartments 2215 Fillmore Street Hollywood, Florida File #23-DP-23

To Whom It May Concern,

The following is our analysis of Criteria and findings for Review for the above referenced Residential Building as per the City of Hollywood Zoning and Land Development Regulations.

#### **DESIGN REVIEW**

GENRAL CRITERIA: All plans/architectural drawings shall be reviewed based upon the evaluation of compatibility with the City's Design Guidelines, including the following elements:

CRITERION 1: Architectural and Design components. Architecture refers to the architectural elements of exterior building surfaces. Architectural details should be commensurate with the building mass. The use of traditional materials for new architectural details is recommended. Design of the building(s) shall consider aesthetics and functionality, including the relationship of the pedestrian with the built environment.

ANALYSIS: The proposed new construction apartment building exterior design proposes a contemporary concept which emphasizes the building's horizontal structure. The facade of the building emphasizes the elements of the composite wood siding and differential paint colors which helps to break up the verticality of the building and creates and continuous communication between the front façade and Fillmore Street.

The overall design concept is derived from a mass structure with moments of voided elements. Furthermore, the upper levels are designed entirely with a variety of painted stucco such of greys and whites, the wood slats bring a natural texture to the front façade.

CRITERION 2: Compatibility. The relationship between existing architectural styles and proposed construction, including how each building along the street relates to the whole and the pattern created with adjacent structures and the surrounding neighborhood. Buildings should contain architectural details that are characteristic of the surrounding neighborhood.

ANALYSIS: The proposed building follows the intent of the District per the Downtown Master Plan. The building design also provides a building base, a common design feature in the neighborhood, which encourages pedestrian movement around the building along the streets. The colors palate selected and use of stucco work are also elements common to the existing and proposed buildings in the surrounding neighborhood.

CRITERION 3: Scale/Massing. Buildings shall be proportionate in scale, with a height which is consistent with the surrounding structures. Building mass shall reflect a simple composition of basic architectural details in relation to its length, width, height lot coverage, and setting of the structure in context with adjacent buildings. Architectural details include, but are not limited to, banding, molding, and fenestration.

ANALYSIS: The proposed building scale is consistent with the permitted and approved height restrictions allowed by the Downtown Master Plan for the District. The overall scale of the building is broken up at the base of the building with the proposed wood panels at the building and the use of expansive windows and sliding doors at the apartment levels. The clean stucco color selection at the apartment levels creates a contrast with the composite wood treatment at the base as well. The massing of the building is further broken up by pulling back the apartments at the upper levels to soften the verticality further.

CRITERION 4: Landscaping. Landscaped areas should contain a variety of native and other compatible plant types and forms and be carefully integrated with existing buildings and paved areas. Existing mature trees and other significant plants on the site should be preserved.

ANALYSIS: The proposed design incorporates the use of native plants selected specifically for use in this area with careful consideration of insects and diseases common to the area. The proposed planting also creates variations of color and texture and are integrated in the front yards of the apartment units and simultaneously along the public sidewalks.

Should you have any questions, please feel free to contact this office.

Sincerely,

Kaller Architecture

Joseph B. Kaller AIA, LEED AP BD+C

President



## **Kaller**Architecture

## **Property Photos:**

#### **SUBJECT PROPERTY PHOTOS:**





#### **ADJACENT NEIGHBORING PROPERTY PHOTOS:**













## **DESCRIPTION:**

LOT 2, BLOCK 10, "AN AMENDED PLAT OF HOLLYWOOD LITTLE RANCHES.", ACCORDING TO PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 26, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. SAID LAND SITUATED IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

#### **SURVEYOR NOTES:**

- 1). THE LAND DESCRIPTION SHOWN HEREON WAS PROVIDED BY THE CLIENT. EASEMENTS AND RIGHTS-OF-WAY PER RECORD PLAT HAVE BEEN SHOWN HEREON. NO FURTHER SEARCH FOR MATTERS OF RECORD HAS BEEN MADE BY THIS FIRM.
- 2). THE BOUNDARY SURVEY OF THE REAL PROPERTY DEPICTED ON THIS SURVEY REPRESENTS THE PROFESSIONAL OPINION OF THE UNDERSIGNED, BASED ON THE DESCRIPTION ATTACHED HEREON.
- 3.) THE USE OF THE WORD "CERTIFY" AS USED HEREON IS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSITUTE A WARRANTY OR GUARANTEE,
- 4.) THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER.
- 5.) BENCHMARK REFERENCE NATIONAL GEODETIC SURVEY DESIGNATION M 312, PID - AD2500, ELEVATION = 13.44
- 6.) ELEVATIONS SHOWN ARE REFERENCED TO NORTH AMERICAN VERTICAL DATUM OF
- 7.) THIS SURVEY REFLECTS OBSERVED EVIDENCE OF UTILITIES. LACKING EXCAVATION, THE **EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY AND** COMPLETELY DEPICTED.
- 8). THIS SURVEY IS PREPARED FOR THE SOLE AND EXCLUSIVE USE OF THE PARTIES AS SURVEYED FOR AND AS CERTIFIED TO AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL.
- 9.)NORTH ARROW RELATIVE TO ASSUMED EAST ALONG THE CENTERLINE OF FILMORE
- 10.) ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY. 11.)WATER SERVICE MAIN LOCATED NEAR REAR PROPERTY LINE UNABLE TO FIELD LOCATE UNKNOWN SIZE. CALL FOR LOCATES BEFORE DIGGING.
- 12.)UNRECORDED EASEMENTS OBSERVED ON THE NORTH PROPERTY LINE: OVERHEAD UTILITIES, WATER METERS AND WEST PROPERTY LINE, OVERHEAD UTILITY.

## SUMMARY TABLE OF TITLE EXCEPTIONS

DATED: January 31,2023 ORT FILE NUMBER 23005784

DESCRIPTION EXCEPTIONS 1-7) STANDARD EXCEPTIONS

8.) Plat matters Hollywood Little Ranches, Plat Book 1, Pg. 26. B.C.R.

Shown on Survey

9.) Right-of-Way Map in Plat Book 8, Pg. 14

Does not affect this property

10.) Development Ordinance ORB 8136/244 Street Name Ordinance

Affects "Filmore Street"

11.) Utility Easements ORB 40244/1465 and 38247/425

12.)Ordinance No. 2002-61 ORB 34145/1891

13.)Rights of Lessees under unrecorded leases

Does not affect this property **Updated Wetlands Map** 

COMMENTS

Does not affect this property Does not affect this property

- FURNISHED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
- PROVIDED FOR: ATTORNEYS TITLE PARTNERS
- AGENT'S FILE#: 2215 FILMORE STREET TSR PREPARED DATE: JANUARY 31, 2023 ORT FILE No. 23005784

### **SURVEY CERTIFICATION:**

TITLE SEARCH REPORT

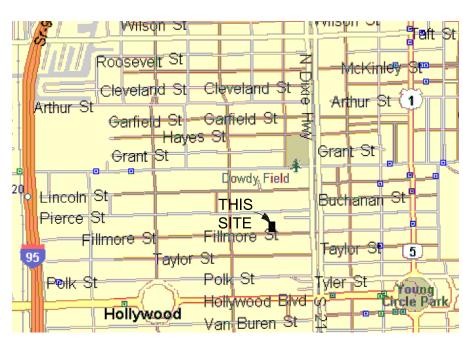
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA / NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS. EFFECTIVE FEBRUARY 23, 2021

AND INCLUDES ITEMS 1, 2, 3, 4, 8, 11(LIMITED), AND 13 OF TABLE A THEREOF.

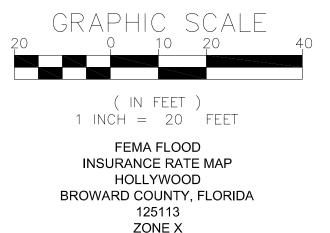
THE FIELD WORK WAS COMPLETED ON FEBRUARY 06, 2023

LAND AREA/PROPERTY SIZE: GROSS: 22,500 SQUARE FEET - 0.52 ACRE (TO RIGHT-OF-WAY CENTERLINE) NET: 20,500 SQUARE FEET - 0.47 ACRE

**ALTA/NSPS** LAND TITLE SURVEY



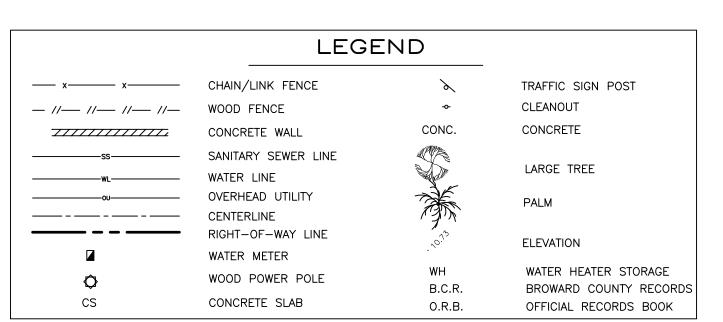
LOCATION MAP NOT TO SCALE



BASE FLOOD ELEVATION=N/A

PANEL No. 12011 C0 569 H FIRM DATE- 08/18/2014

	TREE LEGEND		2
TREE#	TREE SIZE	TREE TYPE	OWNER:
1.	24"	FICUS	<b>∧</b>
2.	18"	BISCHOFIA	
3.	10"	COCONUT PA	λLМ
4.	10"	COCONUT PA	\LM
5.	24"	AVOCADO	
6.	10"	COCONUT PA	\LM
7.	18"	GUMBO LIME	30
8.	8"	OAK	
9.	4"	DEAD	
10.	10"	SABLE PALM	
11.	10"	SABLE PALM	



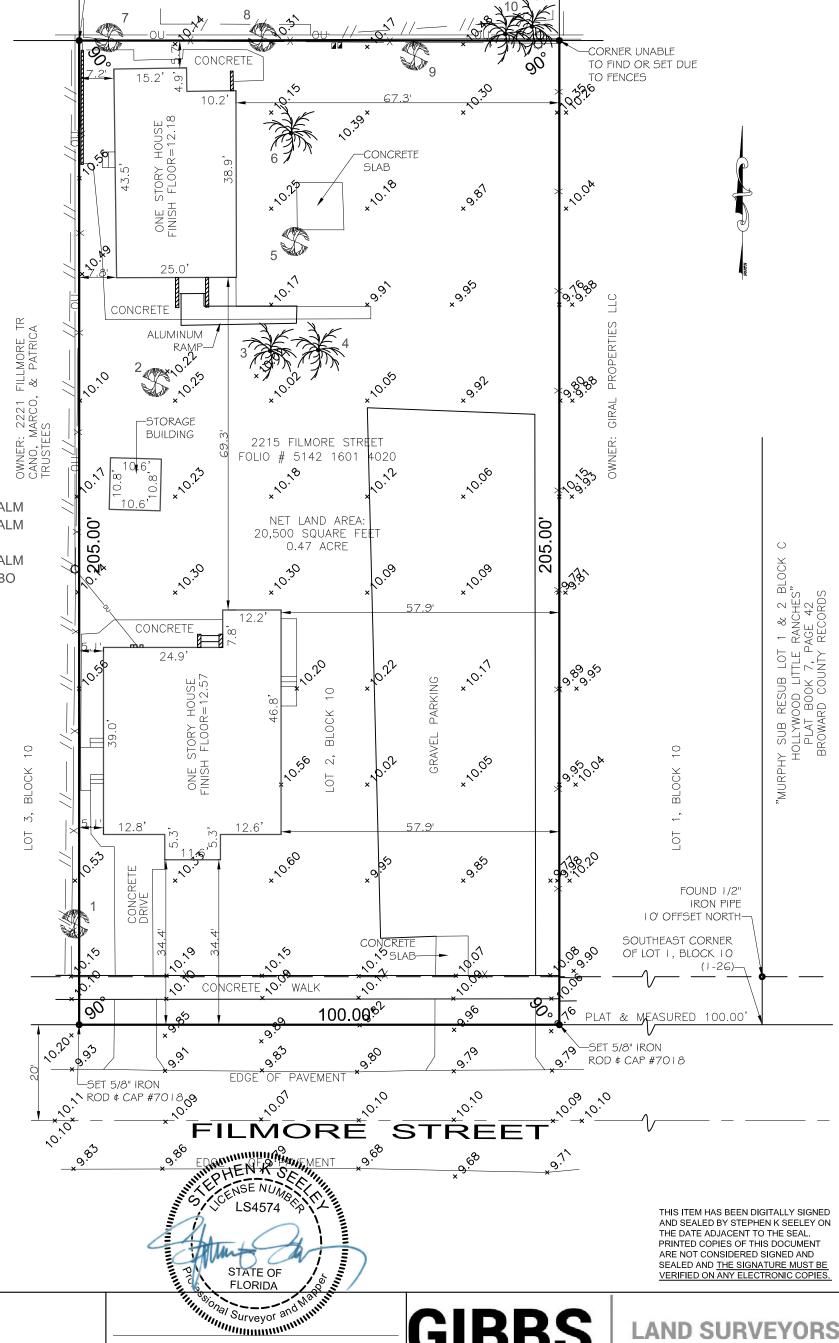
## **CERTIFIED TO:**

REVISION

PONMATTAM FAMILY REAL ESTATE TRUST THIS SURVEY DRAWING WAS PREPARED FOR THE EXCLUSIVE USE OT THE PARTIES AS SURVEYED FOR AND AS CERTIFIED TO, FOR THE EXPRESS PURPOSES STATED HEREON AND/OR CONTAINED IN THE CONTRACT/AGREEMENT WITH THE AFOREMENTIONED CLIENT FOR THIS PROJECT, AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL. COPYING, DISTRIBUTING OR RE-USE OF THIS SURVEY FOR PURPOSES OTHER THAN WHICH IT WAS INTENDED, WITHOUT WRITTEN PERMISSION WILL BE AT THE RE-USER'S SOLE RISK AND WITHOUT LIABILITY NOTHING SHOWN HEREON SHALL BE CONSTRUED TO GIVE RIGHTS OR BENEFITS TO ANYONE OTHER THAN THOSE CERTIFIED TO.

BY

DATE



LOT 21, BLOCK 10

TO FIND OR SET DUE

**ALTA/NSPS** LAND TITLE SURVEY

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER

JOB #:RN9318 DATE: 02/02/2023 DRAWN BY: CM SCALE: 1"=20' SHEET 1 of 1 CHECKED BY: SKS

STEPHEN K. SEELEY, FOR THE FIRM PROFESSIONAL SURVEYOR & MAPPER FLORIDA REGISTRATION NO. 4574

**GIBBS** 

2131 HOLLYWOOD BOULEVARD, SUITE 204 HOLLYWOOD, FL 33020 (954) 923-7666 LICENSED BUSINESS NO. 7018

## **OWNER**

PONMATTAM FAM REAL ESTATE TR PONMATTAM, VARGHESE P TRSTEE

## **ARCHITECT**

JOSEPH KALLER

AA#26001212 2417 Hollywood Blvd. Hollywood Florida 33020 954.920.5746 joseph@kallerarchitects.com

www.kallerarchitects.com

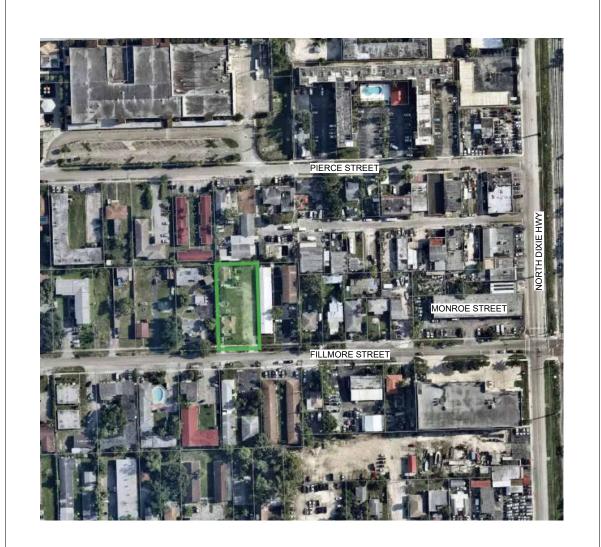
# Kaller Architecture 2417 Hollywood Blvd. Hollywood Florida 33020

# FILLMORE STREET APARTMENTS

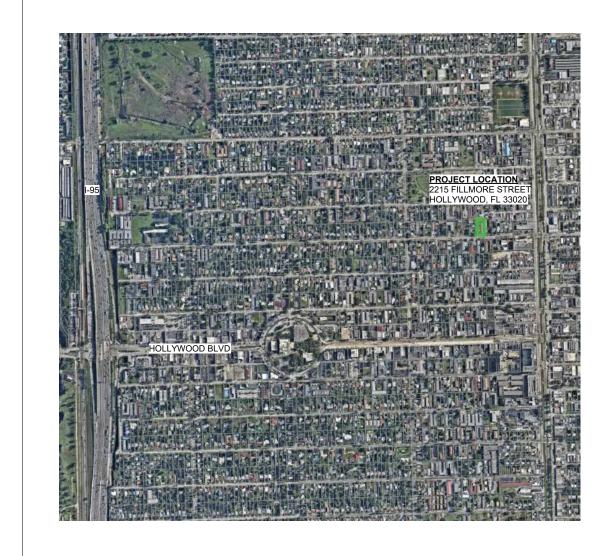
2215 FILLMORE ST. HOLLYWOOD, FL 33020



## **SITE MAP**



## **VICINITY MAP**



## 2215 FILLMORE ST. HOLLYWOOD, FL. 33020

Parcel ID: Lot Area - Public Records: Legal Description:

**BASIC ZONING** 

514216014020 20,502 ft<sup>2</sup> HOLLYWOOD LITTLE RANCHES 1-26 B LOT 2 BLK 10

Municipal Future Land Use: Existing Building Use: Existing Land Use: County Future Land Use:

Regional Activity Center (RAC) Single Family Residential Residential Regional Activity Center

**ADDITIONAL ZONES** Opportunity Zone: FEMA Flood Zone: Future Conditions 100-Year Flood Elevation (Feet NAVD88) 12.0' **BUILDING INTENSITY PROPOSED** 45 ft Maximum Building Height: Maximum Height - Stories: Floor Area Ratio: 34,617 ft<sup>2</sup> 35,878 ft<sup>2</sup> Maximum Built Area: Minimum Open Space: 20% 23%

SETBACKS AT GROUND LEVEL	<b>ALLOWED</b>	<b>PROVIDED</b>	
Minimum Primary Frontage Setback:	15'-0"	15'-2"	
Minimum Side Setback (WEST):	10'-0"	10'-0"	
Minimum Side Setback (EAST):	11'-2"	11'-2"	
Minimum Rear Setback:	20'-0"	23'-11"	
TECHNICAL ADVISORY COMMITEE MEETING AGENDA			

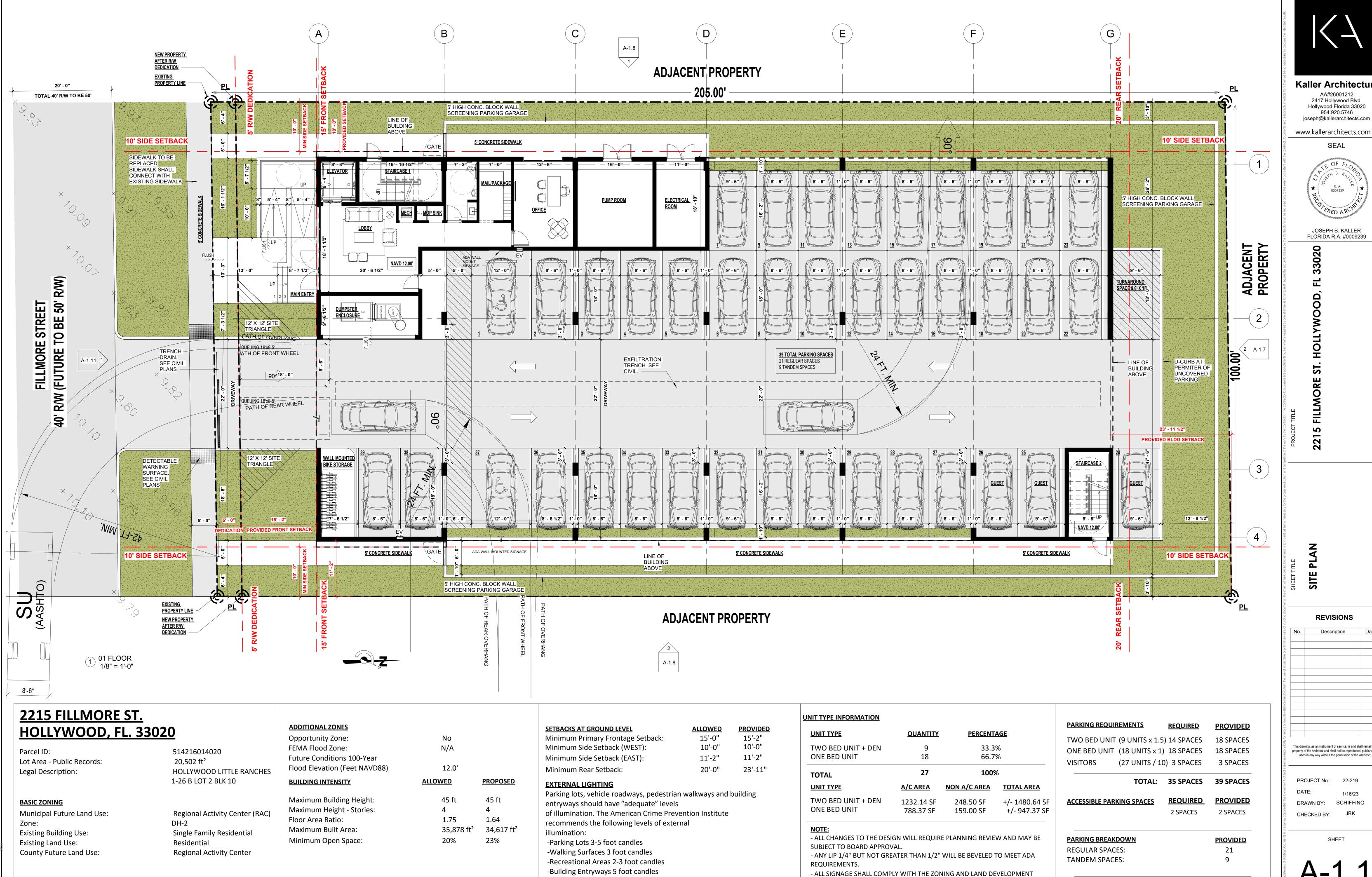
PRELIMINARY SITE PLAN REVIEW MARCH 6, 2023 JULY 3RD, 2023 FINAL SITE PLAN REVIEW

IIT TYPE INFORMATION			
UNIT TYPE	QUANTITY	PERCENT	TAGE
TWO BED UNIT + DEN ONE BED UNIT	9 18	33.3 66.7	
TOTAL	27	100	%
UNIT TYPE	A/C AREA	NON A/C AREA	TOTAL AREA
TWO BED UNIT + DEN ONE BED UNIT	1232.14 SF 788.37 SF	248.50 SF 159.00 SF	+/- 1480.64 SF +/- 947.37 SF

- ALL CHANGES TO THE DESIGN WILL REQUIRE PLANNING REVIEW AND MAY BE SUBJECT TO BOARD APPROVAL. - ANY LIP 1/4" BUT NOT GREATER THAN 1/2" WILL BE BEVELED TO MEET ADA

REQUIREMENTS. - ALL SIGNAGE SHALL COMPLY WITH THE ZONING AND LAND DEVELOPMENT

REGULATIONS



-Maximum 0.5 foot candle level at all property lines

**REGULATIONS** 

**Kaller Architecture** 2417 Hollywood Blvd. Hollywood Florida 33020

954.920.5746 joseph@kallerarchitects.com

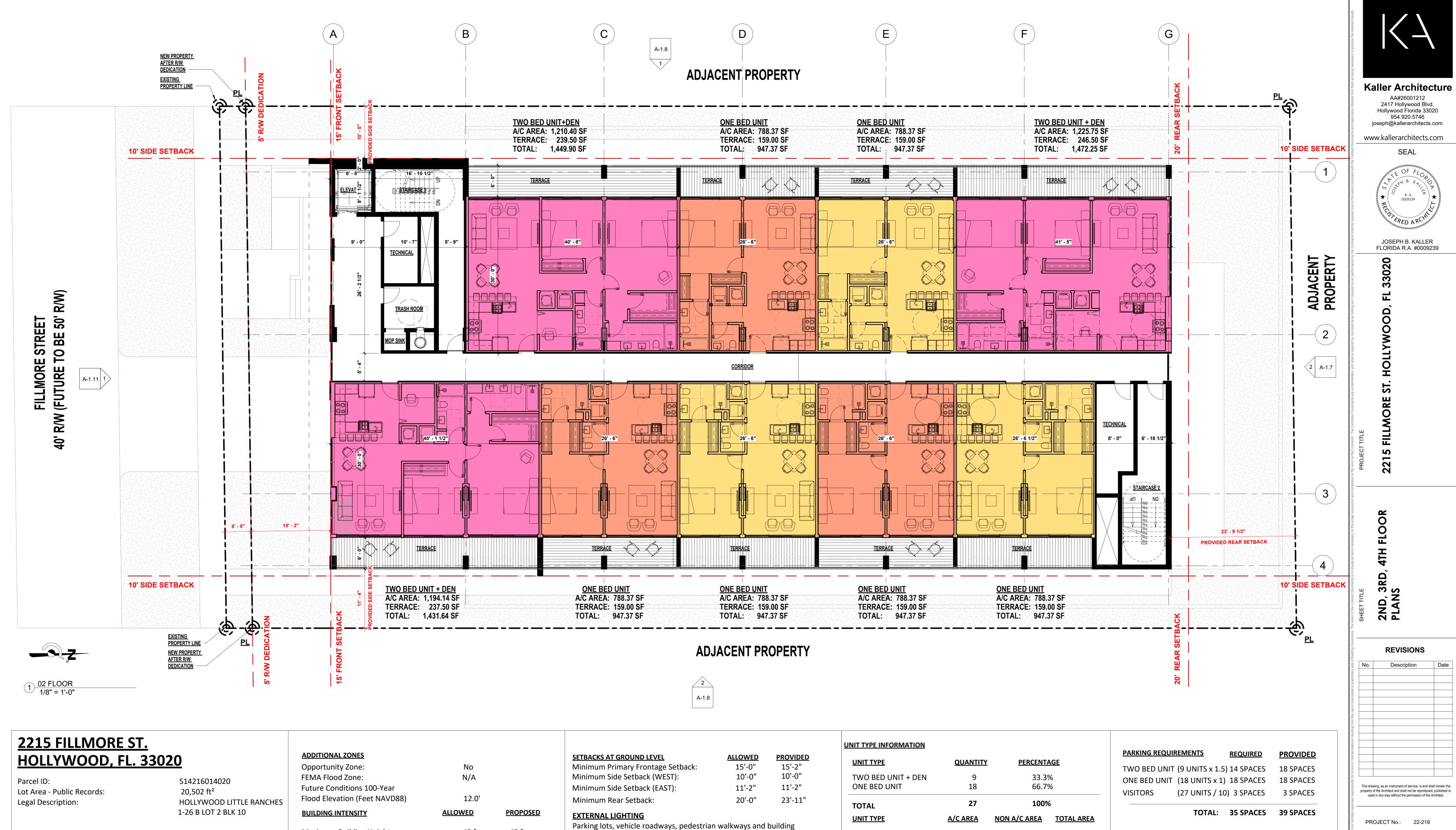
JOSEPH B. KALLER FLORIDA R.A. #0009239

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PROJECT No.: SCHIFFINO DRAWN BY:

SHEET

TOTAL: 39 SPACES



TWO BED UNIT + DEN

SUBJECT TO BOARD APPROVAL.

ONE BED UNIT

REQUIREMENTS.

REGULATIONS

NOTE:

1232.14 SF

788.37 SF

- ALL CHANGES TO THE DESIGN WILL REQUIRE PLANNING REVIEW AND MAY BE

- ANY LIP 1/4" BUT NOT GREATER THAN 1/2" WILL BE BEVELED TO MEET ADA

- ALL SIGNAGE SHALL COMPLY WITH THE ZONING AND LAND DEVELOPMENT

248.50 SF

159.00 SF

+/- 1480.64 SF

+/- 947.37 SF

45 ft

1.64

23%

34,617 ft<sup>2</sup>

entryways should have "adequate" levels

-Parking Lots 3-5 foot candles

-Walking Surfaces 3 foot candles

-Recreational Areas 2-3 foot candles

-Building Entryways 5 foot candles

illumination:

recommends the following levels of external

of illumination. The American Crime Prevention Institute

-Maximum 0.5 foot candle level at all property lines

45 ft

1.75

35,878 ft<sup>2</sup>

Maximum Building Height:

Maximum Height - Stories:

Floor Area Ratio:

Maximum Built Area:

Minimum Open Space:

Regional Activity Center (RAC)

Single Family Residential

Regional Activity Center

Residential

**BASIC ZONING** 

Zone:

Municipal Future Land Use:

Existing Building Use:

County Future Land Use:

Existing Land Use:

954.920.5746 joseph@kallerarchitects.com www.kallerarchitects.com JOSEPH B. KALLER FLORIDA R.A. #0009239

**REVISIONS** 

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PROJECT No.: 22-219 DATE: SCHIFFINO DRAWN BY:

CHECKED BY:

**PROVIDED** 

2 SPACES

**PROVIDED** 

21

**TOTAL: 39 SPACES** 

**REQUIRED** 

2 SPACES

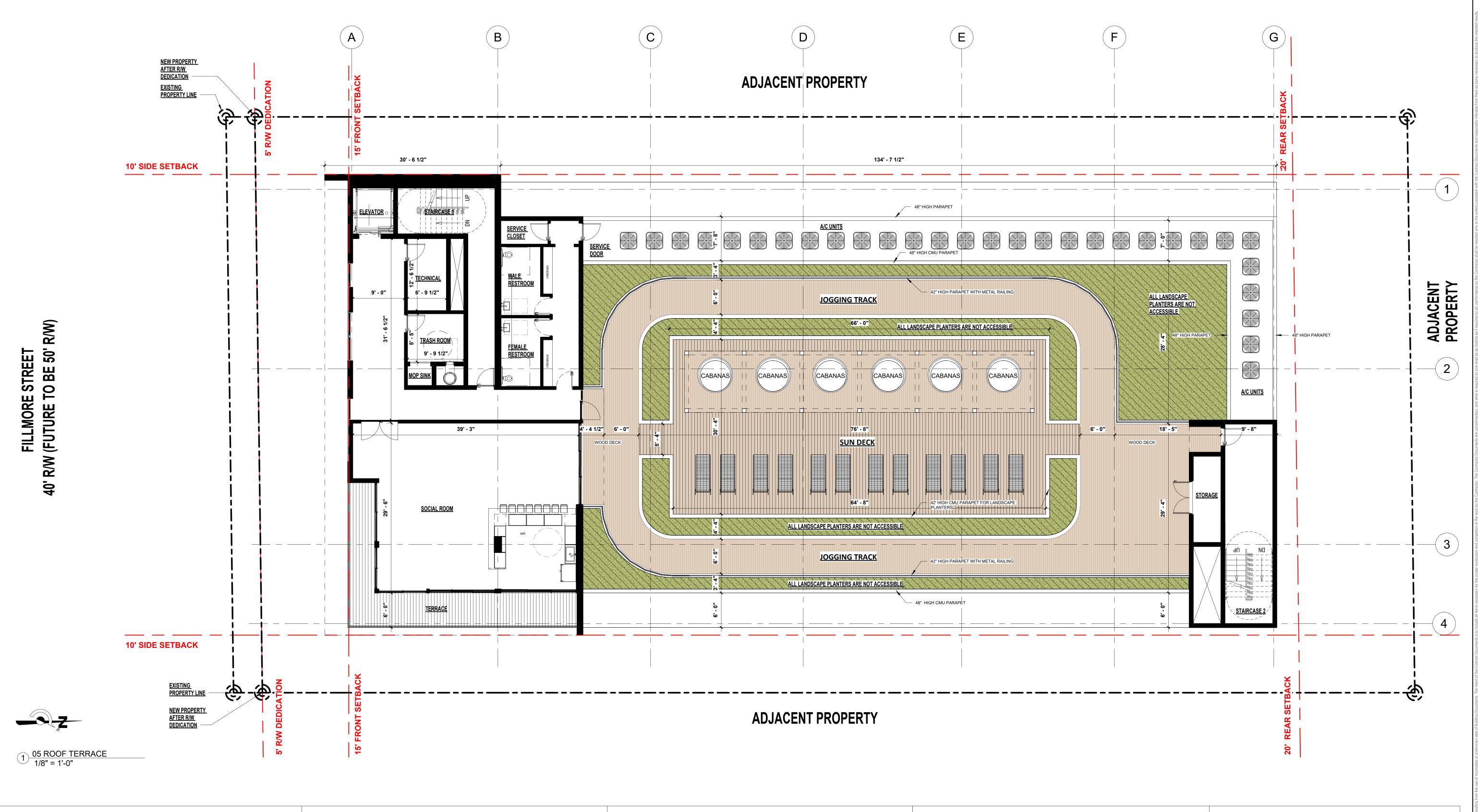
**ACCESSIBLE PARKING SPACES** 

**PARKING BREAKDOWN** 

**REGULAR SPACES:** 

TANDEM SPACES:

SHEET



## 2215 FILLMORE ST. HOLLYWOOD, FL. 33020

Parcel ID: Lot Area - Public Records: Legal Description:

514216014020 20,502 ft<sup>2</sup> HOLLYWOOD LITTLE RANCHES

1-26 B LOT 2 BLK 10

**BASIC ZONING** 

Municipal Future Land Use: Zone:

Existing Building Use: Existing Land Use: County Future Land Use: Regional Activity Center (RAC) Single Family Residential

Residential Regional Activity Center

DIT	ION	IAL	ZO	<b>NES</b>

Maximum Built Area:

Minimum Open Space:

Opportunity Zone: No N/A FEMA Flood Zone: Future Conditions 100-Year 12.0' Flood Elevation (Feet NAVD88) <u>ALLOWED</u> **PROPOSED BUILDING INTENSITY** 45 ft Maximum Building Height: 45 ft Maximum Height - Stories: 1.64 Floor Area Ratio: 1.75 35,878 ft<sup>2</sup> 34,617 ft<sup>2</sup>

**ALLOWED PROVIDED SETBACKS AT GROUND LEVEL** Minimum Primary Frontage Setback: 15'-0" 15'-2" 10'-0" 10'-0" Minimum Side Setback (WEST): 11'-2" Minimum Side Setback (EAST): 11'-2" Minimum Rear Setback: 20'-0" 23'-11"

## **EXTERNAL LIGHTING**

23%

Parking lots, vehicle roadways, pedestrian walkways and building entryways should have "adequate" levels of illumination. The American Crime Prevention Institute recommends the following levels of external illumination:

-Parking Lots 3-5 foot candles

-Walking Surfaces 3 foot candles -Recreational Areas 2-3 foot candles

-Building Entryways 5 foot candles -Maximum 0.5 foot candle level at all property lines

## **UNIT TYPE INFORMATION**

TWO BED UNIT + DEN	9	33.3°	
ONE BED UNIT	18	66.7°	
TOTAL	27	100%	6
UNIT TYPE	A/C AREA	NON A/C AREA	<b>TOTAL AREA</b>
TWO BED UNIT + DEN	1232.14 SF	248.50 SF	+/- 1480.64 SF
ONE BED UNIT	788.37 SF	159.00 SF	+/- 947.37 SF

**QUANTITY** 

**PERCENTAGE** 

**UNIT TYPE** 

- ALL CHANGES TO THE DESIGN WILL REQUIRE PLANNING REVIEW AND MAY BE SUBJECT TO BOARD APPROVAL. - ANY LIP 1/4" BUT NOT GREATER THAN 1/2" WILL BE BEVELED TO MEET ADA

REQUIREMENTS. - ALL SIGNAGE SHALL COMPLY WITH THE ZONING AND LAND DEVELOPMENT REGULATIONS

ARKING REQUIREMENTS	REQUIRED	<b>PROVIDED</b>	
WO BED UNIT (9 UNITS x 1.5	) 14 SPACES	18 SPACES	
ONE BED UNIT (18 UNITS x 1)	18 SPACES	18 SPACES	

**VISITORS** 

TOTAL:	35 SPACES	39 SPACES
ACCESSIBLE PARKING SPACES	REQUIRED	PROVIDED

(27 UNITS / 10) 3 SPACES 3 SPACES

2 SPACES

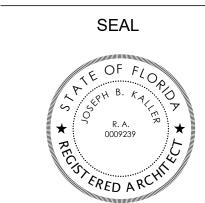
PARKING BREAKDOWN	PROVIDED
REGULAR SPACES:	21
TANDEM SPACES:	9

TOTAL: 39 SPACES

2 SPACES

Kaller Architecture 2417 Hollywood Blvd. Hollywood Florida 33020 954.920.5746 joseph@kallerarchitects.com

www.kallerarchitects.com



JOSEPH B. KALLER FLORIDA R.A. #0009239

ROOF TERRA

**REVISIONS** 

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PROJECT No.: 22-219 SCHIFFINO DRAWN BY: CHECKED BY:



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AERIAL (RENDERING)

REVISIONS			
No.	Description	Date	

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DRAWN BY: SCHIFFINO

CHECKED BY: JBK

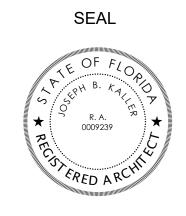




## Kaller Architecture AA#26001212

AA#26001212 2417 Hollywood Blvd. Hollywood Florida 33020 954.920.5746 joseph@kallerarchitects.com

www.kallerarchitects.com



JOSEPH B. KALLER FLORIDA R.A. #0009239

070

YWOOD, FL 330

STREET VIEW (RENDERING)

2 Z

No. Description Date

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PROJECT No.:

DRAWN BY: 1/16/23

DRAWN BY: SCHIFFINO

CHECKED BY: JBK

SHEET

A-1.5



Kaller Architecture

AA#26001212 2417 Hollywood Blvd. Hollywood Florida 33020 954.920.5746 joseph@kallerarchitects.com

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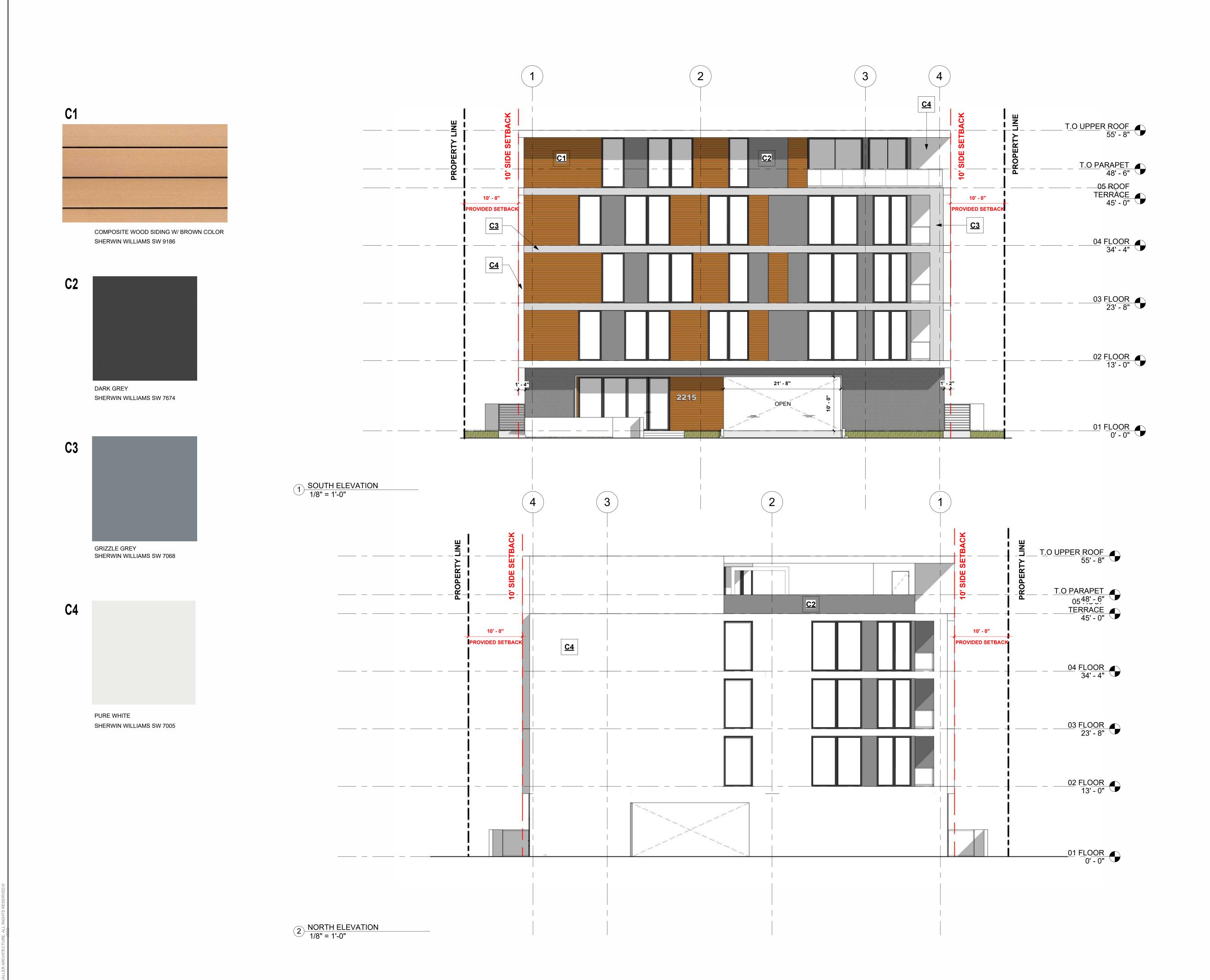
JOSEPH B. KALLER FLORIDA R.A. #0009239

**REVISIONS** 

No.	Description	Date

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CHECKED BY:





Kaller Architecture

AA#26001212
2417 Hollywood Blvd.
Hollywood Florida 33020
954.920.5746
joseph@kallerarchitects.com

www.kallerarchitects.com

SEAL

OF FLOP

R.A.

0009239

R.A.

RED A RELIGIOUS

REFED A RELIGIOUS

JOSEPH B. KALLER FLORIDA R.A. #0009239

LMORE ST. HOLLYWOOD, FL 33020

NORTH & SOUTH ELEVATIONS

REVISIONS

No.	Description	Date

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PROJECT No.: 22-219

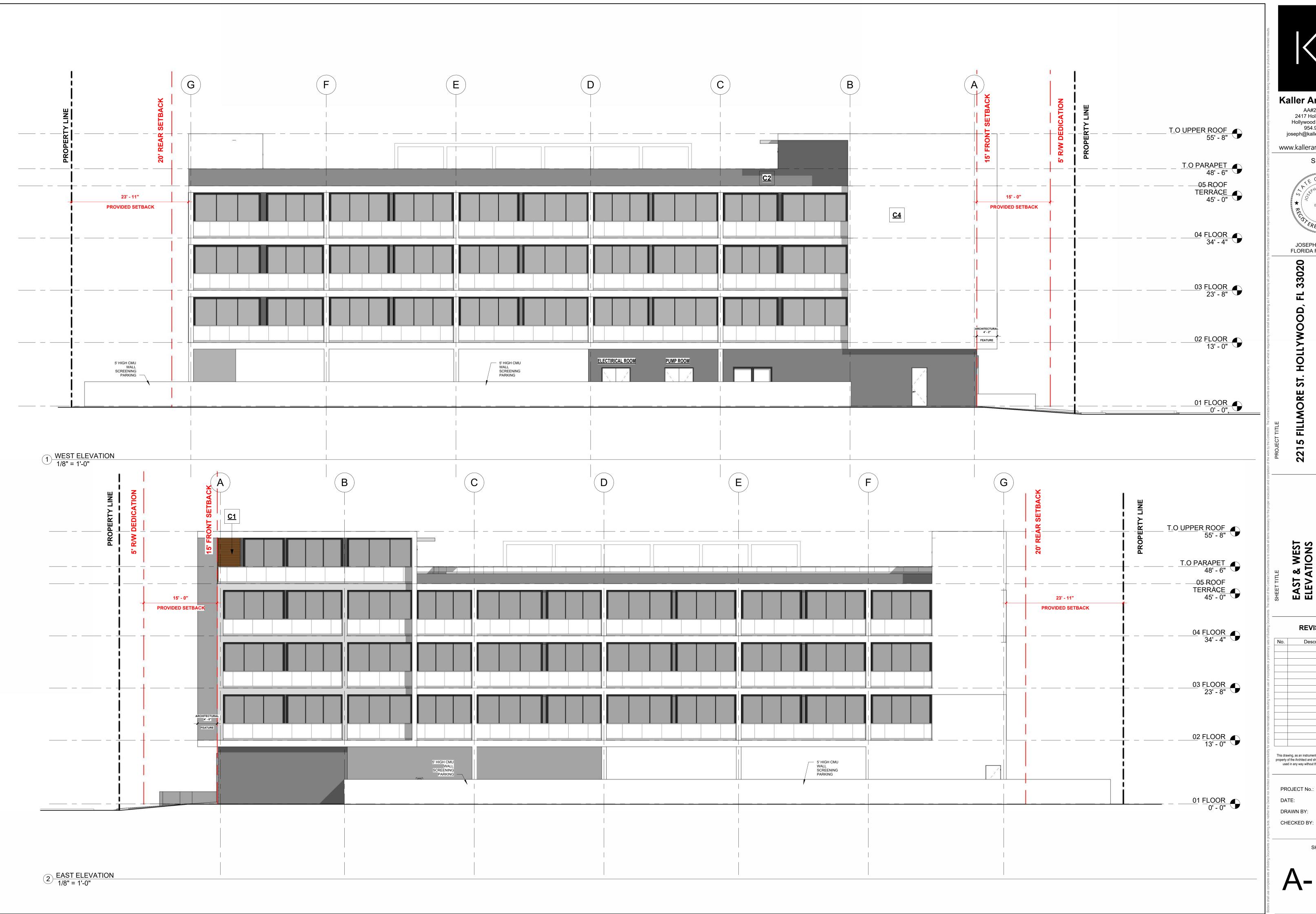
DATE: 1/16/23

DRAWN BY: SCHIFFINO

CHECKED BY: JBK

SHEET

A-1.7



Kaller Architecture AA#26001212 2417 Hollywood Blvd. Hollywood Florida 33020 954.920.5746 joseph@kallerarchitects.com www.kallerarchitects.com SEAL R. A. 0009239 JOSEPH B. KALLER FLORIDA R.A. #0009239

EAST & WEST ELEVATIONS

**REVISIONS** Description This drawing, as an instrument of service, is and shall remain the property of the Architect and shall not be reproduced, published or used in any way without the permission of the Architect.

PROJECT No.: 22-219 DRAWN BY: SCHIFFINO CHECKED BY: JBK

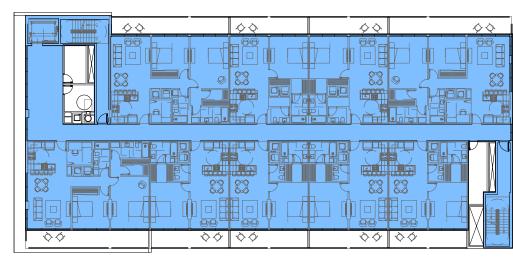
SHEET



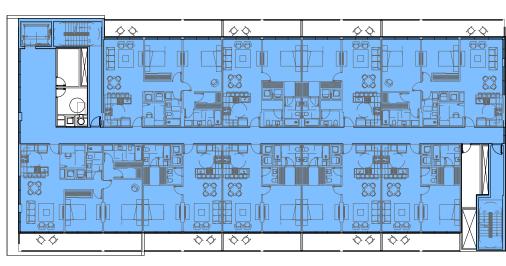
ROOFTOP FAR: 2,792 SF

	-	$\Diamond \Diamond$	<b>\$</b> \$	$\Diamond \Diamond$
		<u>                                      </u>		
♦	<b>\$</b> \$	$\Diamond \Diamond$	<b>♦</b>	<b>♦</b> ♦

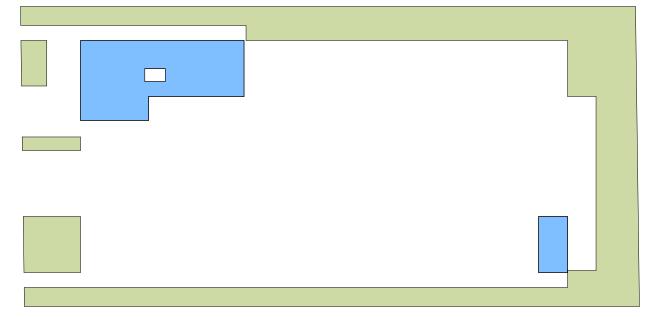
FOURTH FLOOR FAR: 10,133 SF



THIRD FLOOR FAR: 10,133 SF



SECOND FLOOR FAR: 10,133 SF



20,502 SF **NET LOT AREA REQUIRED** <u>PROVIDED</u> (1.64)34,617 SF 1.75(35,828 SF) **MAX FAR** 

GROUND FLOOR FAR: 1,426 SF

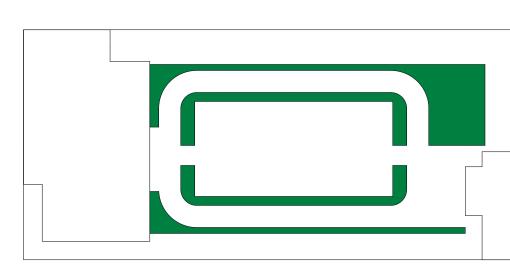
1 FLOOR AREA RATIO 1/32" = 1'-0"



**PROVIDED** 23% **MAX COVERED ROOF AREA** 

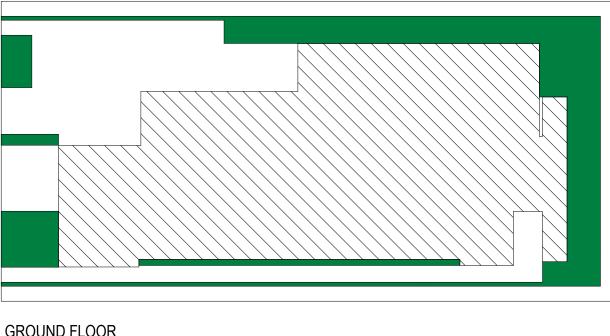
TOTAL GROSS ROOFTOP AREA 12,513 SF

2 ROOF COVERED AREA 1/32" = 1'-0"



ROOFTOP TERRACE

ADDITIONAL LANDSCAPE AREA - 1,759 SF



**GROUND FLOOR** 

TOTAL VEHICLULAR USE - 10,747 SF

LANDSCAPE AREA - 3,301 SF

3 VEHICULAR USE AREA 1/32" = 1'-0"

**TOTAL LOT AREA** 

VEHICULAR USE (V.U.A)

REQUIRED PROVIDED **LANDSCAPE AREA** 5,060 SF 2,686 SF

20,502 SF

10,747 SF X 25% = 2,686 SF

NOTE: CALCULATION EXCLUDES LANDSCAPE BUFFERS

Kaller Architecture AA#26001212 2417 Hollywood Blvd. Hollywood Florida 33020 954.920.5746 joseph@kallerarchitects.com

www.kallerarchitects.com



JOSEPH B. KALLER FLORIDA R.A. #0009239

DIAGRAMS

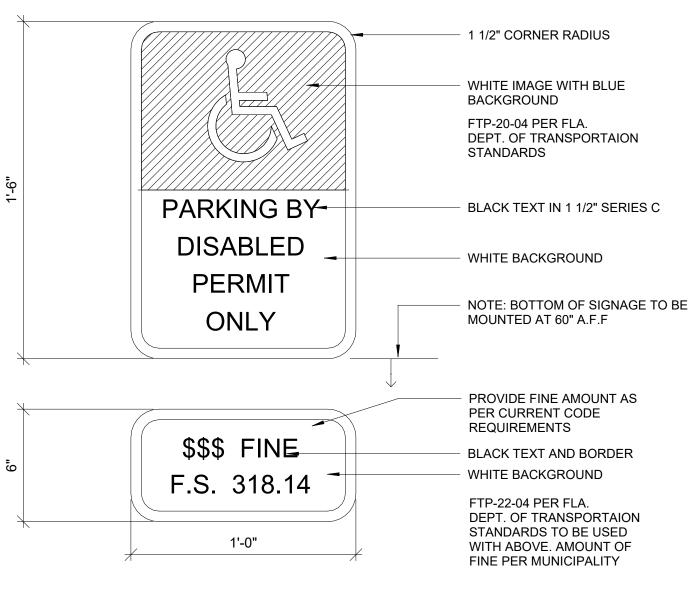
**REVISIONS** 

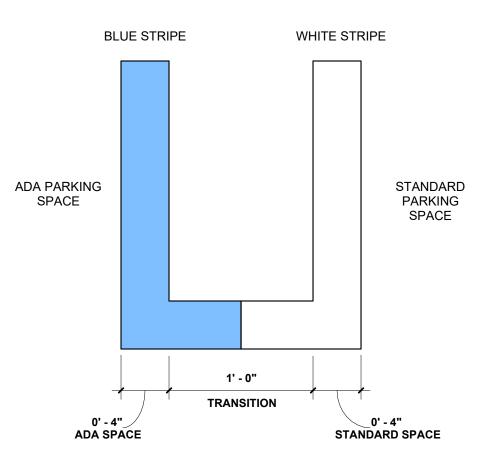
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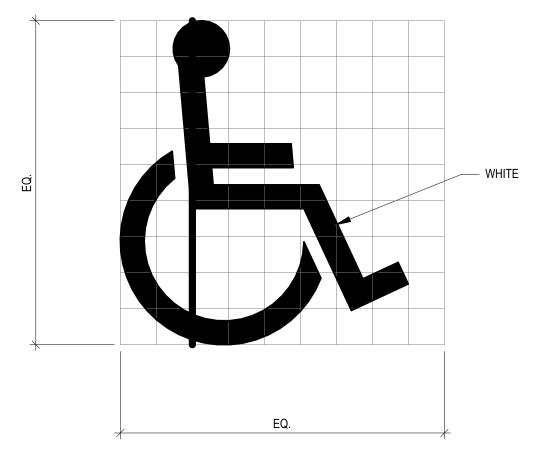
PROJECT No.: 22-219 DRAWN BY: SCHIFFINO

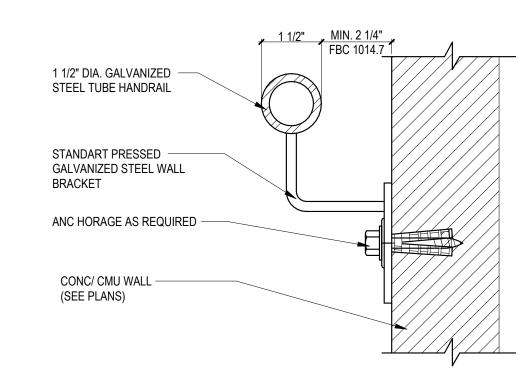
SHEET

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3 ADA PARKING SPACE SIGNAGE 1 1/2" = 1'-0"

RAILING DETAIL
1" = 1'-0"

KE SPACING	BIKE CAPACITY	L	W	Н
13	2	34.8	30.7	84
13	3	47.8	30.7	84
13	4	60.8	30.7	84
13	5	73.8	30.7	84
13	6	86.8	30.7	84
13	7	99.8	30.7	84
13	8	112.8	30.7	84
13	9	125.8	30.7	84
16	2	40.8	30.7	84
16	3	56.8	30.7	84
16	4	72.8	30.7	84
16	5	88.8	30.7	84
16	6	104.8	30.7	84
16	7	120.8	30.7	84
17	2	42.8	30.7	84
17	3	59.8	30.7	84
17	4	76.8	30.7	84
17	5	93.8	30.7	84
17	6	110.8	30.7	84
17	7	127.8	30.7	84
18	2	44.8	30.7	84
18	3	62.8	30.7	84
18	4	80.8	30.7	84
18	5	98.8	30.7	84
18	6	116.8	30.7	84
18	7	134.8	30.7	84

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SEAL

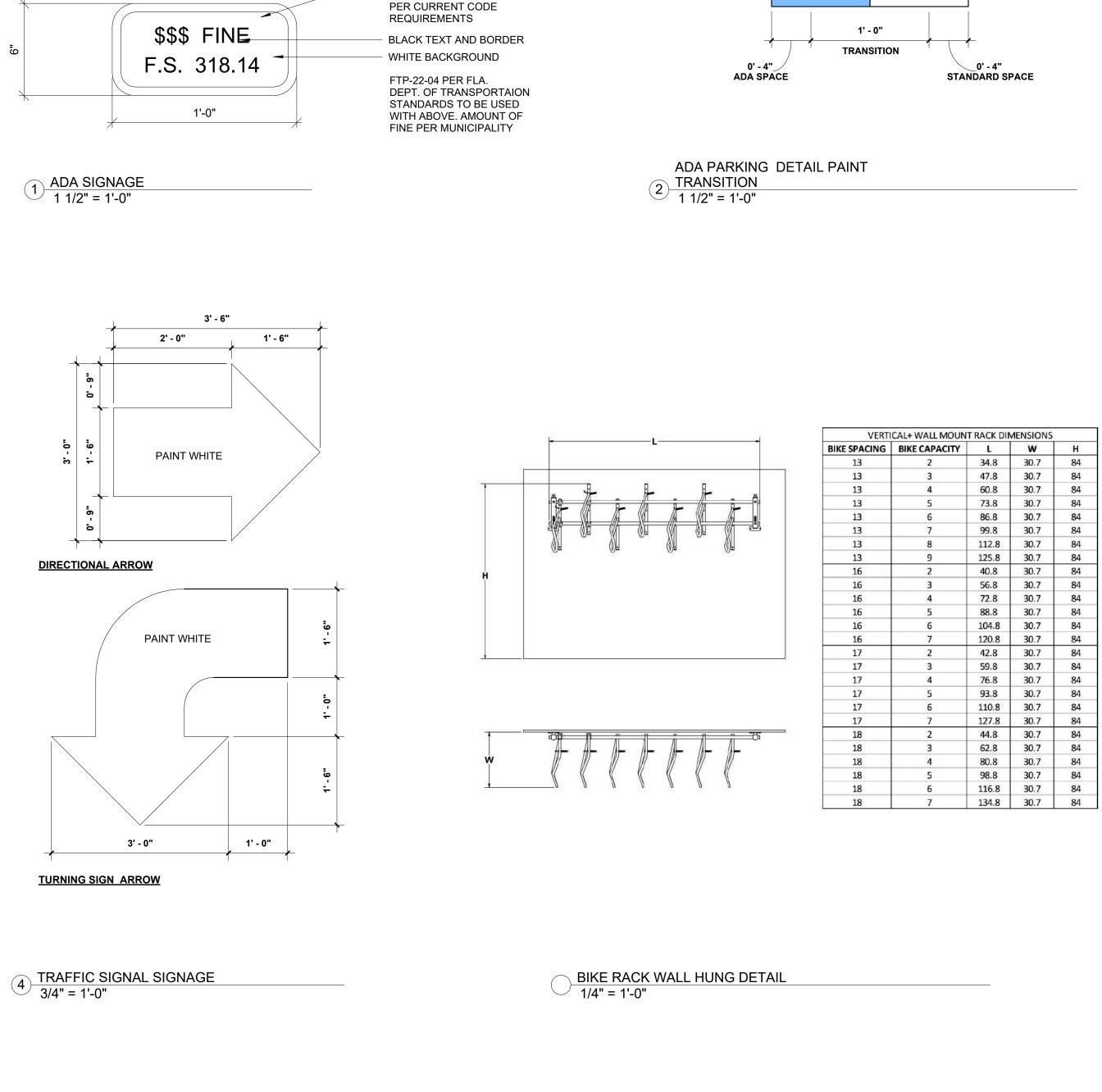
JOSEPH B. KALLER

FLORIDA R.A. #0009239

PROJECT No.: 22-219

DRAWN BY: SCHIFFINO CHECKED BY: JBK

SHEET





1 FILLMORE STREET - STREET PROFILE 1/16" = 1'-0"



AA#26001212
2417 Hollywood Blvd.
Hollywood Florida 33020
954.920.5746
joseph@kallerarchitects.com

www.kallerarchitects.com

JOSEPH B. KALLER FLORIDA R.A. #0009239

ST. HOLLYWOOD, FL 33020

PROJECT TITLE

STREET PROFILE

REVISIONS

No.	Description	Date

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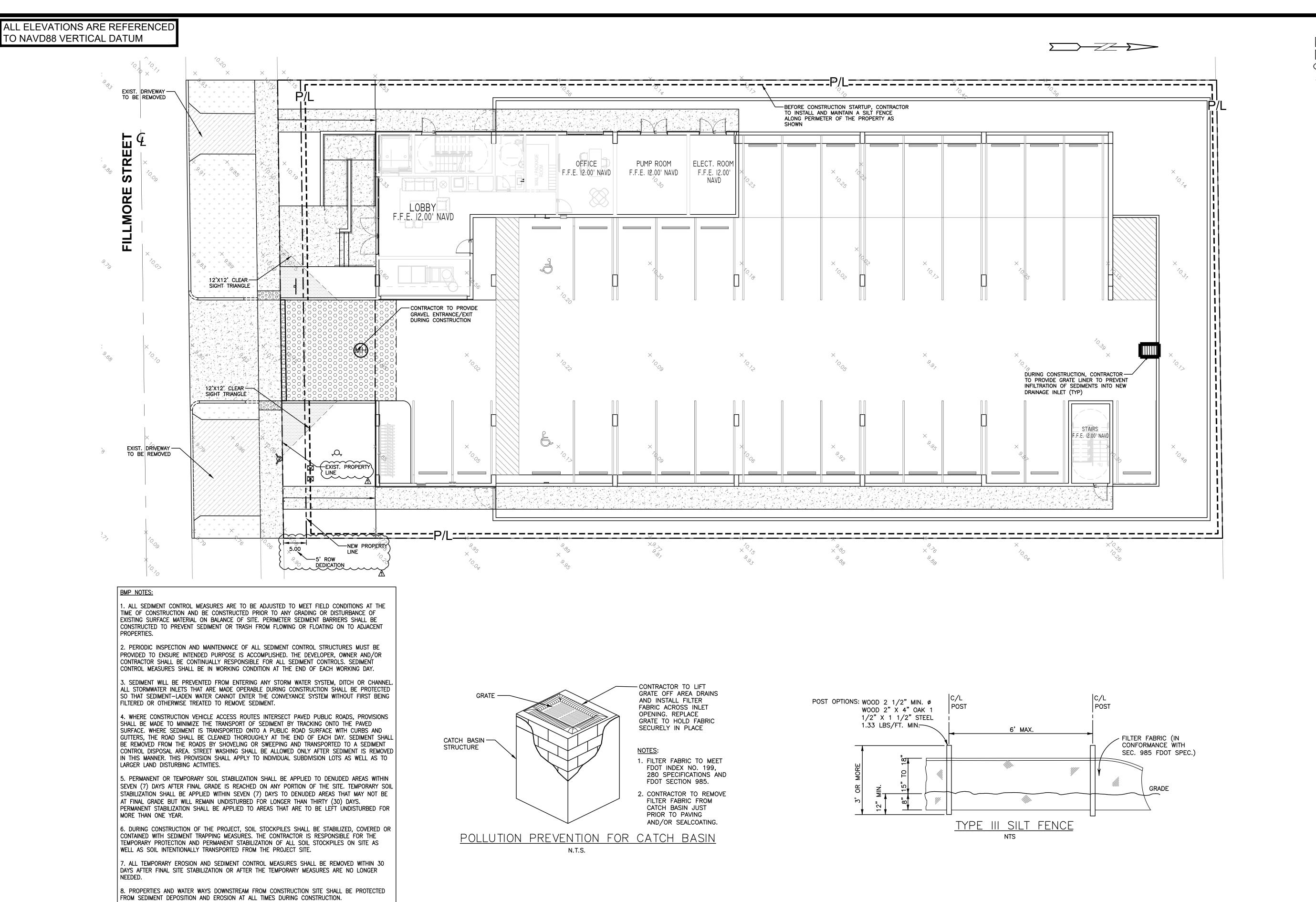
PROJECT No.: 22-219

DATE: 1/16/23

DRAWN BY: SCHIFFINO
CHECKED BY: JBK

SHEET

1 1



9. CONTRACTOR IS RESPONSIBLE FOR ALL SURFACE WATER DISCHARGES, RAINFALL RUN OFF OR

10. CONTRACTOR MUST INCORPORATE ALL BMP'S NECESSARY TO MEET OR EXCEED STATE WATER

11. THE POLLUTION PREVENTION PLAN IS A MINIMUM GUIDELINE ONLY. ADDITIONAL BMP'S MAY BE

DEWATERING ACTIVITIES.

QUALITY AND SWPPP REQUIREMENTS.

NECESSARY AT CONTRACTOR'S EXPENSE.

STATE OF

8-10-23

**LEGEND** 

PROPOSED CONCRETE

PROPOSED ASPHALT PROPOSED GRADE EXISTING ELEVATION

PROPOSED CATCH BASIN

EXISTING CATCH BASIN

EXISTING WATER METER

EXISTING WATER VALVE

PROPOSED BFP DEVICE EXISTING SAN. SEWER MI

EXISTING FIRE HYDRANT

GINEERING PHYR, P.E.

ZEPH

PAR TRE

П 5

PROPOSED WATER METER

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P.E.#:76036 DATE: 5/9/23

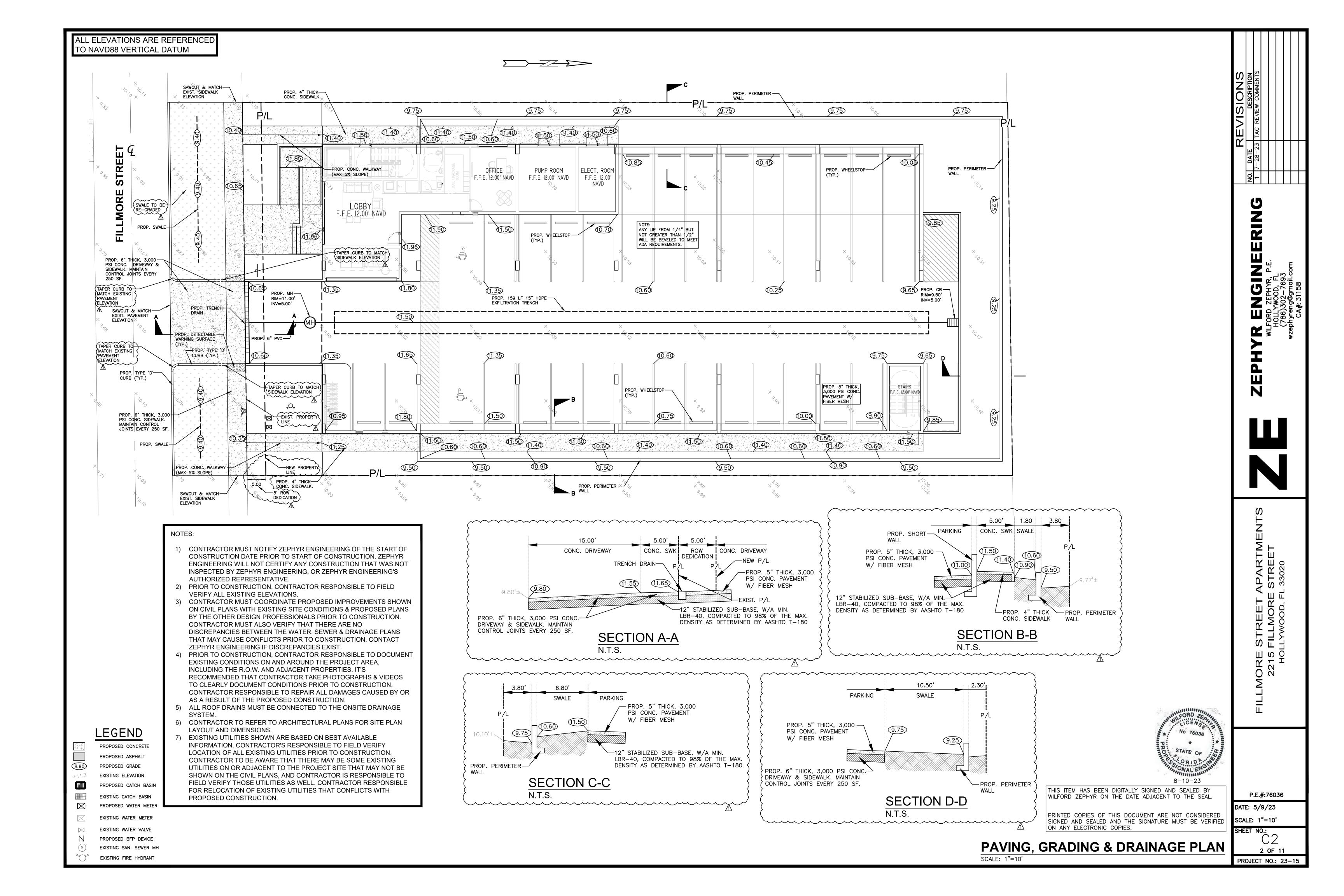
1 OF 11

**EROSION & SEDIMENT CONTROL PLAN** 

SCALE: 1"=10'

SCALE: 1"=10'

PROJECT NO.: 23-15



- . THE LOCATION OF EXISTING UTILITIES AND TOPOGRAPHY HAS BEEN PREPARED FROM THE MOST RELIABLE INFORMATION AVAILABLE TO THE ENGINEER. THIS INFORMATION IS NOT GUARANTEED AND IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO DETER-MINE THE EXACT LOCATION OF ALL EXISTING UTILITIES AND TOPOGRAPHY PRIOR TO CONSTRUCTION.
- 2. PRIOR TO CONSTRUCTION THE CONTRACTOR IS TO NOTIFY THE FOLLOWING COMPANIES & AGENCIES AND ANY OTHERS SERVING THE AREA:

FLORIDA POWER & LIGHT CO., CONSTRUCTION

**BELLSOUTH** COMCAST

LOCAL CITY / COUNTY ENGINEERING & UTILITY DEPARTMENTS FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT), AS APPLICABLE UNDERGROUND UTILITIES NOIFICATION CENTER OF FLORIDA (S.U.N.S.H.I.N.E.)

PAVING, GRADING & DRAINAGE NOTES:

- ALL UNSUITABLE MATERIALS, SUCH AS MUCK, HARDPAN, ORGANIC MATERIAL & OTHER DELETERIOUS MATERIAL AS CLASSIFIED BY AASHTO M-145, FOUND WITHIN THE ROAD & PARKING LOT AREAS SHALL BE REMOVED DOWN TO ROCK OR SUITABLE MATERIAL, & REPLACED W/ THE SPECIFIED FILL MATERIAL IN MAXIMUM 12" LIFTS COMPACTED TO NOT LESS THAN 100% MAXIMUM DRY DENSITY AT OPTIMUM MOISTURE IN ACCORDANCE W/ AASHTO T-99. THICKNESS OF LAYERS MAY BE INCREASED PROVIDED THE EQUIPMENT & METHODS USED ARE PROVEN BY FIELD DENSITY TESTING TO BE CAPABLE OF COMPACTING THICK LAYERS TO SPECIFIED DENSITIES.
- 2. ALL AREAS SHALL BE CLEARED & GRUBBED PRIOR TO CONSTRUCTION. THIS SHALL CONSIST OF THE COMPLETE REMOVAL & DISPOSAL OF ALL TREES, BRUSH, STUMPS, ROOTS, GRASS, WEEDS, RUBBISH & ALL OTHER OBSTRUCTION RESTING ON OR PROTRUDING THROUGH THE SURFACE OF THE EXIST. GROUND TO A DEPTH OF 12". ITEMS DESIGNATED TO REMAIN OR TO BE RELOCATED OR ADJUSTED SHALL BE SO DESIGNATED ON THE DWGS.
- 3. FILL MATERIAL SHALL BE CLASSIFIED AS A-1, A-3 OR A-2.4 IN ACCORDANCE W/ AASHTO M-145 & SHALL BE FREE FROM VEGETATION & ORGANIC MATERIAL. NOT MORE
- THAN 12% BY WEIGHT OF FILL MATERIAL SHALL PASS THE NO. 200 SIEVE. 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING CERTIFIED MATERIAL TEST RESULTS TO THE ENGINEER OF RECORD PRIOR TO THE RELEASE OF FINAL CERTIFICATION BY THE ENG. TEST RESULTS MUST INCLUDE BUT MAY NOT BE LIMITED TO, DENSITIES FOR SUBGRADE & LIME ROCK, UTILITIES, EXCAVATION, ASPHALT GRADIATION REPORTS, CONC.
- 5. ALL INLETS & PIPE SHALL BE PROTECTED DURING CONSTRUCTION TO PREVENT SILTATION IN THE DRAINAGE SYSTEMS BY WAY OF TEMPORARY PLUGS & PLYWOOD OR PLASTIC COVERS OVER THE INLETS. THE ENTIRE DRAINAGE SYSTEM TO BE CLEAN OF DEBRIS PRIOR TO FINAL
- 6. WHERE NEW ASPHALT MEETS OR ABUTS EXIST. ASPHALT, THE EXIST. ASPHALT SHALL BE SAWCUT TO PROVIDE A STRAIGHT EVEN LINE. PRIOR TO REMOVING CURB OR GUTTER, THE ADJACENT ASPHALT SHALL ALSO BE SAWCUT TO PROVIDE A STRAIGHT EVEN LINE.
- ALL PROPOSED GRADES (ELEVATIONS) REFER TO ASPHALT GRADES UNLESS INDICATED
- OTHERWISE. 8. SITE GRADING SHALL BE W/IN 0.1' OF THE REQUIRED ELEVATION & ALL AREAS SHALL BE
- GRADED TO DRAIN. 9. ALL SUBGRADE SHALL HAVE AN LBR OF 40 UNLESS OTHERWISE NOTED & SHALL BE
- COMPACTED TO 98% MAXIMUM DRY DENSITY PER AASHTO T-99. 10. ALL LIMEROCK SHALL BE COMPACTED TO 98% PER AASHTO T-180 & HAVE NOT LESS THAN 60% OF CARBONATES OF CALCIUM & MAGNESIUM UNLESS OTHERWISE DESIGNATED. ALL
- 11 CONCRETE & ASPHALT THICKNESS SHALL BE OF TYPE DESIGNATED ON DWGS. (SEE SECTIONS)

12. PLASTIC FILTER FABRIC SHALL BE MIRAFI, TYPAR OR EQUAL CONFORMING TO SECTION 985 OF THE

- FDOT STANDARD SPECIFICATIONS. 13. CONC. SIDEWALKS SHALL BE 4" THICK ON COMPACTED SUBGRADE, W/ 1/2" EXPANSION JOINTS PLACED AT A MAXIMUM OF 75'. CRACK CONTROL JOINTS SHALL BE 5' ON CENTER. THE BACK OF SIDEWALK ELEVATION SHALL EQUAL THE CROWN OF ROADWAY, UNLESS SPECIFIED OTHERWISE BY LOCAL CODES OR INDICATED ON DWGS. ALL CONC.
- 14. PIPE SPECIFICATIONS: THE MATERIAL TYPE IS SHOWN ON THE DRAWINGS BY ONE OF THE
- FOLLOWING DESIGNATIONS -RCP = REINFORCED CONC. PIPE, ASTM DESIGNATION C-76, TABLE III
- CMP = CORRUGATED METAL (ALUM.) PIPE, TM DESIGNATION M-196(SMOOTH LINED) CORRUGATED METAL (ALUM.) PIPE, ASTM DESIGNATION M-196
- SCP = SLOTTED CONC. PIPE, FDOT SECTIONS 941 & 942 PVC = POLYVINYLCHLORIDE PIPE

SIDEWALKS THAT CROSS DRIVEWAYS SHALL BE 6" THICK.

PCMP = PERFORATED CMP, FDOT SECTION 945 DIP = DUCTILE IRON PIPE HDPE = HIGH DENSITY POLYETHYLENE PIPE.

LIMEROCK SHALL BE PRIMED.

15. ASPHALT -

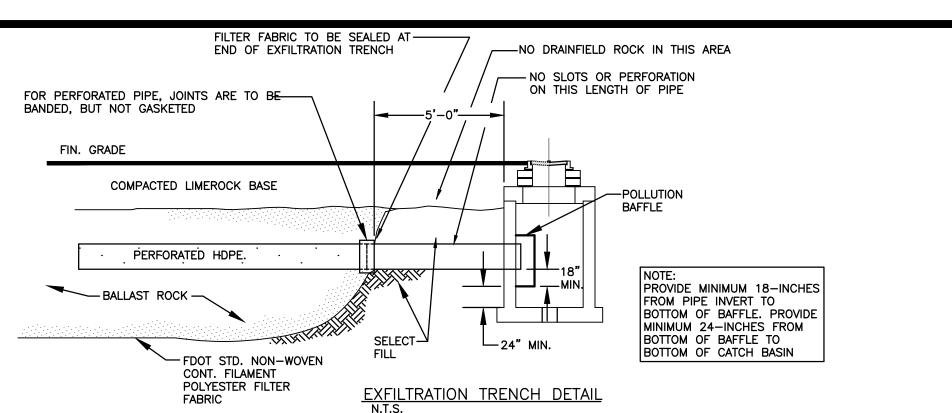
BITUMINOUS MATERIAL SHALL BE ASPHALT CEMENT, VISCOSITY GRADE AC-20, CONFORMING TO THE REQUIREMENTS OF FDOT STANDARD SPECIFICATIONS, 1986 EDITION, SECTION 916-1.

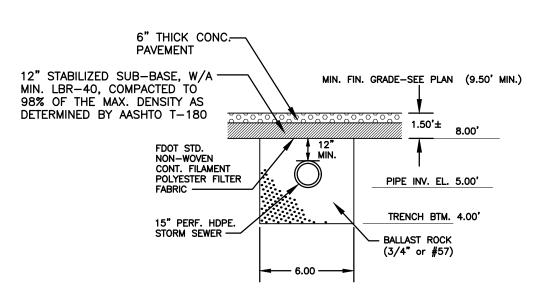
PRIME COAT SHALL BE CUT BACK ASPHALT, GRADE RC-70 OR RC-250 CONFORMING TO THE REQUIREMENTS SPECIFIED IN AASHTO DESIGNATION M-81-75 (1982). RATE - 0.10 GALS./S.Y. TACK COAT SHALL BE EMULSIFIED ASPHALT, GRADE RS-2 CONFORMING TO THE REQUIREMENTS SPECIFIED IN AASHTO DESIGNATION M-140-82. RATE - 0.02 TO 0.08

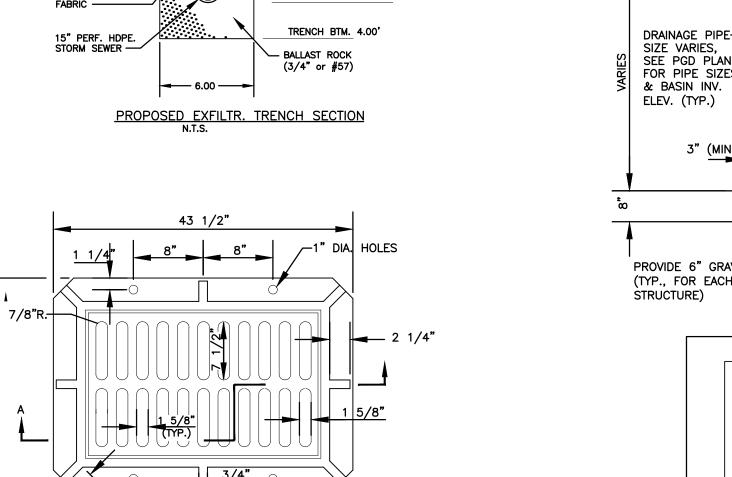
## DESIGN MIX SHALL CONFORM TO FDOT SECTION 331 UNLESS OTHERWISE SPECIFIED.

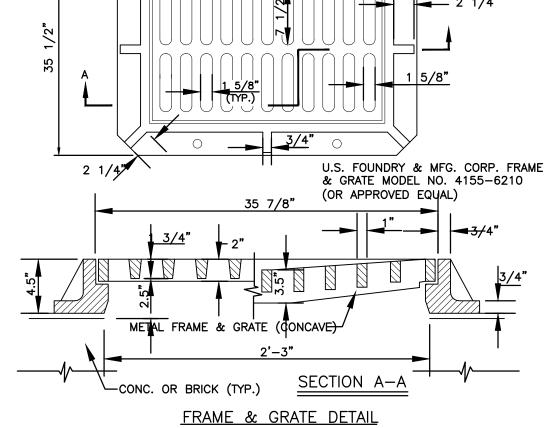
## PAVEMENT MARKING & SIGNING STANDARD NOTES:

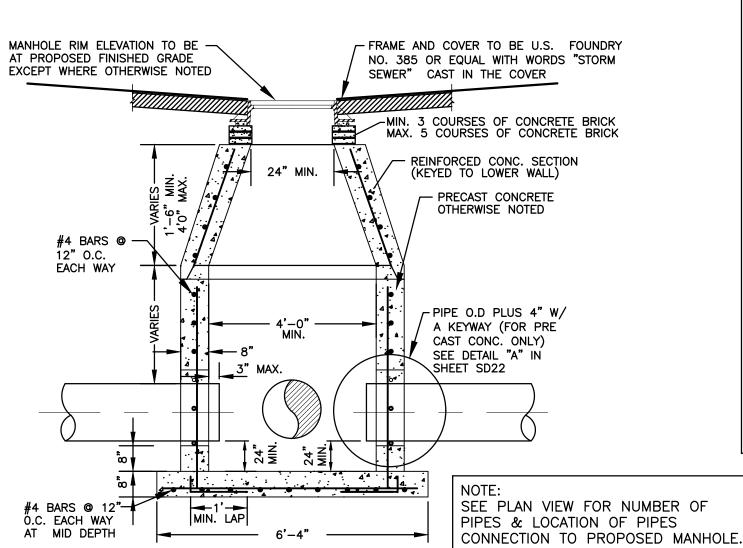
- 1. STOP SIGNS SHALL BE 30"x30" (R1-1), HIGH INTENSITY.
- 2. ALL SIGNS SHALL BE PLACED AT A HEIGHT NOT LESS THAN 5' & NOT GREATER THAN 7', THE HEIGHT IS MEASURED FROM THE BOTTOM OF THE SIGN TO THE EDGE OF NEAREST PAVEMENT. THE SIGN POST SHALL BE PLACED A MINIMUM OF 6' TO A MAXIMUM OF 12' FROM THE ADJACENT PAVEMENT, & A MINIMUM OF 6' FROM THE CROSS TRAFFIC
- 3. STOP BARS SHALL BE 24" WHITE.
- 4. ALL SITE PAVEMENT MARKINGS SHALL BE PAINT. (UNLESS INDICATED OTHERWISE)
- 5. ALL PAVEMENT MARKINGS AND SIGNAGE IN THE ROAD RIGHT-OF-WAY SHALL BE THERMOPLASTIC & SHALL CONFORM TO MUTCD AND PBC TYPICAL T-P-06-001.







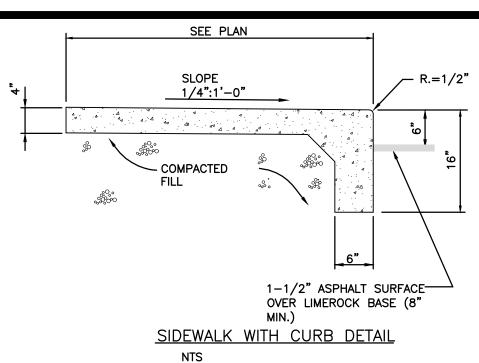


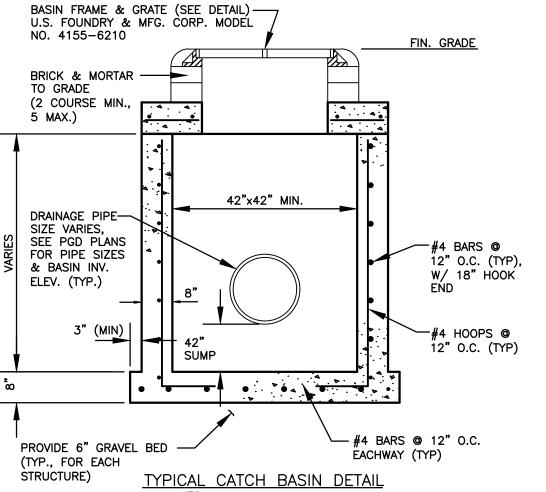


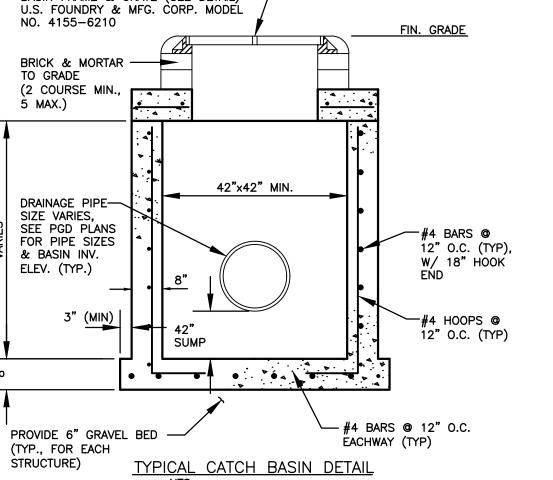
# **GENERAL DETAILS:** 1. PROVIDE SHOP DRAWINGS OF STRUCTURES.

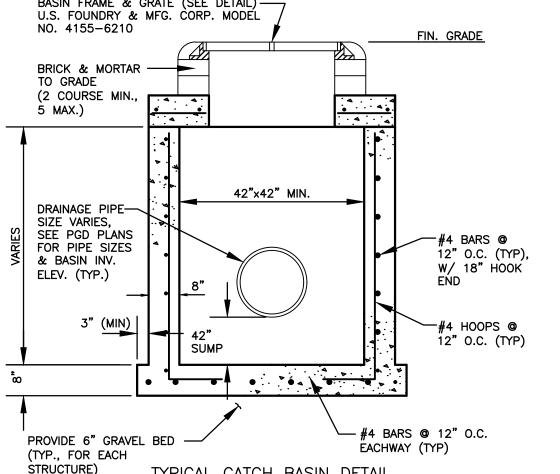
- 2. PRECAST CONCRETE MANHOLES SHALL CONFORM TO ASTM C478, SHALL BE TYPE II ACID RESISTANT CEMENT AND SHALL MAINTAIN A MINIMUM COMPRESSIVE STRENGTH
- OF 4000 PSI IN 28 DAYS. 3. REFER TO FODT INDEX 200 FOR ADDITIONAL DETAILS AND SPECIFICATIONS.
- 4. ALL REINFORCING BARS SHALL BE ASTM A615 GRADE 60, ALL COVER SHALL BE 3 INCHES MINIMUM.
- 5. ALL OPENINGS SHALL BE SEALED WITH ELASTROMETIC GROUT (TYPE 3 CEMENT) SEE DETAIL "A", IN SHEET SD22.

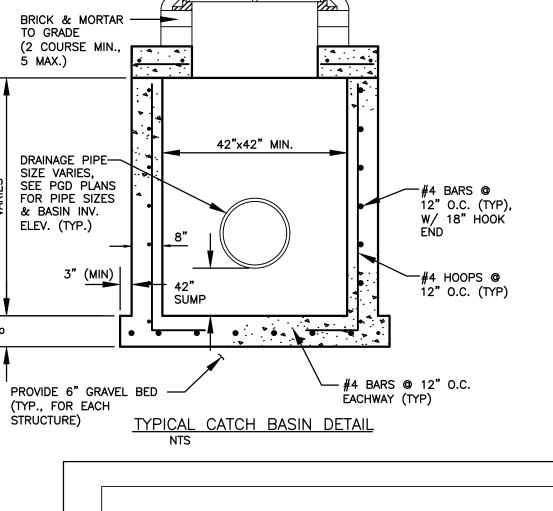
CONCENTRIC PRECAST DRAINAGE MANHOLE (4'-0" MIN. DIA.) DETAIL NTS

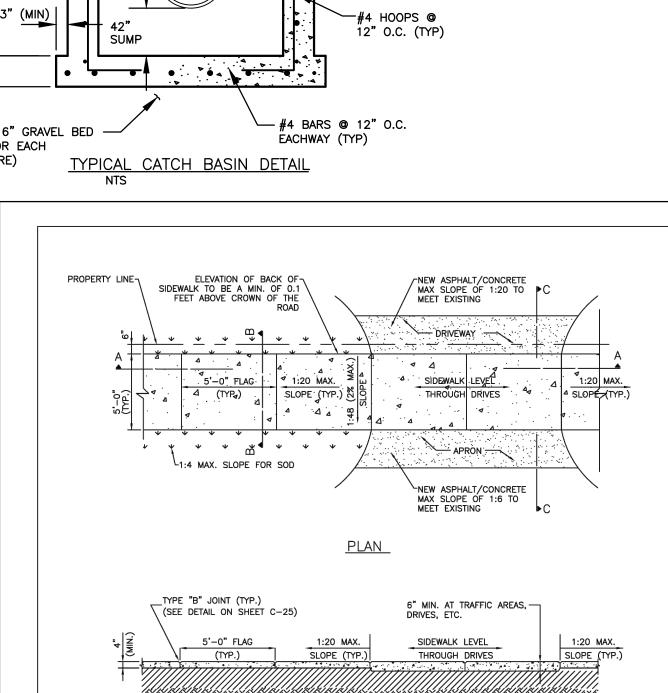


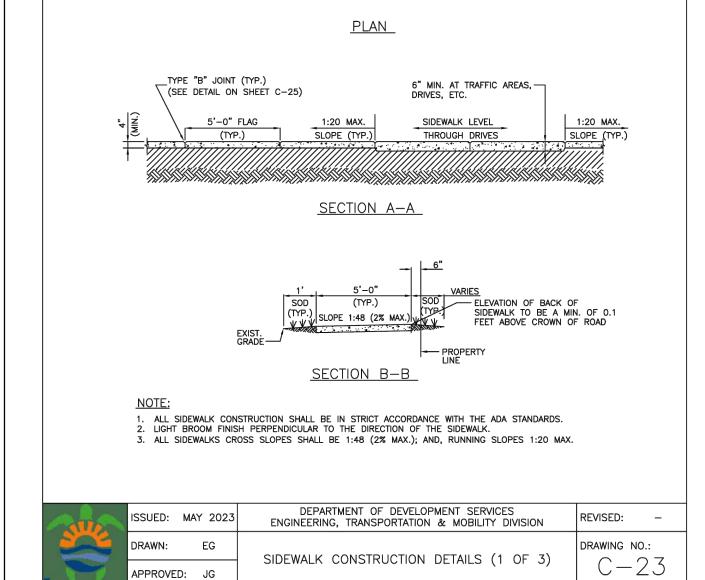


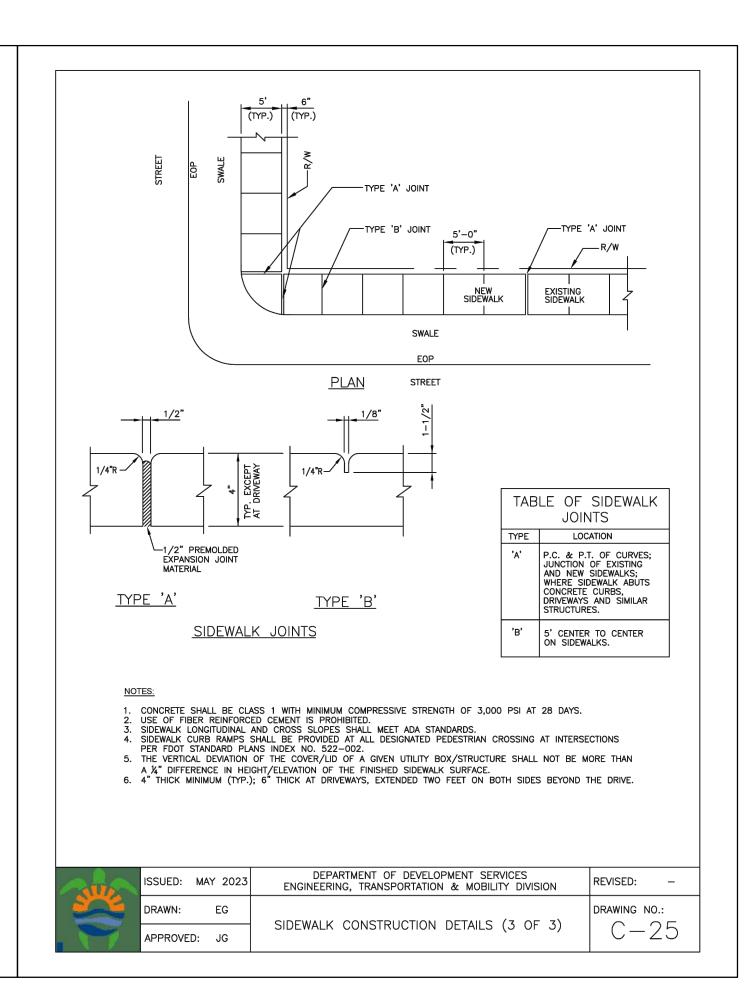












ALL ELEVATIONS ARE REFERENCED

SEE GENERAL

NOTE #1

POLLUTION RETARDANT BAFFLE DETAIL

TYPE "D" CONCRETE CURB DETAIL

-TYPE "D" CONC. CURB

LIMEROCK BASE

ASPHALT PAVEMENT

BAFFLE DETAIL

GENERAL NOTES

SHALL BE THE NEXT LARGER PIPE SIZE THAN DISCHARGE LINE.

BRACKET DETAIL

—P.R. BAFFLE

-SEE NOTE #3

2. 1/2" GALV. LAG BOLT IN LEAD SHIELD (TYP.).

3. WELD, OR 2 1/2" S.S. THRU BOLTS

TO NAVD88 VERTICAL DATUM

DRAINAGE

(TYP.)

WELDED TO

WATERTIGHT -

GASKET (ECH.

BRACKET) &

2" MOUNTING

BRACKET (4

REQ'D. PER

BAFFLE)

AROUND BAFFLE

NEOPRENE

TOP OF BAFFLE

STRUCTURE



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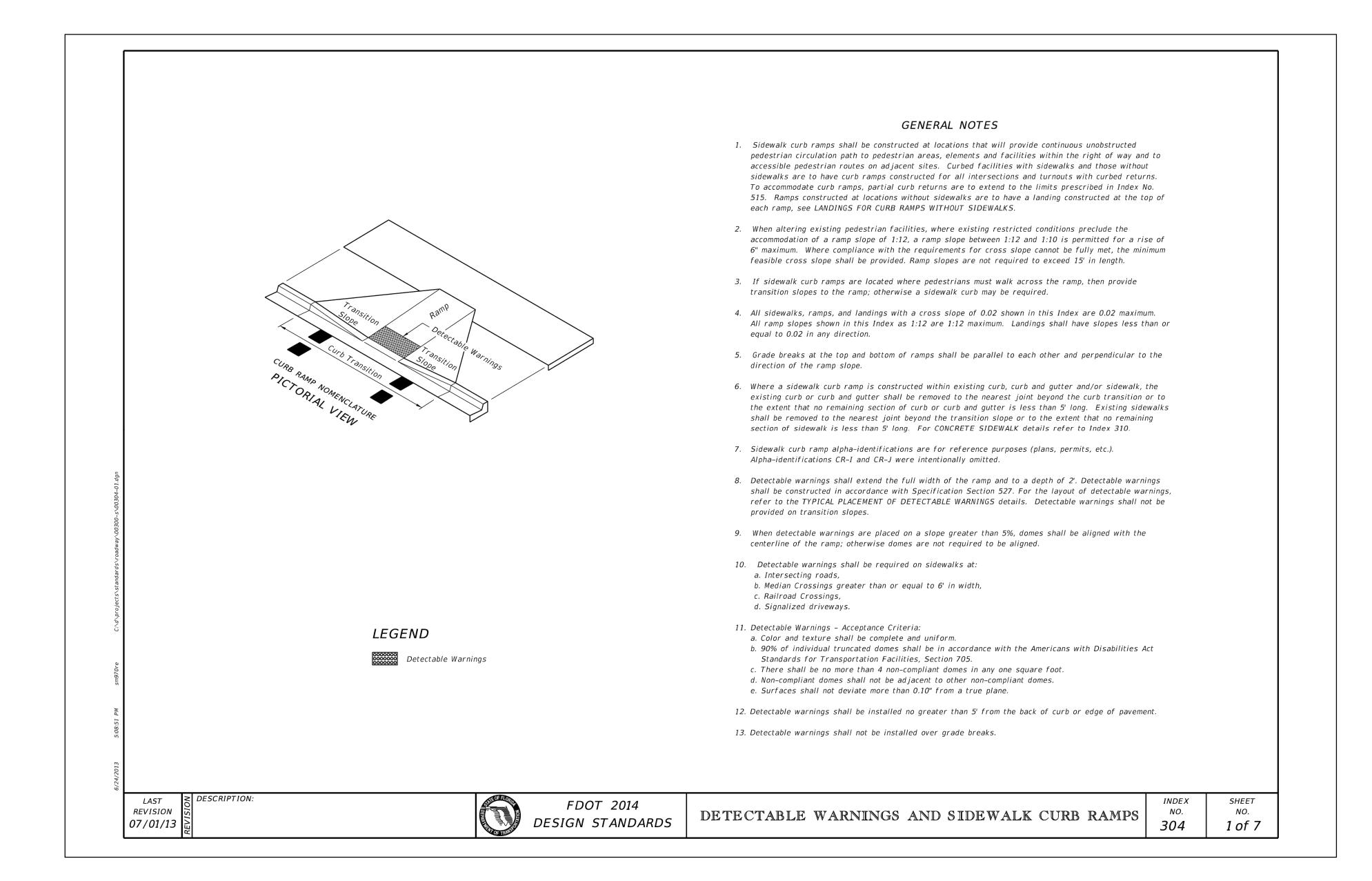
1. BAFFLE TO BE SECTION OF CMP CUT IN HALF, CMP PIPE FOR BAFFLE 4. GRATING SHALL BE OFFSET IF STRUCTURE IS USED AS OVERFLOW.

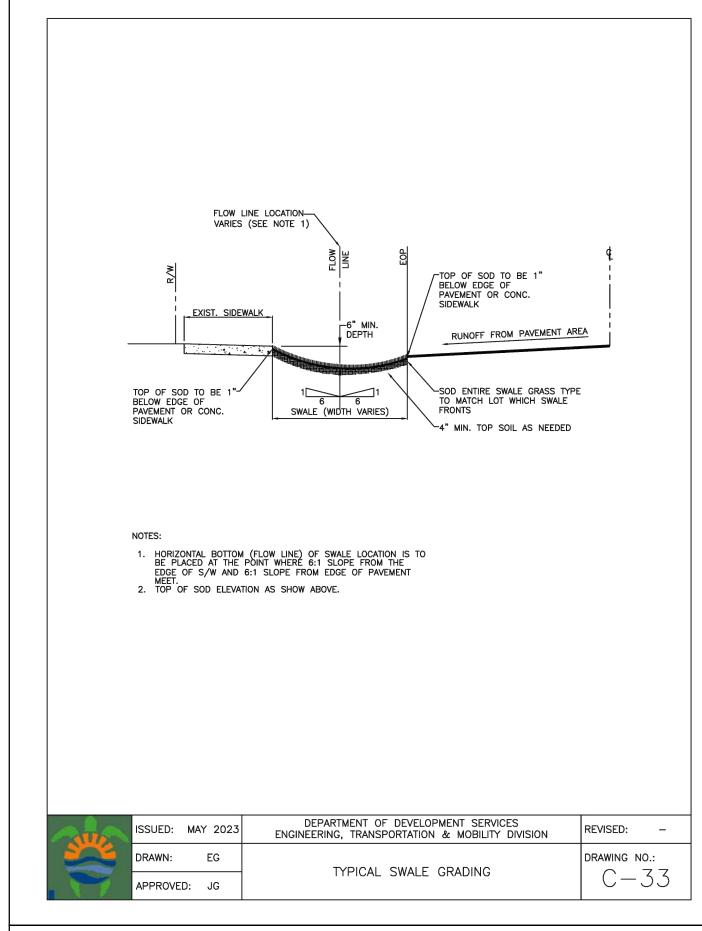
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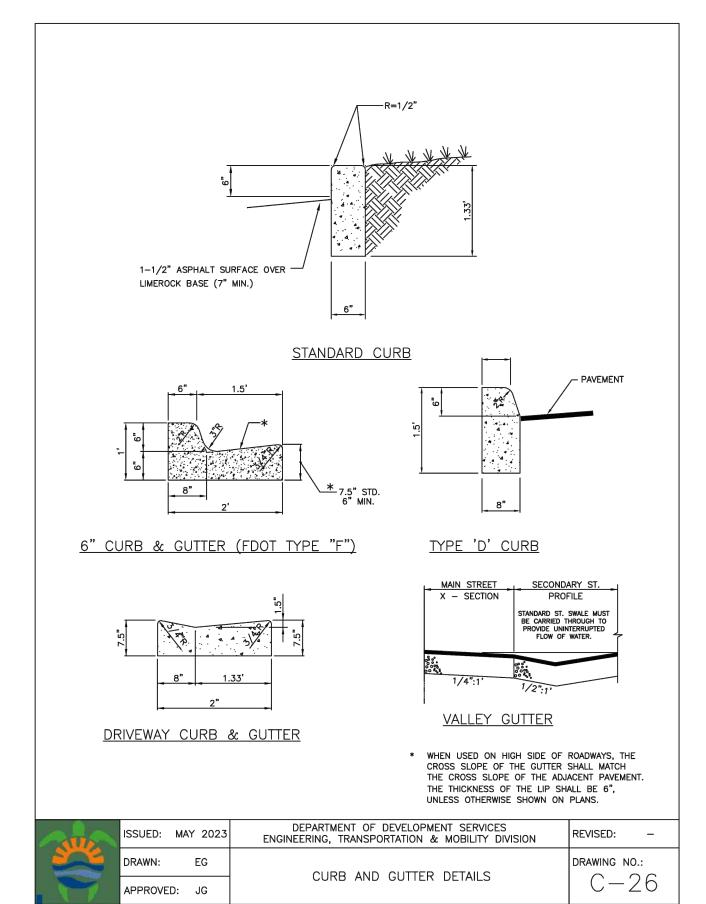
P.E.#:76036 DATE: 5/9/23 SCALE: N.T.S.

SHEET NO.: 3 OF 11 PROJECT NO.: 23-15

**CIVIL DETAILS** SCALE: N.T.S.









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NO. DATE DESCRIPTION

MLFORD ZEPHYR, P.E. HOLLYWOOD, FL (786)302-7693

**△** 

LMORE STREET APARTMENT 2215 FILLMORE STREET HOLLYWOOD, FL 33020

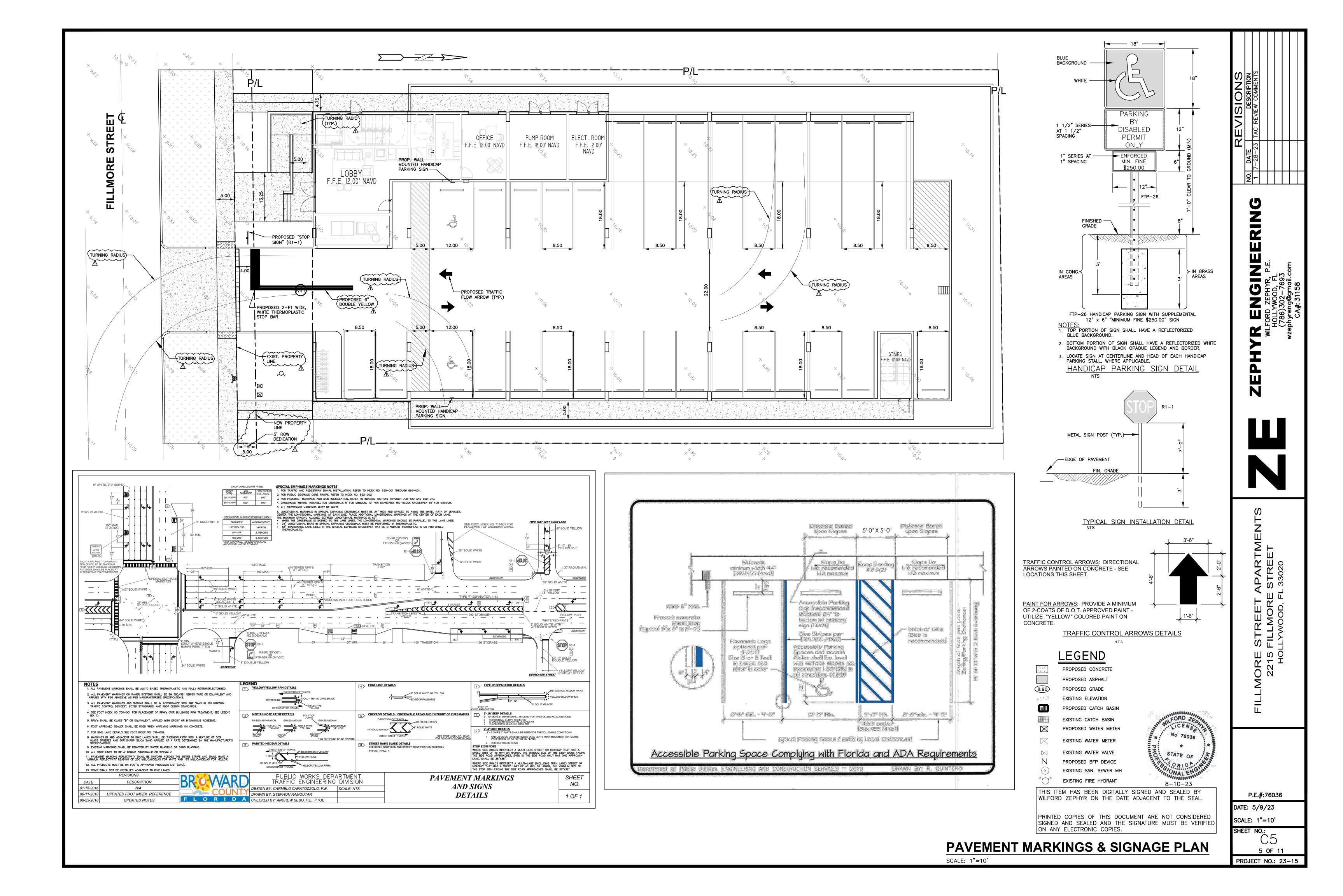
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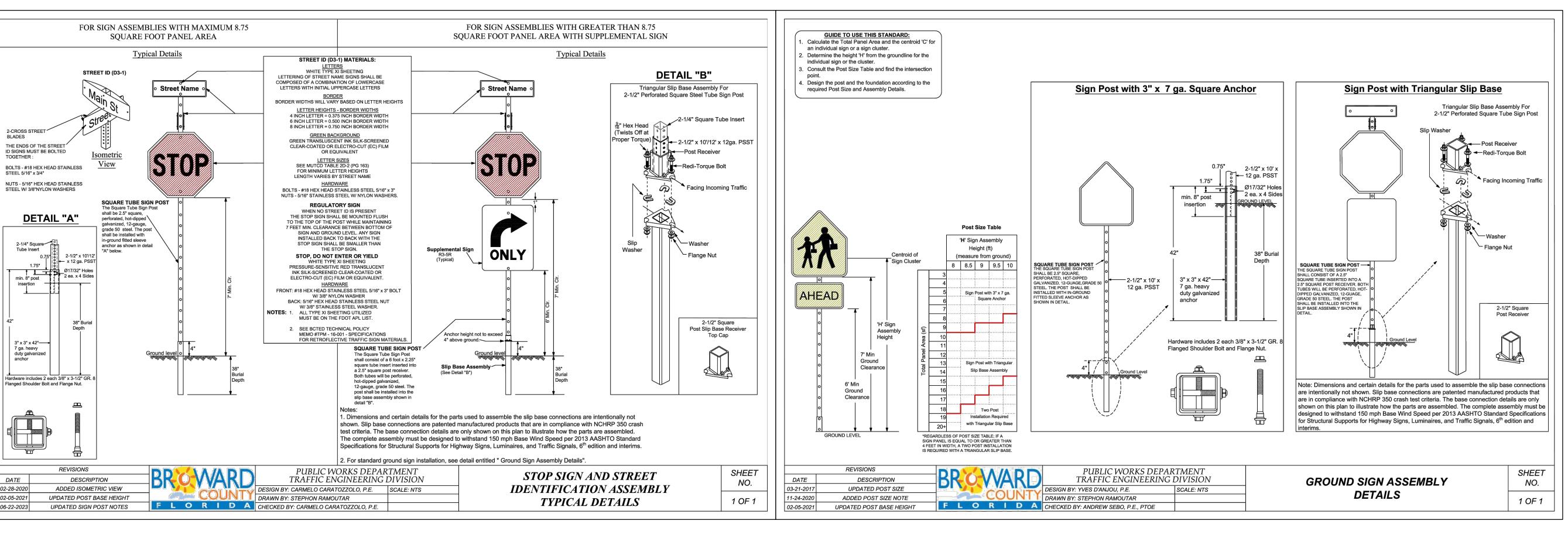
DATE: 5/22/23 SCALE: N.T.S.

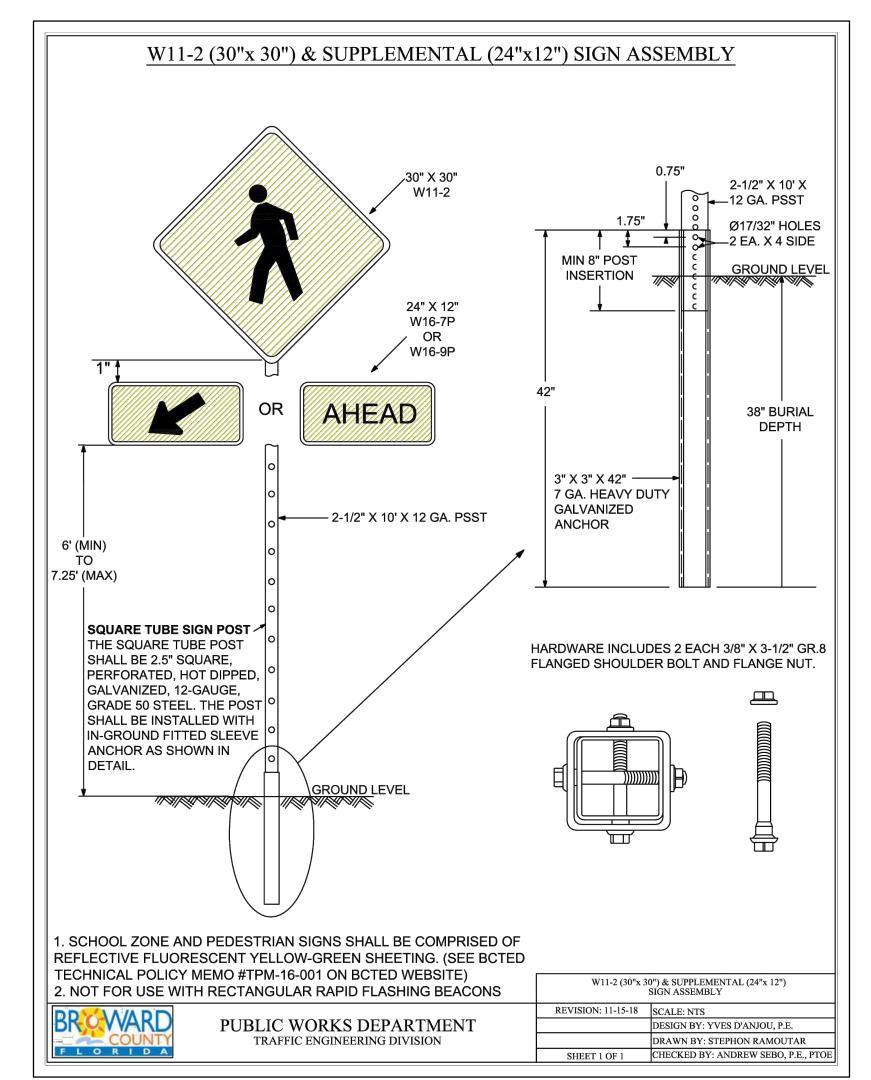
4 OF 11

PROJECT NO.: 23–15

CIVIL DETAILS II
SCALE: N.T.S.



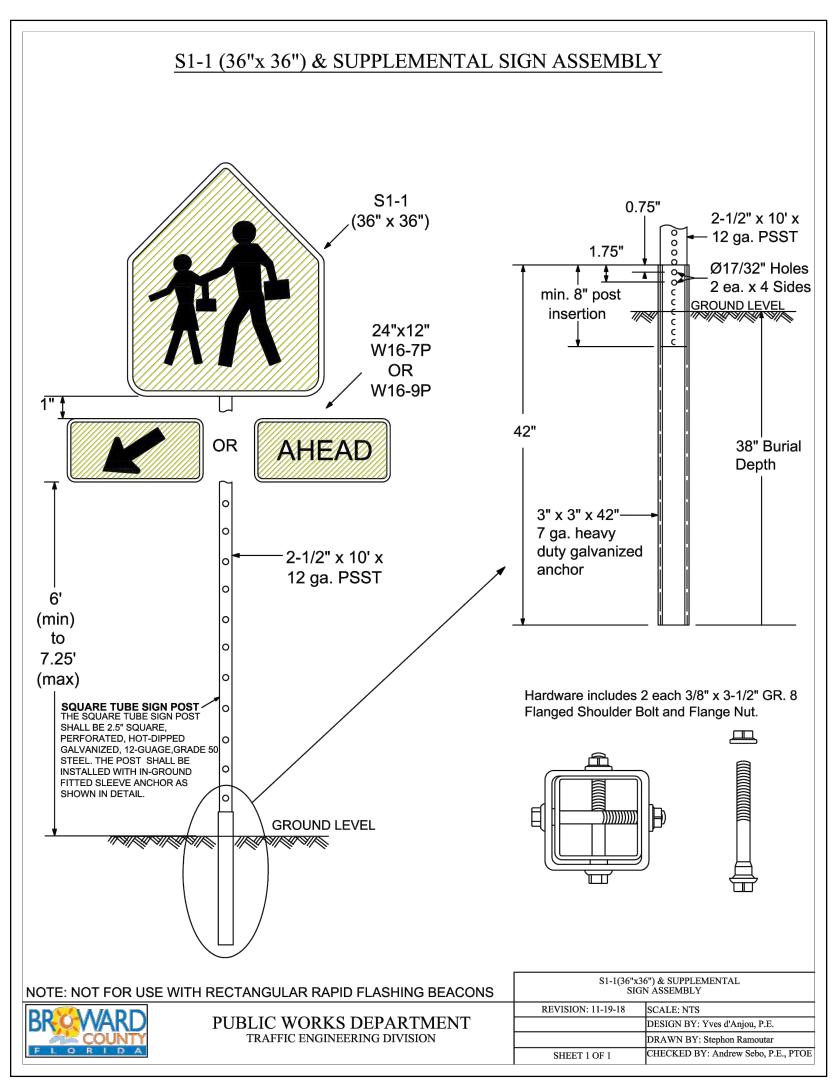




7 ga. heavy

DATE

02-28-2020





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**PAVEMENT MARKINGS DETAILS** 

SCALE: N.T.S.

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PAR TRE Ш С

P.E.#:76036 DATE: 5/22/23 SCALE: N.T.S.

SHEET NO .: 6 OF 11 PROJECT NO.: 23-15

LEGEND

PROPOSED CONCRETE

PROPOSED ASPHALT

TIIII PROPOSED CATCH BASIN

EXISTING CATCH BASIN

PROPOSED WATER METER

EXISTING WATER METER

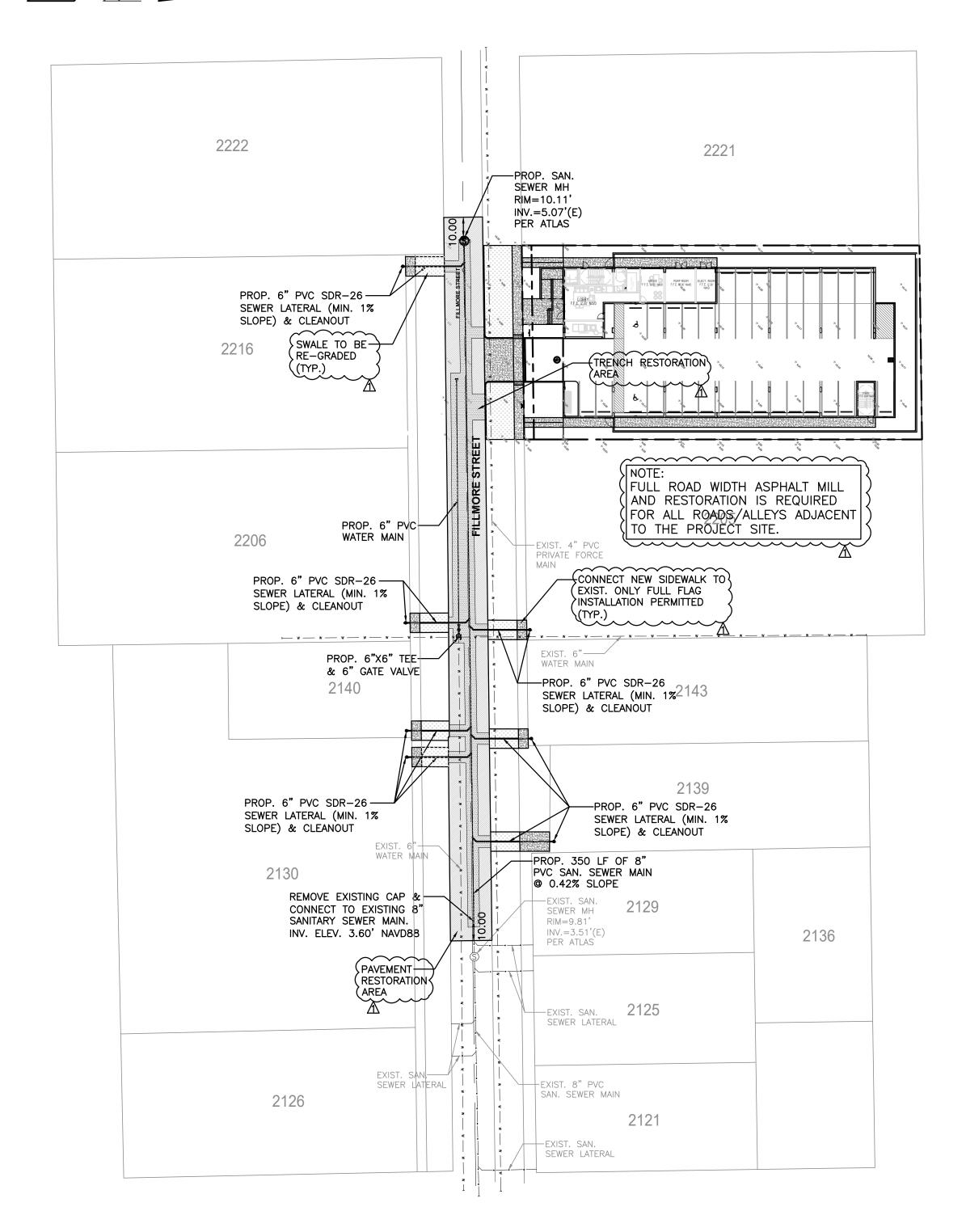
EXISTING WATER VALVE

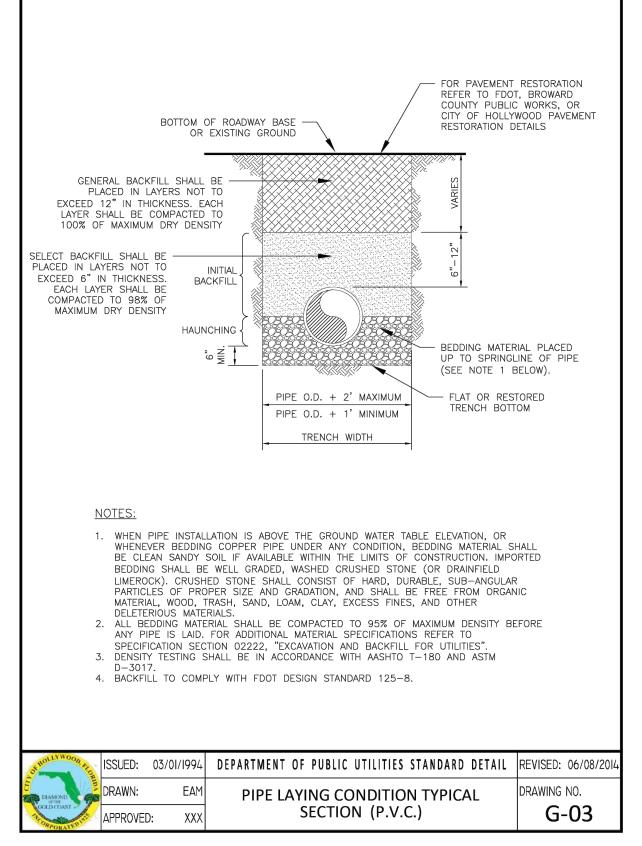
N PROPOSED BFP DEVICE

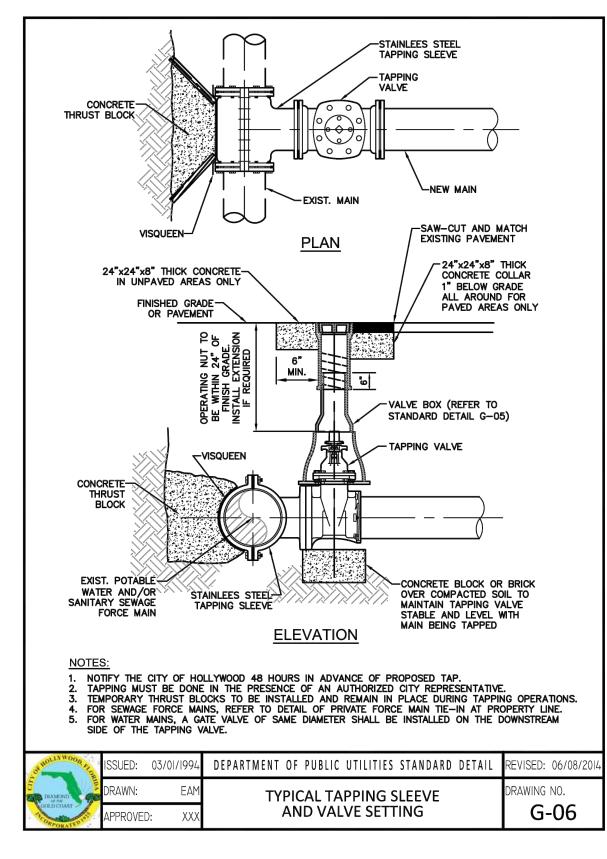
EXISTING SAN. SEWER MH

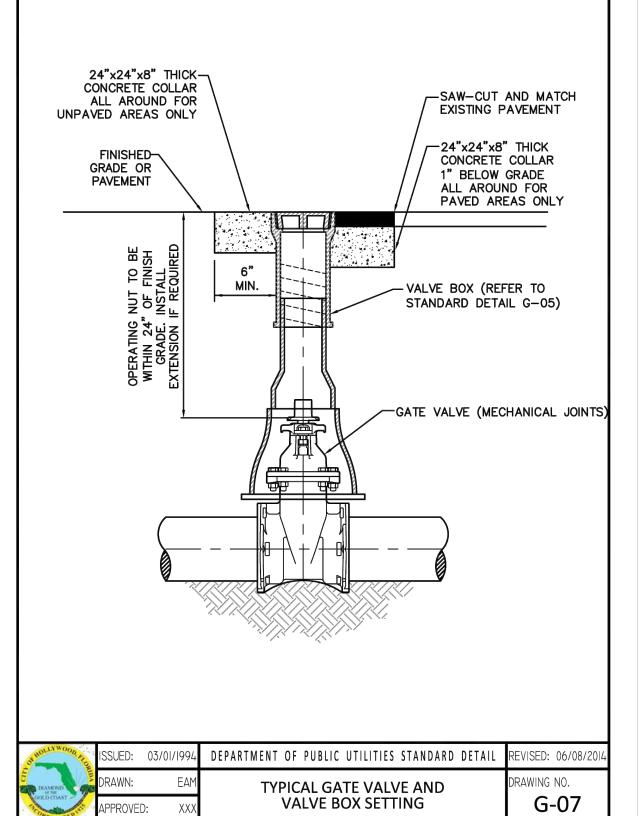
EXISTING FIRE HYDRANT

8.90 PROPOSED GRADE
+11.3 EXISTING ELEVATION









## **FLEXIBLE PAVEMENT RESTORATION NOTES:**

- 1. THE ABOVE DETAILS APPLY ONLY TO ASPHALT PAVEMENT RESTORATION OVER UTILITY TRENCHES CUT WITHIN CITY OF HOLLYWOOD RIGHTS-OF-WAY. FOR PAVEMENT RESTORATION WITHIN BROWARD COUNTY OR FDOT RIGHTS-OF-WAY REFER TO THE CORRESPONDING DETAILS FOR THOSE AGENCIES.
- LIMEROCK BASE MATERIAL SHALL HAVE A MINIMUM L.B.R. OF 100 AND A MINIMUM CARBONATE CONTENT OF 70%. REPLACED BASE MATERIAL OVER TRENCH SHALL BE A MINIMUM OF 12" THICK".
- 3. LIMEROCK BASE MATERIAL SHALL BE PLACED IN 12" MAXIMUM (LOOSE MEASUREMENT) THICKNESS LAYERS WITH EACH LAYER THOROUGHLY ROLLED OR TAMPED AND COMPACTED TO 100% OF MAXIMUM DENSITY, PER AASHTO T-180, PRIOR TO THE PLACEMENT OF THE SUCCEEDING LAYERS.
- 4. STABILIZED SUBGRADE MATERIAL SHALL BE GRANULAR AND SHALL HAVE A MINIMUM L.B.R. OF 40.
- BACKFILL SHALL BE PLACED AND COMPACTED IN ACCORDANCE WITH THE PIPE LAYING CONDITION
  TYPICAL SECTIONS IN DETAILS G-02 AND G-03, AND THE SPECIFICATIONS, BUT TESTING WILL BEGIN 12"
  ABOVE THE INSTALLED FACILITY.
- ALL EDGES AND JOINTS OF EXISTING ASPHALT PAVEMENT SHALL BE SAW CUT TO STRAIGHT LINES, PARALLEL TO OR PERPENDICULAR TO THE ROADWAY, PRIOR TO THE RESURFACING.
- 7. RESURFACING MATERIAL SHALL BE FDOT SUPERPAVE, AND SHALL BE APPLIED A MINIMUM OF TWO INCH IN THICKNESS.
- 8. MILL AND BUTT JOINT TO EXISTING PAVEMENT.
- IF THE TRENCH IS FILLED TEMPORARILY, IT SHALL BE COVERED WITH A 2" ASPHALTIC CONCRETE PATCH TO KEEP THE FILL MATERIAL FROM RAVELING UNTIL REPLACED WITH A PERMANENT PATCH.
- 10. REFER TO SPECIFICATIONS FOR DETAILED PROCEDURES.
- 11. WHERE THE UTILITY TRENCH CROSSES EXISTING ASPHALT DRIVEWAYS, THE LIMEROCK BASE THICKNESS MAY BE A MINIMUM OF 6 INCHES THICK. REGARDLESS OF THE EXTENT OF IMPACT, THE ENTIRE DRIVEWAY SURFACE BETWEEN THE EDGE OF THE ROADWAY PAVEMENT AND PROPERTY LINE OR FRONT OF SIDEWALK SHALL BE OVERLAID USING 2-INCH THICK MINIMUM ASPHALTIC CONCRETE SURFACE COURSE WHERE INDICATED ON THE PLANS OR AS DIRECTED BY THE CITY/ENGINEER.

DIAMOND of the following the f	DRAWN:	EAM ): XXX	FLEXIBLE PAVEMENT RESTORATION NOTES	DRAWING NO.
OFHOLLYWOOD SE	ISSUED:	03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 11/06/2017



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## SEWER EXTENSION PLAN & DETAILS

SCALE: 1"=40'

P.E.#:76036

DATE: 5/9/23

SCALE: 1"=40'

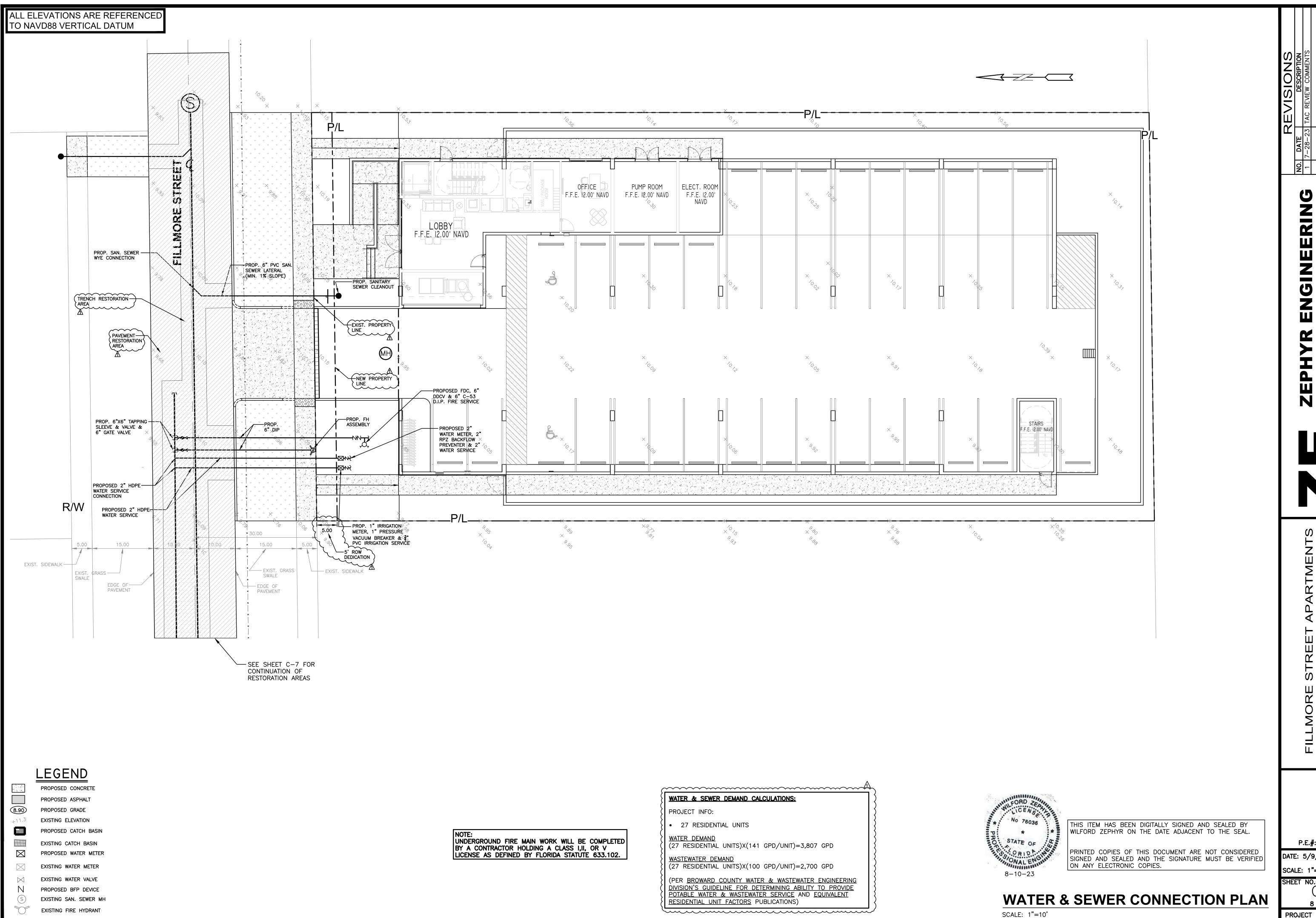
SHEET NO.:

7 OF 11 PROJECT NO.: 23-15

MLFORD ZEPHYR, P.E.
HOLLYWOOD, FL
(786)302-7693



MORE STREET APARTMEN
2215 FILLMORE STREET
HOLLYWOOD, FL 33020



EDGINEERING
LFORD ZEPHYR, P.E.
HOLLYWOOD, FL
(786)302-7693
sphyreng@gmail.com

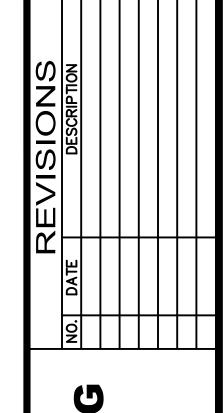
EET APARI IORE STREE OD, FL 33020

P.E.#:76036

DATE: 5/9/23

SCALE: 1"=10'

8 OF 11 PROJECT NO.: 23-15



INEERING M. P.E.

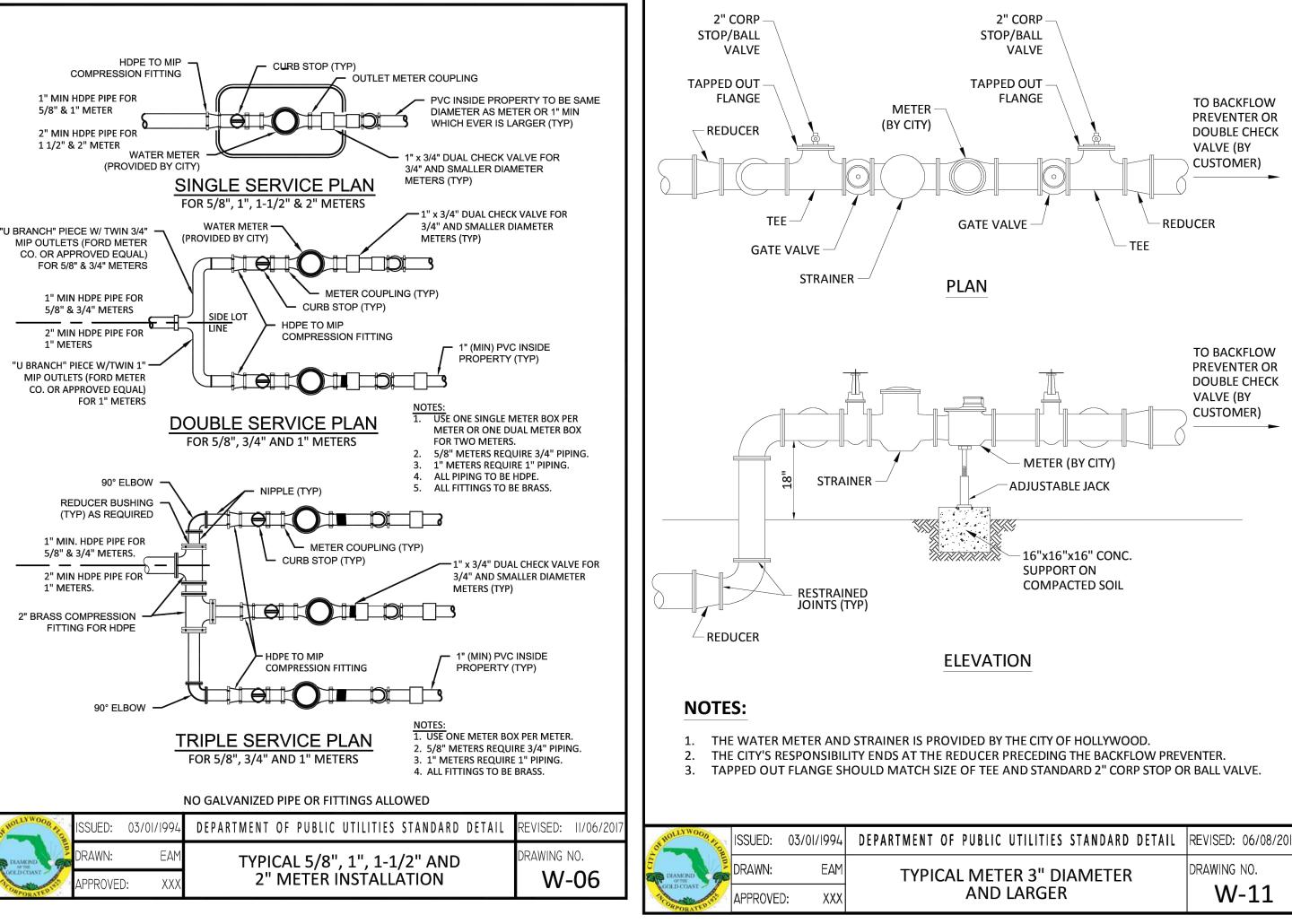
ZEPHY

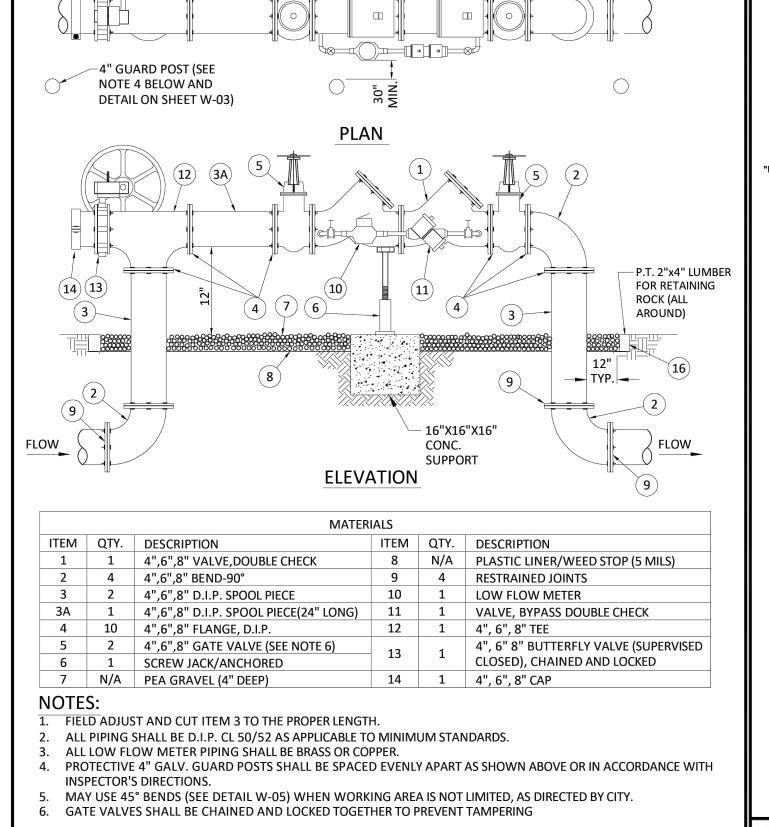
EET APARI IORE STREE OD, FL 33020 ORE 2215 HOI

P.E.#:76036

DATE: 5/9/23 SCALE: N.T.S.

SHEET NO .: 9 OF 11 PROJECT NO.: 23-15





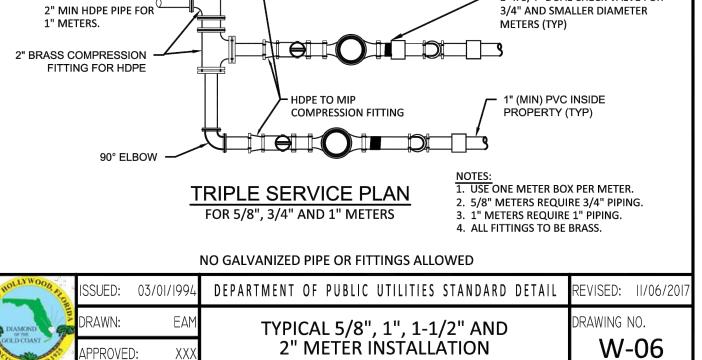
03/01/1994| DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL |REVISED: 06/08/20

DETECTOR FOR FIRE SPRINKLER SERVICE

W/B.V. CONNECTION (90° BENDS)

DRAWING NO.

W-04





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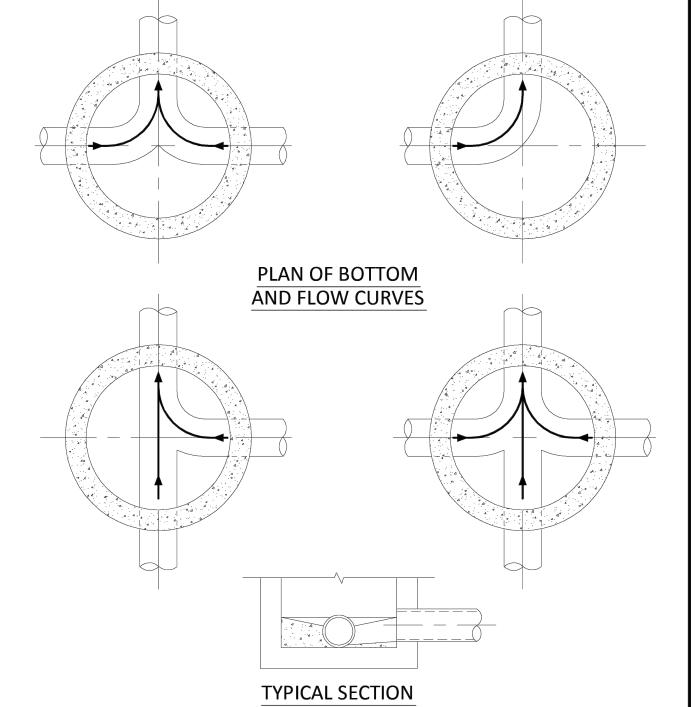
SCALE: N.T.S.

## **SEWER NOTES:**

- 1. THE MINIMUM DEPTH OF COVER OVER D.I.P. SANITARY SEWER GRAVITY OR FORCE MAINS IS 30". THE MINIMUM DEPTH OF COVER OVER PVC SANITARY SEWER OR FORCE MAINS IS 36".
- 2. ALL CONNECTIONS TO EXISTING MAINS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 3. LEAKAGE TESTS AND ALIGNMENT (LAMPING) TESTS SHALL BE PERFORMED ON ALL NEW SEWER LINES UP TO THE CONNECTION POINT WITH THE EXISTING SEWER SYSTEM. THESE TESTS SHALL BE REQUESTED AND PAID FOR BY THE
- 4. LAMPING TESTS SHALL BE PERFORMED ON GRAVITY SEWERS FROM MANHOLE TO MANHOLE UP TO AND INCLUDING THE POINT OF CONNECTION TO THE EXISTING SEWER SYSTEM.
- 5. LEAKAGE TESTS SHALL BE PERFORMED ON ALL SEGMENTS OF A GRAVITY SEWER SYSTEM, INCLUDING SERVICE LATERALS AND MANHOLES, FOR A CONTINUOUS PERIOD OF NO LESS THAN 2 HOURS. AT THE END OF THE TEST, THE TOTAL MEASURED LEAKAGE SHALL NOT EXCEED 100 GALLONS PER INCH OF PIPE DIAMETER PER MILE PER DAY FOR ANY SECTION OF THE SYSTEM. WITH ZERO ALLOWABLE LEAKAGE FOR LATERALS AND MANHOLES. AN EXFILTRATION OR INFILTRATION TEST SHALL BE PERFORMED WITH A MINIMUM POSITIVE HEAD OF 2 FEET ON THE SECTION BEING
- 6. FORCE MAINS SHALL BE PRESSURE-TESTED IN ACCORDANCE WITH RULE 62-555.330 (FAC). THE PRESSURE TEST SHALL CONSIST OF HOLDING A TEST PRESSURE OF 150 PSI ON THE PIPELINE FOR A CONTINUOUS PERIOD OF 2 HOURS THE MAXIMUM ALLOWABLE LEAKAGE SHALL BE DETERMINED BY THE FOLLOWING FORMULA:

## $L = S \times D \times \sqrt{P}$

- L = ALLOWABLE LEAKAGE FOR SYSTEM IN GALLONS PER HOUR
- D = PIPE DIAMETER IN INCHES
- S = LENGTH OF LINES IN LINEAL FEET P = AVERAGE TEST PRESSURE IN PSI
- 7. CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTYFYING CONFLICTS WITH FORCE MAINS PLACED AT MINIMUM COVER. IN CASE OF CONFLICT, FORCE MAIN SHALL BE LOWERED TO PASS UNDER CONFLICTS WITH 12" MINIMUM SEPARATION FROM WATER MAINS AND 6" MINIMUM SEPARATION FROM OTHER UTILITIES. NO ADDITIONAL PAYMENT SHALL BE DUE TO CONTRACTOR FOR LOWERING THE MAIN OR THE ADDITIONAL FITTINGS USED THEREON.
- 8. WHENEVER IT IS NECESSARY, IN THE INTEREST OF SAFETY, TO BRACE THE SIDES OF A TRENCH, THE CONTRACTOR SHALL FURNISH, PUT IN PLACE AND MAINTAIN SUCH SHEETING OR BRACING AS MAY BE NECESSARY TO SUPPORT THE SIDES OF THE EXCAVATION TO ENSURE PERSONNEL SAFETY, AND TO PREVENT MOVEMENT WHICH CAN IN ANY WAY DAMAGE THE WORK OR ENDANGER ADJACENT STRUCTURES. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE SEQUENCE, METHODS AND MEANS OF CONSTRUCTION, AND FOR THE IMPLEMENTATION OF ALL OSHA AND OTHER SAFETY REQUIREMENTS.

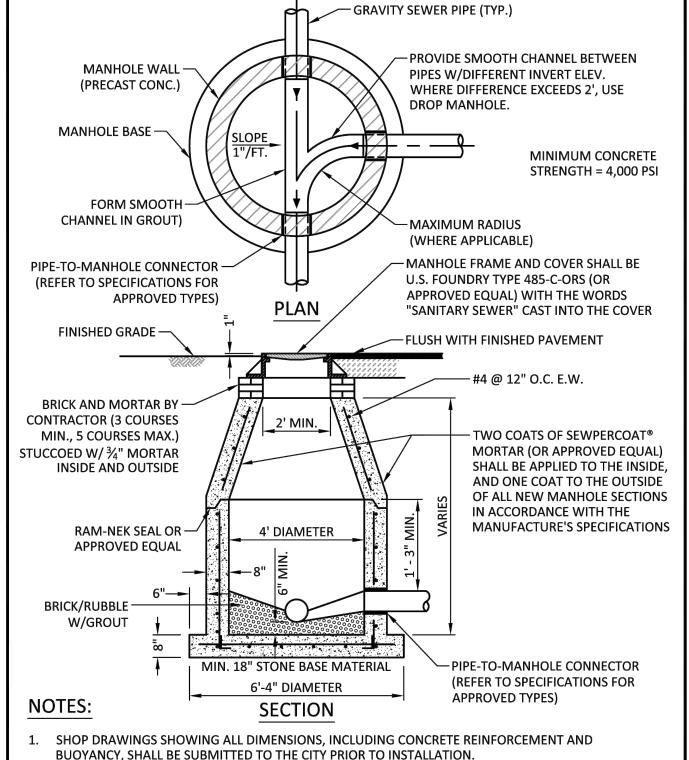


## NOTES:

- 1. INVERT CHANNELS TO BE CONSTRUCTED FOR SMOOTH FLOW WITH NO
- OBSTRUCTIONS. 2. SPILLWAYS SHALL BE CONSTRUCTED BETWEEN PIPES WITH DIFFERENT INVERT
- ELEVATIONS PROVIDING SMOOTH FLOWS.
- 3. CHANNELS FOR FUTURE CONNECTIONS (STUBS) SHALL BE CONSTRUCTED FILLED WITH SAND & COVERED WITH 1" OF MORTAR.

4. WHEN FLOW LINE DEFLECTS MORE THAN 45°, A DROP OF 0.10' IS REQUIRED.

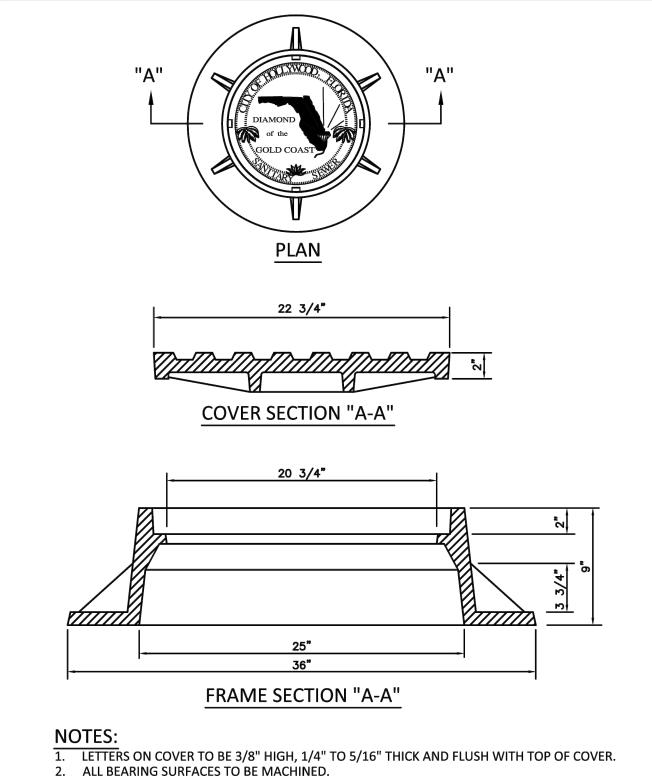
LLYWOOD, FLOR	ISSUED:	03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/
BAMOND OF THE LD COAST	DRAWN:	EAM		DRAWING NO.
	APPROVED	: XXX	MANHOLE FLOW PATTERNS	S-02
RPORATEDIS	ALLINOVED	. ////		



BUOYANCY, SHALL BE SUBMITTED TO THE CITY PRIOR TO INSTALLATION. THE BOTTOM SLAB SHALL BE CAST MONOLITHICALLY WITH THE LOWER WALL SECTION TO A MINIMUM

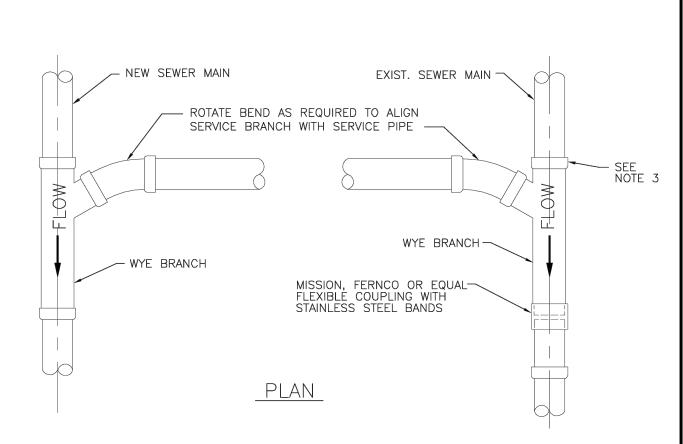
OF 3' ABOVE SLAB BASE. NO CONSTRUCTION JOINTS ARE ALLOWED BELOW ELEVATION +2.00 NAVD. ABOVE ELEVATION +2.00 NAVD CONSTRUCTION JOINTS ARE ALLOWED, IF ADEQUATE JOINTS WITH KEY-WAYS AND WATER STOPS ARE PROVIDED. SUBMIT SHOP DRAWINGS OF JOINT DETAILS TO THE ENGINEER FOR APPROVAL.

ANL	- NOVIDED.	SOBIVITI SIT	OF DRAWINGS OF JOINT DETAILS TO THE ENGINEER TOR AFF	NOVAL.		
OLLYWOOD A	ISSUED:	03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED:	07/18/2018	
DIAMOND OF THE	DRAWN:	EAM	STANDARD PRECAST MANHOLE	DRAWING	NO.	
OLD COAST	APPROVE	D: XXX	STAINDAND PRECAST MAINTIOLE	I S-03		



3. MINIMUM WEIGHTS: COVER - 160 LBS., TOTAL - 400 LBS. 4. MANHOLE FRAME AND COVER SHALL BE U.S. FOUNDRY 485-C-ORS TYPE EL, WITH THE WORDS "SANITARY SEWER" CAST INTO THE COVER.

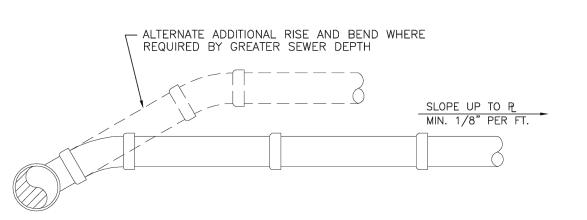
HOLLYWOOD ATO	ISSUED:	03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DIAMOND OPTHE	DRAWN:	EAM	MANHOLE FRAME AND COVER	DRAWING NO.
CORPORATE NIST	APPROVE	D: XXX	CITY OF HOLLYWOOD	S-06.1



SSUED: 03/01/1994| DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL |REVISED: 06/08/201

SANITARY SEWER MAIN CONSTRUCTION NOTES

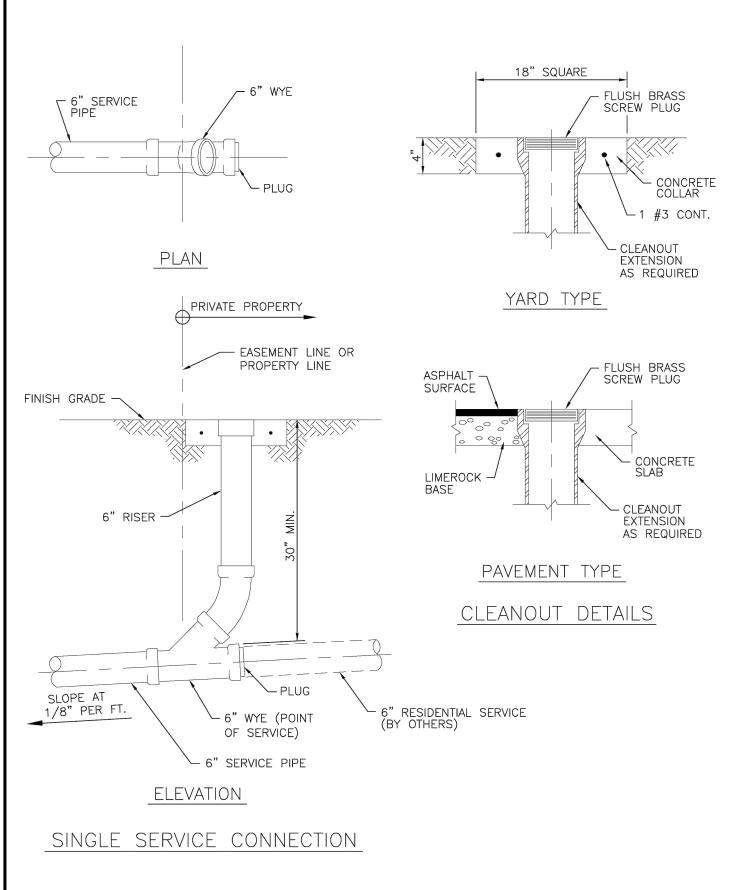
DRAWING NO.

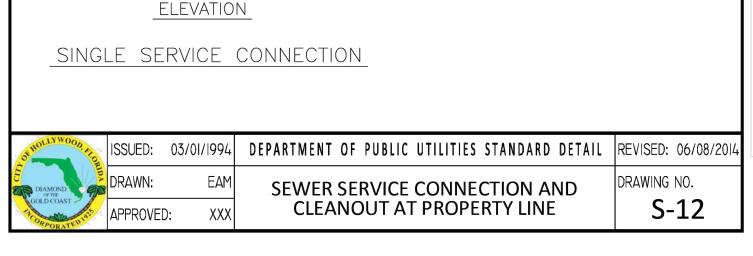


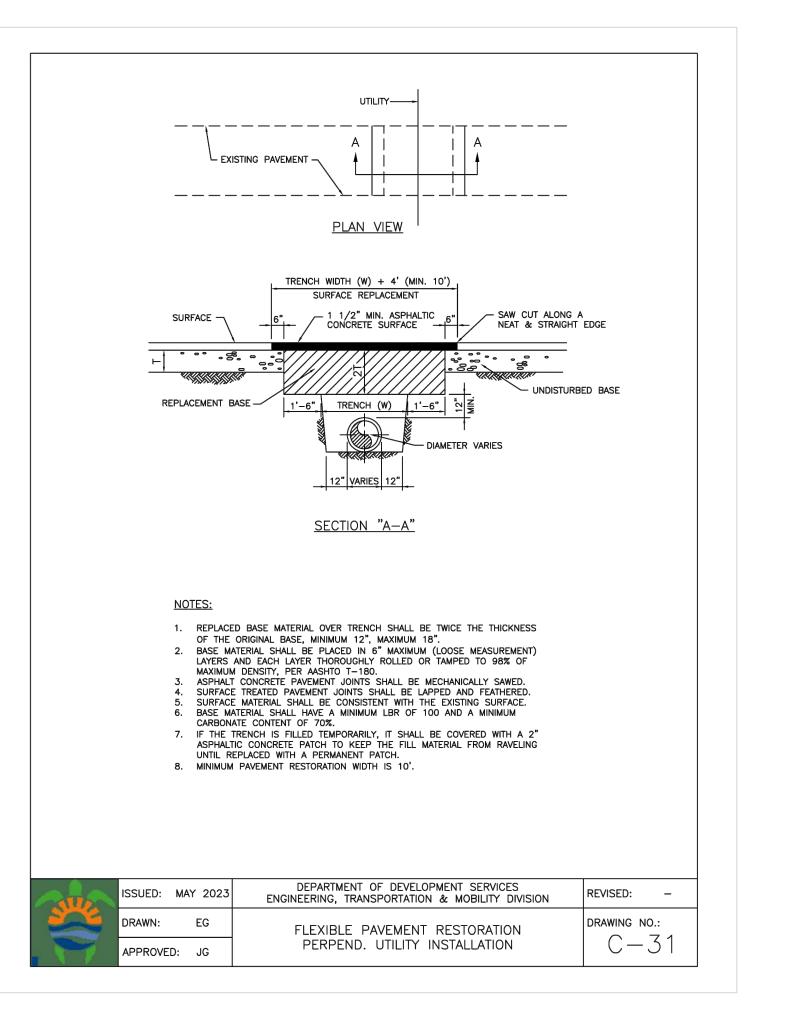
## ELEVATION

- SINGLE SERVICE CONNECTIONS SHALL USE 6" PIPE AND FITTINGS.
- USE RISER CONNECTIONS WHERE INVERT OF SEWER IS GREATER THAN 7'-0" DEEP. 3. WHERE BELL OF WYE AND SPIGOT OF EXISTING MAIN ARE NOT COMPATIBLE, USE A
- SECOND FLEXIBLE COUPLING.

DIAMOND OF THE GOLD COAST	ISSUED:	03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DIAMOND OF THE GOLD COAST	DRAWN:	EAM	WYE BRANCH CONNECTION	DRAWING NO.
GOLD COAST	APPROVE	): XXX	WYE BRANCH CONNECTION	S-09









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**UTILITIES DETAILS II** 

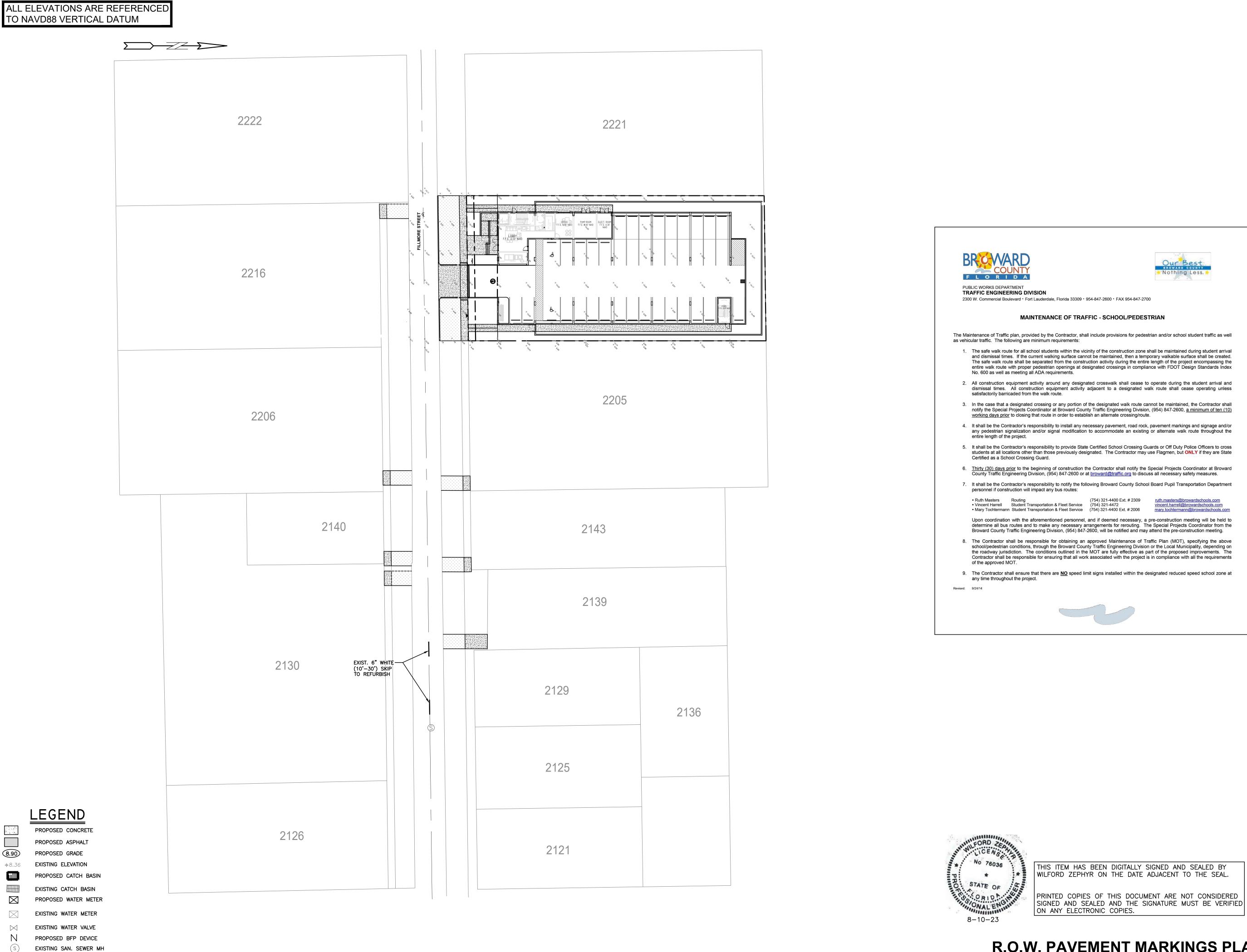
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P.E.#:76036

DATE: 5/9/23 SCALE: N.T.S. SHEET NO.:

10 OF 11

PROJECT NO.: 23-15



EXISTING FIRE HYDRANT

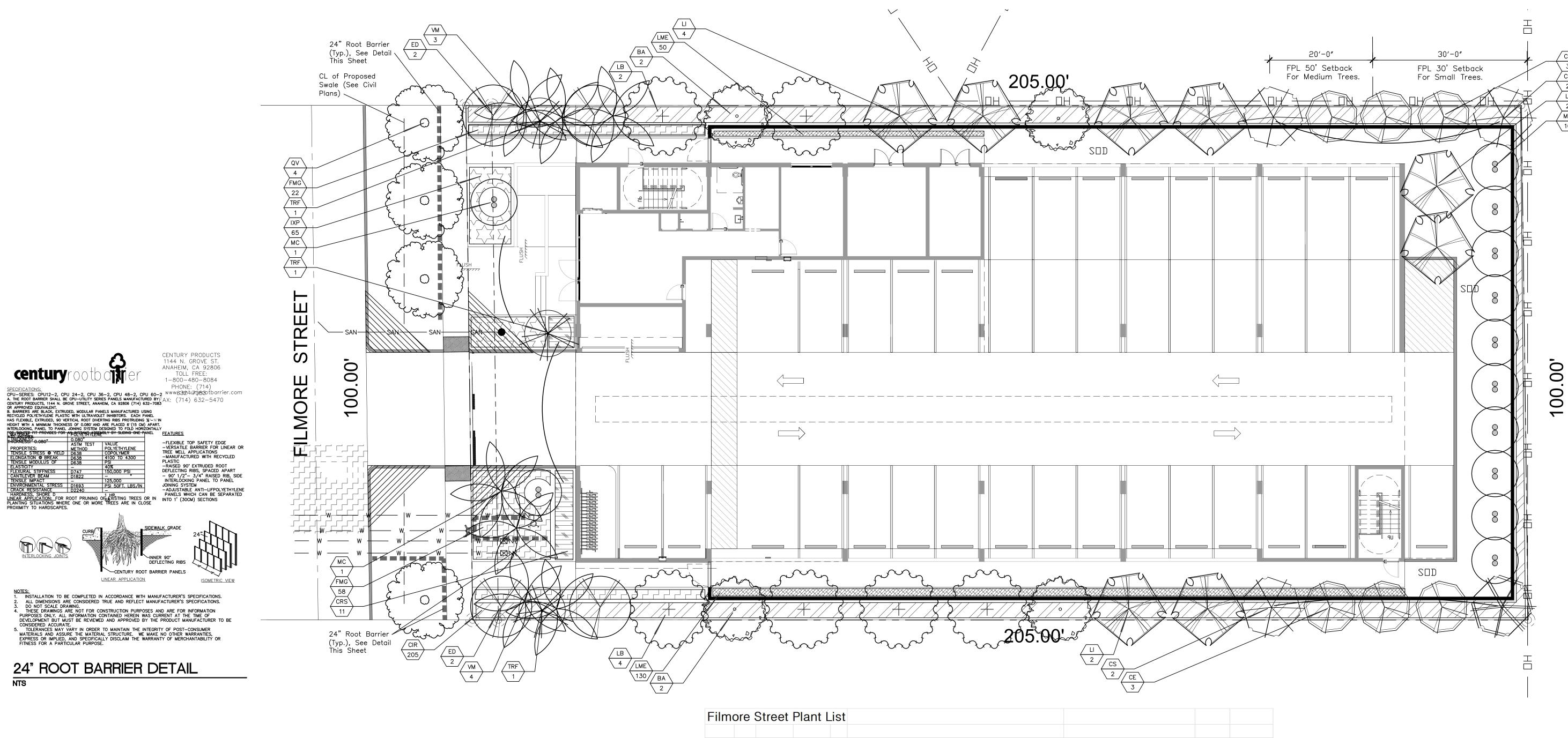
P.E.#:76036

PROJECT NO.: 23-15

DATE: 5/9/23 SCALE: 1"=30'

11 OF 11

R.O.W. PAVEMENT MARKINGS PLAN & DETAILS



	HULLYWU	UU	PLANTING CALCULATIONS				
4.6 RAC							
4.d.(3)1	Street Trees	One	Per 30 LF of Street Frontage	Required		Provided	
	100	LF	Feet of Fill'more Street	4		4	
4.d.(3)2	5' Landscap	e Buff	rer Required and Provided. One Tree per 20 LF				
	510	LF	Perimeter of East, North and West Boundaries	26		26	
4.d.(3)5	5' Landscap	e Buff	fer Required and Provided. 42" Landscape Element				
	510	LF	Perimeter of East, North and West Boundaries	42" Hedge		42" Hedge	CIR 42"
							See Plant List
4.d.(3)9	One Tree pe	r ever	ry 1,000 square feet of Pervious Area				
	5,164		Square Feet of Pervious (Net Lot) Area.	6		6	
4.d.(3)12	20% Landsc	Open Space	4,100	20%	5,164	25%	
	Total Trees			36		36	

1144 N. GROVE ST. ANAHEIM, CA 92806

1-800-480-8084

NOTES:

1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.

2. ALL DIMENSIONS ARE CONSIDERED TRUE AND REFLECT MANUFACTURER'S SPECIFICATIONS.

3. DO NOT SCALE DRAWING.

4. THESE DRAWINGS ARE NOT FOR CONSTRUCTION PURPOSES AND ARE FOR INFORMATION PURPOSES ONLY. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.

5. TOLERANCES MAY VARY IN ORDER TO MAINTAIN THE INTEGRITY OF POST—CONSUMER MATERIALS AND ASSURE THE MATERIAL STRUCTURE. WE MAKE NO OTHER WARRANTES, EXPRESS OR IMPLIED, AND SPECIFICALLY DISCLAIM THE WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

24" ROOT BARRIER DETAIL

CITY OF HOLLYWOO					
SITE PLAN INFORMATION-GR	OUND FLOO	R			
	Property Use:	<b>RAC Single</b>	Family	Residential	
Pr	operty Zoning:	DH-2			
Gross Site Area:	20,502	Sq. Feet		0.47	Acres
Building Footprint Area:	12,585	Sq. Feet		61.4%	
Driveway/Walks:	1,775	Sq. Feet	=	8.7%	
VUA Exterior:	978	Sq. Feet	=	4.8%	
Total Impervious Areas:	15,338	Sq. Feet	=	74.8%	
Landscape Area:	5,164	Sq. Feet	=	25.2%	
Total Pervious Areas:	5.164	Sq. Feet			

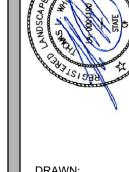
	_,_		Plant L				
Code		Drought	QTY.	Botanical Name / Common Name	Specifications		
PROPO	OSED	TREES /	PALMS				
CE	(N)	V	6	Conocarpus erectus sericeus / Silver Buttonwood	12'x4-5', 2" DBH, Sng. Trunk		
CS	(N)	V	4	Cordia sebestena / Orange Geiger	12'x4-5', 2" DBH, Sng. Trunk		
ED		V	4	Elaeocarpus decipiens / Japanese Blueberry	12'x4-5', 2" DBH, Sng. Trunk		
LB	(N)	V	6	Lysiloma bahamensis / Wild Tamarind	12'x4-5', 2" DBH, Sng. Trunk		
LI	. ,	V	6	Lagerstroemia indica 'Natchez' / Crape Myrtle, Watermelon Red	12'x4-5', 3" DBH, Sng. Trunk		
MC	(N)	V	4	Myrica cerifera / Wax Myrtle	12'x4-5', 3" DBH, Sng. Trunk		
QV	(N)	V	4	Quercus virginiana / Live Oak	12'x4-5', 2" DBH, Sng. Trunk		
VM	, ,	V	6	Veitchia montgomeryana / Montgomery Palm	8' CT Min.		
			36	Total Trees/Palms (VM Counted 3:1)			
			24	Native Trees			
			67%	Native Trees			
			01/6	1144110 11000			
MITIGA	ATION	I TRFF/P	ALM LIST				
Code	111011	Drought		Botanical Name / Common Name	Specifications	DBH	Total
Oodc		Drought	QTT.	Botamour Name / Common Name	opeomodions	(Inches)	(Inches)
BA		V	4	Bulnesia arborea / Verawood	12' Ht., 4" DBH, Sng. Trunk	4	16
LI		V	2	Lagerstroemia indica 'Natchez' / Crape Myrtle, Watermelon Red	12' Ht., 3" DBH, Sng. Trunk	3	6
MC	(NI)	V			12'x4-5', 3" DBH, Sng. Trunk		24
	(N)		8	Myrica cerifera / Wax Myrtle		3	24
VM		V	1	Veitchia montgomeryana / Montgomery Palm	8' CT Min.		
					Total DBH Added		46
					Total DBH Removed		65
					DBH Deficiency		19
				Payment Int	o the Tree Trust Fund @ \$350 per ea. 2" =		\$3,325
					Total Palms Added		1
					Total Palms Removed		1
					Palms Deficiency		0
	- · · ·						
		HRUBS	005	Charachalanus isasa Pad Tipl / Casanlum	7 Col. 42 49% 24 20% 20% 00		
CIR	(N)	V	205	Chrysobalanus icaco 'Red Tip' / Cocoplum Clusia rosea / Small Leaf Clusia	7 Gal., 42-48"x 24-30", 30" OC		
CRS IXP	(N)	V	11	Ixora 'Petite' / Red Taiwan Dwarf	7 Gal., 48"x 24", 36" OC		
	/N IN	V	65		3 Gal., 15-18" OA Ht., 18-20" OC		
TRF	(N)	V	3	Thrinax radiata / Florida Thatch Palm Total Shrubs	6-7' OA Ht., Dbl. Trunks		
			284	Native Shrubs			
			219 77%	Native Shrubs			
CDOLU	ND CC	OVERS / S		inding silinds			
FMG	אט טעו	JVER5 / δ ∀	80 80	Ficus microcarpa / Green Island Ficus	3 Gal., 18" Spr., 18-20" OC		
LME		V	180	Liriope muscari 'eg' / Liriope Evergreen Giant	1 Gal., 12" OA Ht., 12" OC		
Sod		M		S.F. Stenotaphrum secundatum / St. Augustine 'Palmetto'	Solid application - no gaps between seams		

Sunshine 811

Call 811 or www.sunshine811.com two full business days before digging to have utilities located and marked.

Check positive response codes before you dig!





REVISIONS

partments

Fillmore

CHECKED: TW DATE: 5-19-2023 SCALE: 1"=10' General site and berm grading to  $\pm -1$  inch (1") shall be provided by the general contractor. All finished site grading and final decorative berm shaping shall be provided by the landscape contractor.

All sizes shown for plant material on the plans are to be considered Minimum. All plant material must meet or exceed these minimum requirements for both height and spread. Any other requirements for specific shape or effect as noted on the plan(s) will also be required for final acceptance.

All plant material furnished by the landscape contractor shall be Florida #1 or better as established by Grades and Standards for Florida Nursery Trees and

All trees designated as single trunk shall have a single, relatively straight, dominant leader, proper structural branching and even branch distribution. Trees with bark inclusion, tipped branches, and co-dominant trunks will not be accepted. Trees with girdling, circling and/or plunging roots will be rejected.

All planting beds shall be free of all rocks  $\frac{1}{2}$ " or larger, sticks, and objectionable material including weeds, weed seeds. All limerock shall be removed/cleaned down to the native soils. Planting soil 50/50 sand/topsoil mix shall be delivered to the site in a clean loose and friable condition and is required around the root ball of all trees and palms, the top 6" of all shrubs and ground cover beds. This soil can be tilled into the existing soil after the existing soil has been cleaned of all rocks, limestone and sticks. Recycled compost is encouraged as a soil amendment alternative. Sod 1.5-2" topsoil comes furnished.

All burlap, string, cords, wire baskets, plastic or metal containers shall be removed from the rootballs before planting. Remove all bamboo and metal nursery stakes. Remove all tagging tape.

All trees/palms shall be planted so the top of the root ball, root flair are slightly above final grade. Shrub material shall be planted such that the top of the plant ball is flush with the surrounding grade. It is the sole responsibility of the landscape contractor to insure that all new plantings receive adequate water during the installation and during all plant warranty periods. Deep watering of all new trees and palms and any supplemental watering that may be required to augment natural rainfall and site irrigation is mandatory to insure proper plant development and shall be provided as a part of this contract.

All trees/palms shall be staked using biodegradable material. No wire, black strapping, or other synthetic material shall be used. Nailing into trees and palms for any reason is prohibited and the material will be rejected. Please refer to the planting details

All landscape areas shall be irrigated by a fully automatic sprinkler system with a minimum 100% coverage with all heads adjusted to 50% overlap. Each system shall be installed with an operational rain sensor and rust inhibitor.

## No fertilizers are required.

approval.

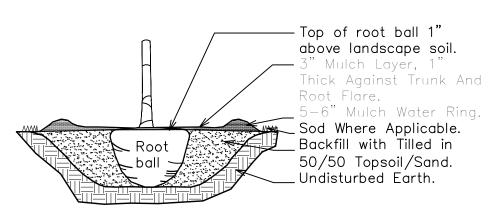
All landscape areas shall be covered with Pine Straw, Pine Bark, Eucalyptus or sterilized seed free Melaleuca mulch to a minimum depth of two inches (2") of cover when settled. Spread mulch to 1" thickness 3" away from the trunks/stems of all plant material. All trees in sodded areas shall have a clean cut 4' diameter mulch ring. The 5-6" height water ring shall be made from mulch, not soil. Certain areas may receive a thicker mulch cover where noted on plans. Cypress, red, gold and green mulch is prohibited.

Please refer to the planting details for a graphic representation of the above

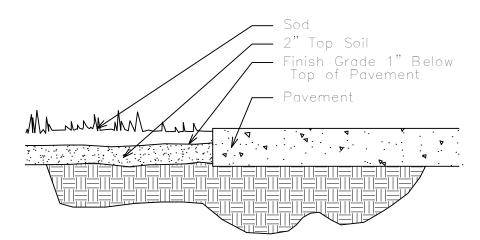
All plant material shall be warranted by the landscape contractor for One Year after Final Inspection. Trees and Palms shall not be removed without first obtaining an approved Tree Removal Permit from the City of Hollywood. No landscape substitutions shall be made without the City of Hollywood

> nding Wire Around 5 Layers Burlap (Min.) 2x4" Wood Battens Do Not Nail Wood Battens Into Trunk ∕-2×4" Wood Braces Nailed Into the Wood Battens \_\_\_ 3" Mulch Layer

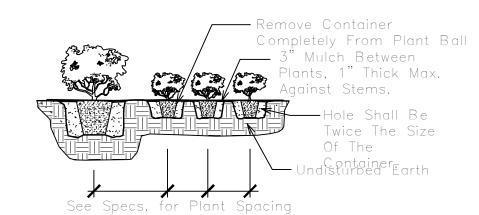
TREE/PALM BRACING DETAIL



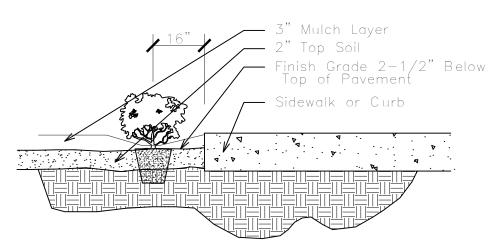
TREE/PALM PLANTING DETAIL



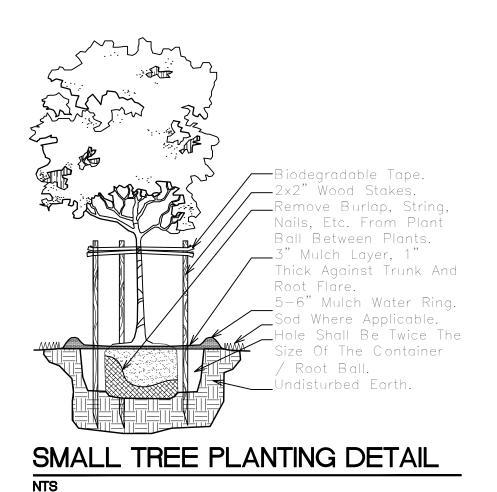
SOD INSTALLATION DETAIL

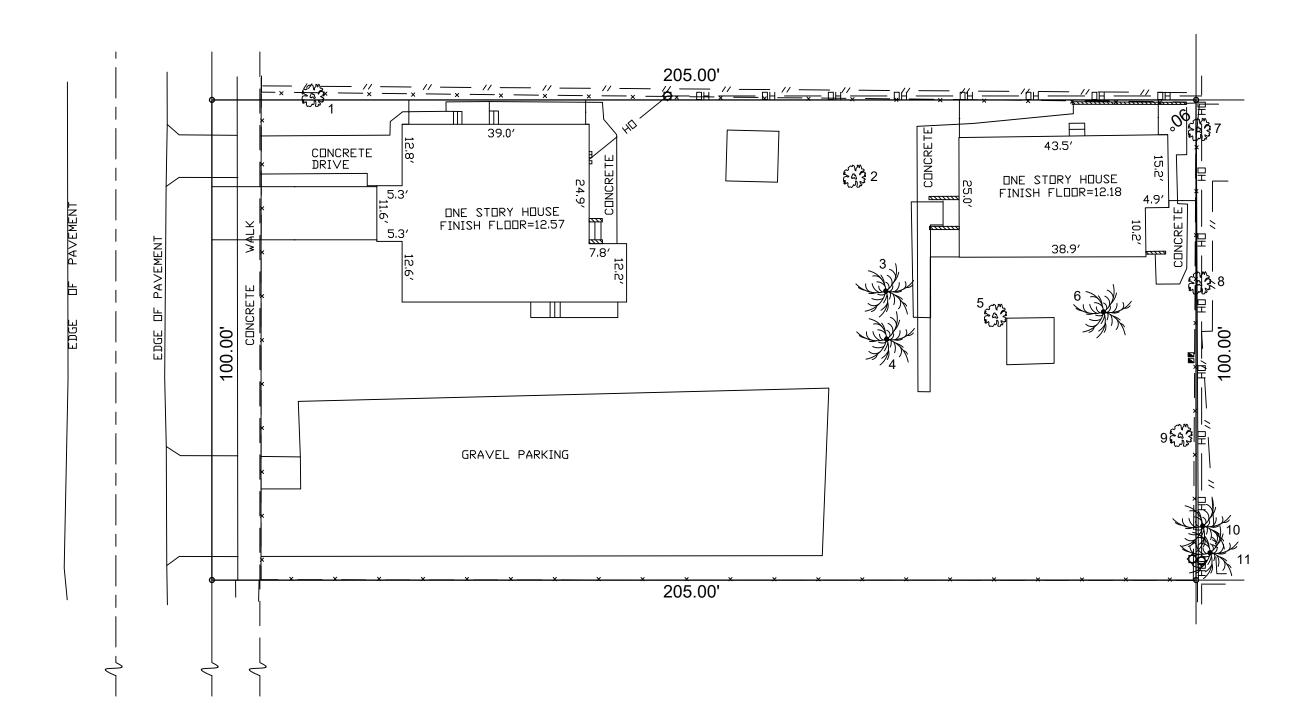


SHRUB PLANTING DETAIL

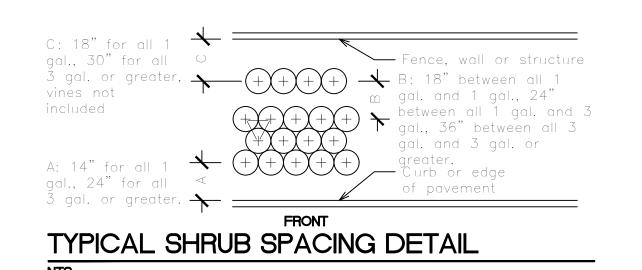


SHRUB INSTALLATION DETAIL





2215 Fill	more Street Existing Tree Li	st					
	on: 2215 Fillmore Street, Hollywood, FL						
	ate: 5/20/2023						
	ser: Thomas White, ASLA-ISA. Arborist FL-	5248A					
Tree	Species	Ht.	Spr.	DBH	Condition	DBH	Disposition
#	Botanical Name / Common Name	(Feet)	(Feet)	(Inches)		Removed	
						(Inches)	
1	Ficus microcarpa / Indian Laurel	20	30	24	Fair-Poor	24	Remove
2	Bischofia javanica / Bishopwood	25	25	18	Poor	0	Remove
5	Persea americana / Avocado	20	8	17	Near Dead	17	Remove
7 * *	Bursera simarubra / Gumbo Limbo	20	10	16	Very-Very Poor	16	Remove
8 * *	Quercus virginiana / Live Oak	16	8	8	Very-Very Poor	8	Remove
					DBH Removed	65	
**	Hat racked from utility line clearance trimming						
Existing	Palm List						
	Article 9.9.B.3.c. per City of Hollywood yellowing (per UF-IFAS) = Cocos nuci	-		re highly susc	eptible to lethal		
Palm	Species	Ht.	CT	DBH	Condition	Replacement	Disposition
					Condition	•	Disposition
#	Botanical Name / Common Name	(Feet)	(Feet)	(Inches)		Palms	
3	Hyophorbe lagenicaulis / Bottle Palm	5	1	10	Fair	0	Remove
4	Hyophorbe lagenicaulis / Bottle Palm	5	1	10	Fair	0	Remove
6	Cocos nucifera / Coconut Palm	15	6	10	Good-Fair	0	Remove
9	Sabal palmetto / Cabbage Palm	15	10	10	Poor	1	Remove
10	Sabal palmetto / Cabbage Palm	8	1	10	Fair	0	Remove
11	Sabal palmetto / Cabbage Palm	12	6	10	Fair	0	Remove





Call 811 or www.sunshine811.com two full business days before digging to have utilities located and marked.

Check positive response codes before you dig!





CHECKED: TW

5-19-2023 SCALE: 1"=20'

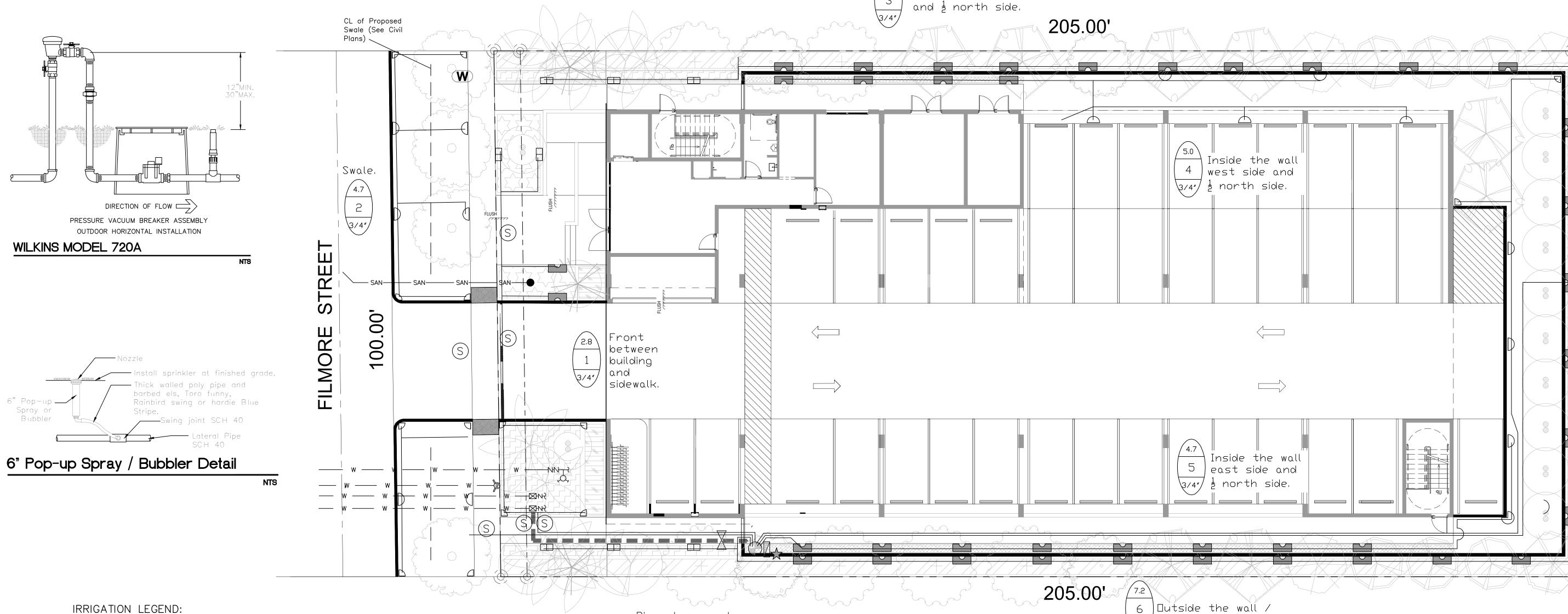
DATE:

00 00

REVISIONS



Dutside the wall / sidewalk, west side



## IRRIGATION LEGEND:

1" MAIN LINE LATERAL ZONE LINES.

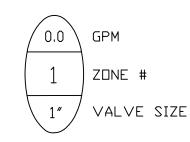
- CONTROLLER Intermatic Electric 8 station controller wall mounted outside.
- Mini Clik automatic rain sensor shutoff switch mounted outside on eave of structure.
- ZONE VALVES Fimco 4 Station Indexing.
- ₩ 1" WATER METER & BACKFLOW (See
- Civil Plans).
- SLEEVES -Sch. 40, 2 Sizes Larger. NOTE - Pipe Size Shown is the Lateral Size, NOT the Sleeve Size

6" POP-UP SPRAY -Hunter Pro-Spray Series: Fixed or Adjustable Arc Nozzles as Required. NOTE - All of the below may not be used

13-21′ 8-15′ 6-12′ Series Series 120 T 180 H **D** 240 TT 270 TQ Ð Ð 360 F

SS-530 5 × 30′

**LCS-515 5 x 15′ LCS-515 5 x 15′** 



## **IRRIGATION NOTES:**

Main Lines: PVC SCH 40 Solvent Weld. Zone Lines: PVC SCH 40 Solvent Weld. 1/2 in. is not used. All pipe is 3/4 inch. Sleeves and suction Line: PVC SCH 40.

Fittings: SCH 40 PVC

Fabrication: To manufacturers specifications. Use blue or grey PVC cement, square cut, clean and prime all joints.

Allow all main lines to cure for 24 hours before pressuring.

All pipe, fittings, and solvents to conform to latest ASTM specs.

Pipe shown under

the sidewalk for

graphic clarity only.

Depth of Lines: Main Line and wiring = 18 in. depth, min. Sleeving under pavement = 24 in. depth, min. Suction Line = 24 in. depth, nominal. Zone Lines 1-1/2 in. and smaller = 10 in. depth, min.

Control Wires: AWG 14 for all hot wires and AWG 12 for common. Solid copper type UF UL listed for direct burial.

Run wires under main. Run spares, two min.

Splice wires only in a valve box. All splices shall be moisture proof using Snap tite or DBY UL connectors. Common shall be white, hot shall be red or color coded Spare shall be black. Run all wires in Grey Electrical SCH 40 conduit...

Backfill all trenches free of debris, compact to original density, flush all lines, use screens in all heads, adjust heads for proper coverage avoiding excess water on walls, walks, etc.

All details are graphically shown only. All quantities shall be verified by the contractor prior to installation. It shall be the contractors responsibility to assure complete overlapping coverage. Any discrepancies shall be reported to the owner and landscape architect before proceeding. Codes and local regulations shall take precedence over these plans, it is the contractors responsibility to comply. The landscape architect reserves the right to make minor field changes, the contractor may field adjust spray nozzle selection to provide for proper 100% min, coverage,

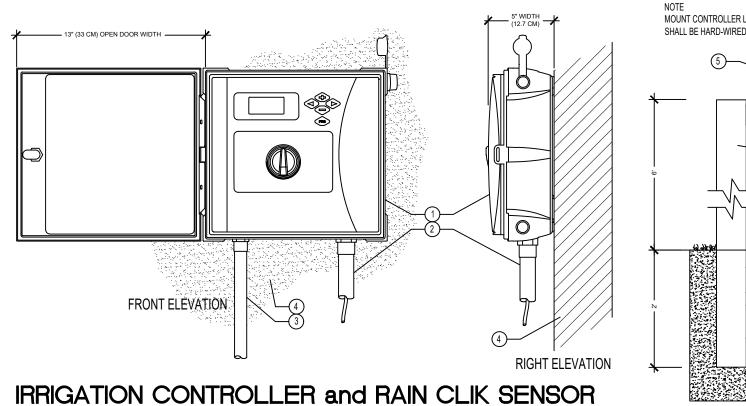
Provide owner with an accurate as installed plan(s) at completion showing main lines, wiring, valves, crossings, etc. using dimensions from fixed datums.

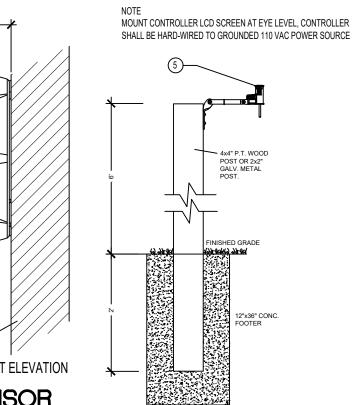
Contractor shall verify all underground utilities prior to commencement of work.



 $\sqrt{3/4''}$  sidewalk, east side

′and ½ north side.





1)IRRIGATION CONTROLLER

(5) WIRELESS RAIN SENSOR

(2) IRRIGATION CONTROL WIRE IN CONDUIT

SIZE AND TYPE PER LOCAL CODES

3 ELECTRICAL SUPPLY CONDUIT CONNECT TO POWER SOURCE, J-BOX INSIDE CONTROLLER

(4) ADJACENT SURFACE TO MOUNT CONTROLLER PER PLAN



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Check positive response codes before you dig!



CHECKED:

SCALE: 1"=10'

DATE: 5-19-2023